# A HISTORY OF THE IROQUOIAN LANGUAGES 

## by

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#### Abstract

The Iroquoian language family is indigenous to eastern North America. It has both a southern branch, represented by Cherokee, and a northern branch, represented by Huron, Mohawk, and Tuscarora, among others. The languages are notable for their rich inflectional morphology and complex patterns of allomorphy, as well as their small numbers of consonant phonemes which nonetheless yield complex consonant clusters.

To date, the history of the Iroquoian languages has been limited to short summaries, and formal reconstruction of the phonology and morphology of Proto-Iroquoian (PI) has not been undertaken. This work represents the first systematic attempt to reconstruct PI phonology and morphology and trace subsequent developments through to modern languages. The comparative method has been used, but the theoretical disposition of the work is otherwise neutral and should permit interpretation of the data by researchers of any theoretical persuasion.

Chapter 1 outlines previous studies in Iroquoian historical linguistics and addresses issues of time depth, subgrouping, borrowing, and inheritance. Chapter 2 presents the phonemic inventory, phonology, and morphology of PI as reconstructed through comparison of Cherokee and Proto-Northern Iroquoian (PNI). Fifteen chapters follow that relate the phonological and morphological changes separating each descendant


language from its parent stage. Evolution of Cherokee from PI is described in Chapter 3.

The descent of PNI from PI is detailed in Chapter 4. Development of Proto-TuscaroraNottoway (PTN) from PNI is related in Chapter 5, and development of Tuscarora and Nottoway from PTN in Chapters 6 and 7. Development of Susquehannock and Laurentian from PNI is discussed in Chapters 8 and 9. Descent of Proto-Mohawk-Oneida (PMO) from PNI is presented in Chapter 10, and the evolution of Mohawk and Oneida from PMO in Chapters 11 and 12. Development of Onondaga, Cayuga, Seneca, and Huron from PNI is related in Chapters 13 through 16, and development of Wyandot from Huron is described in Chapter 17. Chapter 18 discusses fragmentary languages: Meherrin, Wenro, Erie, and Neutral.

Data for this study were gathered from primary sources (dictionaries, grammars, word lists), and cognate sets upon which reconstructions in the study are based are included in two appendices.

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## LANGUAGE ABBREVIATIONS

| AkMo. | Akwesasne Mohawk |
| :--- | :--- |
| AOo. | Archaic Onondaga |
| Ca. | Cayuga (Common Cayuga) |
| CaMo. | Caughnawaga Mohawk |
| Ch. | Cherokee (Common Cherokee) |
| CoHu. | Cord Huron |
| Hu. | Huron (Common Huron-Petun) |
| La. | Laurentian |
| LoHu. | Lorette Huron |
| Mo. | Mohawk (Common Mohawk) |
| NBeHu. | Northern Bear Huron |
| No. | Nottoway |
| Oe. | Oneida (Common Oneida) |
| OkMo. | Oka Mohawk |
| OMo. | Old Mohawk |
| Oo. | Onondaga |
| OOo. | Old Onondaga |
| PeHu. | Petun Huron (Dialect) |
| PI | Proto-Iroquoian |
| PMO | Proto-Mohawk-Oneida |
| PNI | Proto-Northern Iroquoian |
| PTN | Proto-Tuscarora-Nottoway |
| RoHu. | Rock Huron |
| SBeHu. | Southern Bear Huron |
| Se. | Seneca |
| SNMo. | Six Nations Mohawk |
| Su. | Susquehannock |
| Tu. | Tuscarora (Common Tuscarora) |
| TyMo. | Tyendinaga Mohawk |
| WaMo. | Wahta Mohawk |
| Wy. | Wyandot |
|  |  |

## GRAMMATICAL ABBREVIATIONS

| ALPOSS | alienable possession |
| :--- | :--- |
| ASRT | assertive modal suffix |
| CHAR | characterizer suffix |
| CLOC | cislocative prefix |
| COIN | coincident prefix |
| DEP | dependent verb form |
| DUPL | duplicative prefix |
| FACT | factual prefix |
| FUT | future prefix |
| FUTR | future suffix |
| HAB | habitual modal suffix |
| IMPF | imperfective base |
| INDC | indicative modal suffix |
| INDP | independent verb form |
| INPOSS | inalienable possession |
| JOIN | joiner vowel |
| NSA | non-singular animate prefix |
| NSAM | masculine non-singular animate prefix |
| NSFX | noun suffix |
| PART | partitive prefix |
| PERF | perfect base |
| PLUR | pluralizer suffix |
| PPRF | past perfect suffix |
| PRES | present base |
| PUNC | punctual base |
| REFL | reflexive prefix |
| REP | repetitive prefix |
| TLOC | translocative prefix |

## PRONOMINAL PREFIX ABBREVIATIONS

1
1DU
1NS
1PL
1SG
$1+2 \mathrm{DU}$
$1+2 \mathrm{NS}$
$1+2 \mathrm{PL}$
$1+3 \mathrm{DU}$
$1+3$ NS
$1+3$ PL
2
2DU
2NS
2PL
2SG
3
3A
3I
3DU
3DUM
3M
3NS
3PL
3PLM
3SGA
3SGM
.DU
.IMP
.M
.PL
(A):(B)
(A)\&(B)
(A) and (B) interacting
first person
first person dual number
first person non-singular number
first person plural number
first person singular number
first person inclusive dual number
first person inclusive plural number
first person exclusive dual number
first person exclusive plural number
second person
second person dual number
second person non-singular number
second person plural number
second person singular number
third person
third person animate
third person indefinite
third person dual number
third person dual number masculine
third person masculine
third person non-singular number
third person plural number
third person singular number animate
imperative verb
at least one male present
at least one argument plural number
both arguments singular number
(A) acting on (B)
first person inclusive non-singular number
first person exclusive non-singular number
third person plural number masculine
third person singular number masculine
at least one argument dual number, neither plural number


Map 1
The Iroquoian Language Family


Map 2
Cherokee





Map 8
Wenro, Erie, and Neutral

## CHAPTER 1: INTRODUCTION

### 1.1 INTRODUCTION

I have written this dissertation with the aim of addressing questions that I myself had about the Iroquoian language family when I began my research, in particular questions about Proto-Iroquoian, the ancestor from which all of the languages derive. My hope is that it can serve as a basis for future diachronic inquiry, and as an introduction to the developmental history of the language family as a whole for anyone who might be interested. The bulk of the work consists of sixteen chapters, each diachronically descriptive in nature, seven of which relate to living Iroquoian languages ( Cherokee, Tuscarora, Mohawk, Oneida, Onondaga, Cayuga, and Seneca ), five of which relate to extinct Iroquoian languages for which some reasonable written record has survived ( Nottoway, Susquehannock, Laurentian, Huron, and Wyandot ), and four of which relate to unattested earlier stages in the Iroquoian family tree, which have here been reconstructed by means of the comparative method ( Proto-Iroquoian, ProtoNorthern Iroquoian, Proto-Tuscarora-Nottoway, and Proto-Mohawk-Oneida ). With the exception of the chapter on Proto-Iroquoian, each of the chapters 'descends' from another ( e.g. Mohawk from Proto-Mohawk-Oneida, Proto-Mohawk-Oneida from Proto-Northern-Iroquoian, and Proto-Northern Iroquoian from Proto-Iroquoian ), so that
innovations alone are noted, and continuity from mother language chapter to daughter language chapter can otherwise generally be assumed. A final chapter provides information relating to fragmentary Northern Iroquoian languages ( Meherrin, Wenro, Erie, and Neutral ), and two appendices supply 498 cognate sets upon which reconstructions in this dissertation are based; these cognate sets are referenced throughout the work using superscript numbers that resemble footnotes (e.g. PNI * \{ -õweh \} 'authenticative suffix' ${ }^{124}$, PI * \{ -hsnu:xip \} 'be fast' ${ }^{258}$ ).

I have used IPA to represent phonological forms throughout the text, with a star ( * ) to represent reconstructed forms and x ( ${ }^{\mathrm{x}}$ ) to represent non-existent forms. The methodology I have employed in reconstructing the four proto-language stages is related in introductions to these respective chapters. In reconstituting Susquehannock, Laurentian, and Huron forms from orthographic sources, I have adhered to a 'principle of conservative reconstruction', whereby phonological features of the reconstructed mother language ( Proto-Northern Iroquoian ) that have not demonstrably changed in orthographic forms are assumed to have been continued. Thus, for example, Huron <i8at> 'il y a q.c. dedans' is taken to represent / 'i:wa:t /, with lengthening of the penultimate vowel and long / a: / in the final syllable (cf. PNI * / 'i:wa:t /
'it is within' ${ }^{159}$ ), since definitive change of these features in Huron relative to

Proto-Northern Iroquoian cannot be discerned from the orthography in which Huron was recorded.

Three sections follow which provide background information relating to the languages, previous diachronic studies relating to Iroquoian, and theoretical issues relating to time depth, subgrouping, borrowing, and genetic inheritance.

### 1.2 THE IROQUOIAN LANGUAGE FAMILY

The Iroquoian language family is indigenous to eastern North America (see Map 1). The southern branch of Iroquoian consists of a single language, Cherokee, which historically was spoken in the Allegheny Mountains at the juncture of what are now the states of North Carolina, Georgia, Alabama, and Tennessee. Cherokee differs substantially from all other known Iroquoian languages, which, in contrast, belong to the Northern branch of Iroquoian.

Attested Northern Iroquoian languages include Tuscarora, originally spoken in what is now northeastern North Carolina; Nottoway, an extinct language once spoken in what is now southeastern Virginia; Susquehannock, an extinct language once spoken in what is now eastern Pennsylvania; Laurentian, an extinct language spoken along the northern shore of the Saint Lawrence River prior to the seventeenth century; the languages of the

Five Nations Iroquois Confederacy ( Mohawk, Oneida, Onondaga, Cayuga, and Seneca ), historically spoken in what is now New York State; Huron, the extinct common
language of the Huron and Petun Confederacies, originally spoken south and east of Lake Huron in what is now Ontario; and Wyandot, a language that descends from the Petun dialect of Huron and was spoken at the Wyandotte Reservation in Oklahoma until the early twentieth century. Several other Northern Iroquoian languages are known to have existed, but became extinct before they could be sufficiently documented ( see Chapter 18 ).

### 1.3 PREVIOUS STUDIES IN IROQUOIAN HISTORICAL LINGUISTICS

The most significant studies in Iroquoian historical linguistics to date are Chafe (1977a) and Michelson (1988), in which the accent pattern of Proto-Lake Iroquoian is reconstructed through comparison of accent patterns in the languages of the Five Nations Proper ( note that the reconstructed pattern holds for Proto-Northern Iroquoian even after evidence from Tuscarora and Huron has been introduced ) and Rudes (1995), in which the vowel system of Proto-Iroquoian is reconstructed through comparison of Cherokee and Northern Iroquoian lexical items, and 100 items of reconstructed vocabulary are presented. Another, somewhat briefer study of Proto-Iroquoian is

Lounsbury (1961), which gives a glottochronological estimate of 3,500 to 3,800 years for the separation of Proto-Iroquoian and Proto-Northern Iroquoian, and posits a set of peripheral vs. inner Iroquoian isoglosses on the basis of five vocabulary items and one shared morphological trait. Lounsbury (1978) and Mithun (1979) present summaries of the family, as well as models for the subgrouping of the Northern Iroquoian languages and sketches of characteristic sound changes that have occurred in some of the languages, and Mithun (1999) also presents an overview of the family. Mithun (1982) examines the diachronic development of particles and interjections across the family, and Mithun (1986) examines the diachronic development of evidentials. Chafe (1984), Chafe \& Foster (1981), and Mithun (1985) examine internal relations among the Northern Iroquoian languages.

Several works have investigated diachronic aspects of individual Iroquoian languages. Allophonic and allomorphic properties of Seneca are accounted for using language-internal reconstruction in Chafe (1959). Historical-comparative aspects of Proto-Tuscarora-Nottoway phonology are discussed in Rudes (1976), and the reconstructed phonology of Nottoway is presented in Rudes (1981a). The reconstructed phonology of Susquehannock is presented in Mithun (1981a), and philological comparison of Old Mohawk and Modern Mohawk is presented in Michelson (1981a).

Diachronic loss of the phoneme */』/in Onondaga is discussed in Woodbury (1981) and in Michelson (1986). Diachronic development of Cayuga accent is investigated in Foster (1982), and diachronic aspects of the phonology and morphology of Wyandot are discussed in Kopris (2001).

Mithun (1984b) undertakes a linguistically-based study of Proto-Iroquoian and Proto-Northern Iroquoian origins, in which potentially cognate lexical items from different Iroquoian languages are assembled in order to discern what flora, fauna, and other items may have been present in the Proto-Iroquoian and Proto-Northern Iroquoian homelands. Several studies by Chafe (1964a, 1973, 1976) have examined possible deep genetic links between the Iroquoian, Siouan, and Caddoan language families, and the potential subgrouping of these into a Macro-Siouan stock. Rudes (1974) outlines possible sound changes separating Proto-Siouan-Yuchi from Proto-Iroquoian-Caddoan. Chafe (1977b) examines the evolution of third person pronominal prefixes in ProtoIroquoian and Proto-Northern Iroquoian within a Macro-Siouan paradigm.

Reconstructions in the latter study differ from those found in the present work, but do present an interesting alternative reconstruction for third person pronominal prefixes. Note that although marginally recoverable genetic links between Iroquoian and other language families remain a real possibility, reconstructions in the present study have
been based only on evidence internal to the Iroquoian language family.

### 1.4 TIME DEPTH, SUBGROUPING, BORROWING, AND INHERITANCE

The approximate time depth at which Proto-Iroquoian may initially have broken into Northern and Southern branches is difficult to assess due to uncertain rates of lexical replacement and retention in descendant languages. Lounsbury (1961:11) proposes a glottochronological estimate of 3,500 to 3,800 years before present on the basis of $37.8 \%$ to $34.3 \%$ retention of core vocabulary between Cherokee and two Northern Iroquoian languages ( Oneida and Tuscarora ). My own comparison of core vocabulary across Iroquoian languages ( below ) suggests far lower rates of cognacy between the two branches of Iroquoian, however, ranging from 24\% between Cherokee and Onondaga to just 19\% between Cherokee and Cayuga.

Theoretical issues also arise in the subgrouping of the Northern Iroquoian languages, where one must take into account the influence that areal innovation and borrowing of vocabulary from neighbouring languages may have had on present rates of cognacy among the languages. Generally speaking, the Northern languages have not borrowed vocabulary from non-Iroquoian languages with the exception of a very few recent loanwords from European languages, all of which are nouns ( e.g. Modern

Mohawk / 'tsihs / 'cheese' from English, and / ak ${ }^{\mathrm{w}} \mathrm{a}^{\prime}$ tə̃ht / 'my aunt', from French
'(ma) tante' ). In contrast to this marginal pattern of borrowing from non-Iroquoian languages, however, borrowings from neighbouring Iroquoian languages may have been frequent and unimpeded by restrictions of lexical class. For example, among the core vocabulary of the Swadesh 100-word list, at least the following lexical items appear to have been borrowed into Cayuga from Seneca or another Northern Iroquoian language:
\{ -hsoht- \} 'hand', \{ -ẽjõhs- \} 'heart', \{ -hskwa- \} 'stone', and \{ -nehs- \} 'sand'. Examples like these can be identified owing to irregular development of reflexes: in the event that these items had been inherited by Cayuga directly from Proto-Northern Iroquoian, one
 but instead one finds slightly deviant forms. In still other cases, borrowed words may be of so simple a structure to begin with that no evidence of borrowing, as distinct from direct inheritance, can be recognized. In this way several Northern Iroquoian languages may eventually have come to resemble their immediate neighbours more than their closest genetic relatives ( see Chafe \& Foster 1981 for discussion of potential Five Nations areal influence on Cayuga ).

Previous subgroupings of the Iroquoian language family have not generally drawn a
sharp distinction between synchronic similarity arising from areal influences and
borrowing on the one hand, and similarities attributable to shared genetic inheritance
on the other. Two previous subgroupings of the family, as proposed by Lounsbury
(1978:336) and Mithun (1999:418), are presented in (1).
(1) Previous Subgroupings of the Iroquoian Language Family
I. After Lounsbury (1978:336)

IROQUOIAN
SOUTHERN [IROQUOIAN]
Cherokee
NORTHERN [IROQUOIAN]
[TUSCARORA-NOTTOWAY]
Tuscarora
Nottoway *
[LAKE IROQUOIAN]
Laurentian ? *
FIVE NATIONS \& SUSQUEHANNOCK
Susquehannock *
[MOHAWK-ONEIDA]
Mohawk
Oneida
Onondaga
Cayuga
Seneca
HURONIAN
HURON-PETUN
Lorette Huron *
Wyandot *
NEUTRAL?
II. After Mithun (1999:418)

IROQUOIAN
SOUTHERN IROQUOIAN
Cherokee
NORTHERN IROQUOIAN
TUSCARORA-NOTTOWAY
Tuscarora
Nottoway *
PROTO-LAKE IROQUOIAN
Laurentian *
IROQUOIS PROPER
Susquehannock *
ONEIDA-MOHAWK
Mohawk
Oneida
Onondaga
SENECA-CAYUGA
Cayuga
Seneca
Huron-Wyandot *
Laurentian *
[ * extinct at time of writing ]

The models in (1) are essentially correct in that those Northern Iroquoian languages
which bear the greatest synchronic resemblance to one another and which share the
largest amount of cognate vocabulary have been grouped together. Contrasting with these models, albeit only to a minor extent, is the genetic model presented in (2), which is employed in the present work.
(2) Genetic Subgrouping of the Iroquoian Languages in the Present Work

* Proto-Iroquoian

Cherokee

* Proto-Northern Iroquoian
* Proto-Tuscarora-Nottoway

Tuscarora
Nottoway
Susquehannock
Laurentian

* Proto-Mohawk-Oneida

Mohawk
Oneida
Onondaga
Cayuga
Seneca
Huron
Wyandot
(Chapter 2)
(Chapter 3)
(Chapter 4)
(Chapter 5)
(Chapter 6)
(Chapter 7)
(Chapter 8)
(Chapter 9)
(Chapter 10)
(Chapter 11)
(Chapter 12)
(Chapter 13)
(Chapter 14)
(Chapter 15)
(Chapter 16)
(Chapter 17)

The model in (2) differs from those in (1) primarily in its lack of a separate Proto-Lake Iroquoian stage ( no shared phonological innovations, and arguably no morphological innovations, appear to separate the remaining Northern Iroquoian languages from

Proto-Tuscarora-Nottoway, which would appear to make Proto-Lake Iroquoian formally equivalent to Proto-Northern Iroquoian ), and its lack of a separate Proto-Five Nations or Iroquois Proper stage ( no shared phonological innovations and no morphological innovations seem to separate the Five Nations languages from Huron, which again would appear to make Proto-Five Nations Iroquoian formally equivalent to ProtoNorthern Iroquoian ). Wyandot is here interpreted as a direct descendant of Common Huron, and similarities between Seneca and Cayuga (of which there are admittedly many ) are interpreted as recent and the result of areal influence, since few regular sound changes link them and a handful of significant morphological features separate them (including, for example, Cayuga's retention of the non-singular animate prefix, which is absent from Seneca and all of the remaining Five Nations languages ).

Posing an additional theoretical problem for subgrouping of the Northern languages are shared phonological innovations, relative to Proto-Northern Iroquoian, that are present in more than one of the daughter languages, apparently owing to areal influence or to chance rather than to genetic inheritance. Twelve such innovations that are common to at least four of eight Northern Iroquoian languages are presented in (3), where $\Delta$ indicates that the innovation is present in at least one dialect of the language and $\checkmark$ indicates that the innovation is present in all dialects.

| Innovation | Tu. | Mo | Oe. | Oo. | Ca. | Se. | Hu | Wy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| * h > Ø / nh | $\checkmark$ |  | $\checkmark$ |  | $\checkmark$ | $\checkmark$ |  | $\checkmark$ |
| * h > ¢ / _sk, st |  | $\Delta$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ |  |  |
| * h > Ø / \#_w | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| * $\mathrm{h}>$ / $/ \mathrm{V} \mathbf{n}_{-} \#$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ |  |  |  |
| * $\mathrm{j}>\boldsymbol{\square} / \mathrm{ts}$ | $\checkmark$ | $\Delta$ |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| * $\mathrm{n}>\boldsymbol{>} /$ _sh | $\Delta$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| * $\mathrm{n}>\mathrm{t} / \mathrm{L}$ k, $\mathrm{k}^{\mathrm{w}}$ | $\checkmark$ |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |
| * ns > ts / _k, $\mathrm{k}^{\mathrm{w}}$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |  |
| * t > k / j |  | $\Delta$ |  |  | $\Delta$ |  | $\Delta$ | $\checkmark$ |
| * ts > (h)s / _k, k ${ }^{\text {w }}$ | $\Delta$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| * ts > (h)s / _I | $\Delta$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\Delta$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| * w $>$ / j | $\Delta$ |  |  | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ |

From data in (3) one could theoretically posit that Tuscarora, Mohawk, Oneida, Seneca, Huron, and Wyandot descend from the same ancestral language stage (Proto-Tuscarora-

Mohawk-Oneida-Seneca-Huron-Wyandot), from which they inherited loss of wordinitial Proto-Northern Iroquoian */h/when */w / followed; but since this change is the only post-Proto-Northern-Iroquoian innovation common to this particular grouping of languages, it is here interpreted as having more likely been areally-induced or coincidental rather than genetically inherited. In contrast, two post-Proto-NorthernIroquoian stages that are accepted in the present work, Proto-Tuscarora-Nottoway and Proto-Mohawk-Oneida, have been posited on the basis of the significant numbers of
post-PNI phonological innovations that are common to Tuscarora and Nottoway (six), and to Mohawk and Oneida (thirteen), and which share a feeding order that allows them to be placed at the beginning of the post-PNI developmental stage of both languages in each respective subgrouping before subsequent, language-specific sound changes apply ( note that the only instance in Iroquoian where rule re-ordering seems to have resulted in developmental discrepancies relative to predictable phonological derivation of attested forms from proto-forms involves sound changes WY-12 and WY-13, related in Chapter 17 ).

It should be noted that my model of subgrouping, in particular my position that Proto-Lake Iroquoian and Proto-Five Nations are formally indistinguishable from ProtoNorthern Iroquoian itself, is not a consensus in the field. Marianne Mithun (p.c.) notes that, "[t]he case for an early separation of Northern Iroquoian into 8 parallel branches, with subsequent convergence of the Iroquois Proper languages due to contact, would be strengthened if we could see old, deep differences but new, superficial similarities. At present, although we do have some evidence of contact, the differences do not appear to be very old." However, I would contend that old, deep similarities among the Five Nations languages would first need to be evident in order to allow grouping of the Five Nations languages as a subgroup to the exclusion of Huron, and that old, deep
similarities among the Lake Iroquoian languages would first need to be evident in order to allow the grouping of the Lake Iroquoian languages to the exclusion of TuscaroraNottoway - that is, a set of early, shared innovations, of similar quality and quantity to those that serve to distinguish Proto-Tuscarora-Nottoway (six changes) and Proto-Mohawk-Oneida (thirteen changes) as subgroups within Northern Iroquoian. However, no early shared phonological innovations relative to PNI, and arguably no morphological innovations relative to PNI, appear to occur in the languages of the Five Nations subgrouping or the languages of the Lake subgrouping that would serve to set them apart from other Northern Iroquoian languages in general (for discussion of the development of PI * / u(:) / in PNI and its implications for a Five Nations subgrouping, see section 4.3, and for discussion of the development of non-singular third person pronominal prefixes in PNI and its implications for a Lake Iroquoian subgrouping, see section 4.4 ).

Although the current work is concerned with direct genetic inheritance (e.g. the chapter on Cayuga 'descends' directly from the chapter on Proto-Northern Iroquoian ), figures relating to similarity of a subset of vocabulary ( 'core vocabulary' ), regardless of whether this has been borrowed or inherited, may nonetheless provide an idea of how long each has been isolated ( culturally or geographically) from the other languages.

The percentage of core vocabulary shared between eight well-attested Iroquoian languages, based on the Swadesh 100-word list, is presented in (4).
(4) Percentage of Shared Core Vocabulary Across Iroquoian Languages

|  | Ch. | Tu. | Mo. | Oe. | Oo. | Ca. | Se. | Hu. |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ch. | --- | 20 | 23 | 22 | 24 | 19 | 21 | 19 |
| Tu. | 20 | --- | 69 | 65 | 66 | 65 | 65 | 67 |
| Mo. | 23 | 69 | --- | 95 | 85 | 83 | 86 | 76 |
| Oe. | 22 | 65 | 95 | --- | 80 | 82 | 81 | 72 |
| Oo. | 24 | 66 | 85 | 80 | --- | 86 | 93 | 74 |
| Ca. | 19 | 65 | 83 | 82 | 86 | --- | 91 | 71 |
| Se. | 21 | 65 | 86 | 81 | 93 | 91 | --- | 76 |
| Hu. | 19 | 67 | 76 | 72 | 74 | 71 | 76 | --- |

It is intriguing to note that each Northern Iroquoian language in (4) shares roughly 20\% of its core vocabulary with Cherokee ( Cayuga and Huron the least at 19\%, Onondaga the most at $24 \%$ ), and that although Tuscarora was historically spoken in close geographical proximity to Cherokee, it nevertheless shares roughly the same amount of core vocabulary with Cherokee ( $20 \%$ ) as other Northern languages. The latter finding
would seem to suggest that Tuscarora has been culturally and geographically isolated from Cherokee for roughly the same amount of time as all of the other Northern languages have been. Within Northern Iroquoian, Tuscarora shares only about $65 \%$ of its core vocabulary with Huron and the Five Nations languages, which suggests that Tuscarora has been culturally and geographically isolated from both Huron and the Five Nations languages for roughly an equal amount of time. Among the Northern languages in the Great Lakes region, Huron stands apart in sharing only 71-76\% of its core vocabulary with the Five Nations Iroquois languages, which in contrast all share at least $80 \%$ and in some cases as much as $95 \%$ of their core vocabulary with each other. This suggests that Huron has been isolated ( culturally, if not geographically ) from all of the Five Nations languages for roughly the same amount of time.

The number of unique core vocabulary items ( that is, instances in which a core vocabulary item from the Swadesh 100-word list has no known cognate in any other Iroquoian language ) in eight well-attested Iroquoian languages may also provide some idea of the degree of developmental isolation each language has had relative to others, and this is presented in (5).
(5) Unique Core Vocabulary Items in Iroquoian Languages (Swadesh 100-word list)

| language | unique core vocabulary items |
| :--- | :--- |
|  |  |
| Cherokee | 69 |
| Tuscarora | 16 |
| Huron | 12 |
| Cayuga | 4 |
| Onondaga | 4 |
| Oneida | 3 |
| Mohawk | 1 |
| Seneca | 1 |

Numbers in (5) are again in keeping with the chronological sequence of isolation outlined above, in which Cherokee has been isolated from other Iroquoian languages for the longest period of time, followed by Tuscarora, Huron, and finally by the Five Nations languages, all of which fall in the single digit range.

Finally, the total amount of cognate lexical ( as opposed to functional ) vocabulary shared by Cherokee and Proto-Northern Iroquoian can also provide some idea of the potential age of the Proto-language, though figures in this regard will be lower than those in (4), owing to the greater propensity of general vocabulary to be replaced over time compared to core vocabulary. In the dictionary of North Carolina Cherokee included in King (1975), which contains 2050 lexical roots, 100 entries (4.88\%) have identifiable Northern Iroquoian cognates. In Feeling and Pulte's (1975) dictionary of

Oklahoma Cherokee, which contains 2000 lexical roots, 98 entries (4.90\%) have
identifiable Northern Iroquoian cognates. These figures suggest that just under 5\% of all
lexical roots, or slightly less than 1 in 20 vocabulary items, remains cognate between the two principal branches of Iroquoian.

## CHAPTER 2: PROTO-IROQUOIAN

### 2.1 INTRODUCTION

This chapter describes Proto-Iroquoian (PI), the reconstructed language from which Cherokee and Proto-Northern Iroquoian (PNI) derive. PI is reconstructed on the basis of cognate forms common to both daughter languages, but because there are many points on which Cherokee and PNI do not agree, I have at times had to interpret a feature found in one of the daughter languages as more archaic than a feature found in the other. The second half of this approach is admittedly arbitrary, and other researchers may certainly differ as to whether Cherokee or PNI is more likely to continue a feature original to PI. In order that the more interpretive portion of my presentation of the proto-language obscure only minimally the facts that are based on secure cognate forms in both branches, however, I will here list the more theoretical of my assumptions.

Features of Cherokee ( but not of PNI ) that I have interpreted as archaic include a distinction between independent verb forms ( verbs that occur in matrix clauses and were characterized in the proto-language by word-initial glide retention and final accent ) and dependent verb forms ( verbs that occur in subordinate clauses or as deverbalized nouns and were characterized phonologically by word-initial glide loss and penultimate accent ). I have also interpreted the animate vs. inanimate distinction
found in Cherokee pronominal prefixes ( as opposed to the feminine-indefinite vs.
neuter-zoic distinction found in PNI ) as the original semantic distinction found in PI
third person pronominal prefixes, and have interpreted Cherokee's lack of a third person
gender distinction as archaic, with PNI masculine gender pronominal prefixes reflecting subsequent innovation, as also proposed previously by Chafe (1977b). Features of PNI ( but not of Cherokee ) that I have interpreted as archaic include lack of distinctive tone on vowels, and lack of productive modal suffixes, with word-final presence of present, punctual, imperfective, and perfect bases in PI verbs.

### 2.2 PHONEMIC INVENTORY AND PHONOLOGY

As noted previously by Lounsbury (1978:337), the Iroquoian languages are notable typologically for their relatively small consonant phoneme inventories, a lack of labial consonants, a lack of contrastive voicing in consonant phonemes, and for having complex consonant clusters of considerable length (cf. e.g. the cluster * / -?tskhij- / in PNI * / waPtskhxje:nẽ?ts / 'I fell over again' 006011019245 ). The reconstructed phonemic inventory of PI is presented in (1).
(1) Phonemic Inventory of Proto-Iroquoian

CONSONANTS

|  | Alveolar | Palatal | Velar | Glottal |
| :---: | :---: | :---: | :---: | :---: |
| Plosive | t |  | $\mathrm{k} \mathrm{k}^{\mathrm{w}}$ | ? |
| Nasal | n |  |  |  |
| Fricative | s |  |  | h |
| Affricate | ts |  |  |  |
| Approximant | J | j | w |  |
| VOWELS |  |  |  |  |
|  | Front | Central | Back |  |
| Close | i: |  | u: |  |
|  | i |  | u |  |
| Mid | $\begin{aligned} & \text { e: ẽ: } \\ & \text { e ẽ } \end{aligned}$ |  | $\begin{array}{ll} \mathrm{o}: & \mathrm{o}: \\ \mathrm{o} & \tilde{o} \end{array}$ |  |
| Open |  | $\begin{aligned} & \mathrm{a}: \\ & \mathrm{a} \end{aligned}$ |  |  |

The consonants * / ts / and * / $\mathrm{k}^{\mathrm{w}} /$ are here analyzed as internally complex consonants ( rather than as clusters of $/ \mathrm{t}+\mathrm{s} /$ and $/ \mathrm{k}+\mathrm{w} /$ ) primarily because their reflexes in Cherokee pattern with reflexes of the plosives * / t/and * / / in showing phonetic voicing to [ dz$]$ and $\left[\mathrm{g}^{\mathrm{w}}\right]$ when they precede vowels, and because their reflexes, like those of single not-glottal consonants, permit penultimate vowel
lengthening in PNI ( cf. Michelson 1988:55; see also Postal 1968 and Chafe 1970b for arguments concerning / $\mathrm{k}^{\mathrm{w}} / \mathrm{vs} . / \mathrm{k}+\mathrm{w} /$ ). Analyzing these segments as clusters rather than phonemes is theoretically also possible, but makes fluid diachronic description of certain sound changes, especially those that pertain to * / ts / but not * / s/, somewhat more cumbersome.

The identity of PI phoneme * / I/ is somewhat uncertain, but it is here represented by an alveolar approximant, and will also be represented as such in the daughter languages where contrary evidence is lacking, as in the case of Huron and Old Onondaga; Cayuga and Six Nations Mohawk have the alveolar approximant / I/ , as apparently did Wyandot ( "corresponding to the English r" according to Barbeau 1960:57 ), while Tuscarora has an alveolar trill / r / (Rudes 1999:xxxviii), Caughnawaga and Oka Mohawk have a retroflex lateral approximant / l/, and Akwesasne Mohawk and Oneida have a lateral approximant / 1/; all surviving dialects of Cherokee also have / $1 /$, although Mooney notes that the extinct eastern dialect of Cherokee had "r instead of l" (1900:188).

If any phonetic rules pertaining to consonants were present in PI, they are not reconstructable. The fact that reflexes of PI plosives remain voiceless in all environments in Huron and Wyandot suggests that phonetic voicing of obstruents, a
rule now common in some form to all of the surviving Iroquoian languages, is an areal innovation that only later spread to both branches of Iroquoian following the separation of Cherokee and PNI (cf. Rudes 1976:17 ).

### 2.2.1 VOWELS

PI short * / a / is reconstructed based on a correspondence between Cherokee short / a / and PNI short * / a / in non-final syllables (cf. Rudes 1995:20), as in PI * \{ -atawẽ- \} 'swim' ${ }^{161}$ (cf. Ch. \{ -àtàwò- \}, PNI * \{ -atawẽ- \} ), PI * \{ -atkahthw- \} 'look at' ${ }^{179}$ ( cf. Ch. \{ -àkàhth- \}, PNI * \{ -atkahthw- \} ), and PI * \{ -hskanẽ- \} 'slow' 252 ( cf. Ch. \{ -hskànò- \}, PNI * \{ -hskanẽ- \} ), and on the basis of a correspondence between Cherokee long / a: / and PNI short / a / in final syllables (cf. Rudes 1995:28), as in PI nouns such as * \{ tawi:hskaua? \} 'flint' ${ }^{437}$ ( cf. Ch. \{ tàwǐ:hskála̋: \}, PNI * \{ tawihskaaa? \} ). PI long * / a: / is reconstructed on the basis of a correspondence between Cherokee long / a: / and PNI short * / a / in non-final syllables (cf. Rudes 1995:20), as in the PI reflexive morpheme * \{ -ata:t- ${ }^{076}$ ( cf. Ch. \{ -àtà:t- \}, PNI * \{ -atat- \} ), as well as in PI * \{ -a:hs- \} 'foot' ${ }^{139}$
( cf. Ch. \{ -à:hs- \}, PNI * \{ -ahs- \} ) and PI * \{ -aaa:hsu- \} 'shoe' ${ }^{156}$
( cf. Ch. \{ -àlà:hsǔ:l- \}, PNI * \{ -a.ahso- \} ), and on the basis of a regular correspondence
between Cherokee long / a: / and PNI long * / a: / in final syllables (cf. Rudes 1995:28), as in PI * \{ ko:hka:? \} 'crow' ${ }^{343}$ ( cf. Ch. \{ khó:ka̋: \}, PNI * \{ kahka:? \} ).

PI short * / e / is reconstructed where Cherokee short / e / corresponds to PNI short * / e / in non-final syllables (cf. Rudes 1995:20), as in PI * \{ -e- \} 'go' 209 ( cf. Ch. \{ -è- \}, PNI * \{ -e- \} ), PI * \{ -je- \} 'wake up' 299 (cf. Ch. $\{$-jè- $\}$, PNI * $\{$-je- $\}$ ), and PI * \{ -we- \} 'speak' 475 ( cf. Ch. \{ -wè- \}, PNI * \{ -we- \} ), and where Cherokee long / e: / corresponds to PNI short * / e / in final syllables (cf. Rudes 1995:28), as in PI * \{ axe? \} 'about' ${ }^{158}$ (cf. Ch. \{ àle̋: \}, PNI * \{ axe? \} ) and PI * \{ ku:seh \} 'acorn' 348 ( cf. Ch. \{ kù:le̋: \}, PNI * \{ koxeh \} ). PI long * / e: / is reconstructed where Cherokee long / e: / corresponds to PNI short * / e / in non-final syllables (cf. Rudes 1995:20), as in PI * \{ -ate:hẽ:h- \} 'be ashamed' ${ }^{163}$ (cf. Ch. \{ -àtè:hò:h- \}, PNI * \{ -atehẽh- \} ), PI * \{ -e:x- \} 'believe' 211 (cf. Ch. \{ -è̀l- \}, PNI * \{ -ex- \} ), and PI * \{ -nste:I- \} 'help' 391 ( cf. Ch. \{ -hstè̀l- \}, PNI * \{ -anstexihst- \} ), and where Cherokee long / e: / corresponds to PNI long * / e: / in final syllables (cf. Rudes 1995:28), as in PI * \{ -atse:? \}
'be new' ${ }^{189}$ ( cf. Ch. \{ àtsé:?- \}, PNI * \{ atse: $\boldsymbol{P}$ \} ) and PI * \{ -kawe:- \} 'paddle' 330
( cf. Ch. \{ -kàwè:- \}, PNI * \{ -kawe:- \} ).

PI short * / e / is reconstructed on the basis of a regular correspondence between

Cherokee short / o / and PNI short * / ẽ / in non-final syllables (cf. Rudes 1995:20), as in PI * \{ -ẽ?- \} 'fall' 221 ( cf. Ch. \{ -ò2- \}, PNI * \{ -ẽ?- \} ), PI * \{ -kẽ- \} 'see' 332
( cf. Ch. \{ -kò- \}, PNI * \{ -kẽ- \} ), and PI * \{ -nẽh- \} 'grain' ${ }^{366}$ ( cf. Ch. \{ -nòh- \}, PNI * \{ -nẽh- \} ), and on the basis of a regular correspondence between Cherokee long / a: / and PNI short * / ẽ / in final syllables (cf. Rudes 1995:20), as in PI * \{ awẽ? \}
'water' ${ }^{196}$ ( cf. Ch. \{ àma̋: \}, PNI * \{ awẽ? \} ), PI * \{ kanõ:nowẽ? \} 'pipe' 323
( cf. Ch. \{ kànกั̀:nòwa̋: \}, PNI * \{ kanõnawẽ? \} ), and PI * \{ kihxjupkẽh \} 'chipmunk' ${ }^{340}$ ( cf. Ch. \{ khìjû:ka̋: \}, PNI * \{ tsihxjo?kẽh \} ); occasionally, as in non-final syllables, Cherokee shows long / o: / rather than long / a: / in the latter position, as in PI * \{ tsi:jẽh \} 'otter, seal' ${ }^{455}$ ( cf. Ch. \{ tsì:jő: \}, PNI * \{ tsijẽh \} ), though this is less common. Note that while Rudes (1995:20) also posits that correspondence of Cherokee short / a / to PNI short * / ẽ / reflects PI short * / ẽ / on the basis of the reconstructed roots meaning 'domesticate' and 'slow', the former root is probably not cognate, and the latter is root is perhaps better reconstructed as PI * \{ -hskanẽ- $\}^{252}$
( cf. Ch. / ù:hskànő:lî: / 'slow', Oe. / oskanñn'shũha / 'slowly' ) rather than
${ }^{x}$ \{ -hskẽnõ- $\}$, with the latter form likely reflecting a variant in the Northern Iroquoian
languages. PI long * / ẽ: / is reconstructed on the basis of a correspondence between Cherokee long / o: / and PNI short * / ẽ / in non-final syllables (cf. Rudes 1995:20), as
in PI * \{ -kẽ:h \} 'have seen' ${ }^{332}$ (cf. Ch. \{ -kò:h- \}, PNI * \{ -kẽh- \} ), PI * \{ -nẽ:hskw ${ }^{\text {w }}$ \} 'steal' ${ }^{368}$ ( cf. Ch. \{ -nò:hsk- \}, PNI * \{ -nẽhskw- \} ), and PI * \{ -nẽ:j- \} 'sand, stone' 369 ( cf. Ch. \{ -nò:j- \}, PNI * \{ -nẽj- \} ), and on the basis of a correspondence between Cherokee long / a: / and PNI long * / ẽ: / in final syllables (cf. Rudes 1995:20), as in PI * \{ kahna:wẽ:h \} 'butterfly' 317 ( cf. Ch. \{ khàmà:ma̋: \}, PNI * \{ kahnawẽ:h \} ).

PI short * / i / is reconstructed based on a correspondence between Cherokee short / i / and PNI short * / e / in non-final syllables (cf. Rudes 1995:20), as in PI * \{ ki- \} '1SG:3' ${ }^{019}$ ( cf. Ch. \{ tsì- \}, PNI * \{ ke- \} ) and PI * \{ hsi- \} '2SG:3' ${ }^{022}$ ( cf. Ch. \{ hì- \}, PNI * \{ hse- \} ), and on the basis of a correspondence between Cherokee long / i: / and PNI short * / e / in final syllables (cf. Rudes 1995:20), as in PI * \{ -hsnusii? \} 'be fast' 258 ( cf. Ch. \{ -hsìnû́lî̀ \}, PNI * \{ -hsnoxe? \} ), PI * \{ -koPti? \} 'be a lot' 344 ( cf. Ch. \{ -kò:tî́ \}, PNI * \{ -kaPte? \} ), and PI * \{ -õ:taxii \} 'be a lake' 412 ( cf. Ch. \{ ̂̀̀:tàlí: \}, PNI * \{ -õtaxe? \} ). Occasionally before consonant clusters beginning in a glottal consonant both Cherokee and PNI appear to retain short / i / (cf. Rudes 1995:32), as in PI * \{ hwihsk \} 'five' ${ }^{273}$ (cf. Ch. \{ hìhskî́: \}, PNI * \{ hwihsk \} ) and PI * \{ kihıjuPkẽh \} 'chipmunk' ${ }^{340}$ ( cf. Ch. \{ khìjû:kâ: \}, PNI * \{ tsihajo?kẽh \} ); an interesting example is found in PI * \{ tiPs \} 'skunk' 443 ( cf. Ch. \{ -típl- \}, PNI * \{ -te?x- \}, * \{ -tiPx- \} ), in which both short * / e / and short

* / i / are reflected in Northern Iroquoian. PI long * / i: / is reconstructed on the basis of a correspondence between Cherokee long / i: / and PNI short * / i / in non-final syllables (cf. Rudes 1995:20), as in PI * \{ -nõ:tsi:- \} 'brain, head' ${ }^{387}$ ( cf. Ch. \{ -n ̃̀:tsí:- \}, PNI * \{ -nõtsi- \} ), PI * \{ -tsi:I- \} 'fire' ${ }^{458}$ (cf. Ch. $\{$-tsì:l- $\}$, PNI * \{ -tsix- $\}$ ), and PI * \{ -wi:nõ:h \} 'young person' 478 ( cf. Ch. \{ -wí:nâ: \}, PNI * \{ -winõ:h \} ), and on the basis of a correspondence between Cherokee long / i: / and PNI long * / i: / in final syllables (cf. Rudes 1995:28), as in PI * \{ -i:- \} 'exist' ${ }^{275}$ (cf. Ch. $\{$-ì̀- \}, PNI * \{ -i:h \} ). PI short * / o / is reconstructed where Cherokee short / o / corresponds to PNI short * / a / in non-final syllables (cf. Rudes 1995:20), as in PI * \{ -oPnj- \} 'hand' 400 ( cf. Ch. \{ -oj- \}, PNI * \{ -aPnj- \} ), PI * \{ -xhok- \} 'paternal aunt' ${ }^{425}$ (cf. Ch. \{ -lhòk- \}, PNI * \{ -shak- \} ), and PI * \{ -tsop- \} 'daughter-in-law' 468 ( cf. Ch. \{ -tsò̀- \}, PNI * \{ -tsa?w- \} ); in accordance with reflexes of other PI short vowels, PI * / o / is assumed also to have been preserved as Cherokee long / o: / and as PNI short * / a / in final syllables, but no cognates are available. PI long * / o: / is reconstructed where Cherokee long / o: / corresponds to PNI short * / a / in non-final syllables (cf. Rudes 1995:20), as in PI * \{ -tsjo:土- \} 'tobacco' ${ }^{465}$ ( cf. Ch. \{ -tsò:l- \}, PNI * \{ -tsjax- \} ). Again, in accordance with reflexes of other PI long vowels, PI * / o: / is assumed also to have been preserved as Cherokee long / o: / and as PNI long * / a: /
in final syllables, though no cognates are available.

PI short * / õ / is reconstructed on the basis of a regular correspondence between Cherokee short / $\tilde{\Lambda} /$ and PNI short * / õ / in non-final syllables, as in PI * \{ -je:sõ2- $\}$ 'body' ${ }^{304}$ ( cf. Ch. \{ -jè:lヘ̆̀?- \}, PNI * \{ -jenõ? \} ), PI * \{ -nõhs- \} 'house' 382 ( cf. Ch. \{ -nヘ̀̀hs- \}, PNI * \{ -nõhs- \} ), and PI * \{ -nu:iõo- \} 'fail to do' ${ }^{393}$ ( cf. Ch. \{ -nù:lĩ̀- \}, PNI * \{ -noaõ- \} ), and on the basis of a correspondence between Cherokee long / a: / and PNI short * / õ / in final syllables (cf. Rudes 1995:20), as in PI * \{ i:nõh \} 'far' ${ }^{281}$ (cf. Ch. \{ i:nâ: \}, PNI * \{ inõh \} ); Rudes (1995:20) also posits that correspondence of Cherokee short / o / to PNI short * / õ / reflects PI short * / õ / on the basis of the reconstructed root meaning 'slow', but see discussion under PI short * / ẽ / above. PI long * / õ: / is reconstructed on the basis of a regular correspondence between Cherokee long / $\tilde{n}: /$ and PNI short * / õ / in non-final syllables (cf. Rudes 1995:20), as in PI * \{ -kõ:hs- \} 'face' ${ }^{345}$ ( cf. Ch. \{ -kî̀:hs- \}, PNI * \{ -kõhs- \} ), PI * \{ -õ:nh- \} 'be alive' ${ }^{406}$ (cf. Ch. \{ - ̂̀:hn- \}, PNI * \{ -õnh- \} ), and PI * \{ -?njõo:hs- \}
 between Cherokee long / a: / and PNI long * / õ: / in final syllables (cf. Rudes 1995:20), as in PI * \{ -wi:nõ:h \} 'young person' ${ }^{478}$ (cf. Ch. \{ -wíinâ: \}, PNI * \{ -winõ:h \} ).

PI short * / u / is reconstructed based on a correspondence between Cherokee short / u / and PNI short * / o / in non-final syllables (cf. Rudes 1995:20), as in reflexes of PI * \{ kihxjupkẽh \} 'chipmunk' ${ }^{340}$; PI * / u / is assumed also to have been preserved as Cherokee long / u: / and as PNI short * / o / in final syllables, in accordance with reflexes of other PI short vowels, but no cognates are available. PI long * / u: / is reconstructed on the basis of a correspondence between Cherokee long / u: / and PNI short * / o / in non-final syllables (cf. Rudes 1995:20), as in PI * \{ -htsu:hw- \} 'dye' 268 ( cf. Ch. \{ -hsù:hw- \}, PNI * \{ -ahtsohw- \} ), PI * \{ -nu:I- \} 'corn husk' 392 (cf. Ch. \{ -nù:l- \}, PNI * \{ -noد- \} ), and PI * \{ -õ:ku:h- \} 'pass through' 403 (cf. Ch. $\{$ - ̃̀:kù:h- \}, PNI * \{ -õkoh- \} ). Again, PI * / õ: / is assumed also to have been preserved as Cherokee long / u: / in final syllables and as PNI long * / o: / in final syllables, in accordance with reflexes of other PI long vowels, though no cognates are available.

### 2.2.2 SINGLE CONSONANTS

PI * / k / is reconstructed where Cherokee / k / corresponds to PNI * / k /
(cf. Lounsbury 1978:338, Rudes 1995:56), as in PI * \{ -k- \} 'eat' ${ }^{316}$ (cf. Ch. \{ -k- \}, PNI * \{ -k- \} ), PI * \{ -kawe:- \} 'paddle' ${ }^{330}$ ( cf. Ch. \{ -kàwè:- \}, PNI * \{ -kawe:- \} ), and

PI * \{ ku:xeh \} 'acorn' ${ }^{348}$ (cf. Ch. \{ kù:lê: \}, PNI * \{ koıeh \} ), as well as where Cherokee / ts / corresponds to PNI * / k / and a vowel * / i(:) / follows, as in PI * \{ ki- \} '1SG:3' ${ }^{019}$ ( cf. Ch. \{ tsì- \}, PNI * \{ ke- \} ) and PI * \{ kiji- \} '1SG:3A' 020 ( cf. Ch. \{ tsì:- \}, PNI * \{ khe- \} ). Two cognates appear to show the opposite correspondence, with Cherokee / k / and PNI * / ts / before * / i(:) /: PI * \{ kihxjupkẽh \} 'chipmunk' ${ }^{340}$ ( cf. Ch. \{ khìjû:ka̋: \}, PNI * \{ tsihıjopkẽh \} ) and PI * \{ ki: $\}$ 'dog' ${ }^{341}$ ( cf. Ch. \{ kìlhî́: \}, PNI * \{ tsix \} ). In the latter cases a shift in Cherokee of * / ki / to / tsi / may have been levelled, as initial * / k / seems to represent an allomorph of the 3SG:3 pronominal prefix, and the 3SG:3 prefix of Cherokee lacks an allomorph * / ts / before bases beginning in * / i /; in Northern Iroquoian * / k / may have shifted to * / ts / in the same words due to semantic association with other animal names ( cf. PNI * / tsih'sko?ko? / 'robin' 454, PNI * / 'tsi:jẽh / 'seal' ${ }^{455}$, PNI * / 'tsitsho? / 'fox, lynx' 460 ).

PI * / k ${ }^{\mathrm{w}}$ / is reconstructed on the basis of a regular correspondence between

Cherokee / $\mathrm{k}^{\mathrm{w}} /$ and PNI * $/ \mathrm{k}^{\mathrm{w}} /$, as in the prevocalic PI pronominal prefix allomorphs



Cherokee / ki(:) / where PNI has * / $\mathrm{k}^{\mathrm{w}} /$, * / kw / or * / ko /, as in PI * \{ $-\mathrm{k}^{\mathrm{w}}-\mathrm{\}}$
'pick up' ${ }^{350}$ ( cf. Ch. \{ -kì- \}, PNI * \{ -kw -$\}$ ), PI * \{-õ:tak $\left.{ }^{\text {w }}-\right\}$ 'remove from fire' 411 ( cf. Ch. \{ - ̃̀:tàkì- \}, PNI * \{ -õtakw- \}, * \{ -õtako- \} ), and PI * \{ -u:k ${ }^{\mathrm{w}-}$ \} 'remove from water' ${ }^{471}$ ( cf. Ch. \{ -ù:kì- \}, PNI * \{ -okw- \}, * \{ -oko- \} ); such sets are likewise hypothesized to derive from original */ $\mathrm{k}^{\mathrm{w}} /$, with a shift to $/ \mathrm{k} /$ in Cherokee before a following vowel / i(:) /. Previous works (Mithun 1984b:260, Rudes 1995:56) have noted a probable correspondence between Cherokee / w / or / hw / and PNI * / k ${ }^{\mathrm{w}} /$, as between Ch. / àh(à)wíi / and a PNI form * / 'a:kw / 'deer' (cf. Rudes 1995:42), between Ch. / àjヘ̀̀:wîi: / and PNI * / 'õ:kweh / 'person' 405, and between Ch. / nヘ̃̀:wô:thî: / and PNI * / o'nõhk ${ }^{\text {w }}$ a?t / 'medicine' ${ }^{279}$. The pairs just noted should not be dismissed as potential cognates, but show enough irregularities relative to correspondences found in archaic functional allomorphs that their cognate status can be questioned (e.g. from a
 from a hypothetical PI form ${ }^{\mathrm{x}}$ / ajõ:k $\mathrm{k}^{\mathrm{w}} \mathrm{ih}$ / one would expect a PNI reflex
${ }^{\mathrm{x}} / \mathrm{a}$ 'jõok ${ }^{\mathrm{w}} \mathrm{eh} /$ ). Consequently the correspondence observed in archaic functional allomorphs will here be interpreted as a regular pattern.

PI * / t/is reconstructed based on a correspondence between Cherokee / t/and PNI * / t / (cf. Lounsbury 1978:338, Rudes 1996:56), as in PI * \{ -atawẽ:hıat- \}
'climb over' ${ }^{162}$ ( cf. Ch. \{ -àtàwò:hìlàt- \}, PNI * \{ -atawẽhıat- \} ), PI * \{ -õ:t- \}
'put into fire' ${ }^{409}$ ( cf. Ch. \{ -ヘ̀̀:t- \}, PNI * \{ -õt- \} ), and PI * \{ tawi:hskaaa? \} 'flint' ${ }^{437}$ ( cf. Ch. \{ tàwǐihskála̋i \}, PNI * \{ tawihskaua? \} ).

PI * / s / is unique in that it appears always to have been preceded by */h/unless preceded by another consonant; it is reconstructed where Cherokee / s / corresponds to PNI * / s / (cf. Rudes 1995:56), as in PI * \{ -kõ:hs- \} 'face' ${ }^{345}$ ( cf. Ch. \{ -kĩ̀:hs- \}, PNI * \{ -kõhs- \} ), PI * \{ -nõhs- \} 'house' ${ }^{382}$ (cf. Ch. $\{$-n ̃̀hs- $\}$, PNI * \{ -nõhs- $\}$ ), and
 Cherokee / h / corresponds to PNI * / s / in word-initial position, as in PI * \{ hsi- \} '2SG:3' ${ }^{022}$ ( cf. Ch. \{ hì- \}, PNI * \{ hse- \} ) and PI * \{ hsiji- \} '2SG:3A' ${ }^{023}$ (cf. Ch. \{ hì:- \}, PNI * \{ hshe- \} ).

PI * / ts / is reconstructed on the basis of a regular correspondence between Cherokee / ts / and PNI * / ts / (cf. Rudes 1995:56), as in PI * \{ tsa- \} '3:2SG' 028 ( cf. Ch. * \{ tsà- \}, PNI * \{ tsa- \} ), PI * \{ -atse:? \} 'be new' ${ }^{189}$ ( cf. Ch. \{ àtsê:?- \}, PNI * \{ atse:? \} ), PI * \{ -tsi:x- \} 'fire' ${ }^{458}$ ( cf. Ch. \{ -tsì̀l- \}, PNI * \{ -tsix- \} ), and PI * \{ -tso?- \} 'daughter-in-law' 468 ( cf. Ch. \{ -tsò̀- \}, PNI * \{ -tsa?w- \} ).

PI * / n / is reconstructed based on a correspondence between Cherokee / n / and PNI * / n / (cf. Lounsbury 1978:338, Rudes 1995:56), as in PI * \{ -hskanẽ- \} 'slow' 252 ( cf. Ch. \{ -hskànò- \}, PNI * \{ -hskanẽ- \} ), PI * \{ kanõ:nowẽ \} \} 'pipe' ${ }^{323}$
( cf. Ch. \{ kànกั̀:nòwâ: \}, PNI * \{ kanõnawẽ? \} ), and PI * \{ -nu:a- \} 'corn husk' 392 ( cf. Ch. \{ -nù:l- \}, PNI * \{ -nox- \} ). In at least one cognate PNI * / n / appears to have assimilated to / m / in Cherokee where / m / follows: PI * \{ kahna:wẽ:h \} 'butterfly' 317 ( cf. Ch. \{ khàmà:ma̋i \}, PNI * \{ kahnawẽ:h \} ).

PI * / I/ can be reconstructed where Cherokee / $1 /$, which was still realized as "r" in the extinct Eastern dialect (Mooney 1900:188), corresponds to PNI * / ェ / (cf. Lounsbury 1978:341, Rudes 1995:56), as in PI * \{ ku:seh \} 'acorn' ${ }^{348}$ ( cf. Ch. \{ kù:lê: \}, PNI * \{ koxeh \} ), PI * \{ -nu:xõ- \} 'be difficult' ${ }^{393}$ ( cf. Ch. \{ -nù:lĩ̀- \}, PNI * \{ -noañ- \} ), and PI * \{ -tsjo:ı- \} 'tobacco' 465 ( cf. Ch. \{ -tsò:l- \}, PNI * \{ -tsjax- \} ). PI * / w / is reconstructed on the basis of a regular correspondence between Cherokee / w / and PNI * / w / (cf. Rudes 1995:56), as in PI * \{ kanõ:nowẽ? \} 'pipe' 323 ( cf. Ch. \{ kànへ̃̀:nòwa̋: \}, PNI * \{ kanõnawẽ? \} ), PI * \{ -kawe:- \} 'paddle' 330 ( cf. Ch. \{ -kàwè:- \}, PNI * \{ -kawe:- \} ), and PI * \{ -wi:nõ:h \} 'young person' 478 ( cf. Ch. \{ -wínnâ: \}, PNI * \{ -winõ:h \} ), and on the basis of a correspondence in word-initial position between Cherokee / $\varnothing$ / followed by a long vowel with low falling
 and PI * \{ wanti:- \} '3NS:3' 058 (cf. Ch. \{ à:nì- \}, PNI * \{ wati- \} ). At least two cognates show a correspondence of Cherokee / m / to PNI * / w / where a vowel * / ẽ(:) /
followed: PI * \{ awẽ? \} 'water' ${ }^{196}$ (cf. Ch. \{ àma̋: \}, PNI * \{ awẽ? \} ), and PI * \{ kahna:wẽ:h \} 'butterfly' 317 ( cf. Ch. \{ khàmà:ma̋: \}, PNI * \{ kahnawẽ:h \} ). The latter correspondence is also attributed to $\mathrm{PI} * / \mathrm{w} /$, though exceptions to this development can be seen, for example, in reflexes of PI * \{ -atawẽ- \} 'swim' ${ }^{161}$ and * \{ kanõ:nowẽ? \} 'pipe' ${ }^{323}$.

PI * / $\mathrm{j} /$ is reconstructed based on a correspondence between Cherokee / $\mathrm{j} /$ and PNI * / j / (cf. Rudes 1995:56), as in PI * \{ -je- \} 'wake up' ${ }^{299}$ (cf. Ch. \{ -jè- \}, PNI * \{ -je- \} ), PI * \{ tsi:jẽh \} 'otter, seal' ${ }^{455}$ ( cf. Ch. \{ tsì:jő: \}, PNI * \{ tsijẽ̌h \} ), and PI * \{ -nẽ:j- \} 'sand, stone' ${ }^{369}$ ( cf. Ch. \{ -nò:j- \}, PNI * \{ -nẽj- \} ), and on the basis of a correspondence in word-initial position between Cherokee / $\varnothing$ / followed by a long vowel with low falling tone and PNI * / $\mathbf{j} /$, as in PI * $\left\{\right.$ je:tsa- \} '3A:2SG' ${ }^{029}$
( cf. Ch. \{ è̀tsà- \}, PNI * \{ jetsa- \} ), PI * \{ ju- \} '3:3SG' ${ }^{054}$ ( cf. Ch. \{ ù̀: \}, PNI * \{ jo- \} ), and PI * \{ ju:nti:- \} '3:3NS' 061 ( cf. Ch. \{ ù:nì- \}, PNI * \{ joti- \} ). A correspondence between Ch. / Ci: / and PNI * / Che / is here also reconstructed as * / Ciji / in light of internal analysis of the PI animate pronominal prefixes * \{ kiji- \} '1SG:3A' 020 ( cf. Ch. \{ tsì:- \}, PNI * \{ khe- \} ) and * \{ hsiji- \} '2SG:3A' 023 ( cf. Ch. \{ hì̀- \}, PNI * \{ hshe- \}; see 2.6 for discussion of these prefixes ).

PI * / h / is reconstructed where Cherokee / h / corresponds to PNI * / h/, as in

PI * \{ -ate:hẽ:h- \} 'be embarrassed' ${ }^{163}$ ( cf. Ch. \{ -àtè:hò:h- \}, PNI * \{ -ate:hẽ:h- \} ), PI * \{ -nawẽ:h- \} 'be melted' ${ }^{358}$ ( cf. Ch. \{ -nàwò:h- \}, PNI * \{ -nawẽ:h \} ), and PI * \{ -nẽh- \} 'kernel' ${ }^{366}$ ( cf. Ch. \{ -nòh- \}, PNI * \{ -nẽh- \} ), and where Cherokee / $\varnothing$ / corresponds to PNI * / h / in word-final position, as in PI * \{ i:nõh \} 'far' 281 ( cf. Ch. \{ i:nâ: \}, PNI * \{ inõh \} ), PI * \{ ku:ieh \} 'acorn' ${ }^{348}$ (cf. Ch. \{ kù:lẻ́: \}, PNI * \{ koueh \} ), and PI * \{ tsi:jẽh \} 'otter, seal' ${ }^{455}$ (cf. Ch. \{ tsì:jő: \}, PNI * \{ tsijẽh \} ). Reflexes of PI * / 3 / are subject to glottal alternation in Cherokee ( see 3.4 ) so that / $\mathrm{P} /$ will be found in place of the first / $\mathrm{h} /$ of a verb base when certain pronominal prefixes are present ( e.g. Ch. / à̀:tè:hǒ:hska̋: / 'she's embarrassed', but / kàtè:̧ㅡ:hska̋: / 'I'm embarrassed'; cf. also Rudes 1995:56 where Proto-Southern Iroquoian * / 3 / is listed as the intervocalic reflex of PI */h/).

PI * / 1 / is reconstructed on the basis of a regular correspondence between

Cherokee / ? / and PNI * / ? /, as in PI * \{ -tso?- \} 'daughter-in-law' 468
( cf. Ch. \{ -tsò̀- \}, PNI * \{ -tsaPw- \} ) and PI * \{ -ẽ?- \} 'drop, fall' ${ }^{221}$ (cf. Ch. \{ -ò̀- \}, PNI * \{ -ẽp- \} ), and where Cherokee / $\varnothing$ / corresponds to PNI * / $\}$ / in word-final position, as in PI * \{ axe? \} 'about' ${ }^{158}$ (cf. Ch. \{ àle̋: \}, PNI * \{ ave? \} ), PI * \{ awẽ? \} 'water' ${ }^{196}$ ( cf. Ch. \{ àma̋: \}, PNI * \{ awẽ? \} ), and PI * \{ -koPti? \} 'be a lot' 344 ( cf. Ch. \{ -kö:tíi \}, PNI * \{ -ka?te? \} ). Like reflexes of PI * / h /, reflexes of * / ? / are
subject to glottal alternation in Cherokee ( see 3.4 ) so that / $\mathrm{h} /$ will be found in place of the first / ? / of a verb base when certain pronominal prefixes are present ( e.g. Ch. / kòِòhská: / 'I'm falling', but / kòhòhska̋: / 'it's falling' ). Note that Rudes (1995:56) has listed the Proto-Southern Iroquoian reflex of intervocalic PI * / ? / as $\emptyset$, but evidence to support this correspondence is not known to me.

### 2.2.3 CONSONANT CLUSTERS

Reflexes of PI consonant clusters are often predictable as normal developments of two or more segments in sequence ( e.g. PI * / ht / > Ch. / 1t /, PNI * / 1t / ), although many are not. In nearly all of these exceptional cases PNI appears to have maintained the original cluster, since a contrast exists in PNI that is not found in Cherokee ( e.g. PI * / ?nj / is reconstructed where Cherokee / ?j / corresponds to PNI * / ?nj /, since PNI has both * / ?j / and * / ?nj /, whereas Cherokee contains only the former, which thus suggests merger of the two reflexes ).

PI * / tk / can be reconstructed based on a correspondence between Cherokee / k / and PNI * / tk /, as in PI * \{ -atkahthw- \} 'look at' ${ }^{179}$ (cf. Ch. \{ -àkàhth- \}, PNI * \{ -atkahthw- \} ) and PI * \{ -tkẽ:- \} 'spoil' ${ }^{446}$ (cf. Ch. \{ -kò:- \}, PNI * \{ -tkẽ:- \} ). PI * / tn / can be reconstructed where Cherokee / n / corresponds to PNI * / tn /, as in

PI * \{ tni:- \} '1 + 2DU:3' 036 ( cf. Ch. \{ tì:- \}, PNI * \{ tni- \} ). PI * / tw / can be reconstructed on the basis of a correspondence between Cherokee / t/and PNI * / tw /, as in PI * \{ -ne:hstwax- \} 'ice' 365 ( cf. Ch. \{ -nè:hstàl- \}, PNI * \{ -nehstwai- \} ) and PI * \{ -hstwih \} 'be small' ${ }^{263}$ (cf. Ch. \{ -hstih \}, PNI * \{ -hstwih \} ), and PI * / thw / can be reconstructed on the basis of a correspondence between Cherokee / th / and PNI * / thw /, as in PI * $\{$-atkahthw- $\}$ 'look at' ${ }^{179}$ ( cf. Ch. \{ -àkàhth- \}, PNI * \{ -atkahthw- \} ).

PI * / tsn / can be reconstructed based on a correspondence between Cherokee / hst / and PNI * / tsn /, as in PI * \{ tsni:- \} '2DU\&3' ${ }^{031}$ ( cf. Ch. \{ hstì:- \}, PNI * \{ tsni- \} ). PI * / tsj / can be reconstructed where Cherokee / ts / corresponds to PNI * / tsj /, as in PI * \{ -tsjo:a- \} 'tobacco' ${ }^{465}$ (cf. Ch. \{ -tsò:l- \}, PNI * \{ -tsjau- \} ) and PI * \{ -tsjõ2t- \} 'fish' ${ }^{467}$ ( cf. Ch. \{ -tsà̀t- \}, \{ -tsì̀̀t- \}, PNI * \{ -itsjõ?t- \} ). PI * / nst / may be reconstructed on the basis of a correspondence between Cherokee / hst / and PNI * / nst /, as in PI * \{ -nste: $\mathrm{I}-\mathrm{\}}$ 'help' ${ }^{391}$ ( cf. Ch. \{ -hstè:l- \}, PNI * \{ -anstexihst- \} ). PI * / nh / can be reconstructed based on a correspondence between Cherokee / hn / and PNI * / nh / , as in PI * \{ -õ:nh- \} 'be alive' 406 (cf. Ch. \{-ヘ̃̀:hn- \}, PNI * \{ -õnh- \} ). PI * / hts / can be reconstructed where Cherokee / hs / corresponds to PNI * / hts /, as in PI * \{ -ahtsõ:h- \} 'night' ${ }^{149}$ (cf. Ch. \{ -ahsĩ̀:h- \}, PNI * \{ -ahtsõh- \} ) and

PI * \{ -htsu:hw- \} 'colour' 268 ( cf. Ch. \{ -hsù:hw- \}, PNI * \{ -ahtsohw- \} ).

PI * / hw / can be reconstructed on the basis of a correspondence between Cherokee /h / and PNI * / hw / where a vowel * / i(:) / follows, as in PI * \{ hwihsk \} 'five' 273 ( cf. Ch. \{ hìhskî́: \}, PNI * \{ hwihsk \} ).

PI * / hnj / can be reconstructed based on a correspondence between Cherokee / hj / and PNI * / hnj /, as in PI * \{ -hnj- \} 'neck' ${ }^{239}$ ( cf. Ch. \{ -hj- \}, PNI * \{ -hnj- \} ), and PI * / hxj / can be reconstructed on the basis of a correspondence between Cherokee / hj / and PNI * / hxj /, as in PI * \{ kihxju?kẽh \} 'chipmunk' 340 ( cf. Ch. \{ khìjû:ka̋: \}, PNI * \{ tsihxjo?kẽh \} ). PI * / ?nj / may be reconstructed where Cherokee / ij / corresponds to PNI * / ?nj /, as in PI * \{ -o?nj- \} 'hand' 400
( cf. Ch. \{ -ò\}j- \}, PNI * \{ -aPnj- \} ) and PI * \{ -Rnjõ:hs- \} 'nose' 494 ( cf. Ch. \{ -Tjû̀:hs- \}, PNI * \{-Pnjõhs- $\}$ ).

Several PI consonant clusters that end in a resonant consonant appear to have developed an epenthetic / ì / in Cherokee, and in these cases PNI again seems to have maintained the original cluster because a contrast exists in PNI that is not found in Cherokee ( e.g. PI * / kn / can be reconstructed where Cherokee / kìn / corresponds to PNI * / kn /, since PNI has both * / ken / and */kn /, whereas Cherokee has the

basis of a correspondence between Cherokee / sìn / and PNI * / sn /, as in PI * \{ -hsnu:xi? \} 'be fast' ${ }^{258}$ ( cf. Ch. \{ -hsìnú:lî: \}, PNI * \{ -hsnoxe? \} ). PI * / kn / can be reconstructed based on a correspondence between Cherokee / kìn / and PNI * / kn / (cf. Lounsbury 1978:339), as in PI * \{ kni:- \} '3:1DU' 044 ( cf. Ch. \{ kìnì:- \}, PNI * \{ kni- \} ) and PI * \{ hskni:- \} '2:1.DU' 017 ( cf. Ch. \{ hskìnì:- \}, PNI * \{ hskni- \} ). PI * / kı / may be reconstructed where Cherokee / kìl / corresponds to PNI * / kı / (cf. Lounsbury 1978:339), as in PI * \{ -nakx- \} 'reside' ${ }^{354}$ ( cf. Ch. \{ -nàkìl- \}, PNI * \{ -naka- \} ). PI * / hr / may be reconstructed on the basis of a correspondence between Cherokee / hìl / and PNI * / ha /, as in PI * \{ -atawẽ:haat- \} 'climb over' ${ }^{162}$ ( cf. Ch. \{ -àtàwò:hìlàt- \}, PNI * \{ -atawẽhıat- \} ). PI * / khj / can be reconstructed based on a correspondence between Cherokee / khìj / and PNI * / khj /, as in PI * \{ -khju:hs- \} 'elbow' 338 ( cf. Ch. \{ -khìjù:hs- \}, PNI * \{ -khjohs- \} ).

PI * / nt / can be internally reconstructed on the basis of a correspondence between

Cherokee / n / and PNI * / t / in preconsonantal allomorphs of the pronominal prefixes

* \{ wanti:- \} '3NS:3' 058 ( cf. Ch. \{ à:nì- \}, PNI * \{ wati- \} ), * \{ ju:nti:- \} '3:3NS' 061
( cf. Ch. \{ ù:nì- \}, PNI * \{ joti- \} ), and * \{ kõ:wanti:- \} '3A:3NSA' 068
( cf. Ch. \{ kĩ̀:wànì- \}, PNI * \{ kõwati- \} ), and on the basis of a correspondence between Cherokee / n / and PNI * / n / in reflexes of prevocalic allomorphs of the same
pronominal prefixes, * \{ want- \} '3NS:3' 058 ( cf. Ch. \{ à:n- \}, PNI * \{ wẽn- \} ),
* \{ ju:nt- \} '3:3NS' ${ }^{061}$ ( cf. Ch. \{ ù:n- \}, PNI * \{ jon- \} ), and * \{ kõ:want- \} '3A:3NSA' 068
( cf. Ch. \{ kî̀:wàn- \}, PNI * \{ kõwẽn- \} ).

The precise phonotactic constraints of PI are difficult to determine owing to the small amount of cognates shared by Cherokee and PNI. Consonant clusters that are attested in reconstructed PI vocabulary have the shapes presented in (2), where $G$ is
 * / ts /, and H is * / h / or * / ? /.
(2) Shapes of Consonants Clusters in Reconstructed PI Vocabulary

| Final C | 2-consonant | 3-consonant | 4-consonant |
| :---: | :--- | :--- | :--- |
| G | RG | HRG |  |
|  |  | SKG | HSKG |
|  | SG |  |  |
| R | HG | KHG | HKHG |
|  | SR | SKR | HSKR |
|  | HR | HSR |  |
|  | RK |  |  |
|  | KK |  |  |
|  | SK | RSK, HSK |  |
| S | HS |  |  |
| H | RH | HRH |  |
|  | KH |  |  |
|  | SH |  |  |

Since nearly all of the cluster correspondences established for PI show retention of the cluster in PNI and reduction or epenthesis of the cluster in Cherokee, it is possible that the phonotactic constraints of PI were relatively close to those still found in the Northern Iroquoian languages.

Finally note that PI verbs, like Cherokee verbs, may have had independent and dependent forms that were suprasegmentally distinct. The contrast between independent and dependent verb forms can be illustrated through comparison of the independent Cherokee verb form / ù:jò:hlй̌:?î: / 'he has shot it' with its corresponding dependent form / ù:jò:hlй̃:?îi: / 'he who has shot it, him who shot it, his having shot it' (cf. forms in Feeling \& Pulte 1975:64, 354). The independent form, / ù:jò:hlĩ̃:?î́i /, occurs only as the verb in a matrix clause; it is characterized by low falling tone on the initial syllable ( the reflex of a word-initial glide that has been lost - in this case PI * / j / ) and by high rising tone ( the reflex of PI word accent - see 3.3 ) on the final syllable. In contrast, the dependent form, / ù:jò:hlй̃:?î: /, occurs only as a verb in a subordinate clause ( e.g. "she saw him shoot it" ) or as a deverbalized noun ( e.g. "the shooter", "him who shot it" ); it is characterized by low level tone on the initial syllable ( owing to the absence of an initial glide in PI ) and by high rising tone on the penultimate syllable rather than the final syllable. Like Cherokee, PNI appears to
have maintained word-initial glide loss as an indicator of deverbalized nouns and of nouns in general (cf. Michelson 1988:43 and 2.10 below), but has generalized PI penultimate ( dependent ) accent to all word forms.

### 2.3 VERB MORPHOLOGY

PI had at least three lexical categories: verbs, nouns, and particles. These lexical categories were continued in PNI, while Cherokee has added a fourth category, adjectives, which are essentially stative verbs lacking the full range of inflection shown by other verbs, and requiring the reflex of an existential auxiliary verb * \{ -i:- \} 'be, be the one, exist' ${ }^{275}$ in order to convey the full range of inflection associated with active verbs ( see 3.4 ).

The verb was the most complex of the three lexical categories of PI and appears to have had the morphological structure presented in (3).

## (3) Morphological Structure of the PI Verb

1. Prepronominal Prefix(es)
2. Non-Singular Animate Prefix
3. Pronominal Prefix
4. Reflexive or Semireflexive Prefix
5. Incorporated Noun Stem
6. Verb Base
optional, more than one could occur optional
obligatory
optional
optional
obligatory

Prepronominal prefixes, an optional component of the verb, conveyed a number of different ideas ranging from temporal co-ordination (e.g. the coincident prefix ) to direction ( e.g. the translocative and cislocative prefixes ). Eight prepronominal prefixes are found in Cherokee and ten can be reconstructed for PNI; the exact number of prepronominal prefixes present in PI is difficult to determine, but at least seven can be reconstructed on the basis of comparative evidence: the coincident, translocative, partitive, duplicative, future, cislocative, and repetitive. Prepronominal prefixes are described in 2.4.

The non-singular animate prefix, likewise an optional component of the verb, could precede any pronominal prefix that had '3A' ( animate third person ) as one of its arguments and make this argument non-singular. The non-singular animate prefix is described in 2.5.

The pronominal prefix, an obligatory component, contained information about both the agent and the patient involved in the action or state of the verb ( e.g. 'it acts on me', 'you act on it', 'it acts on them', etc ). PI had an inventory of at least 28 pronominal prefixes, which are described in 2.6.

The reflexive and semireflexive prefixes, optional and mutually exclusive components of the verb, directed the effect or benefit of an action back on a pronominal
agent, somewhat like the reflexive and 'middle voice' of Indo-European languages. The reflexive and semireflexive prefixes are described in 2.7.

PI verbs optionally contained an incorporated noun stem, which represented the grammatical subject of an intransitive verb or the grammatical object of a transitive verb. PI noun incorporation is discussed in 2.8 .

The final component of the PI verb was the verb base, which had four lexicallydetermined aspectual forms ( present, punctual, imperfective, and perfect ) and could also contain one or more lexically-determined derivational elements. The verb base is described in 2.9.

### 2.4 PREPRONOMINAL PREFIXES

The prepronominal prefixes of PI seem to have had a general preconsonantal allomorph and a general prevocalic allomorph, and at least four of the prefixes ( the partitive, distributive, cislocative, and repetitive ) seem to have had two sets of allomorphs, one of which was associated with independent verb forms, the other with dependent forms. Reflexes of the prepronominal prefixes that can be reconstructed for PI occur in a set order in both Cherokee and PNI, and this order differs only with regard to the respective position of the translocative and partitive prefixes: in Cherokee the
translocative precedes the partitive, while in PNI the partitive preceded the
translocative. The order of the prefixes in Cherokee is here interpreted as the archaic
pattern, if only because the allomorphy of the partitive includes a separate set of dependent allomorphs (typical of those prepronominal prefixes nearer the verb base ), whereas the allomorphy of the translocative does not seem to have differentiated between independent and dependent forms. The probable order of PI prepronominal prefixes is presented in (4).
(4) PI Prepronominal Prefixes


The PI coincident prefix appears to have had a prevocalic allomorph * / ts / ${ }^{002}$, and at least one of its grammatical functions can be reconstructed for PI, which was the marking of temporal coordination; compare the examples from Cherokee and Mohawk in (5), where reflexes of the PI coincident are underlined.
（5）Ch．／tsìtsì̀kò：？ñ̃：kîi tsìtsìjjpkhě：hñ́？ss̃̃：kî́i／
\｛ tsì－tsì：－kò：？－ヘ̂̃：kî：tsì－tsì：j－àhkhě：hヘ̃́？s－ヘ̃̌：kí：\}
COIN－1SG：3A－see．PERF－ASRT．DEP COIN－1SG：3A－chase．PERF－ASRT．INDP ＇when I saw him，I chased him＇（cf．Cook 1979：62）

Mo．／wakekhũ＇nihne？＇shâ：rawe？／
\｛ wake－khũnih－ne？sh－aP－ra－we？\}
3：1SG－cook．PERF－PPRF COIN－FACT－3SGM：3－arrive．PUNC
＇I was cooking when he arrived＇（cf．Deering \＆Delisle 1976：434）

Etymologically the coincident prefix was probably also the source of various relativizer particles of Northern Iroquoian languages（ e．g．Mo．／tsi／，Oe．／tsi？／，Oo．／tsha？／， Ca．／tshẽh／，Hu．／sti？／），all of which precede relative clauses and carry a meaning ＇who，which，when，where，that＇．The coincident prefix shows a comparable relativizer function in Cherokee subordinate clauses；compare the examples in（6）．
（6）Ch．／àhskàja̋：tsù：wő：hlâ：／
\｛ à－hskàja̋：ts－ù̀：－wő：hl－â：\}
3SG：3－man COIN－3：3SG－sit．PRES－INDIC．DEP
＇the man who is sitting＇（cf．Feeling \＆Pulte 1975：242）

Ch．／kì：lhî́：tsù̀：jò：hlй̃：kî：tš̌：mî：／
\｛ k－ì：lhî́：ts－ù：－jò：hl－ヘ̂́：kî：tsǐ：mî́：\}
3SG：3－dog COIN－3：3SG－shoot．PERF－ASRT．DEP Jim
＇the dog that Jim shot＇（cf．Cook 1979：61）

The PI translocative prefix had at least a preconsonantal allomorph＊／wi／${ }^{005}$ and
a prevocalic allomorph＊／w／．Its primary grammatical function was to indicate that
an action was taking place at a distance from, or in a direction leading away from, the
speaker or the location of a narrative; compare the examples from Cherokee and

Tuscarora in (7), where reflexes of the PI translocative are underlined.
(7) Ch. / wá:?íi: /
\{ w-á:?îi:-â: \}
TLOC-3SG:3-walk.PRES-INDC.INDP
'he's walking away' (cf. Feeling \& Pulte 1975:244)

Tu. / wehra?nã'kohtha? /
\{ we-hr-a?nãkohtha? \}
TLOC-3SG:3-go.beyond.IMPF
'he goes beyond it' (cf. Rudes 1999:490)

It is possible that the translocative prefix was also used to indicate a superlative meaning in connection with certain stative verbs (i.e. 'the most $\mathrm{X}^{\prime}$ ). Compare the examples in (8) from Cherokee and Tuscarora.
(8) Ch. / wǔ:hstî:khヘ̂̃:Tî: /
\{ w-ù:-hstî:khヘ̂̃:?î: \}
TLOC-3:3SG-smallest
'smallest' (cf. Feeling \& Pulte 1975:337)

Tu. / weh'rahsthã /
\{ we-hr-ahsthz̃ \}
TLOC-3SGM:3-be.small.PERF
'he is the smallest' (cf. Rudes 1999:489)

In independent verb forms the PI partitive prefix had at least a prevocalic allomorph

* / $\mathrm{n} /{ }^{004}$, and in dependent verb forms it seems to have had a preconsonantal
allomorph * / i:ji /. The primary grammatical function of the partitive appears to have been specification of quantity or quality. In both branches of Iroquoian the partitive occurs when a number greater than two precedes a noun enumerating living things, in which case it appears on an intermediary stative verb meaning 'be that many'; compare the forms in (9) from Cherokee and Mohawk, where reflexes of the PI partitive are underlined.
(9) Ch. / tsòTíi ìjánîi?îi: tsùwě:tsí: / \{ tsò?íi ijj-àní:---â: ts-ùw-ětsí̌: \} three PART-3NS:3-be.that.many.PERF-INDC.DEP DUPL-3SG:3-child 'three of his sons' (cf. Feeling \& Pulte 1975:21)

Mo. / 'ahs̃̃ ni'ha:ti ronara?se?o'kû̃:Pa /
\{ ahsĩ ni-hat-i ron-ara?se?-okũp-ha \} three PART-3PLM:3-be.PERF 3:3NS-be.cousins-PLUR-CHAR 'three cousins' (cf. Deering \& Delisle 1976:178)

A comparable pattern may thus be posited for PI. The partitive prefix probably also occurred in PI interrogative formulas, though the formulas cannot themselves be reconstructed; compare the sets in (10) from Cherokee and Mohawk where reflexes of the PI partitive are underlined.
(10) Ch. / hìlả: î̀ka̋:?î: / 'how much? how many?'
/ hìla̋: îtkó:hîitâ: / 'how long?' (time)
/ hìla̋: ìkánへ̃̀:hî́tâ: / 'how long?' (distance)
/ hìla̋: ìjátàn ̂̀:hî́tâ: / 'how far'
/ kàtò: ìjû́stî: / 'what kind?' (cf. forms in Feeling \& Pulte 1975)

Mo. / to: 'ni:kũ / 'how much? how many?'
/ to: 'nahe? / 'how long?' (time)
/ to: 'ni:j $\bar{\Lambda} s$ / 'how long?' (distance)
/ to: ni'jo:se? / 'how far?'
/ oh na'hô:tヘ̃̃ / 'what kind?' (cf. forms in Maracle 1990)

Answers to the questions in (10), which will likewise specify quality or quantity, also employ the partitive prefix ( e.g. Ch. / sǔ:tálí: nìká:?ả: / 'there are six of them', Mo. / 'jâ:ja?k 'ni:kũ / 'there are six of them' ).

The PI duplicative prefix had at least a pre-vocalic allomorph * / t/ ${ }^{007}$ that appeared before the future prefix; it may also have had a pre-consonantal allomorph * / ti / in dependent verb forms, and had a preconsonantal allomorph * / te: / in independent verb forms. Although reflexes of the duplicative are among the most frequently employed prefixes in both Cherokee and PNI, the precise grammatical function of the prefix in PI is difficult to discern; in Cherokee it is principally used to pluralize adjectives referring to inanimate objects ( e.g. Ch. / ùwé:thî: / 'old thing' $\rightarrow$ / tsùwe̋tthî: / 'old things', cf. Feeling \& Pulte 1975:184 ), as well as to signal the
plurality of an object in transitive verbs that have a singular patient pronominal prefix ( e.g. Ch. / tsìkò:wthíha̋: / 'I see it (one object)' $\rightarrow$ / tè:tsíkò:wthíha̋: / 'I see them (several objects)', cf. Feeling \& Pulte 1975:247 ), and to signal plural, individual acts in intransitive verbs with a non-singular patient pronominal prefix ( e.g. Ch. / kàtsìijà?lû́:rìha̋: / 'I am tying them up [one act]' $\rightarrow$ / tè̀:kátsì:jàplñ́:rìha̋: / 'I am tying them up [several acts]', cf. Feeling \& Pulte 1975:257 ). The Cherokee duplicative also occurs obligatorily in certain verbs that share no easily definable characteristic apart, perhaps, from a semantically subjective sense of distributivity ( e.g. Ch. / tà̀:hlìhkéha̋: / 'it is rocking [here and there, back and forth]', cf. Feeling \& Pulte 1975:68; / tè̀:kálì?thàté:ka̋: / 'I am jumping [up off the ground]', cf. Feeling \& Pulte 1975:69 ). In PNI, the duplicative is used to signal the presence or involvement of two similar objects ( e.g. PNI * / teka'nõhsake:h / 'two houses' 152 382, PNI * / te'watja?ks / 'it breaks in two' ${ }^{297}$ ), and occurs obligatorily in a number of verbs that share no easily definable characteristic apart, perhaps, from a subjective sense of duality or a change of state ( e.g. PNI * / tekwẽ'ninkẽ?ts / 'I speak [out against the silence]' ${ }^{280}{ }^{476}$, PNI * / te'kehkhwa? / 'I pick it up [off the ground]' ${ }^{350}$ ). Consequently the meaning of the duplicative in PI is difficult to define, but in vaguest terms it would seem to have expressed the presence or involvement of more than one
entity, more than one physical state, or more than one location.

The future prefix, which is present in all Northern Iroquoian languages but absent from synchronic Cherokee grammar, is believed to have been present in PI on the basis of unusual patterns of allomorphy associated with the cislocative and duplicative prefixes in Cherokee future tense verb forms, as previously observed by Cook (1979:68).

In the forms in question, an otherwise unexplained segment / ò: / surfaces between the cislocative prefix ( which is used to form a periphrastic future construction ) and the duplicative prefix; this is believed to be the reflex of a PI future prefix * / ẽ: / ${ }^{008}$, which has a reflex in the same position in PNI. Cherokee and Oneida forms are presented in (11) for comparison, with reflexes of an original duplicative-future-translocative sequence underlined.
(11) Ch. / tò̀tàtsíkòPí: /
\{ tò:-tà-tsì-kò?-ì:-a̋: \}
DUPL-CLOC-1SG:3-see.PERF-FUTR-INDC.INDP
'I will see them' (cf. Feeling \& Pulte 1975:248)

Oe. / tiñ'tjô:kalawe? /
\{ t-र̃-t-jo-a?kala?we? \}
DUPL-FUT-CLOC-3:3SG-become.night.PUNC
'it will get dark again' (cf. Michelson \& Doxtator 2002:315)

Presumably the PI future prefix had a meaning and function similar to that found in

PNI, where co-occurrence with the cislocative and duplicative prefixes is not obligatory, and the prefix places events in the future tense ( e.g. PNI * / 'khe:kẽh /
'I see someone' ${ }^{332} \rightarrow$ * / ẽ'khe:kẽ? / 'I will see someone' ). Whether a punctual aspect base was also required when the future occurred, as is the case in Northern Iroquoian, is uncertain; Cherokee does not have this requirement.

The PI cislocative prefix seems to have had a basic preconsonantal allomorph * / ta / ${ }^{010}$ in dependent verb forms, and an allomorph * / t/in most other environments. An allomorph with the form * / k / or * / ka / seems to have occurred with some common imperatives, perhaps on a lexically-determined basis ( cf. e.g. PNI * / 'ka:tsih / 'come here!' ${ }^{329}$, Ch. / khě:na̋: / 'come here!' (King 1975:67) ). The primary grammatical function of the cislocative was to indicate that an action was taking place at a distance from, or in a direction leading toward, the speaker or the location of a narrative, and it was thus the functional inverse of the translocative morpheme; compare the examples from Cherokee and Mohawk in (12), where the reflex of the PI cislocative is underlined.
(12) Ch. / tàjá:?彳亍i: /
\{ tàj-à:?ì:-a̋: \}
CLOC-3SG:3-walk.PRES-INDC.INDP
'she's coming this way' (cf. Feeling \& Pulte 1975:251)

Mo. / 'tâ:jiñ /
\{ t-ą-jĩ̃e? \}
CLOC-3I:3-walk.PUNC
'she's coming this way' (cf. Deering \& Delisle 1976:351)

The PI repetitive prefix seems to have had a basic form * / tsi: / ${ }^{011}$ before certain pronominal prefixes that involve the second person in imperative verbs; PNI maintains this allomorph only before the $1+2 \mathrm{DU}: 3$ and $1+2 \mathrm{PL}: 3$ prefixes, while Cherokee maintains it before the $3: 2$ SG prefix as well. In every other environment, however, Cherokee has reshaped the repetitive prefix, making secure reconstruction of other allomorphs difficult. The primary grammatical function of the repetitive was to indicate that an action was repeated ('again' ) or that an action restored the original position of an object ( 'back' ); compare the Cherokee and Cayuga forms in (13), where reflexes of the PI repetitive are underlined.
(13) Ch. / tsǐttsátû:ka̋: /
\{ tsǐ:-ts-àtù?k-a̋: \}
REP-3:2SG-throw.PUNC-INDC.INDP
'throw it back, throw it again!' (cf. Feeling \& Pulte 1975:244)

Ca. / tsi'twahshe:t /
\{ tsi-tw-ahshe:t \}
REP-1 + 2PL:3-count.PUNC
'let's count it again!' (cf. Froman et al. 2002:681)

### 2.5 NON-SINGULAR ANIMATE PREFIX

The PI non-singular animate prefix * / ka / ${ }^{012}$ could precede any pronominal prefix
( 2.6 ) having '3A' ( 'animate third person' ) as one of its arguments. The effect of the non-singular animate prefix was to change the meaning of the ' 3 A ' argument to that of non-singular animate (NSA). Compare the sets in (14) and (15), taken from Cherokee (Feeling \& Pulte 1975:268) and Cayuga (Froman et al. 2002:731), where a reflex of the non-singular animate prefix, underlined, is added before the pronominal prefix in order to alter the meaning; note that the '3I' or 'indefinite third person' pronominal prefix series of Tuscarora is cognate with the '3A' pronominal prefix series of PI and Cherokee.
(14) Ch. / tsì̀kò:wthíha̋: /
\{ tsì:-kòhwthìh-a̋: \}
1SG:3A-see.PRES-INDC.INDP
'I see someone'

Ch. / hì:kò:wthíha̋: /
\{ hì:-kòhwthìh-a̋: \}
1SG:3A-see.PRES-INDC.INDP
'you see someone'
/ kàtsì:kò:wthíha̋: /
\{ kà-tsì̀-kòhwthìh-a̋: \}
NSA-1SG:3A-see.PRES-INDC.INDP
'I see them'
/ kàhì:kò:wthíha̋: /
\{ kà-hì:-kòhwthìh-a̋: \}
NSA-2SG:3A-see.PRES-INDC.INDP 'you see them'

| Ca. | / Ra'khe:kẽ? / | / Raka:'khe:kẽ? / |
| :---: | :---: | :---: |
|  | \{ ap-khe-kẽ? \} | \{ aP-ka-khe-kẽ? \} |
|  | FACT-1SG:3I-see.PUNC | FACT-NSA-1SG:3I-see.PUNC |
|  | 'I saw someone' | 'I saw them' |
| Ca. | / Ra'she:kẽ2 / | / Rakah'she:kẽ? / |
|  | \{ ap-she-kẽ? \} | \{ ap-ka-hshe-kẽ? \} |
|  | FACT-2SG:3I-see.PUNC | FACT-NSA-2SG:3I-see.PUNC |
|  | 'you saw someone' | 'you saw them' |

PNI preserved the original range of the non-singular animate prefix intact, although subsequent changes in many Northern Iroquoian languages have either altered its functional range ( as in Huron ) or eliminated it ( as in Seneca).

### 2.6 PRONOMINAL PREFIXES

PI pronominal prefixes were grammatically transitive, and each was capable of referencing both a grammatical agent and a grammatical patient. In the present work these core arguments are separated by a colon, with the grammatical agent preceding the grammatical patient, e.g. * / ki / '1SG:3' ( 'I act on it' ), * / wak ${ }^{w}$ i / '3:1SG'
( 'it acts on me' ), * / je:tsa / '3A:2SG' ( 'someone acts on you' ). Semantically intransitive verbs employed prefixes having an inanimate / null third person ( here glossed as '3' ) in place of a semantically vacant agent or patient argument, so that the verbs meaning 'I walk' and 'I am cold' might literally be translated as 'I walk it'
(1SG:3) or 'it colds me' (3:1SG). Note that while prefixes employed with semantically intransitive verbs have traditionally been analyzed separately from transitive pronominal prefixes, as subjective intransitive prefixes and objective intransitive prefixes (cf. e.g. Lounsbury 1978:337, Chafe 1967:13-19 ), all pronominal prefixes are capable of bearing transitive meaning when paired with semantically transitive verbs, and for purposes of diachronic description, particularly with regard to etymology and grouping of formally similar prefixes, it is preferable to treat all traditional classes of pronominal prefix (agentive, patientive, transitive ) as inherently transitive.

PI appears to have had a grammatical rule whereby an inanimate or null third person argument ( ' 3 ' ) could not occur as grammatical patient of a perfect aspect verb base ( see 2.9 ), and instead occurred as grammatical agent; as a result, while e.g. 'I see it' (imperfective) was expressed with the prefix 1SG:3, the equivalent perfect form, 'I have seen it', was expressed with a prefix '3:1SG', yielding a form that also meant 'it has seen me'; this peculiarity is preserved in both branches of Iroquoian, and is illustrated with examples in (16) and (17) from Cherokee (Feeling \& Pulte 1975:268) and Mohawk (Michelson 1973:69), where the relevant pronominal prefixes are underlined.
(16) Ch. / tsìkò:whthìhskóRí: /
\{ tsì-kòHwàhthìhsk-ó?íí \}
1SG:3-see.IMPF-HAB.INDP
'I see it'

Ch. / à:kìkò:hヘ̆̌:kî: /
\{ à:kì-kò:h-ヘ̃:kí: \}
3:1SG-see.PERF-ASRT.INDP
'I have seen it' ( also: 'it has seen me' )
(17) Mo. / 'ikkñhs /
\{ k-kñhs \}
1SG:3-see.IMPF
'I see it'

Mo. / 'wakk $\tilde{\Lambda}$ /
\{ wak-k $\tilde{\Lambda}$ \}
3:1SG-see.PERF
'I have seen it' ( also: 'it has seen me' )

PI seems to have had an inventory of at least 28 pronominal prefixes, which marked various semantic distinctions among grammatical agents and patients. For descriptive purposes the prefixes can be divided into 5 pronominal prefix groups, which are described below. The following conventions of parsing are used in the descriptions that follow: numbers (1, 2, 3) in all cases designate person; an ampersand (\&) designates ambiguity of agent and patient ( the 2PL\&3 prefix, for example, could mean '2PL:3' or '3:2PL' ); 3A designates animate third person; the small capital letter sequences SG, DU,

PL, and NS in all cases designate singular, dual, plural, and non-singular number; where the number categories SG, DU, PL, or NS are attached with a period to the prefix, they designate the maximum number of people present in either group ( e.g. 1:2.DU signified 'first person acts on second person, where at least one group has two people, and neither group has more than two people' ).

PI pronominal prefixes appear to have had two principal allomorphs, one of which occurred before at least some consonants and clusters ( e.g. * / ki / '1SG:3' ), the other of which occurred before vowels and possibly before certain other consonants and clusters ( e.g. * / k / '1SG:3' ). Preconsonantal allomorphs ( e.g. * / ki / ) are presented below as basic forms.

In PI pronominal prefix group 1, prefixes encoded interactions between first and second persons; agents were distinguished from patients, and number was distinguished as singular when both agent and patient were singular, dual when one or both were dual and neither was plural, and plural when one or both were plural. The six pronominal prefixes of group 1 are presented in (18).
(18) PI Pronominal Prefix Group 1

| 1:2.SG | PI * / kõ: / ${ }^{013}$ | ( cf. Ch. / kî̀: /; PNI * / kõ / ) |
| :---: | :---: | :---: |
| 1:2.DU | PI ? | ( cf. Ch. / hstî̀: /; PNI * / kni / ) |
| 1:2.PL | PI ? | ( cf. Ch. / ì:tsĩ̀: /; PNI */kwa / ) |
| 2:1.SG | PI * / hsk ${ }^{\text {w }}$ / ${ }^{016}$ | ( cf. Ch. / hskì /; PNI * / hske / ) |
| 2:1.DU | PI * / hskni: / ${ }^{017}$ | ( cf. Ch. / hskìnì: /; PNI * / hskni / ) |
| 2:1.PL | PI * / hsk ${ }^{\text {w }}$.. / 018 | ( cf. Ch. / hskì: /; PNI * / hskwa / ) |

Morphemes that can be identified in PI pronominal prefix group 1 are $\{k(i)\}$ 'first person singular agent', \{ hs(i) \} 'second person agent', \{ $\left.\mathrm{k}^{\mathrm{w}}(\mathrm{i})\right\}$ 'first person patient', \{ õ: \} 'second person patient', and \{ ni: \} 'dual number'. The 1:2.SG prefix had an allomorph * / kõ:j / before vowels ( cf. Ch. / kì̀:j /; PNI * / kõj / ), the 2:1.SG prefix had an allomorph * / hsk / before vowels ( cf. Ch. / hsk /; PNI * / hsk / ), and the 2:1.DU prefix had an allomorph * / hskn / before vowels ( cf. Ch. / hskìn /;

PNI * / hskn / ); the initial / h / of the 2:1 prefixes may have been lost word-initially and when following a consonant. The forms of the 1:2.DU and 1:2PL prefixes differ in PNI and Cherokee, but since the Cherokee forms are morphologically opaque, they may represent reflexes of original PI forms ( perhaps * / tsnõ: / and * / tswõ: / ).

In pronominal prefix group 2, prefixes described interactions between singular first or second person and third persons. Agents were distinguished from patients, and animate third persons were distinguished from inanimate or unmarked third persons. PI
pronominal prefix group 2 is presented in (19).
(19) PI Pronominal Prefix Group 2

| 1SG:3 | PI * / ki / 019 | ( cf. Ch. / tsì /; PNI * / ke / ) |
| :---: | :---: | :---: |
| 1SG:3A | PI */kiji / ${ }^{020}$ | ( cf. Ch. / tsì: /; PNI * / khe / ) |
| 2SG:3 | PI * / hsi / ${ }^{022}$ | ( cf. Ch. / hì /; PNI * / hse / ) |
| 2SG:3A | PI * / hsiji / ${ }^{023}$ | ( cf. Ch. / hì: /; PNI * / hshe / ) |
| 3:1SG | PI */ wak ${ }^{\text {w }}$ / ${ }^{025}$ | ( cf. Ch. / à:kì /; PNI */ wake / ) |
| 3A:1SG | PI */jõ: $\mathrm{k}^{\mathrm{w}} \mathrm{i} /{ }^{026}$ | ( cf. Ch. / ĩ:kì /; PNI * jõke / ) |
| 3:2SG | PI * / tsa / ${ }^{028}$ | ( cf. Ch. / tsà /; PNI * / tsa / ) |
| 3A:2SG | PI * / je:tsa / ${ }^{029}$ | ( cf. Ch. / ètsà /; PNI * / jetsa / ) |

Morphemes that can be identified in pronominal prefix group 2 are $\{k(i)\}$ 'first person singular agent', \{ hs(i) \} 'second person agent', \{ wa \} 'third person agent', \{ $\mathrm{k}^{\mathrm{w}}(\mathrm{i})$ \} 'first person patient', and \{ tsa \} 'third person agent acting on second person singular patient'.

A morpheme $\{\mathrm{ji}\}$ was added initially to signal an animate third person agent and finally to signal an animate third person patient. The underlying combinations
$\left\{\mathrm{ji}+\right.$ wak $\left.^{\mathrm{w}} \mathrm{i}\right\}$ and $\{\mathrm{ji}+\mathrm{tsa}\}$ appear to have yielded * / jõ:kwi / and * / je:tsa /, respectively. The 1SG:3 prefix had an allomorph * / k / before vowels (cf. Ch. / k /; PNI * / k / ), and the 1SG:3A prefix had an allomorph * / kijij / before vowels ( cf. Ch. / tsì: /; PNI * / khej / ). The 2SG:3 prefix had an allomorph * / hs / before vowels ( cf. Ch. / h /; PNI * / hs / ), and the 2SG:3A prefix had an allomorph * / hsijij / before vowels ( cf. Ch. / hì:j /; PNI * / hshej / ). The 3:1SG prefix had an allomorph

* / wak ${ }^{\mathrm{w}}$ / before at least some vowels (cf. Ch. / à:k ${ }^{\mathrm{w}}$ / before all vowels;

PNI * / wak ${ }^{w}$ / before bases beginning in * / a / ), and the 3A:1SG prefix had an allomorph * / jõ:k ${ }^{\mathrm{w}}$ / before at least some vowels (cf. Ch. / ̌ั: $: \mathrm{k}^{\mathrm{w}}$ / before all vowels; PNI * / jõk ${ }^{\mathrm{w}}$ / before bases beginning in * / a / ). The 3:2SG prefix had an allomorph * / ts / before vowels (cf. Ch. / ts /; PNI * / ts / ), and the 3A:2SG prefix had an allomorph * / je:ts / before vowels ( cf. Ch. / è:ts /; PNI * / jets / ).

In pronominal prefix group 3, prefixes described interactions between non-singular second persons and a third person. Agents and patients were not distinguished, but second person dual and plural number were distinguished. PI pronominal prefix group 3 is presented in (20).
(20) PI Pronominal Prefix Group 3

| 2DU\&3 | PI */tsni: / ${ }^{031}$ | ( cf. Ch. / hstì: /; PNI */tsni / ) |
| :--- | :--- | :--- |
| 2PL\&3 | PI */ts... / ${ }^{033}$ | (cf. Ch. / ì̀tsì: /; PNI */tswa / ) |

Morphemes that can be identified in pronominal prefix group 3 are \{ts \} 'non-singular second person' and \{ ni: \} 'dual number'. The final element of the 2PL\&3 prefix is unclear. The 2DU\&3 prefix had an allomorph * / tsn / before at least some vowels ( cf. Ch. / hst / before all vowels; PNI * / tsn / before vowels other than * / a / ).

In pronominal prefix group 4, prefixes described interactions between non-singular
first persons and a third person. Dual and plural number were distinguished in first persons, agents were distinguished from patients, and inclusive and exclusive first person agents were distinguished. The prefixes of group 4 are presented in (21).
(21) PI Pronominal Prefix Group 4

| $1+2 \mathrm{DU}: 3$ | PI * / tni: / ${ }^{036}$ | ( cf. Ch. / ì:nì: /; PNI * / tni / ) |
| :---: | :---: | :---: |
| $1+2 \mathrm{PL}: 3$ | PI * / t... $/{ }^{038}$ | ( cf. Ch. / ìtit̀: /; PNI * / twa / ) |
| $1+3 \mathrm{DU}: 3$ | PI ? | ( cf. Ch. / ò:hstì /; PNI * / jakni / ) |
| $1+3$ PL: 3 | PI ? | ( cf. Ch. / ò:tsì /; PNI * / jakwa / ) |
| 3:1DU | PI * / kni: / ${ }^{044}$ | ( cf. Ch. / kìnì: /; PNI * / jõkni / ) |
| 3:1PL | PI * / k ${ }^{\mathrm{w}} .$. / ${ }^{046}$ | ( cf. Ch. / ìikì: /; PNI * / jõkwa / ) |

Morphemes that can be identified in pronominal prefix group 4 are $\{t\}$ 'inclusive first
person agent', \{ $\left.\mathrm{k}^{\mathrm{w}}(\mathrm{i})\right\}$ 'first person patient', and \{ni: \} 'dual number'. The reconstructed forms of the $1+2 \mathrm{PL}: 3$ and 3:1PL prefixes are unclear, as are the forms of the exclusive first person agent prefixes. The 1DU:3 prefix had an allomorph * / tn / before at least some vowels ( cf. Ch. / ì̀n /; PNI * / tn / before vowels other than * / a / ) and the 3:1DU prefix had an allomorph * / kn / before at least some vowels ( cf. Ch. / kìn /; PNI * / jõkn / before vowels other than * / a / ).

In pronominal prefix group 5, prefixes described interactions between two third persons. Singular and non-singular number were distinguished in either the agent or patient prefix, and unique 3A:3SGA and 3A:3NSA prefixes encoded interaction between
two animate third persons. PI pronominal prefix group 5 is presented in (22).
(22) PI Pronominal Prefix Group 5

| 3SG:3 | PI * / ka / ${ }^{051}$ | ( cf. Ch. / kà /; PNI * / ka / ) |
| :---: | :---: | :---: |
|  | PI * / wa / ${ }^{052}$ | ( cf. Ch. / à: /; PNI */w / ) |
| 3:3SG | PI * / ju: / ${ }^{054}$ | (cf. Ch. / ù: /; PNI * / jo / ) |
| 3NS:3 | PI */wanti: / ${ }^{058}$ | ( cf. Ch. / à:nì: /; PNI * / wati / ) |
| 3:3NS | PI * / ju:nti: / ${ }^{061}$ | ( cf. Ch. / ù:nì: /; PNI * / joti / ) |
| 3A:3SGA | PI * / kõ:wa / ${ }^{066}$ | ( cf. Ch. / kñ̀:wà /; PNI * / kõwa / ) |
| 3A:3NSA | PI * / kõ:wanti: / 068 | ( cf. Ch. / kî̀:wànì: /; PNI * / kõwati / ) |

Morphemes that can be identified in pronominal prefix group 5 are \{ ka \} 'third person', \{ wa \} 'third person', \{ ju: \} 'third person patient', and \{ nti: \} 'non-singular number'. The 3A:3SGA and 3A:3NSA prefixes appear to have underlying compositions $\{\mathrm{ka}+\mathrm{wa}+\mathrm{wa}\}$ and $\{\mathrm{ka}+\mathrm{wa}+\mathrm{wa}+$ nti: $\}$ respectively, and do not occur with the non-singular animate prefix. The functional or semantic distinction between the prefixes * / ka / ${ }^{051}$ and * / wa / ${ }^{052}$ is not clear (cf. Cook 1979:16) and they appear to have been lexically-determined variants in PI; in Cherokee they continue to be associated with certain verbs on a lexically-conditioned basis, while in PNI they merged as allomorphs of a single morpheme. Note that though Chafe's (1977b) reconstruction of Iroquoian third person pronominal prefixes does not project the last four prefixes in (22) back to PI, I regard the Northern and Southern Iroquoian forms as probable
cognates in light of their preconsonantal allomorphs in */i(:) / and prevocalic allomorphs in * / n / ( cf. e.g. Ch. / ù:nì:- /, / ù:n- / and PNI * / joti- /, * / jon- / '3NS:3' ).

The 3SG:3 prefix * / ka / had an allomorph * / k / before vowels ( cf. Ch. / k /; PNI * / k / before certain verb bases beginning in a vowel ). The 3SG:3 prefix * / wa / had an allomorph * / w / before vowels ( cf. Ch. / $\varnothing$ / with low falling tone on a following vowel; PNI * / w / before certain verb bases beginning in a vowel ), and the 3A:3SGA prefix * / kõ:wa / had an allomorph * / kõ:w / before vowels ( cf. Ch. / kì̀:w /; PNI * / kõw / ). The 3:3SG prefix * / ju: / replaced at least the vowel * / a: / of a following base, as do its reflexes in PNI and Cherokee. The 3NS:3 prefix had an allomorph * / want / or * / wan / before vowels ( cf. Ch. / à:n /; PNI * / wan / or * / wẽn / ), and the 3A:3NSA prefix * / kõ:wanti: / has an allomorph * / kõ:want / or * / kõ:wan / before vowels ( cf. Ch. / kñ̀:wan /; PNI * / kõwan / or * / kõwẽn / ). The 3:3NS prefix had an allomorph * / ju:nt / or * / ju:n / before vowels (cf. Ch. / ù:n /; PNI * / jon / ).

Four pronominal prefixes whose forms in Cherokee and PNI are at least partially cognate appear to end in the same plural morpheme, as presented in (23).
(23) PI Pronominal Prefixes Ending in a Plural Morpheme

| 2:1.PL | PI * / hsk ${ }^{\text {w }} .$. / ${ }^{018}$ | ( cf. Ch. / hskì: /; PNI * / hskwa / ) |
| :---: | :---: | :---: |
| 2PL\&3 | PI * / ts... / ${ }^{033}$ | ( cf. Ch. / ìtsì: /; PNI * / tswa / ) |
| $1+2 \mathrm{PL}: 3$ | PI * / t... / ${ }^{038}$ | ( cf. Ch. / ìtitì /; PNI * / twa / ) |
| 3:1PL | PI * / k ${ }^{\mathrm{w}} .$. / ${ }^{046}$ | ( cf. Ch. / ì:kì: /; PNI * / jõkwa / ) |

In PNI, the unknown suffix in (23) regularly corresponds to * / wa / before a consonant,

* / j / before * / o / and * / õ /, and * / w / before the other vowels, while in Cherokee it regularly corresponds to / ì: / before a consonant and / $\varnothing$ / before a vowel, except in the case of * / hsk ${ }^{\mathrm{w}} \ldots$ / ${ }^{018}$ where it corresponds to / ì:j / before a vowel. A plural morpheme with the form * / iwa / before consonants seems plausible, with reduction of this sequence to / ì: / in Cherokee; lack of penultimate lengthening in PNI forms such as
 the origin of a PNI cluster * / kw / in pre-PNI * / $\mathrm{k}^{\mathrm{w}} \mathrm{ew} / \mathrm{or} * / \mathrm{k}^{\mathrm{w}} \mathrm{w} /$
( e.g. pre-PNI * / wa'?ak ${ }^{w}$ we? / 'we go' ). Evidence from other reflexes that would confirm or refute such a hypothesis is not presently at hand, however.

Another subset of pronominal prefixes is also worthy of note, due to the odd effect that these prefixes have on allomorphy both in Cherokee and PNI. In Cherokee, reflexes of the prefixes * \{ hsi \} '2SG:3', * \{ tsni: \} '2DU\&3', * \{ ts... \} '2PL\&3', * \{ tni: \} '1 + 2DU:3', * \{ t... \} '1 + 2PL:3' and * \{ $\mathrm{k}^{\mathrm{w}} \ldots$... '3:1PL' trigger certain preceding
prepronominal prefix allomorphs that show a vowel / e / rather than / a /
(cf. Cook 1979:83). Similarly in PNI, reflexes of the prefixes * \{ tsa \} '3:2SG', * \{ tsni: \}
'2DU\&3', * \{ ts... \} '2PL\&3', * \{ tni: \} '1 + 2DU:3' and * \{ t... \} '1 + 2PL:3' trigger certain preceding pronominal prefix allomorphs that show a vowel * / e / rather than * / a /, as well as certain allomorphs that show a vowel * / i / rather than */e /. The cause of this variation is unclear, but it is conceivable that at least some of the prefixes, all of which involve the second person, originally began in a vowel * / e / or similar segment that has subsequently been lost (i.e. * / (e)tsa /, */(e)tsni: /, */(e)tni: /, etc ); this may additionally explain why the underlying combination * $\{\mathrm{ji}+\mathrm{tsa}\}$ yields

* / je:tsa / '3A:2SG' in PI. Although the vowel alternants preceding these prefixes almost certainly have origins in the pronominal prefixes themselves, synchronic descriptions of allomorphy in the daughter languages can be greatly simplified by analyzing these alternants as part of preceding prepronominal prefixes, and consequently this is the approach that will be adopted in subsequent chapters.


### 2.7 REFLEXIVE AND SEMIREFLEXIVE PREFIXES

The PI reflexive prefix had the basic form * / ata:t / ${ }^{076}$ (cf. Ch. / àtà:t /, PNI * / atat / ), while the PI semireflexive prefix had the basic forms * / at / ${ }^{077}$ and

* / ax / ${ }^{078}$, apparently on a lexically-determined basis (cf. Ch. / àt /, / àl/;

PNI * / at /, * / aa / ). The reflexive prefix was fully productive in PI and consistently rendered a meaning 'self'; compare the forms in (24) and (25) from Cherokee
(Feeling \& Pulte 1975:296) and Old Mohawk (cf. Bruyas 1863:47).
(24) Ch. /à:kìkò:hñ̌:kîi /
\{ à:kì-kò:h-ヘ̆:kí: \}
3:1SG-see.PERF-ASRT.INDP
'I have seen it'

Ch. /à:kwàtà:kò:hñ̌:kí: /
\{ à:kw-àtà:-kò:h-ヘ̃̌:kíi \}
3:1SG-REFL-see.PERF-ASRT.INDP
'I have seen myself'
(25) OMo. / 'wakkñ /
\{ wak-kn \}
3:1SG-see.PERF
'I have seen it'

OMo. / waka'tatk $/$
\{ wak-atat-kñ \}
3:1SG-REFL-see.PERF
'I have seen myself'

The semireflexive prefix did not always render a consistent meaning, though often verbs containing it involved a part of oneself rather than the whole; in such cases it might be translated as 'own', e.g. 'I wash my (own) hands', 'I cut my (own) hair', etc.

Just as often, however, the semireflexive had become an integral part of the verb base, no longer analyzed separately, as in e.g. PI * / wak ${ }^{w}$ ata'wẽ:h / ${ }^{161}$ 'I have swum', consisting apparently of semireflexive * \{ at \} ${ }^{077}$ and a verb base related to the noun root * \{ awẽ? \} ${ }^{196}$ 'water' ( cf. PNI * / jo'ta:wẽ:h / 'she has swum'; Ch. / ù:tàwó:?ヘ̃̃:kî́: / 'she has swum, cf. Feeling \& Pulte 1975:8 ). Reflexes of semireflexive * \{ at \} and * \{ as \} are found in both branches of Iroquoian, although PNI has greatly generalized the former at the expense of the latter.

### 2.8 INCORPORATED NOUN STEM

PI verbs could optionally incorporate a noun stem if the noun was the grammatical subject of an intransitive verb or the grammatical object of a transitive verb
( e.g. 'the house is strong' $\rightarrow$ 'it house-strongs'; 'I build houses' $\rightarrow$ 'I house-build' ). Noun incorporation remains extremely productive in all the Northern Iroquoian languages.

A detailed semantic and syntactic description of noun incorporation in Onondaga is found in Woodbury (1975); with only minor semantic differences, it may be extended to all of the Northern Iroquoian languages, and probably to PI as well. For purposes of illustration, two examples of noun incorporation from Mohawk (cf. Michelson 1973:72, 83) are presented in (26).
(26) Mo. / kanũhso'wa:nヘ̃ / ( < PNI * / kanõhso'wa:nẽh / ${ }^{237}{ }^{382}$ )
\{ ka-nũhs-owañ̃ \}
3:3SG-house-JOIN-be.big.PERF
'the house is strong'

Mo. / kenũh'sũ:ni / ( < PNI * / knõh'sõ:nih / ${ }^{260} 382$ )
\{ ke-nũhs-ũni \}
1SG:3-house-build.PRES
'I am building a house'

As can be seen in the examples in (26), the incorporated noun stem is preposed to the verb base, and a 'joiner vowel' * / a / ${ }^{079}$ is inserted between the two if the noun stem ends in a consonant and the verb root begins in a consonant (cf. Michelson 1988:157).

Residual traces of this process survive in Cherokee, although the number of verbs that permit synchronic noun incorporation has decreased considerably in the language.

Among the few Cherokee verbs that do permit some degree of productive noun incorporation is \{ -t- \} 'lay down, put down', some reflexes of which are presented in (27) with incorporated noun stems underlined.
(27) Ch. /à:tí?a̋: /
\{ à:-tìp-a̋: \}
3SG:3-lay.down.PRES-INDC.INDP
'she is laying it down' (cf. Feeling \& Pulte 1975:10)

Ch. / kànì:hslátíجa̋: / ( cf. / kànì:hslîi: / 'bed' )
\{ kà-nì̀hsl-à-tìr-a̋: \}
3SG:3-ice-JOIN-lay.down.PRES-INDC.INDP
'she is setting up a bed' (cf. Feeling \& Pulte 1975:108)

Ch. / kàně:hstálàtì>a̋: / ( cf. / ù:ně:hstála̋: / 'ice' )
\{ kà-nè:hstàl-a-tì?-a̋: \}
3SG:3-ice-JOIN-lay.down.PRES-INDC.INDP
'it is freezing' (cf. Feeling \& Pulte 1975:107)

Ch. / tà:hskî:nátì̀a̋: / (cf. / àhskǐna̋: / 'demon' )
\{ t-à:-hskì:n-à:-tìp-a̋: \}
DUPL-3SG:3-demon-JOIN-lay.down.PRES-INDC.INDP
'she is cursing' (cf. Feeling \& Pulte 1975:76)

More numerous in Cherokee than the examples in (27), however, are bound or 'fossilized' examples of noun incorporation. In a few cases, mainly involving items of clothing, the noun stem exists independently in the language, but the accompanying verb root is bound and does not occur elsewhere ( e.g. Ch. \{ -àlìhstùl lì̀Rk- \} 'put on a cap', \{ -àhsùl:Ĩ̀?k- \} 'put on pants', \{ -àlìjè̀sù̀llì̀?k- \} 'put on shoes'; Ch. \{ -àlìhstù:làkì:- \} 'take off a cap', \{ -àhsù̀:làkì:- \} 'take off pants', \{ -àlìjè̀sù̀:làkì:- \}, 'take off shoes', cf. bases in Feeling \& Pulte 1975 ). In other cases, involving what are most often described as classificatory verbs (cf. King 1975:97, Cook 1979:185), a
recurring incorporated noun stem no longer exists independently in the language, but precedes a verb root that does occur independently ( e.g. Ch. \{ -nè:hwàhth- \}
'find a liquid', \{ - - î̃̀:hwàhth- \} 'find a long object', \{ -nàhwàhth- \} 'find a flexible object';

Ch. \{ -nè:hwìtt- \} 'take a liquid', \{ - -⿺辶̂̀:hwì:t- \} 'take a long object', \{ -nàhwìt- \} 'take a flexible object', cf. bases in Feeling \& Pulte 1975 ). In still other cases, perhaps most numerous, semantically related verbs clearly contain the same verbal element, but neither the noun stem nor the verb base occurs independently in the language ( cf. Ch. \{ -àhskò̀:l- \} 'dig', \{ -hnù:kò:l- \} 'claw', \{ -àtlàkò:l- \} 'scratch', \{ -hstî̀:kò:l- \} 'grind corn', \{ -àtànhò̀kò:l- \} 'undergo scratch ritual'; Ch. \{ - ي̃̀:hskwàlò?ts- \} 'crack', \{ -nầ:kwàlò?ts- \} 'hammer', \{ -hjŏ̀:tàkwàlò?ts- \} 'thunder', \{ -hnàhskwàlòPts- \} 'stub one's toe', \{ -àtà:hsk ${ }^{w}$ àlò?ts- \} 'bump one's head', cf. bases in King 1975 ). Forms such as these suggest that PI did indeed have productive noun incorporation, on a level comparable to that found in PNI, and support previous studies asserting that productive noun incorporation in Cherokee has been considerably reduced (cf. Lounsbury 1978:337, Mithun 1984a:883).

### 2.9 VERB BASE

Under the heading of the PI verb base I include everything that Lounsbury
(1978:337) treats as a verb root, followed optionally by various derivational suffixes, followed obligatorily by an aspectual suffix. This is in part due to formal unpredictability ( the form that derivational and aspectual suffixes have is determined lexically by the verb base ), and in part due to a subsequent development in Cherokee, whereby productive and predictable modal suffixes were affixed to the PI 'verb base' as a whole.

The PI verb base appears to have had four principal forms, each of which reflected a different tense or aspect. The present base, which has reflexes in the present base of Cherokee and in the present base of certain verbs in Mohawk and Cayuga, signaled that an event was taking place at the present time. The punctual verb base, which has reflexes in imperative verbs in both Cherokee and Northern Iroquoian, signaled that an event was taking place at any single point in time except the present. The imperfective base, which has reflexes in the imperfective base of Cherokee and in the imperfective base of certain verbs in Mohawk and Cayuga, signaled that the action of a verb was incomplete and ongoing. The perfect verb base, which has reflexes in the perfect base of Cherokee, and in the perfect base ( sometimes referred to as the stative base ) of
modern Northern Iroquoian languages, signaled that the action of a verb was complete or that a state existed.

Because relatively few verb bases remain cognate between Cherokee and PNI
( and the few that do have often been reshaped in Cherokee through addition of derivational elements ), cognate status of the verb bases themselves is often difficult to demonstrate, though their meanings remain essentially the same. Cherokee and PNI reflexes for the verbs 'climb over' ( PI * \{ -atawẽ:huat- $\}^{162}$ ) and 'see' ( PI * \{ -kẽ(:)- $\}^{332}$ ) are presented in (28) and (29) in their four basic forms.

| 'climb over' | Cherokee | PNI |
| :--- | :--- | :--- |
| present | \{ -àtàwò:hìlàtì?- $\}$ | $*\{$-atawẽhuatha? $\}$ |
| punctual | \{ -àtàwò:hìlàt- $\}$ | $*\{$-atawẽhuat $\}$ |
| imperfective | \{ -àtàwò:hìlàtìhsk- $\}$ | $*\{$-atawẽhuathsk $\}$ |
| perfect | $\{$-àtàwò:hìlàt- $\}$ | $*\{$-atawẽhuatõh $\}$ |

(29)
'see'
present
punctual
imperfective
perfect

## Cherokee

\{ -kòhwàhthìh- \} * \{ -kẽh \}
\{ -kòhwàhth- \} * \{ -kẽ? \}
\{ -kòhwàhthìhsk- \} * \{ -kẽhsk \}
\{ -kò:h- \} * \{ -kẽ:h \}

Although the shapes of verb bases like those in (28) and (29) were lexically
determined and formally unpredictable, they nonetheless did often contain derivational
and aspectual morphemes with recurring forms that followed the constant form of the verb root, occasionally with vowels and glottal consonants of uncertain meaning
interceding. Derivational morphemes that can be reconstructed at the level of PI include a causative-instrumental morpheme that had the basic form * $\{-t-\}^{082}$ or * \{ -hst- $\}^{083}$ and the meaning 'make X , cause to X , use to X '; a reversive morpheme that had the basic form * $\left\{-\mathrm{k}^{\mathrm{w}-}\right\}^{085}$ and carried the meaning 'un-X', 'de-X'; and a dative-benefactive morpheme that had the basic form * $\{-t s-\}{ }^{088}$ and carried the meaning ' X to, X for, X on behalf of. No demonstrably cognate pairs can be given to illustrate these morphemes, but their meanings and their placement at some point after the constant form of the verb root is identical in both branches of Iroquoian.

### 2.10 NOUN MORPHOLOGY

Many PI nouns were probably dependent verb forms that functioned as noun
phrases - e.g. 'they hunt' (independent verb form) $\rightarrow$ 'they who hunt; hunters' (dependent verb form/deverbalized noun); 'they are hunting again' (independent verb form) $\rightarrow$ 'those who are hunting again; re-hunters' (dependent verb form/deverbalized noun); 'one uses it to hunt' (independent verb form) $\rightarrow$ 'that which one uses to hunt; hunting place' (dependent verb form/deverbalized noun). Deverbalized nouns had the
same form and morphological structure as verbs except that word-initial glides were lost from pronominal prefixes so that, for example, the PI pronominal prefix * \{ wak ${ }^{w_{i}-}$ \} '3:1SG' has become * $\left\{\mathrm{ak}^{\mathrm{w}} \mathrm{i}-\mathrm{\}}\right.$ '3:1SG' in a deverbalized noun, and the pronominal prefix * \{ ju:nti:- \} '3:3NS' has become * \{ u:nti:- \} '3:3NS'. This distinction has been retained in nouns both in Cherokee and in PNI, so that one finds e.g. Ch. / à̀kè:hjű:tsâ: / '(she is a) girl' rather than / à̀:kè:hjù:tsa̋: / and Mo. / a'kũ:kweh / '(she is a) woman' rather than / $\mathrm{ja}^{\text {'kũ: }} \mathrm{k}^{\mathrm{w}} \mathrm{eh} /$.

In addition to deverbalized nouns, PI had simple nouns, which consisted of a noun stem optionally preceded by a noun prefix and optionally followed by a noun suffix. The two basic forms of the noun prefix were based on the 3SG:3 pronominal prefix ( both * / ka / ${ }^{051}$ and */wa / ${ }^{052}$ ) and the 3:3SG pronominal prefix (*/ju: / ${ }^{054}$ ). These were lexically conditioned: some nouns took the former while others took the latter. As in deverbalized nouns, word-initial glides were lost in simplex noun prefixes, so that, for example, the allomorph * / w / has become * / $\varnothing$ /, the allomorph * / wa / has become * / a /, and the allomorph * / ju: / has become * / u: / ( cf. Ch. / Ø- /, / à- /, and / ù:- /; PNI * / Ø- / before bases beginning in * / a /, * / o- / ). The basic form of the noun suffix may have been a glottal stop preceded by * / a / when a root ended in a consonant (cf. PNI * / -a? $/{ }^{123}$ ). Some examples of simple nouns in PI
include * \{ kanõ:nowẽ? \} 'pipe' ${ }^{323}$ ( cf. Ch. / kànへ̂̀:nòwâ: /; PNI * / ka'nõnawẽ? / ) and * \{ ukiPsha? \} 'hair' ${ }^{342}$ ( cf. Ch. / ùkìrlha̋: /; PNI * / u'ke?sha? / ).

Possession of nouns was indicated in PI by replacing the noun prefix of a simple noun with a prefix from one of two sets of possessive pronominal prefixes. One of the sets seems to have been used to mark inalienable possession ( the soul and body parts ), and was cognate with pronominal prefixes where the possessor was agent and ' 3 ' was patient ( e.g. * / ki / '1SG:3' $\rightarrow$ * / ki / '1SG.INPOSS' ). The second set of possessive prefixes seems to have been used to mark alienable possession of objects
( e.g. 'my house' ), and was cognate with pronominal prefixes where ' 3 ' was agent and the possessor was patient ( e.g. * / wak ${ }^{w} \mathbf{i} /{ }^{\prime} 3: 1 S^{\prime} \rightarrow * / \mathrm{ak}^{\mathrm{w}} \mathbf{i} /$ '1SG.ALPOSS' ). The only formal difference between pronominal prefixes and their possessive counterparts again seems to have been loss of initial glides: cf. Mo. / wake'nũhsajũ? / 'I have a house' (verb), but / ake'nũhsa? / 'my house' (noun); Mo. / jũkwa'nũhsajũ̃ / 'we have a house', but / ũkwa'nũhsa? / 'our house' (cf. Deering \& Delisle 1976:198). There appears also to have been a tendency, if not a rule, whereby inalienably possessed body parts occurred with a locative suffix ( cf. PNI * / kje'sõ?keh / '(on/at) my body' 304 and Ch. / tsìjè:lй̃:?̂̂i / '(on/at) my body', Cook 1979:193 ).

Relationships between people were expressed using prepronominal prefixes on
dependent stative verbs, e.g. * \{ ak ${ }^{w} \mathrm{i}$-shok $\}$ 'my paternal aunt' 425
( lit. 'it is a paternal aunt to me' ), * \{ tsa-shok \} 'your paternal aunt'
( lit. 'it is a paternal aunt to you' ), * \{ kõ:-shok \} 'I am your paternal aunt' ( lit. I am a paternal aunt to you )', etc. As in the first two examples, pronominal prefixes with an argument ' 3 ' appear to have been used in place of prefixes that employed an argument ' 3 A ' when a third person was involved in a relationship
( cf. PNI * / a'keshok / 'my paternal aunt' ${ }^{425}$, rather than ${ }^{\mathrm{x}} / \mathrm{jõ}$ 'keshok /;

Ch. / àkìlhò:kî: / 'my paternal aunt', rather than x / ì̀kìlhò:kí: /, cf. Cook 1975:185 ).

### 2.11 PARTICLES AND CLITICS

The third lexical category of PI consisted of particles, which were small, generally monomorphemic function words that served to quantify, emphasize, or clarify the relationship between other words in an utterance. Due to a high rate of lexical replacement, even among sub-branches of Northern Iroquoian, only a few particles have cognates in both branches of Iroquoian; among those that can be projected back to PI are a temporal particle * \{ nẽh \} 'now, then, at this or that time' ${ }^{367}$ ( cf. Ch. / nǒ:k ${ }^{\text {w }}$ ̃: /;

PNI * / 'o:nẽ / ), * \{ i:nõh \} 'far, distant' ${ }^{281}$ ( cf. Ch. / îinâ: / 'far', / ìnñ̀:hî: / 'too far'; PNI * / 'i:nõh / 'far' ), and * \{ aje? \} 'about, approximately' ${ }^{158}$ (cf. Ch. / àlê: /;

PNI * / 'a:se? / ). PI seems also to have had a particle of the form * $\{\mathrm{nV}(\mathrm{H})\}^{352}$
( cf. Ch. / ná: /; PNI * / ne? / ) that preceded nouns and may have served a deictic function ( 'the', 'this', 'that' ) or been used to mark out deverbalized nouns. Iroquoian numbers, which are invariably preposed to their referent, are invariable morphologically, and are thus also effectively particles; due to lexical replacement, however, only one number is reconstructable at the level of PI: * / hwihsk / 'five' 273 .

PI may also have had clitics: small morphemes, perhaps originally derived from verbs, which were suffixed to their referents rather than preceding them. A clitic of the form * \{ -hnõ? \} may have signified 'and' ( cf. Ch. * / -hnñ̃: / 'also, and, moreover'; PMO * / 'tahnũ? / 'and, besides' ${ }^{434}$ ). PI probably also a locative clitic or suffix that followed nouns, although its exact form is unclear; Cherokee has * \{-î: \} 'at, on, in' where PNI had * $\{$-keh $\}$ 'at, on, in' ${ }^{128}$.

## CHAPTER 3: CHEROKEE

### 3.1 INTRODUCTION

This chapter describes the language of the Cherokee ( / ànì:tsàlàkí: /, a name of uncertain etymology ), whose territory in the early seventeenth century appears to have ranged north to the foot of the Great Smoky Mountains, bordering on the territory of the Yuchi, west to the foot of the Appalachian Plateau, bordering on the territory of the Koasati, south to the Georgian Piedmont, bordering on the territory of the Creek, and east to the foothills of the Blue Ridge Mountains, bordering on the territory of the Catawba (cf. village locations in Mooney 1900:507-548; see Map 2). Today speakers of Cherokee are located primarily on the Eastern Cherokee Indian Reservation in western North Carolina and on the lands of the Cherokee Nation in eastern Oklahoma.

The earliest record of the Cherokee language appears to be a list of vocabulary recorded at some point between 1751 and 1771 by the early American surveyor William Gerard De Brahm, entitled Compendium of the Cherokee Indian Tongue in English, which is reproduced in De Vorsey (1971). De Brahm's vocabulary contains a handful of archaisms, but is essentially in keeping with the modern language. Another list of Cherokee vocabulary published in Castiglioni (1790) likewise appears to reflect the modern language.

Within modern Cherokee there exists a wide array of dialects and idiolects that have yet to be charted and described. My preliminary analysis of early Cherokee sources has suggested there may have been as many as ten dialects, which differ primarily with regard to reflexes of Common Cherokee consonant clusters; e.g. Common Cherokee * / hsl / has become dialectal Cherokee / hs /, / thl /, or / lh /; Common Cherokee * / tsl / has become dialectal Cherokee / ts /, / tl /, / thl /, and so on. Because differing developments of Common Cherokee reflexes cannot yet be tied to definite geographic locations, nor even generally to the two Cherokee settlements in North Carolina and Oklahoma, Cherokee dialectal developments are not addressed in the present work, but rather require further investigation. Cherokee forms presented in this chapter are intended to represent pre-dialectal Cherokee forms, in so far as these can at present be ascertained.

A late eighteenth-century glossary of Cherokee is in Mooney (1900), and modern grammars are in King (1975), Feeling \& Pulte (1975), Cook (1979), and MontgomeryAnderson (2008). A teaching grammar is in Holmes and Smith (1977), and dictionaries are in King (1975) and Feeling \& Pulte (1975); unless otherwise stated, Cherokee forms in this chapter are based on data in King (1975) and Feeling \& Pulte (1975).

### 3.2 PHONEMIC INVENTORY

The phonemic inventory of Common Cherokee is presented in (1).
(1) Phonemic Inventory of Common Cherokee

CONSONANTS

|  | Bilabial | Alveolar | Palatal | Velar | Glottal |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | t |  | k | $\mathrm{k}^{\mathrm{w}}$ |$\quad$ ?

VOWELS

|  | front | central | back |
| :--- | :--- | :--- | :--- |
| close | i: |  | u: |
|  | i |  | u |
| mid | e: | $\tilde{\Lambda}:$ | o: |
|  | e | $\tilde{\Lambda}$ | 0 |
| open |  | a: |  |
|  |  | a |  |

Reflexes of PI * / ẽ(:) / and * / o(:) / have merged as / o(:) / in most environments in Cherokee, while reflexes of PI * / õ(:) / have shifted to / $\tilde{\Lambda}(:)$ / in most environments.

Cherokee / m / appears to have developed from reflexes of PI * / w / in the vicinity of a nasal vowel. PI * / I / appears to have been preserved in the extinct Eastern dialect of Cherokee (cf. Mooney 1900:188), but has undergone a shift to / 1 / in all surviving dialects of Cherokee; I here represent the reflex of PI * / I/ as Common Cherokee / 1/, in part to make the formal relationship between pre-dialectal Cherokee and modern Cherokee forms more transparent for the reader.

All Cherokee vowels carry one of six tones: low level ( e.g. / à: / ), low falling
( / à: / ), low rising ( / ǎ: / ), high level ( / á: / ), high falling ( / â: / ), or high rising
( / a̋: / ) (cf. Feeling \& Pulte 1975:xi); falling and rising tones occur only on long vowels
(cf. Wright 1996:11). The plosives / t/, / k /, and / k ${ }^{\mathrm{w}}$ / have voiced allophones [ d ],
[ g ], and [ $g^{w}$ ] respectively before vowels, and / ts / has an allophone [ dz ] or [ d3 ] in the same environment (cf. King 1975:19).

### 3.3 PHONOLOGICAL CHANGES

The complete, and probably vast, inventory of sound changes separating Cherokee from PI is imperfectly understood at present due to the scarcity of secure PNI and Cherokee cognates. Sound changes that do appear to be secure are described below as CH-1 through CH-29. Where morphological disparity between PNI and Cherokee forms
has made comparison of whole words impossible, only morphological roots have been given and cognate segments underlined. Where ordering of two changes appears to be necessary in order to produce a correct output in Cherokee, this has been noted.

By CH-1, * / k / has become * / ts / before * / i / ( e.g. PI * \{ ki- \} '1SG:3' 019 > Ch. \{ tsì- \}; PI * \{ kiji- \} '1SG:3A' ${ }^{020}>$ Ch. \{ tsì:- \} '1SG:3A' ). This change seems to have been levelled out in the 3SG:3 prefix * \{ ka- $\}^{051}$, which has the allomorph / k / before all vowels, including / i / ( e.g. PI * \{ k-ihxjupkẽh \} '(it is a) chipmunk' ${ }^{340}>$ Ch. / khìjû:ka̋: /; PI * \{ k-i:I \} '(it is a) dog' ${ }^{341}>$ Ch. / kì̀lhîi: / ); it must precede CH-2 and $\mathrm{CH}-22$.

> By CH-2, * / kw / has become * / k / before * / i / ( e.g. PI * \{ wakwi- \} '3:1SG' 025 $>$ Ch. \{ à:kì- \}; PI * \{ jõkwi- \} '3A:1SG' 026 $>$ Ch. \{ ̌̆̈:kì- \}; PI * \{ -kw- \} 'pick up' $350 \rightarrow$ Ch. / hìkî: / 'pick it up!' ). This change must follow CH-1.

By CH-3, * / w / has been lost after * / h / before * / i / ( e.g. PI * / hwihsk / 'five' ${ }^{273}>$ Ch. / hìhskĩ: / ). This change must precede CH-22.

By CH-4, * / w / has been lost after * / t / and * / th / ( e.g. PI * \{ -ne:hstwax- \} 'ice' ${ }^{365} \rightarrow$ Ch. / ùně:hstála̋: /; PI * \{ -atkahthw- \} 'look at' ${ }^{179} \rightarrow$ Ch. / hàkhthǒ:hsta̋: / 'look at it!' ). This change must precede CH-22.

By CH-5, the approximant * / w / has been lost word-initially and the following
vowel has been lengthened and has acquired low falling tone (e.g. PI * $\left\{\right.$ wak $\left.^{w} \mathbf{i}-\right\}$
'3:1SG' ${ }^{025}>$ Ch. \{ à:kì- \}; PI * \{ wanti:- \} '3NS:3' 058 > Ch. \{ à:nì:- \} ). This change does not appear to have affected the translocative morpheme (cf. PI * $\{\text { wi- }\}^{005}>$

Ch. \{ wì- \} ) or words of onomatopoeic origin (cf. PI * \{ waPkuhxii: \} 'whippoorwill' 474
> Ch. / wà?kù:lí: / ). Similarly, by CH-6, the approximant * / j / has been lost word-
initially and the following vowel has been lengthened and has acquired low falling tone ( e.g. PI * \{ jõ:kwi- \} '3A:1SG' $026>$ Ch. $\left\{\right.$ ヘ̈̀:kì- \}; PI * \{ je:tsa- \} '3A:2SG' ${ }^{029}>$ Ch. \{ èttsà- \}; PI * \{ ju:- \} '3:3SG' $054>$ Ch. \{ ù:- \}; PI * \{ ju:nti:- \} '3:3NS' $061>$ Ch. \{ ù:nì:- \} ).

By CH-7, vowels have been lost after a consonant when they preceded * / hC /
( e.g. PI * \{ -atkahthw- \} 'look at' ${ }^{179} \rightarrow$ Ch. / hàkhthǒ:hsta̋: / 'look at it!' ). The synchronic effect of this change can be seen in Cherokee verbs bases containing / h / ( like the example above ), which alternates with / ? / on a pronominally-determined basis ( cf. / hì̀jàkà:thǒ:hsta̋: / 'look at her!', in which vowel deletion has not applied, owing to underlying \{ -àkà?th- \} occurring in place of \{ -àkàhth- \} whenever the 2SG:3A pronominal prefix is present; this phenomenon is discussed further in 3.4 ). This change must precede CH-22.

By CH-8, * / 3 / has been lost before a consonant and the preceding vowel has been
lengthened and acquired low falling tone (e.g. PI * \{ -ko?tip \} 'be a lot' ${ }^{344} \rightarrow$

Ch. / ǔ:kò:tî́: / 'a lot' ). Note that low rising tone, rather than low falling tone, has
typically appeared if another syllable has been added by CH-12 ( cf. PI * \{ -nõ?t- \}
'milk' ${ }^{388} \rightarrow$ Ch. / ùñ̃̌:tí: / ).

By CH-9, glottal consonants have been lost word-finally and a preceding vowel has been lengthened ( e.g. PI * \{ ku:xeh \} 'acorn' 348 > Ch. / kù:lé: /; PI * \{ a.e? \} 'about' 158 $>$ Ch. / àle̋: / 'and'; PI * $\left\{\right.$-hsnu:xip \} 'be fast' ${ }^{258} \rightarrow$ Ch. / ùhsìnû́lîi: / 'it is fast' ).

By CH-10, the sequence * / a(:)wẽ(:) / has become * / a(:)ma(:) /
( e.g. PI * \{ awẽ? \} 'water' ${ }^{196}>$ Ch. / àma̋: /; PI * \{ kahna:wẽ:h \} 'butterfly' ${ }^{317}>$ Ch. / khàmà:ma̋: /, the first / m / arising by regressive assimilation ). This change seems to have been confined to the final two syllables of nouns and has not taken place in verbs; it must precede $\mathrm{CH}-11$ and $\mathrm{CH}-27$.

By CH-11, nasal vowels have become * / a: / in final syllables ( e.g. PI * \{ i:nõh \}
'far' 281 > \{ îinâ: \}; PI * \{ kanõ:nowẽ? \} 'pipe' ${ }^{323}>$ Ch. / kànñ̀:nòwá: /;

PI * \{ kihıju?kẽh \} 'chipmunk' ${ }^{340}>$ Ch. / khìjû:ka̋: / ). This change must follow CH-9 and CH-10 and precede CH-12 and CH-27. (cf. also Rudes 1995:20).

By CH-12, a long vowel with high rising tone has been added to the end of words
ending in a consonant; typically this vowel is / â: /, / ĩ: / or / ヘ̃̃: /, but with variation by
dialect ( e.g. PI * \{ tsi:د \} 'fire' $458 \rightarrow$ Ch. / àtš̌ilâ: / [ also: / àtsǐlıй̃: / ]; PI * \{ tipa \}
'skunk' ${ }^{443}$ > Ch. / típlî: / [ also: / tipla̋: / ] ). As in the examples given, a previously
accented vowel has typically acquired low rising tone after this change has applied. This change must follow $\mathrm{CH}-11$.

By CH-13, * / iji / has become * / i: / ( e.g. PI * \{ kiji- \} '1SG:3A' ${ }^{020}>$ Ch. \{ tsì:- \};

PI * \{ hsiji- \} '2SG:3A' ${ }^{023}>$ Ch. \{ hì:- \} ).

By CH-14, * / tsn / has become * / hst / ( e.g. PI * \{ tsni:- \} '2DU\&3' $031>$

Ch. \{ stì:- \} ). This change must precede CH-22.

By CH-15, * / n / has become * / h / before * / st / ( e.g. PI * \{ -nste: - \}
'get involved' ${ }^{391} \rightarrow$ Ch. / hìhstě:la̋: / 'help!' ).

By CH-16, the resonant consonant * / n / has been lost before * / j /
( e.g. PI * \{ -o?nj- \} 'hand' ${ }^{400}>$ Ch. / àk ${ }^{w}$ ö̀jénénî: / 'my hand'; PI * \{ -Rnjõ:hs- \} 'nose' 494
$\rightarrow$ Ch. / tsì̀: î̀̀:hső:lî: / 'my nose' ), and similarly, by CH-17, the resonant consonant

* / I / has been lost before * / j / ( e.g. PI * / kihajuPkẽh / 'chipmunk' 340 >

Ch. / khìjû:kâ: / ). Both changes must precede CH-22.

By CH-18, * / t / has been lost before * / k / ( e.g. PI * \{ -atkahthw- \} 'look at' ${ }^{179} \rightarrow$
 Ch. / à:k wàtà:kò:h $\tilde{N}^{\text {: }}$ :íi / ).

By CH-19, * / t/has been lost before * /n / ( e.g. PI * \{ tni:- \} '1 + 2DU:3' ${ }^{036}>$ Ch. \{ ì:tì:- \} ). This change must precede CH-22.

By CH-20, * / t/has been lost after * / n / ( e.g. PI * \{ wanti:- \} '3NS:3' ${ }^{058}>$ Ch. \{ à:nì:- \}; PI * \{ ju:nti:- \} '3:3NS' ${ }^{061}>$ Ch. \{ ù:nì:- \} '3:3NS' ).

By CH-21, * / j / has been lost after * / ts / ( e.g. PI * \{ -tsjo:x- \} 'tobacco' $465 \rightarrow$

Ch. / tsò:lấ: /; PI * \{ -tsjõ?t- \} 'fish' ${ }^{467} \rightarrow$ Ch. / àtsà?tíi: / ). This change must precede CH-22.

By CH-22, * / i / has been inserted between clusters of a consonant and a resonant consonant ( e.g. PI * \{ -khju:hs- \} 'elbow' ${ }^{338} \rightarrow$ Ch. / àkhìjù:hskê: /; PI * \{ -hsnu:xip \} 'be fast' ${ }^{258} \rightarrow$ Ch. / ùhsìnúlî̂i: / 'it is fast'; PI * \{ -naku- \} 'dwell' ${ }^{354} \rightarrow$ Ch. / ùnàkìlй̀:tíi: / 'for it to dwell'; PI * \{ -atawẽ:hıat- \} 'climb over' ${ }^{162} \rightarrow \mathrm{Ch}$. / hàtàwò:hìlàta̋́: / 'climb over!' ). Contrasting with the last example is onomatopoeic PI * \{ waPkuhdi:? \} 'whippoorwill' 474 > Ch. / wà?kù̀lí: /, which is apparently unaffected. The Common Cherokee cluster / hsl /, which has different dialectal outcomes, seems also to have been an exception to epenthesis. This change must follow CH-1, $\mathrm{CH}-3, \mathrm{CH}-4, \mathrm{CH}-7$, CH-14, CH-16, CH-17, CH-19, and CH-21, and precede CH-26.

By CH-23, * / s / has been lost after * / h / at the beginning of a word when a
vowel followed, as illustrated by the development of prefixes involving the second
person singular ( PI * \{ hsi- \} '2SG:3' $022>$ Ch. \{ hì- \}; PI * \{ hsiji- \} '2SG:3A' ${ }^{023}>$ Ch. \{ hì̀: \} ).

By CH-24, * / ts / has become * / s / after * / h / ( e.g. PI * \{ -ahtsõ:h- \} 'night' 149


By CH-25, * / ks / has become * / ts / before a vowel. There are no definitive PI cognates illustrating this sound change except perhaps for * \{ -ksin- \} 'cedar, stump' (Rudes 1995:39); Cherokee / àtsìna̋: / 'cedar' is more likely a borrowing from Muskogean, however, as noted by Mooney (1900:511). The change is nonetheless posited on the basis of internal reconstruction; cf. Ch. / hìhné:ka̋: / 'you're speaking', / hìhné:kó:?ǐi: / 'you speak', and / hìhnë:kî: / 'speak!' as against / hìhnéttsñ:?î́: / 'you spoke'. In this and other Cherokee verb roots ending in / k /, alternation to / t/ regularly occurs where a perfect verb base ends in /s/.

By CH-26, * / nh / has metathesized to * / hn / ( e.g. PI * \{ -õ:nh- \} 'be alive' $406 \rightarrow$ Ch. / k ̂̀̀:hna̋: / 'he is alive' ). This change must follow CH-22.

By CH-27, * / ẽ(:) / has become * / o(:) / ( e.g. PI * \{ -atawẽ- \} 'swim' ${ }^{161}$ >

Ch. / hàtàwǒ:tsa̋: / 'swim!'; PI * \{ -ate:hẽ:h- \} 'be embarrassed' ${ }^{163}$ > / hàtè̀:hǒ:hi̋: / 'be embarrassed!'; PI * \{ -nawẽ:h- \} 'be melted' ${ }^{358}$ > Ch. / hî̀:nàwǒ:hí: / 'melt!'; PI * \{ -nẽ:hsk ${ }^{\text {w }}$ - \} 'steal' ${ }^{368}>$ Ch. / hìnǒ:hskî: / 'steal it!' ). This change must follow

CH-10 and CH-11. (cf. also Rudes 1995:20).

By CH-28, * / õ(:) / has become * / ว̃(:) / ( e.g. PI * \{ kanõ:nowẽ? \} 'pipe' ${ }^{323}$ >

Ch. / kàn ̂̀:nòwâ: /; PI * \{ õ:tarip \} 'lake' 412 > Ch. / ̂̃̀:tàlí: /; PI * \{ -Tnjõ:hs- \} 'nose' 494
$\rightarrow$ Ch. / tsì̀jì̀̀:hső:lî: / 'my nose' ). (cf. also Rudes 1995:20).

By CH-29, * / i / has become * / l/ ( e.g. PI * \{ -hsnu:xip \} 'be fast' ${ }^{258} \rightarrow$

Ch. / ùhsìnú:lî: / 'fast'; PI * \{ ku:seh \} 'acorn' 348 > / kù:le̋: /; PI * \{ -xhok \}
'be paternal aunt' ${ }^{425} \rightarrow$ Ch. / ùlhòkí: / 'her paternal aunt' ).

Phonological changes that have occurred during the transition from PI to Cherokee are recapitulated in (2).
(2) Phonological Changes in the Transition from PI to Cherokee

| CH-1 | $\mathrm{k}>\mathrm{ts} / \mathrm{i}$ |
| :---: | :---: |
| CH-2 | $\mathrm{k}^{\mathrm{w}}>\mathrm{k} / \mathrm{I}^{\text {i }}$ |
| CH-3 | w > $\quad$ / h - i |
| CH-4 | $\mathrm{w}>\varnothing / \mathrm{t}$, th_ |
| CH-5 | $w V^{1}>\grave{V}^{1}: / \#_{\sim}$ |
| CH-6 | $\mathrm{jV}^{1}>\grave{V}^{1}: / \#_{\text {_ }}$ |
| CH-7 | $\mathrm{V}>\boldsymbol{\square} / \mathrm{C}$ _hC |
| CH-8 | $\mathrm{V}^{1} \mathrm{PC}^{2}>\grave{\mathrm{V}}^{1}: \mathrm{C}^{2}$ |
| CH-9 | $\mathrm{V}^{1} \mathrm{H}>\mathrm{V}^{1}: / \ldots \#$ |
| CH-10 | $\mathrm{a}(:) \mathrm{wẽ}(:)>\mathrm{a}(:) \mathrm{ma}(:)$ |
| CH-11 | V $>$ a: / \#\# |
| CH-12 | Ø > V̋: / C_\# |
| CH-13 | iji $>$ i: |
| CH-14 | tsn $>$ hst |
| CH-15 | $\mathrm{n}>\mathrm{h} / \mathrm{s}$ st |


| CH-16 | $\mathrm{n}>\boldsymbol{\square} / \mathrm{j}$ |
| :---: | :---: |
| CH-17 | $\boldsymbol{r}>\boldsymbol{\square} / \mathrm{j}$ |
| CH-18 | $t>\varnothing / \_k$ |
| CH-19 | $\mathrm{t}>\boldsymbol{\square} / \mathrm{n}$ |
| CH-20 | $\mathrm{t}>\varnothing / \mathrm{n}_{-}$ |
| CH-21 | $\mathrm{j}>\varnothing / \mathrm{ts}$ |
| CH-22 | $\emptyset>\mathrm{i} / \mathrm{C}_{-} \mathrm{R}$ |
| CH-23 | $\mathrm{s}>$ ¢ / \#h_V |
| CH-24 | ts $>\mathrm{s} / \mathrm{h}_{\text {- }}$ |
| CH-25 | ks $>$ ts / _V |
| CH-26 | $\mathrm{nh}>\mathrm{hn}$ |
| CH-27 | $\tilde{e}(:)>o(:)$ |
| CH-28 | $\tilde{o}(\mathrm{l})>\mathrm{z}(\mathrm{l})$ |
| CH-29 | ı $>1$ |

In addition to the sound changes in (2), additional sound changes seem to have
taken place in one or more Cherokee dialects affecting various consonant clusters, whose reconstructed identity in Common Cherokee can often only be guessed at, and whose identity in PI is in most cases uncertain. Some cognate examples from the dialects recorded by King (1975), Feeling \& Pulte (1975), and Holmes \& Smith (1977), are presented in (3) as Dialect 1, Dialect 2, and Dialect 3, respectively, with variant segments underlined.

## (3) Some Dialectal Developments in Cherokee

Common Cherokee $\quad$ Dialect $1 \quad$ Dialect $2 \quad$ Dialect 3

Ch. / kànìhslî́: / 'bed' / kànịhsî́: / kànì:lhî́: / /kànìtthlû̃: /
Ch. / àkìlhòkî́: / 'my aunt' / àkìlhòkîi: / àkìlhòkîi: / àkìthlòkîi /
Ch. / [? $]$ à:nú:hsî́: / leech' / tsà:nú:hsíi: / / tlà:nú:hsî́: / / thlà:nú:hsî́: /

Ch. / ùjhヘ̃̀:[?]ả: / 'cold' / ùjhñ̀:tsa̋a: / ù:jhĩ̀:tlả: / / ùjhñ̀:tlả: /

In surveying cluster correspondences among ten dialects of Cherokee, Julian (2008),
found at least twelve sets of reflexes like those in (3), and many modern dialects might even be distinguished according to the regular outcome of Common Cherokee cluster correspondence sets. Further study and classification of Cherokee dialects would be necessary in order to assemble an exhaustive inventory of such reflexes and to reconstruct their probable forms in Common Cherokee.

Before moving on it should be noted that the process by which tonogenesis has arisen in Cherokee remains imperfectly understood due to scarcity of cognate forms in Cherokee and PNI. Reflexes of pronominal prefixes suggest that Cherokee low level tone ( e.g. * / à: / ) is 'neutral', and occurs in reflexes of unaccented PI syllables in the majority of environments. Cherokee high rising tone ( e.g. * / á: / ) probably corresponds to primary word accent in PI, as its occurrence is limited to either the penultimate or final syllable, and it occurs at least once, and only once, in every

Cherokee word. Cherokee low falling tone ( e.g. * / à: / ) seems to result diachronically from pre-vocalic loss of a glide ( e.g. PI * / ju / > Ch. * / ù: / ) and from post-vocalic loss of a glottal consonant following a vowel (e.g. PI * / u:? / > Ch. / ù: / ). The origins of Cherokee high level tone ( / á: / ), high falling tone ( / â: / ), and low rising tone ( / ǎ: / ) are less clear. Some cases of low rising tone appear to correlate with diachronic addition of syllables to a word, and perhaps reflect earlier primary word accent that has since moved to another syllable (e.g. PI * \{ tsi: $\}$ \} 'fire' 458 > Pre-Cherokee * / (à)tsî́l / > Ch. / àtsǐila̋: / [ also: / àtsǐlı̂̃̃: / ] ). Level high tone is often associated with short vowels in the same context, perhaps due to a restriction that limits contour tones to long vowels (cf. Wright 1996:11).

Of interest from an etymological standpoint is the tonal pattern found in Cherokee imperative verbs, which appears to represent a continuation of the PI punctual base. In imperative verbs that do not contain prepronominal prefixes, all vowels except those in the last two syllables have low level tone (à: ) unless a glottal stop follows the vowel, in which case there is etymologically predictable low falling tone ( à: ) with loss of the glottal stop ( by CH-8 ). If the vowel of the penultimate syllable is followed by a glottal stop it also has predictable low falling tone (à: ) with loss of the glottal stop ( by CH-8 ); if not, it has neutral low level tone (à ) if short, and low rising tone (ǎ: ) if
long. The vowel of the final syllable will then have high rising tone ( â: ). The pattern just described suggests that the language may earlier have had neutral tone (à: ) on all vowels except those in the penultimate and ultimate syllables, one of which ( in independent verb forms, the final syllable ) received primary word accent, represented by high rising tone ( cf. / hìnè:hstàlàta̋: / 'freeze! [lit. lay down the ice!]', containing a reflex of the PI root * \{ -ne:hstwax- \} 'ice' ${ }^{365}$ with associated neutral tone: \{ -nè:hstàl- \} ). Subsequently, with the addition of productive modal suffixes to all nonpunctual verbs bases, and with the loss of glottal stops in coda and compensatory low falling tone ( by CH-8 ), more complex patterns of tone appear to have developed ( cf. / kàně:hstálàtìra̋: / 'it's freezing [lit. it's putting down the ice]', containing the same PI root, now with associated high rising and level high tones rather than neutral tone: \{ -ně:hstál- \} ). Understanding patterns of tone development in Cherokee relative to PI is a promising area for future research.

### 3.4 MORPHOLOGICAL CHANGES

The morphological structure of Cherokee seems to be essentially unchanged from that of PI apart from the apparent addition of a new set of modal suffixes to the verb base, and the probable creation of a formal class of adjectives as a result.

The principal verb bases posited for PI appear no longer to occur in their radical
forms in Cherokee active verbs and are always equipped with one of eight regular, fully productive modal suffixes, each with a distinct meaning; the PI punctual verb base appears to continue to occur in its radical form in Cherokee imperative verbs, though typically with addition of an overt word-final vowel / å: / by CH-12, which is also analyzed below as an indicative suffix. For example, the reflex of the PI perfect base * \{ -kẽ:h \} 'have seen', in Cherokee \{ -kò:h- \}, seems no longer to occur word-finally as it may have in PI and must now be followed by a modal suffix, such as the assertive suffix \{ - ̌̌:kíi \}: Ch. \{ à:kì + kò:h + ̌̃:kí: \} 'I have seen it [this is a fact]'. The independent and dependent forms of the eight modal suffixes of Cherokee are listed in (4) along with the bases with which each occurs.
(4) Cherokee Modal Suffixes

| Suffix | Independent | Dependent | Bases |
| :---: | :---: | :---: | :---: |
| INDICATIVE | \{ -ả: \} | \{ -â: \} | present, perfect |
| HABITUAL | \{ -ó:3î́ \} | \{ -ő:?̂̂: \} | imperfective, perfect |
| REPORTATIVE | \{ -é:1íi \} | \{ -ê:?î̀ \} | imperfective, perfect |
| ASSERTIVE | \{-ñ:kî́ \} | --- | imperfective, perfect |
| POSITIVE GERUND | --- | \{ -ñ:?1̂: \} | imperfective, perfect |
| NEGATIVE GERUND | --- | \{ -ヘ̂̃:nâ: \} | imperfective, perfect |
| FUTURE | \{ -éthstî: \} | \{ -ểhstî: \} | imperfective, perfect |
| INFINITIVE | \{ -íl \} | \{ -î́jîil \} | infinitive |

The approximate meaning of the modal suffixes can be gathered from the following examples，all but the first and last of which employ the perfect base \｛－kò：h－\}
＇have seen＇：\｛ à：－kòwhthíh－a̋：\} 'she sees it'; \{ ù:-kò:h-ó:?î́: \} 'she has seen it (habitually)';
\｛ ù：－kò：h－é：？î́：\} 'she has seen it (apparently)'; \{ ù:-kò:h- ̌̃:kíi \} 'she has seen it （I was a witness）＇；\｛ ù：－kò：h－ヘ̂̃：？î：\} '(her) having seen it'; \{ nù:-kò:h-ヘ̂̃:nâ: \} '(her) not having seen it＇；\｛ ù：－kò：h－é：hstî́：\} 'she will have seen it'; \{ ù:-kòwhthヘ̂́ht-î̀ \} '(for her) to see it＇．The infinitive suffix，seen in the last example，appears to follow the PI causative－ instrumental morpheme＊$\{\mathrm{t}\}^{082} / *\{\text { hst }\}^{083}$ ，which forms a fifth version of the verb base，unique to Cherokee，here called the infinitive．

The new modal bases in（4）do not appear to have been added to inherently perfect bases designating states rather than actions（e．g．＇be old＇，＇be good＇，etc ），and this may have led to the creation of a formal class of adjectives in Cherokee．Cherokee adjectives， like Cherokee nouns，use the prefixes associated with dependent verb forms to inflect for person and number（ e．g．\｛ h－őstâ：\} 'you are good', \{ àn-ő:stâ: \} 'they are good', etc．），but lack suffixes with which to indicate tense，mood，negation，and other grammatical information．Consequently，a reflex of the PI verb＊\｛－i：－\}'be, be the one, exist＇${ }^{271}$ seems to have been adopted as an auxiliary in order to show such distinctions， e．g．／ő：stâ：／＇it is good＇；／tlá：ő：stâ：jikî：／＇it is not good＇；／őstâ：kë̀sĩ̌：kĩ：／
＇it was good＇；／ő：stâ：kè：sé：hstî́：／＇it will be good＇；／őstâ：jike̋：sâ：／＇if it were good＇，etc． （ cf．Feeling \＆Pulte 1975：305，Cook 1979：125 ）．The auxiliary always bears the 3SG：3 prefix allomorph／k－／and does not otherwise inflect to show person or number．

To the prepronominal prefix inventory Cherokee appears to have added an irrealis prefix $\{\mathrm{j} \mathbf{i}-\}$（ allomorphs：／ $\mathrm{j} /$ before vowels and before／h／；／jì／before remaining consonants ），which precedes all other prefixes；in dependent verb forms it carries a meaning＇if＇（ e．g．\｛ j－ù̀：－kő：h－â：\} 'if she has seen it' ), and when preceded by a negative particle in independent verb forms it carries a meaning＇not＇（ e．g．\｛ tlá j－ǜ－kò：h－ヘ̃̌：kíi：\} ＇she has not seen it＇）（cf．Feeling \＆Pulte 1975：241）．Cherokee appears also to have added a negative prepronominal prefix／kà／（ allomorphs：／kì̀：／，／kë：：／，and ／kñ̀：wà／replacing the initial vowel of roots beginning in／à：／，／ì：／，and／ù：／ respectively；／kè／before／h／；／kajè：／before／kìn／；／kàj／before remaining vowels；／kà／before remaining consonants ），which carries a meaning＇not since＇ （ e．g．／kヘ̃̀：wàkò：hヘ̃̃：kî：／＇she has not seen it since＇），among several others （cf．Cook 1979：82－87）．The Cherokee negative prefix follows the cislocative and repetitive prefixes（cf．Cook 1979：58），which suggests that the prefix may be archaic， although no known correlate exists in PNI．

Cherokee has a 1：2．DU pronominal prefix \｛ stヘ̃̀：\} ( allomorphs: / hstĩ̀: / before a
consonant and / hstî̀:j / before a vowel with loss of / h / word-initially or following a consonant ) and a 1:2.PL pronominal prefix \{ ì:tsì̀: \} ( allomorphs: /ìtssì: / before consonants; / ì:tsĩ̀:j / before vowels ). Cherokee pronominal prefix group 1 is presented in (5).
(5) Cherokee Pronominal Prefix Group 1

| 1:2.SG | Ch. $\left\{\text { k }{ }^{\text {à: }}\right\}^{013}$ | ( < PI * ${ }^{\text {kõ: }}$ \} ) |
| :---: | :---: | :---: |
| 1:2.DU | Ch. $\{$ stî̀: $\}$ |  |
| 1:2.PL | Ch. \{ ìtssì̀: \} |  |
| 2:1.SG | Ch. \{ skì \} ${ }^{016}$ | $\left(<\mathrm{PI} *\left\{\mathrm{sk}^{\mathrm{w}} \mathrm{i}\right\}\right)$ |
| 2:1.DU | Ch. \{ skìnì: \} ${ }^{017}$ | $(<\mathrm{PI}$ * $\{$ skni: $\}$ ) |
| 2:1.PL | Ch. \{ î̀hskì: ${ }^{018}$ | $\left(<\mathrm{PI} *\left\{\mathrm{sk}^{\mathrm{w}} \ldots\right\}\right.$ ) |

Cherokee seems to have inherited reflexes of PI pronominal prefix group 2 intact, as can be seen in (6).
(6) Cherokee Pronominal Prefix Group 2

| 1SG:3 | Ch. \{ tsì \} ${ }^{019}$ | $(<\mathrm{PI} *\{\mathrm{ki}\})$ |
| :---: | :---: | :---: |
| 1SG:3A | Ch. \{ tsì: $\}^{020}$ | $(<$ PI * \{ kiji $\}$ ) |
| 2SG:3 | Ch. $\{\text { hì }\}^{022}$ | ( < PI * hsi \} ) |
| 2SG:3A | Ch. \{ hì̀ \} ${ }^{023}$ | $(<\mathrm{PI} *\{\mathrm{hsiji}\})$ |
| 3:1SG | Ch. \{ à:kì \} ${ }^{025}$ | $\left(<\mathrm{PI} *\left\{\right.\right.$ wak $^{\text {wi }}$ \} $)$ |
| 3A:1SG | Ch. $\left\{\begin{array}{c}\text { Î:kì }\} \\ \\ 026\end{array}\right.$ | $\left(<\mathrm{PI} *\left\{\right.\right.$ jõ: $\left.\left.\mathrm{k}^{\mathrm{w}} \mathrm{i}\right\}\right)$ |
| 3:2SG | Ch. $\{\text { tsa }\}^{028}$ | $(<\mathrm{PI} *\{$ tsa $\})$ |
| 3A:2SG | Ch. \{ èitsà \} ${ }^{029}$ | ( < PI * je:tsa \} ) |

To the third pronominal prefix group Cherokee seems to have added a 3A:2DU
prefix \{ è:hstì: \} and 3A:2PL prefix \{ è:tsì: \}, evidently formed by affixing \{ è: \} 'animate' to the 2DU\&3 and 2PL\&3 prefixes \{ stì: \} ${ }^{031}$ and $\left\{\right.$ ìitsì: \} ${ }^{033}$. There are no equivalent 2DU:3A and 2PL:3A prefixes in group 3 and the animate argument occurs only in a role of grammatical agent. Cherokee pronominal prefix group 3 is presented in (7).
(7) Cherokee Pronominal Prefix Group 3

| 2DU\&3 | Ch. $\{\text { stì: }\}^{031}$ | ( < PI * \{ tsni: \} ) |
| :---: | :---: | :---: |
| 3A:2DU | Ch. \{ è:hstì: \} |  |
| 2PL\&3 | Ch. \{ ìtssì: \} ${ }^{033}$ | $(<\mathrm{PI} *\{$ ts... $\}$ ) |
| 3A:2PL | Ch. \{ ètssì: \} |  |

The number of prefixes in pronominal prefix group 4 may have expanded significantly in Cherokee relative to PI: here Cherokee makes a distinction between inclusive $(1+2)$ and exclusive $(1+3)$ first person pronominal prefixes in both agent and patient; inclusive first person prefixes additionally mark the third person argument as animate or inanimate. The result is the inventory presented in (8).
(8) Cherokee Pronominal Prefix Group 4

$$
\begin{aligned}
& 1+2 \mathrm{DU}: 3 \text { Ch. \{ ì̀nì \} }{ }^{036} \quad(<\mathrm{PI} \text { * \{ tni: \} ) } \\
& 1+2 D U: 3 A \quad \text { Ch. \{ è:nì: \} } \\
& 1+3 D U: 3(A) \text { Ch. \{ ò:hstì: \} } \\
& 1+2 \text { PL: } 3 \quad \text { Ch. }\{\text { ìitì: }\}^{038} \quad(<\text { PI * }\{\text { t... }\}) \\
& 1+2 \text { PL:3A Ch. \{ è:tì: }\} \\
& \text { 1+3PL:3(A) Ch. \{ ò:tsì: \} } \\
& \text { 3:1+2DU Ch. \{ kìnì: }\}^{044} \quad(<\text { PI * }\{\text { kni: }\} \text { '3:1DU' ) } \\
& \text { 3A:1 + 2DU Ch. \{ è:kìnì: \} } \\
& \text { 3(A):1+3DU Ch. \{ ö:kìnì: \} } \\
& \text { 3:1+2PL Ch. \{ ì:kì: }\}^{046} \quad\left(<\operatorname{PI} *\left\{k^{w} \ldots\right\} \text { ' } 3: 1 P L '\right) \\
& \text { 3A:1 + 2PL Ch. \{ è:kì: \} } \\
& \text { 3(A):1+3PL Ch. \{ ö:kì: \} }
\end{aligned}
$$

The prefixes in (8) may be analyzed as consisting of \{ nì: \} 'first person inclusive dual agent', \{ tì: \} 'first person inclusive plural agent', \{ hstì: \} 'first person exclusive dual agent' ( formally identical to the 2DU\&3 prefix ), \{ tsì: \} 'first person exclusive plural agent' ( formally identical to the 2PL\&3 prefix ), \{ kìnì: \} 'first person dual patient', \{ kì: \} 'first person plural patient', \{ ì: \} 'inclusive', and \{ ò: \} 'exclusive'. Inclusive pronominal prefixes replace \{ ì: \} with animate \{ è̀: \} to signal animate third person, while exclusive prefixes make no formal change.

In pronominal prefix group 5, reflexes of the PI 3A:3SG and 3A:3NS prefixes seem to have shifted in meaning to '3NS:3SG' and '3NS:3NS' respectively, and a 3A:3SG pronominal prefix \{ à:tsì \} ( allomorphs: / à:tsì: / before / à: / with loss of / à: /,
/ à:tsì / before consonants, and / à:k / before remaining vowels ) appears to have been added. Curiously the initial vowel / à: / of this prefix becomes / è: / following the cislocative, negative, and non-singular animate prefix (Cook 1979:75); the origin of the 3A:3SG prefix is unclear. Cherokee seems to have retained reflexes of PI * \{ ka \} and * \{ wa $\}$ as lexically-determined variants of the 3SG:3 prefix. Pronominal prefix group 5 is presented in (9).
(9) Cherokee Pronominal Prefix Group 5

| 3SG:3 | Ch. $\left\{\right.$ kà ${ }^{051}$ | $(<\mathrm{PI} *\{\mathrm{ka}\})$ |
| :---: | :---: | :---: |
|  | Ch. $\{\text { à: }\}^{052}$ | $(<\mathrm{PI} *\{\mathrm{wa}\})$ |
| 3:3SG | Ch. $\{\text { ù: }\}^{054}$ | $(<\mathrm{PI} *\{\mathrm{ju}\})$ |
| 3NS:3 | Ch. \{ à:nì \} ${ }^{058}$ | $(<\mathrm{PI} *\{$ wanti: $\}$ ) |
| 3:3NS | Ch. \{ ù:nì \} ${ }^{061}$ | ( < PI * \{ ju:nti: \} ) |
| 3NS:3SG | Ch. \{ kî̀:wà \} ${ }^{066}$ | ( < PI * \{ kõ:wa \} '3A:3SG' ) |
| 3NS:3NS | Ch. \{ kî̀:wànì: \} ${ }^{068}$ | ( < PI * \{ kõ:wanti: \} '3A:3NS' ) |
| 3A:3SG | Ch. \{ à:tsì \} |  |

A morphophonological phenomenon of unknown origin that is associated with prepronominal prefixes in Cherokee is glottal alternation, whereby the first underlying glottal consonant of a verb root is realized as / ? / when certain pronominal prefixes (e.g. 1SG:3 ) are present, and as / h / when other pronominal prefixes (e.g. 3SG:3 ) are present ( cf. \{ k-àlํํkí:?a̋: \} 'I have a nightmare', but \{ à:-lhìkí:جả: \} 'she has a nightmare'; \{ k-àtè? ヘ̂́hska̋: \} 'I am born', but \{ à:-tè:h工̂́hska̋: \} 'she is born'; \{ k-àt?
but \{ à:-th_̂̀̀hska̋: \} 'she grows' ). About a third of the pronominal prefixes condition / ? / rather than / h / (cf. Cook 1979:40), but no unifying element, diachronic or synchronic, semantic or phonological, has yet been found among the pronominal prefixes in question that explains why they induce this change.

To the causative-instrumental (Ch. \{-t- $\}^{082} /\{\text {-hst- }\}^{083}$ ), reversive (Ch. \{ -kì:- $\}^{085}$ ), and dative-benefactive (Ch. \{-2sì:- $\}^{087}$ ) derivational suffixes, which have cognates in PNI, Cherokee seems to have added ambulative \{ -ìt- \}, andative $\{$-ù:k- $\}$, ventive $\{$-hì:k- $\}$, reiterative $\{$-hì̀s- \}, repetitive $\{$-hìlò:ts- \}, completive $\{$-òhn- $\}$, facilitative $\{$-àth- $\}$, future $\{$-ì̀- $\}$, and preinceptive $\{$-ì:tì:- $\}$ suffixes, the last three of which occur only in punctual and perfect verb bases. The etymological origin of these derivational morphemes is unclear. The forms presented here are punctual base allomorphs; remaining allomorphs can be found in Feeling \& Pulte (1975:282-289) and Cook (1979:137-143).

The noun morphology of Cherokee seems to be the same as that posited for PI except that alienable and inalienable possessive prefixes no longer apply to body parts and possessions, respectively; both now apply to body parts, some of which appear to take the historically inalienable possessive prefixes ( e.g. 1SG:3 ), while others take the historically alienable possessive prefixes ( e.g. 3:1SG ). There is no clear semantic
reason determining which set is associated with which body parts, cf. \{ tsì̀-jiǹ:sőliî: \} 'my nose' and \{ tsì̀-nì:ke̋:nî: \} 'my knee', but \{ àkì-nũ̌:tsíta̋́: \} 'my brain' and \{ àkì-ne̋:kà 1 l̂̃::1̂̂i: \} 'my skin' (cf. Cook 1979:193). Alienable possession in Cherokee is expressed by adding reflexes of the set of alienable prefixes to a dependent form of the verb \{ -àtsè:lí:Rî: \} 'be a possession to', which follows the possessed object, e.g. \{ kò:hwè:líi àkw-àtsè:lí:îi: \} 'my book', \{ kò:hwè:lí: ù-tsè:lí:1î: \} 'her book', etc.

## CHAPTER 4: PROTO-NORTHERN IROQUOIAN

### 4.1 INTRODUCTION

This chapter describes Proto-Northern Iroquoian, henceforth PNI, the reconstructed language from which Proto-Tuscarora-Nottoway, Susquehannock, Laurentian, Proto-Mohawk-Oneida, Onondaga, Cayuga, Seneca, and Huron derive. PNI itself derives from PI, and is reconstructed on the basis of cognate forms found among its daughter branches. Because forms among the numerous daughter languages do not always agree ( or sometimes agree due to areal diffusion or borrowing rather than due to genetic inheritance ), I have adopted the following theoretical assumptions and approaches. First, forms that are common to Cherokee and at least one Northern Iroquoian language can be projected back to PI, and I thus assume them to have been present in PNI as well ( the habitual suffix $\{$-hsk $\}{ }^{113}$ of Old Mohawk, which has a cognate in Cherokee imperfective bases, is an example ). Second, in an attempt to control against the effects of areal diffusion and potential borrowing among the Northern Iroquoian languages, I have divided the better-attested Northern Iroquoian languages into three geographic regions: the Coastal Plain ( Tuscarora, with supplemental data from Nottoway ), Iroquoia ( Mohawk, Oneida, Onondaga, Cayuga, and Seneca ), and Huronia ( Huron and Wyandot ). If a form is found in any two of these regions I have projected
it back to PNI, but if a form is confined to only one of them I have not. Exceptions to the latter approach, which I note as they arise, include a handful of pronominal prefixes and derivational suffixes that are limited to Iroquoia, and have been noted as such in the appendices; in part I have made an exception in these cases so that the relevant forms do not have to be cited as independent innovations in four daughter language chapters.

Finally, note that my theoretical assumption that forms present in at least Iroquoia and Huronia can be projected back to PNI without a Tuscarora or Nottoway cognate is contingent upon my proposed subgrouping ( which does not recognize Lake Iroquoian as formally distinct from PNI itself ), and that researchers who do consider Lake Iroquoian to have been formally distinct from PNI will require a cognate in Tuscarora or Nottoway to be available before a given form can be projected back to PNI (Marianne Mithun p.c.).

### 4.2 PHONEMIC INVENTORY AND PHONOLOGY

The reconstructed phonemic inventory of PNI is presented in (1).
(1) Phonemic Inventory of PNI

CONSONANTS

|  | Alveolar | Palatal | Velar | Glottal |
| :---: | :---: | :---: | :---: | :---: |
| Plosive | t |  | $\mathrm{k} \mathrm{k}^{\mathrm{w}}$ | $?$ |
| Nasal | n |  |  |  |
| Fricative | s |  |  | h |
| Affricate | ts |  |  |  |
| Approximant | J | j | w |  |
| VOWELS |  |  |  |  |
|  | Front | Central | Back |  |
| Close | i: |  |  |  |
|  | i |  |  |  |
| Mid | e: ẽ: |  |  |  |
|  |  |  | - õ |  |
| Open |  | a: |  |  |
|  |  | a |  |  |

The phonemic inventory of PNI seems to have been essentially the same as that of PI except that * / u(:) / shifted to * / o(:) / following the merger of reflexes of PI * / o(:) / with reflexes of PI * / a(:) /. PNI appears to have had predictable vowel length in penultimate syllables and unpredictable vowel length in final syllables (cf. Michelson 1988:52, Rudes 1995:23); underlying short vowels were lengthened in
accented open penultimate syllables before single non-glottal consonants
( e.g. PNI * \{ tsjatahk \} / 'tsja:tahk / 'seven' 464, PNI * \{ õkweh \} / 'õokweh / 'person' 405,

PNI * \{ o-sẽn-a? \} / o'sẽena? / 'incantation' ${ }^{422}$ ), and contrastive vowel length was retained in final syllables ( e.g. PNI * \{ wak-kẽh \} / 'wakkẽh / 'it sees me' ${ }^{332}$ vs.

PNI * \{ wak-kẽ:h \} / 'wakkẽ:h / 'it has seen me' ${ }^{332}$; cf. also Rudes 1995:22 ). Note that henceforth unpredictable vowel length in Northern Iroquoian languages will be indicated in both phonological forms (e.g. PNI * / 'wakkẽ:h / 'it has seen me' ${ }^{332}$,

* / we'tninja:k / 'we got married' ${ }^{372}$, * / ka'nõhso:t / 'a house stands' 382397 ) and morphological forms ( e.g. PNI * \{ wak-kẽ:h \}, * \{ we-tni-nja:k \}, * \{ ka-nõhs-o:t \} ), but predictable vowel length will be indicated only in phonological forms ( e.g. PNI * $\{$ tsjatahk $\} /$ 'tsja:tahk / 'seven' ${ }^{464}$ ).

No allophonic distinctions appear to be reconstructable with certainty at the PNI
stage, though the affricate * / ts / may have had a unique pronunciation before
consonants and vowels other than */h/, */i /, and */j/, in light of the deaffrication it underwent in daughter languages ( to / $\theta / \mathrm{s} / \mathrm{s} /$, or / hs / ) in this environment.

Lounsbury (1978:338) has conjectured that the change of PNI * / n / to * / t / before non-nasal vowels in Proto-Tuscarora-Nottoway may have been linked to the development of [ nd ] as an allophone of / n / before non-nasal vowels in Huron, and
so conceivably PNI * / n / may also have had an allophone [ nd ] before non-nasal vowels.

### 4.2.1 VOWELS

Vowel reconstructions in this chapter are from Rudes (1995:18, 28), unless
otherwise stated. Reflexes of the 12 vowels reconstructed for PNI are relatively consistent across the daughter languages, as can be seen in (2).
(2) The Most Common Reflexes of PNI Vowels in Northern Iroquoian Languages

| PNI | Tu. | Mo. | Oe. | Oo. | Ca. | Se. | Hu. | Wy. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| * / a/ | a | a | a | a | a | a | a | a |
| * / e/ | $\varepsilon$ | e | e | e | e | e | e | e |
| * / ẽ / | ว | $\tilde{\Lambda}$ | $\tilde{\Lambda}$ | ẽ | ẽ | $\tilde{\varepsilon}$ | อ | $\tilde{\varepsilon}$ |
| */i/ | i | i | i | i | i | i | i | i |
| * / o / | o | o | o | o | 0 | o | o | u |
| * / on / | ว | u | u | u | o | ก | - | ว |
| * / a: / | a: | a | a | 'a | a: | a: | a: | 'a |
| * / e: / | $\varepsilon:$ | e | e | 'e | e: | e: | e: | 'e |
| * / ẽ: / | วั: | $\tilde{\Lambda}$ | $\tilde{\Lambda}$ | 'ẽ | ẽ: | $\tilde{\varepsilon}$ : | ẽ: | ${ }^{\boldsymbol{\varepsilon}}$ |
| * / i: / | i: | i | i | 'i | i: | i: | i: | 'i |
| */o:/ | O: | 0 | O | 'o | O: | O: | O: | 'u |
| * / õ: / | วั: | u | u | ' u | õ: | วั: | õ: | 'ว |

Exceptions to the correspondence sets presented in (2) are few but, as noted by Rudes (1995:18), include creation of a vowel phoneme / æ(:) / from * / a(:) / in

Onondaga and Seneca when * / r / preceded, fronting of PNI * / o(:) / and * / õ(:) / to /e(:) / and / é(:) / respectively in Onondaga when * / d/preceded, change of PNI * / a(:) / to / $\mathfrak{I}(:) /$ in Seneca where * / n / preceded, and change of PNI * / a(:) / to / $\tilde{\varepsilon}(:) /$ in Seneca when * / na / preceded. The PI nasal vowels * / ẽ(:) / and * / õ(:) / have merged as / $\tilde{\text { z }}(:)$ / in Tuscarora, while reflexes of PNI long vowels have merged with reflexes of short vowels in Mohawk, Oneida, Onondaga and Wyandot, and have acquired primary word accent in the latter two languages (cf. Rudes 1995:23).

PNI * / e(:) / appears to have undergone a phonetic shift to / $\varepsilon(:) /$ in Tuscarora, while PNI * / o(:) / appears to have undergone a phonetic shift to / u(:) / in Wyandot;

PNI * / ẽ(:) / seems to have undergone a phonetic shift to * / 乞̃(:) / in Mohawk and Oneida, and to / $\tilde{\varepsilon}(:) /$ in Seneca and Wyandot; PNI * / $\tilde{o}(:) /$ appears to have undergone a phonetic shift to * / $\tilde{u}(:) /$ in Mohawk, Oneida and Onondaga, and to / $\tilde{\mathrm{I}}(:) /$ in Seneca and Wyandot. In addition Mohawk and Oneida have developed epenthetic instances of /e / and / i / which break up certain PNI consonant cluster reflexes involving resonants.

PNI * / a: / is found in * \{ -a:t \} 'be inside' ${ }^{159}$ (cf. Tu. $\{$-a:t \}, Ca. $\{$-a:t \},

Se. $\{$-a:t \} ) and PNI * / a / is found in PNI * \{ tsjatahk \} 'seven' 464
( cf. Tu. \{ t $\int$ a?nahk \}, Ca. $\{$ tsatahk \}, Se. $\{$ tsatak \} ). PNI * / e: / is found in * \{ -ake:h \}
'be a number' ${ }^{152}$ ( cf. Tu. \{ -akje: \}, Ca. \{ -ake: \}, Se. $\{$-ake:h \} ) and PNI * / e / is found


PNI * / ẽ: / is present in * \{ -ahnshẽ:h \} 'be ten' ${ }^{135}$ (cf. Tu. \{ -ahӨhã: \}, Ca. \{ -ahshẽ: \},

Se. $\left\{\right.$-ashẽ:h \} ) and PNI * / ẽ / is found in * \{ ahsẽh \} 'three' ${ }^{140}$ (cf. Tu. \{ ahsz̃ \},

Ca. \{ ahsẽh \}, Se. \{ sẽh \} ). PNI * / i: / is present in * \{ tekni:h \} 'two' 438
( cf. Tu. \{ nekti: \}, Ca. \{ tekni: \}, Se. \{ tekni:h \} ) and PNI * / i / is exemplified in

* \{ hwihsk \} 'five' ${ }^{273}$ ( cf. Tu. \{ wisk \}, Ca. \{ hwihs \}, Se. \{ wis \} ). PNI */o: / is found in * $\left\{\right.$-ijo:h \} 'be good' ${ }^{279}$ ( cf. Tu. \{ -ijo: \}, Ca. \{ -ijo: \}, Se. \{ -ijo:h \} ) and PNI * / o / is
 PNI * / õ: / is found in * \{ -õ:t \} 'be attached' ${ }^{410}$ (cf. Tu. \{ -õ:t \}, Ca. \{ -õ:t \}, Se. \{ -ỹ:t \} ) and PNI * / õ / is found in * \{ inõh \} 'far' ${ }^{281}$ (cf. Tu. \{ inã \}, Ca. \{ inõh \} ).


### 4.2.2 CONSONANTS AND CLUSTERS

PNI * / k / can be reconstructed where Tuscarora / k / and Mohawk / k /
correspond to Huron / x / (cf. Lounsbury 1978:338, Mithun 1979:180, Rudes 1995:56),


Hu. $\{$-atexa?t- $\}$ ). Huron has retained */k/when it is preceded by the reflex of
consonant other than * / $1 /$ or * / n /, as in PNI * \{ -ahkax- \} 'bark' ${ }^{134}$
(cf. Tu. \{ -ahkar- \}, Mo. \{ -ahkax- \}, Hu. \{ -ahkai- \} ), and has lost * / k / where / n / follows, as seen in PNI * \{ tekni:h \} 'two' ${ }^{438}$ ( cf. Tu. \{ nekti: \}, Mo. \{ tekeni \}, Hu. \{ teni:h \} ). * / k / appears to have become / h / in Huron before reflexes of PNI */t/and */s/, as in PNI * \{ -nõhwakt- \} 'be sore' ${ }^{383}$ (cf. Tu. \{ -nə̃hwakn- \}, Mo. \{ -nũhwakt- \}, Hu. \{ -nõhwaht- \} ) and PNI * \{ -aksẽ:h \} 'be bad' 153


PNI * / k ${ }^{\mathrm{w}}$ / can be reconstructed where Tuscarora / $\mathrm{k}^{\mathrm{w}} /$ and Mohawk / $\mathrm{k}^{\mathrm{w}}$ / correspond to Huron / x ${ }^{\mathrm{w}}$ / (cf. Mithun 1979:180, Rudes 1995:56), as in
 Huron has retained original * / $\mathrm{k}^{\mathrm{w}} /$ where it is preceded by the reflex of a consonant other than * / ? / or */n /, as in PNI * \{ -itjohkw ${ }^{\text {w }}$ \} 'group' ${ }^{288}$ (cf. Tu. $\left\{\right.$-i2njohkw ${ }^{\mathrm{w}}$ - \}, Mo. $\left\{\right.$ - itjohk $\left.^{\mathrm{w}}-\right\}$, Hu. $\left\{\right.$ - itjohk $^{\mathrm{w}}-\mathrm{\}}$ ).

PNI */t/can be reconstructed where there is a correspondence between Mohawk
and Huron / t / and Tuscarora / ?n / (cf. Lounsbury 1978:338, Mithun 1979:180,

Rudes 1995:56), as in PNI * \{ atokẽ? \} 'axe' ${ }^{182}$ (cf. Tu. \{ ânokã? \}, Mo. \{ atok $\tilde{\Lambda}$ \} \},

Hu. \{ atoxẽ? \} ), although Tuscarora has an outcome / n / word-initially or where
another consonant precedes, as in PNI * \{ -akanst- \} 'be durable' ${ }^{151}$ (cf. Tu. \{ -akaӨn- \}, Mo. \{ -akatst- \}, Hu. \{ -axast- \} ), and an outcome / ? / before * / I/, as in

PNI * \{ -atie- \} 'grandchild' ${ }^{188}$ ( cf. Tu. \{ -aPre- \}, Mo. \{ -atere- $\}$, Hu. \{ -atie- \} ). PNI * / t / has been lost in Huron before reflexes of * / k / and * / kw /, as in PNI * \{ -atkahtho- \}, \{ -atkahthw- \} 'look at' ${ }^{179}$ (cf. Tu. $\{$-atkahtho- $\}$, Mo. \{ -atkahtho- \}, Hu. \{ -akahkw- \} ), and has become / k / before reflexes of * / w / and * / hw /, as in PNI * \{ twa- \} '1 + 2PL:3' ${ }^{038}$ (cf. Tu. \{ ?nwa- $\}$, Mo. \{ tewa- \}, Hu. \{ kwa- \} ).

PNI * / s / can be reconstructed where Tuscarora / s / and Mohawk / s /
correspond to Huron / S / (cf. Mithun 1979:180, Rudes 1995:56), as in PNI * \{ -nõhs- \} 'house' ${ }^{382}$ ( cf. Tu. \{ -nãhs- \}, Mo. \{ -nũhs- \}, Hu. \{ -nõhf- \} ). Huron has also retained * / s / when a non-glottal plosive follows, as in PNI * \{ -nẽhskw ${ }^{\text {w }}$ \} 'steal' 368 ( cf. Tu. \{ -nãhsk ${ }^{\mathrm{w}}-$ \}, Mo. $\left\{\right.$-nヘ̃hsk ${ }^{\mathrm{w}}-$ \}, Hu. \{ -nẽhsk ${ }^{\mathrm{w}}-\mathrm{\}}$, while Tuscarora has inserted / t/between reflexes of */s/and */d/, as in PNI * \{ -ohss- \} 'winter, year' 394 ( cf. Tu. \{ -ohstr- \}, Mo. \{ -ohsex- \}, Hu. \{ -ohfi- \} ). Reflexes of PNI * / s/and * / ts / have merged to a considerable extent in Northern Iroquoian languages, and the distinction remains clearest in Tuscarora and Archaic Onondaga: Tuscarora / s / and Archaic Onondaga / $/$ / reflect PNI * /s /, whereas Tuscarora / $\theta /$ and / $\mathrm{t} /$ /, and Archaic Onondaga / s / and / ts /, reflect PNI * / ts /; apparent exceptions to this generalization involve reflexes of a cluster * / ns /, discussed below. For comparison,
intervocalic reflexes of PNI * / hs /, * / hts / and * / ts / before high and non-high vowels are presented in (3).
(3) Reflexes of PNI * / hs / , * / hts / and * / ts / Before High and Non-High Vowels

> PNI Tu. Mo. Oe. Oo. Ca. Se. Hu.
> * / hs / hs hs hs hs hs hs hf e.g. * \{ -ahsiPt- \} 'foot' ${ }^{139}$
> * / hts / ht $\int$ hts hts hts hts hts hts e.g. * \{ -htsi \} \} 'older sibling' ${ }^{267}$ */ts / t $\int$ ts ts ts ts ts ts e.g. * \{-tsihk $\left.{ }^{\mathrm{w}}-\right\}$ 'club' ${ }^{453}$
> * / hs / hs hs hs hs hs hs hf e.g. * \{ ahsẽh \} 'three' ${ }^{140}$
> * / hts / h $\theta$ hs hs hs hs hs hs e.g. * \{ -ahtseht- \} 'hide' ${ }^{146}$
> * / ts / $\quad \theta \quad$ s $\quad$ s hs s s s e.g. * $\{$-atse: $\}$ \} 'be new' 189

PNI * / ts / can be reconstructed where Tuscarora / t / corresponds to Mohawk / ts / and Huron / ts / before reflexes of * / $\mathrm{i}(\mathrm{l}) /$ or * / $\mathrm{j} /$, as in PNI * $\{$-hwatsix- $\}$
'family' ${ }^{269}$ ( cf. Tu. \{ -hwatfir- \}, Mo. \{ -hwatsix- \}, Hu. \{ -hwatsix- \} ), and where

Tuscarora / $\theta$ / corresponds to Mohawk / s / and Huron / s / before reflexes of remaining vowels, as in PNI * \{ -atse:? \} 'be new' ${ }^{189}$ (cf. Tu. \{ -a日c: 3 \}, Mo. \{ -ase? \}, Hu. \{ -ase: \} ) (cf. Mithun 1979:180, Rudes 1995:56). Correspondence of Tuscarora / ts / to Mohawk / ts / and Huron / s / where a reflex of * / h / follows can also be reconstructed as * / ts / , as in PNI * \{ -nẽtsh- \} 'arm' ${ }^{370}$ (cf. Tu. \{ -nãtfh- \}, Mo. $\{$-nñtsh- $\}$, Hu. \{ -nẽsh- \} ), as can a correspondence of Tuscarora / $\theta /$ to Mohawk
/ hs / ( where a vowel precedes ) or / s / ( where a consonant precedes ) and Huron / s / before reflexes of remaining consonants, as in PNI * \{ -Ttskop- \} 'drown' 497


PNI * / n / can be reconstructed where there is a correspondence between Mohawk and Huron / n / and Tuscarora / t / (cf. Lounsbury 1978:338, Mithun 1979:180, Rudes 1995:56), as in PNI * \{ -nat- \} 'town' ${ }^{356}$ ( cf. Tu. \{ -taPn- \}, Mo. \{ -nat- \}, Hu. \{ -nat- \} ), although Tuscarora has retained * / n / before reflexes of nasal vowels and before * / h / , as in PNI * \{ -Rnhõhs- \} 'egg' 490 (cf. Tu. \{ -nhz̃hs- \}, Mo. $\{$-?nhũhs- $\}$, Hu. $\left\{\right.$ - $\mathrm{Pnhõh} \int-\mathrm{\}}$ ). PNI * / $\mathrm{n} /$ has become / $\mathrm{t} /$ in Huron following reflexes of */s / or * / ts / , as in PNI * \{ -hsnoxe? \} 'be fast' ${ }^{258}$ (cf. Tu. \{ -hstore? \}, Mo. \{ -hsnoxe? \}, Hu. \{ -hstoxe? \} ), and is absent in both Tuscarora and Huron following reflexes of */t/, as in PNI * \{ tni- \} '1 + 2DU:3' 036 ( cf. Tu. \{ ti- \}, Mo. $\{$ teni- $\}$, Hu. $\{$ ti- $\}$ ). I have reconstructed a cluster * / ns / where Tuscarora / $\theta$ / corresponds to Mohawk / s / and Huron / s / before reflexes of * / h /, as in PNI * \{ -?nonsh- \} 'be envious' ${ }^{495}$ ( cf. Tu. \{ -Pto日h- \}, Mo. \{ -Pnosh- \}, Hu. \{ -Rnosh- \} ), and where Tuscarora / $\theta$ / corresponds to Mohawk / ts / and Huron / s / before reflexes
of remaining consonants, as in PNI * \{ -?nshanst- \} 'be powerful' 496
( cf. Tu. \{-R日haӨn- \}, Mo. \{-Rshatst- \}, Hu. \{ -?shast- \} ). Reflexes of PNI clusters beginning in * / ns / have merged with reflexes of PNI clusters beginning in * / ts / in many of the Northern Iroquoian languages, including Tuscarora, where in most cases the former seem to be differentiated from the latter only by penultimate lengthening of a preceding vowel; for clarity, intervocalic reflexes of some PNI clusters beginning in * / ts / and * / ns / are presented in (4).

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Reflexes of Some PNI Consonant Clusters Beginning in * / ts / and * / ns /
PNI Tu. Mo. Oe. Oo. Ca. Se. Hu.
* / tsh / tfh tsh tsh tsh tsh sh sh e.g. * { -nẽtsh- } 'arm' 370
* / tsk / 0k hsk sk sk hsk sk sk e.g. * { -Rnitsko- } 'be late' 492
* / tsk w
* / tst / On hst st st hst st st e.g. * { -atst- } 'dry up' 191
*/nsh / (:)0h sh sh sh sh sh sh e.g. * { -Pnonsh- } 'be jealous' 495
*/nsk / (:)0k tsk tsk tsk tsk sk sk e.g. * { -inskax- } 'mattress' 282
* / nsk w /(:)0k w tsk w tsk w tsk w tsk w sk w sk w e.g. * { -kenskw w } 'lift' 331
* / nst / (:)0n tst tst st hst st st e.g. * { -inst- } 'fish scale' 285
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PNI * / x / is reconstructed where Tuscarora has / r / and Mohawk and Huron have / ฮ / (cf. Lounsbury 1978:341, Mithun 1979:180, Rudes 1995:56), as in PNI * \{ -_ẽn- \} 'incantation' ${ }^{422}$ (cf. Tu. \{ -rə̃t- \}, Mo. \{ -Iñn- \}, Hu. \{ -nẽn- \} ). Reflexes of PNI * / x/ have been lost before * / j / in Huron, as in PNI * \{ -xjo:? \} 'animal' ${ }^{429}$
( cf. Tu. \{ -rjo: $\}$ \}, Mo. \{ -xjo? \}, Hu. \{ -jo:? \} ).

PNI * / w / is reconstructed where Tuscarora, Mohawk, and Huron all show / w / (cf. Mithun 1979:180, Rudes 1995:56), as in PNI * \{ -wẽn- \} 'word' ${ }^{476}$ ( cf. Tu. \{ -wãt- \}, Mo. $\{$-wñn- $\}$, Hu. $\{$-wẽn- $\}$ ). Huron has inserted / k/before reflexes of */w/when a fricative or affricate precedes, as in PNI * \{ tswa- \} '2PL\&3' 033 (cf. Tu. \{ $\theta$ wa- $\}$, Mo. \{ sewa- \}, Hu. \{ skwa- \} ), and has lost * / w / before reflexes of * / $\mathrm{f} / \mathrm{or}$ * / j /, as in PNI * \{-wa- \} 'wind' 487 (cf. Tu. \{ -wr- \}, Mo. \{ -wed- $\}$, Hu. \{ -x- \} ) and PNI * $\{-w j-\}$ 'arm, wing' ${ }^{480}$ (cf. Tu. $\{-w j-\}$, Mo. $\{-w e j-\}, H u .\{-j-\}$ ). A cluster * / wjh / can be reconstructed where Tuscarora shows / jh /, Mohawk shows / hj /, and Oneida shows / wjh /, as in PNI * \{ -wjhõh- \} 'river' ${ }^{278}$ (cf. Tu. \{ -jhz̃h- \}, Mo. \{ -hjũh- \}, and Oe. \{ -wjhũh- \} ), and a cluster * / whj / can be reconstructed where Mohawk shows / wej /, Oneida shows / whj /, and Seneca shows / j /, as in PI * \{ -whjõhkax- \} 'thumb' 477 ( cf. Mo. \{ -wejũhkau- \}, Oe. \{ -whjũhkal- \}, and Se. \{ -jõhkaR- \} ).

PNI * / $\mathrm{j} /$ can be reconstructed where there is a correspondence between Tuscarora and Mohawk / j / and Huron / $\varnothing$ / (cf. Mithun 1979:180, Rudes 1995:56), as in PNI * \{ -ihej- \} 'be dead' ${ }^{276}$ ( cf. Tu. \{ -ihej- \}, Mo. \{ -ihej- \}, Hu. \{ -ihe- \} ). Huron has retained * / j / when the reflex of another consonant precedes, as in PNI * \{-sõhj- \}
'sky' ${ }^{430}$ ( cf. Tu. \{ -rz̃hj- \}, Mo. \{ -sũhj- \}, Hu. \{ -sõhj- \} ). Both Tuscarora and Huron have lost * / j / when a reflex of * / ts / precedes, as in PNI * \{ -itsj- \} 'fish' ${ }^{467}$ ( cf. Tu. \{ -itf- \}, Mo. \{ -itsj- \}, Hu. \{ -its- \} ).

PNI * / h / can be reconstructed where Tuscarora, Mohawk, and Huron all show / h / (cf. Mithun 1979:180, Rudes 1995:56), as in PNI * \{ -aPtaxihẽ:h \} 'be hot' 204 ( cf. Tu. \{ -aPnarihã: \}, Mo. \{-a?taxih̃̃ \}, Hu. \{ -a?taxihẽ:h \} ). As in the example just given, * / h / has been lost word-finally in Mohawk and word-finally after long vowels in Tuscarora, but remains in Onondaga and Seneca (cf. Oo. \{ -aPtaihẽh \}, Se. \{ -aPtaiẽ̃h \} ). Tuscarora and Mohawk preserve virtually all reflexes of non-final * / h /, though a handful of exceptions exist. PNI * / ths / can be reconstructed where Tuscarora / tf / corresponds to Mohawk / ths /, as in PNI * \{ -aths?aht- $\}$ 'be used up' ${ }^{173}$ (cf. Tu. \{ -at\{?ahn- \}, Mo. \{ -athsa?aht- \} ), and PNI * / hnh / can be reconstructed where Tuscarora / nh / corresponds to Mohawk / hnh /, as in PNI * \{ -hnhap- \} 'command' ${ }^{232}$ ( cf. Tu. \{ -nhap- \}, Mo. \{ -hnhap- \} ). PNI * / h / has been lost word-initially before * / w / in Tuscarora and Mohawk but can be reconstructed where Onondaga and Cayuga show / h /, as in PNI * / 'hwihsk / 'five' 273 ( cf. Mo. / 'wihsk /, Oo. / 'hwíks /, Ca. / hwihs / ).

PNI * / 3 / can be reconstructed where Tuscarora, Mohawk, and Huron all show
/ 1 / (cf. Mithun 1979:180, Rudes 1995:56), as in PNI * \{ -aPawj- \} 'dew' 199
( cf. Tu. \{ -aPawj- \}, Mo. \{ -aPawej- \}, Hu. \{ -aPaj- \} ). Reflexes of PNI * / ? / are among the most stable and remain unchanged in most of the languages.

The precise phonotactic constraints of PNI are difficult to determine due to the large number of consonant clusters that occur and limitation of certain clusters to single vocabulary items that lack cognates outside of the Coastal Plain, Iroquoia, or Huronia. Clusters with the following shapes are attested in the six living Northern Iroquoian languages, where G is $/ \mathrm{w} /$ or $/ \mathrm{j} / \mathrm{H}$ is $/ \mathrm{h} / \mathrm{or} / \mathrm{l} / \mathrm{K}$ is $/ \mathrm{k} /$ or $/ \mathrm{k}^{\mathrm{w}} / \mathrm{or} / \mathrm{t} /$, R is $/ \mathrm{n} / \mathrm{or} / \mathrm{r} /$ or $/ \mathrm{l} /$, and S is $/ \mathrm{s} /$ or $/ \mathrm{ts} / \mathrm{or} / \theta / \mathrm{or} / \mathrm{t} / / \mathrm{G}$, GG, GH, GHG, GHR, GK, GKH, GKG, GR, GRG, GS, GSK, GSKH, GSR, H, K, KG, KH, KHG, KHGG, KHK, KHR, KHRG, KHS, KHSG, KHSK, KK, KKG, KKH, KKHG, KKHR, KKK, KKR, KR, KRG, KS, KSG, KSH, KSK, KSKG, KSKH, KSKR, KSR, KSRG, R, RG, RGH, RH, RHG, RHR, RK, RKG, RR, RSR, S, SG, SH, SHG, SHR, SHRG, SK, SKG, SKH, SKHG, SKHRG, SKK, SKR, SKRG, SR, SRG, SS, SSH, SSR; these shapes can normally also be preceded by H. (cf. also clusters presented in Michelson 1988:11-23).

### 4.3 PHONOLOGICAL CHANGES

PNI appears to have undergone fewer sound changes relative to PI than Cherokee,
and most of the changes seem to involve vowels rather than consonants; note that if further changes to consonants did occur in PNI, they are unlikely to be recoverable from data in Cherokee, which in turn already shows significant changes to consonants and clusters relative to forms in PI. Phonological changes that have occurred during the transition from PI to PNI are described below as PNI-1 through PNI-12. Where morphological disparity between PNI and Cherokee makes comparison of entire reconstructed words impossible, only roots have been given with cognate segments underlined. Where ordering of two or more changes seems to be necessary in order to produce a correct output in PNI, this has been noted.

By PNI-1, * / o(:) / has become * / a(:) / ( e.g. PI * \{ kanõ:nowẽ? \} 'pipe' ${ }^{323}$ > PNI * / ka'nõnawẽ? /; PI * \{ juko?ti? \} 'there is a lot' 344 > PNI * / jo'ka?te? /;
 PNI * / ka'tsja:_a? / ). This change, which has merged all reflexes of PI * / a(:) / and * / o(:) / in PNI, must precede PNI-2 and PNI-6. ( cf. also Rudes 1995:35)

By PNI-2, * / u(:) / has become * / o(:) / ( e.g. PI * \{ juhsnu:iip \} 'it is fast' 258 > PNI * / joh'sno:ıe? /; PI * \{ kihıju?kẽh \} 'chipmunk' ${ }^{340}>$ PNI * / tsih'xjo?kẽh /; PI * \{ ku:xeh \} 'oak' ${ }^{348}>$ PNI * / 'ko:seh /; PI * \{ -nu:x- \} 'corn husk' ${ }^{392} \rightarrow$ PNI * / o'no:_za? / ), and this change must follow PNI-1. Marianne Mithun (p.c.) notes
that change of PI */u/to * / o / might instead distinguish languages of the traditional

Five Nations or Iroquois Proper subgrouping from other Northern Iroquoian languages, and may thus potentially constitute a phonological innovation sufficient to group the languages as a separate branch, rather than a change that should be projected back to PNI. However, occurrence of a reflex * / o(:) / in all three traditional branches of Northern Iroquoian, including Tuscarora-Nottoway (cf. $<\mathrm{o}>$ rather than $<\mathrm{oo}>$ or $<\mathrm{u}>$ in e.g. No. < Otkum > 'Devil' ${ }^{181},<$ Coree > 'A red oak' ${ }^{348}$, and <Goshera> 'Winter' ${ }^{394}$, as well as retention of a pronunciation [ o ] for the reflex of this vowel in Western Tuscarora when short and unaccented, cf. Rudes 1999:xxxvii ) suggests the change was already present in PNI. (cf. also Mithun 1979:180, Rudes 1995:35).

By PNI-3, * / iji(:) / has become * / hi(:) / after at least * / k / and * / s / , and perhaps after all non-glottal, non-resonant consonants ( e.g. PI * \{ kiji- \} '1SG:3A' ${ }^{020}>$ PNI * \{ khe- \} '1SG:3I'; PI * \{ hsiji- \} '2SG:3A' ${ }^{023}>$ PNI * \{ hshe- \} '2SG:3I' ).

Interaction between PNI-3 and PNI-4 may be responsible for the discrepancy in form between Proto-Mohawk-Oneida \{ di- \} '1SG:3M' ${ }^{021}$ and the form \{ he- \} '1SG:3M', found in other Northern Iroquoian languages, with both deriving from a hypothetical antecedent * \{ hiiji- \} or * \{ hıeje- \}. This change must precede PNI-4, PNI-7, and PNI-9.

By PNI-4, short * / i / has become * / e / ( e.g. PI * \{ ki- \} '1SG:3' 019 >

PNI * \{ ke- \}; PI * \{ hsi- \} '2SG:3' ${ }^{022}>$ PNI * $\{$ hse- $\} ;$ PI * $\{$ juhsnu:xip $\}$ 'it is fast' $258>$ PNI * / joh'sno: دe? /; PI * \{ juko?ti? \} 'there is a lot' ${ }^{344}>$ PNI * / jo'ka?te? /;

PI * \{ õ:taxi? \} '(there is a) lake' ${ }^{412}>$ PNI * / 'õtave? / ). Rudes (1995:32) notes some exceptions in which this change appears not to have occurred before the cluster * / hst /; the clusters * / hxj / in * \{ kihajuPkẽh \} 'chipmunk' 340 and * / hsk / in * \{ hwihsk \} 'five' ${ }^{273}$ likewise seem not to have been subject to the change, which must follow PNI-3, and precede PNI-5 and PNI-8. (cf. also Rudes 1995:35).

By PNI-5, initial * / i / ( or perhaps * / i: / ) has been added to non-imperative verbs containing only one syllable ( e.g. PI * \{ ki-k- \} 'I eat' ${ }^{316} \rightarrow$ PNI * / 'i:keks /; monosyllabic verb stems demonstrably deriving from PI are limited, but other examples from PNI include * / 'i:ke?ts / 'I go' 209, * / 'ikhs?ahs / 'I finish it' 266, and * / 'i:wa:t / 'it is inside' ${ }^{159}$ ). As rendered here, this change must follow PNI-4 and precede PNI-7. (cf. also Chafe 1977a:170).

By PNI-6, antepenultimate accent has been applied to words in which the vowel of the penultimate syllable was short * / a / followed by a single non-glottal consonant ( e.g. PI * \{ kanõ:nowẽ? \} 'pipe' ${ }^{323}>$ PNI * / ka'nõnawẽ? /; PI * \{ õ:taxil \} '(there is a) lake' ${ }^{412}$ > PNI * / 'õta土e? /; PI * \{ tawi:hskaxa? \} 'flint' 437 > PNI * / ta'wihskaaa? / ).

This development has created the PNI antepenultimate accent as described in Michelson (1988:52) and Rudes (1995:31); it must follow PNI-1 and PNI-3, and precede PNI-7 and PNI-8. (cf. also Chafe 1977a:170). Subsequently, by PNI-7, penultimate accent has been applied to all words that did not receive antepenultimate accent by PNI-6
( e.g. PI * \{ i:nõh \} 'far' ${ }^{281}>$ PNI * / 'i:nõh /; PI * \{ kihajupkẽh \} 'chipmunk' ${ }^{340}>$ PNI * / tsih'ıjo?kẽh /; PI * \{ juko?tip \} 'there is a lot' ${ }^{344}>$ PNI * / jo'ka?te? / ), and this change must follow PNI-6 and precede PNI-9. Marianne Mithun (p.c.) suggests an alternative scenario for the development of PNI accent: "Pre-Proto-Northern Iroquoian had penultimate stress, and when a noun stem was incorporated into a verb before a stem beginning in a consonant, a short epenthetic -a- was added to break the consonant cluster. This epenthetic vowel did not affect the already well-established stress pattern.

As the vowel became stronger and took on the status of a regular vowel, in just these situations, stress actually occurred on the antepenultimate syllable. The developments outlined by Julian above will not actually yield the correct modern forms. A regular, inherited, penultimate short a (not the linking vowel) did receive stress, and such vowels continue to do so in the languages that have preserved the original pattern." However, as illustrated by examples under PNI-6 ( PI * \{ kanõ:nowẽ? \} 'pipe' ${ }^{323}>$ PNI * / ka'nõnawẽ? /; PI * \{ õ:taxi? \} '(there is a) lake' 412 > PNI * / 'õtaxe? /;

PI * \{ tawi:hskaaa? \} 'flint' 437 > PNI * / ta'wihskasa? / ), penultimate short * / a /, even in cases like these where it is not a reflex of the joiner vowel, does not appear to have received accent when a single non-glottal consonant followed, and nor does it appear to have received accent in this environment in languages such as Mohawk and Oneida, which preserve the original pattern (Michelson 1988:52), cf. Mo. / sha'wihska土a? / 'flint', Oe. / ta'wiskala? / 'devil or the Evil twin' 437 (Rudes 1995:45); short penultimate * / a / does appear to have received accent, regardless of its etymological origin, when a consonant cluster followed, however ( cf. e.g. Oe. / kaja?'talha? / \{ ka-ja?t-(a)-l-ha? \} 'it is pictured' ${ }^{413}$, where the joiner vowel * / a / has received accent in a penultimate syllable before a consonant cluster ).

By PNI-8, inherited vowel length has been lost in all non-final syllables


PI * \{ õ:taxil \} '(there is a) lake' ${ }^{412}>$ PNI * / 'õtaxe? /; PI * \{ tawi:hskava? \} 'flint' ${ }^{437}>$ PNI * / ta'wihska未a? / ). This change must follow PNI-4 and PNI-6. (cf. also Rudes 1995:29).

By PNI-9, accented vowels in open penultimate syllables have been lengthened when they preceded a single non-glottal consonant ( e.g. PI * \{ atse:? \} 'new' ${ }^{189}>$ PNI * / 'a:tse:? /; PI * \{ kijikẽ:h \} 'I saw someone' $020{ }^{332}$ > PNI * / 'khe:kẽ:h /;

PI * \{ kahna:wẽ:h \} 'butterfly' 317 > PNI * / kah'na:wẽ:h / ). This change must follow PNI-3 and PNI-7. (cf. also Chafe 1977a:171).

By PNI-10, * / h / has been lost before * / s / word-initially ( e.g. PI * \{ hsi- \}
'2SG:3' ${ }^{022}>$ PNI * / se- / word-initially; PI * \{ hsiji- \} '2SG:3A' ${ }^{023}>$ PNI * / she- /
'2SG:3I' word-initially ). Though reflexes cannot be projected back to PI, the same loss
of word-initial * / h /may have applied to masculine pronominal prefixes containing the sequence * / hr /.

By PNI-11, * / n / has been lost before * / t/ when the vowel / i / followed
( e.g. PI * \{ wanti:- \} '3NS:3' ${ }^{058}>$ PNI * \{ wati- \}; PI * \{ ju:nti:- \} '3:3NS' $061>$ PNI * \{ joti- \} ). This change must precede PNI-12.

By PNI-12, * / t / has been lost after * / n / ( e.g. PI * \{ want- \} '3NS:3' ${ }^{058}>$ PNI * \{ wan- \} '3NS:3' 058; PI * \{ ju:nt- \} '3:3NS' $061>$ PNI * \{ jon- \} ). This change must follow PNI-11.

Phonological changes that have occurred during the transition from PI to PNI are recapitulated in (5).
(5) Phonological Changes in the Transition from PI to PNI

| PNI-1 | $\mathrm{o}(\mathrm{l})>\mathrm{a}(:)$ |
| :---: | :---: |
| PNI-2 | $\mathrm{u}(\mathrm{l})>\mathrm{o}(\mathrm{l})$ |
| PNI-3 | $\mathrm{iji}(\mathrm{l})>\mathrm{hi}(\mathrm{l}) / \mathrm{k}, \mathrm{s}$ |
| PNI-4 | $\mathrm{i}>\mathrm{e}($ except before hCC ) |
| PNI-5 | Ø > i / \#_(C)(C)CVC(C)(C)\# |
| PNI-6 | $\mathrm{V}^{1}>{ }^{\prime} \mathrm{V}^{1}$ ( in certain antepenultimate syllables; see description ) |
| PNI-7 | $\mathrm{V}^{1}>{ }^{\prime} \mathrm{V}^{1}$ (in penults not preceded by an accented antepenult ) |
| PNI-8 | $\mathrm{V}^{1}:>\mathrm{V}^{1}$ ( in all non-final syllables ) |
| PNI-9 | ${ }^{\prime} \mathrm{V}^{1}>{ }^{\prime} \mathrm{V}^{1}$ : / _kV, $\mathrm{k}^{\mathrm{w}} \mathrm{V}, \mathrm{tV}, \mathrm{sV}, \mathrm{tsV}, \mathrm{nV}, \mathrm{xV}, \mathrm{wV}, \mathrm{jV}$ ( open penults ) |
| PNI-10 | $\mathrm{h}>$ / \#_s |
| PNI-11 | $\mathrm{n}>\varnothing /$ _ti |
| PNI-12 | $\mathrm{t}>\varnothing / \mathrm{n}$ - V |

In addition to the phonological changes in (5), prevocalic allomorphs of PNI
pronominal prefixes suggest that additional sound changes may have occurred relative to PI, although conceivably such patterns may actually have been inherited from PI, having been replaced in Cherokee by generic prevocalic allomorphs. Regular morphophonemic alternations that occur at the end of prevocalic allomorphs of PNI pronominal prefixes are presented in (6); the initial vowel of a following base is lost where the final vowel of an alternant is underlined.
(6) Morphophonemic Alternations in Allomorphs of PNI Pronominal Prefixes

|  | _C | _a | _e, ẽ | _i | _o, 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| i. | * ...ati- | * ...ẽn- | * ...ẽn- | * ...at- | * ...ẽn- |
|  | * ...oti- | * ...on- | * ...on- | * ...ot- | * ...on- |
| ii. | * ...e- | * ...Ø | * ...Ø | * ...Ø | * ...Ø |
|  | * ....ke- | * ...k $\mathrm{k}^{\mathrm{w}}$ - | * ...k- | * ...k- | * ...k- |
| iii. | * ...e- | * ...ej- | * ...ej- | * ...e- | * ...ej- |
|  | * ...i- | * ...ij- | * ...ij- | * ...i- | * ...ij- |
|  | * ... ${ }^{\text {or- }}$ | * ...õj- | * ...õj- | * ... õ- $^{\text {- }}$ | * ...õj- |
| iv. | * ...o- | * ...o- | * ...aw-/-o- | * ...o- | * ...a- |
| V. | * ...a- | * ...Ø | * ... $\varnothing$ | * ...ễ- | * ...Ø |
|  | * ...wa- | * ...w- | * ...w- | * ...were | * ...j- |
|  | * ...wa- | * ... W- | * ...w- | * ...wer- | * ...waj- |
| vi. | * ...ni- | * ...j- | * ...n- | * ...n- | * ...n- |
| vii. | * ...e- | *... ${ }_{\text {on- }}$ | * ...eñ-/-ak- | * ...e-/-a- | * ...ak- |

Pronominal prefixes belonging to the first group in (6), such as PNI * \{ wati- \}
'3PL:3' 058 and * \{ joti- \} '3:3NS' ${ }^{061}$, have alternants that show only the effects of regular sound change, albeit with a shift of * / a / to * / ẽ / before * / n /. Prefixes belonging to the second group, which include PNI * \{ ke- \} '1SG:3' ${ }^{019}$ and \{ jõke- \} '3I:1SG' ${ }^{026}$, descend from PI prefixes that appear to have had a preconsonantal allomorph ending in

* / i /, and have alternants that likewise show the effects of regular sound change;
however, prefixes having a final element * \{ $\mathrm{k}^{\mathrm{w}}(\mathrm{i})$ \} 'first person patient' seem to have
lost the rounding of * / k /, both in their preconsonantal allomorph and before all vowels except * / a / ( possibly rounding was retained also before * / e/and * / ẽ /, as allomorphy in Mohawk and Oneida suggests ). Loss of rounding in this case was probably due to analogy with prefixes containing reflexes of PI * $\{\mathrm{k}(\mathrm{i})$ \} 'first person agent', and perhaps also to the presence of PNI final * / w / in allomorphs of plural number pronominal prefixes ( cf. forms in group v ).

Prefixes belonging to the third group of alternants in (6), such as * \{ kõ- \}
'1:2.SG' ${ }^{013}$, * \{ khe- \} '1SG:3A' ${ }^{020}$, and * \{ jetshi- \} '2NS\&3I' ${ }^{035}$, have alternants that essentially replace initial * / i / of a following base. The latter pattern suggests a possible sound change whereby reflexes of PI * / ji: / were lost in PNI following certain vowels ( although apparently not all vowels - cf. alternants occurring before * / i / in group v ).

Pronominal prefixes belonging to the fourth group in (6), such as PNI * \{ jo- \} '3:3SG' ${ }^{054}$, are cognate with PI forms that ended in * / u: /, after which bases in * / a: / appear to have lost their initial vowel, and this pattern seems also to have occurred in

PNI. Certain PNI bases in * / ẽ /, and all following bases in * / i /, likewise seem to have lost their vowel after these prefixes in PNI, which suggests possible sound changes whereby reflexes of PI * / uwi: / and * / uwẽ / were reduced to * / o / in PNI. Reflexes of PI allomorphs ending in * / uw / appear to have been retained in PNI as * / aw / before certain bases in * / ẽ /, and before all following bases in * / e /, * / o / and * / on /, with loss of * / w / before bases beginning in the rounded vowels (i.e. pre-PNI * / awo / and * / awõ / > PNI * / ao / and * / aõ / ).

Pronominal prefixes belonging to the fifth group in (6), which include * $\{$ tsa- $\}$
'3:2SG' ${ }^{028}$, * \{ tswa- \} '2PL\&3' 033, and * \{ kõwa- \} '3I:3SG' ${ }^{066}$, regularly lost their final
vowel * / a / before bases beginning in vowels, except before * / i /, where a final vowel * / e / appears to have occurred instead and the * / i / of the following base is lost. The latter pattern suggests a possible sound change whereby PI * / aji: / became PNI * / ẽ /. Alternants in * / j / that occur before bases beginning in * / o / and * / o / suggest a possible sound change whereby PI * / aj / and */iw / became * / j/in PNI before rounded vowels. The exceptional alternant * / waj / that occurs before bases beginning in * / o / and * / o / has perhaps been preserved so that the PNI prefix

* \{ kõwa- \} '3I:3SG' ${ }^{066}$ does not have an allomorph * / kõj / before rounded vowels, since PNI * \{ kõ- \} '1:2.SG' ${ }^{013}$ appears to have had an allomorph * / kõj / in the same environment.

Pronominal prefixes belonging to the sixth group in (6), such as * $\{$ tsni- $\}$
'2DU\&3' ${ }^{031}$, end in reflexes of the PI dual number morpheme * \{ ni: $\}$, which seems to have had a prevocalic allomorph * / n / in PI. The alternant * / j / that occurs in PNI before bases beginning in * / a / may be linked to an allomorphic pattern in Cherokee where cognate prefixes end in / ni: / before bases beginning in long / a: / and the vowel of the base is subsequently lost. PI may have had * / ni: / before bases in * / a: /, with loss of the resulting syllable * / ja: / in Cherokee and loss of the syllable * / ni / in PNI, though this is not certain.

The seventh set of alternants in (6) pertains only to the pronominal prefix * $\{$ je- $\}$ '3I:3' ${ }^{063}$, which appears to be cognate with the element * $\{\mathrm{ji}\}$ that appears to have marked animate third person in some PI pronominal prefixes. The alternants in * / o /, * / ẽ /, and * / e / that seem to have occurred before PNI bases in * / a /, * / e / and * / i / suggest possible sound changes whereby reflexes of PI sequences * / ija(:) /,

* / ije(:) /, and * / iji: / became * / õ /, * / ẽ /, and * / e / respectively in PNI, the third of which changes bears resemblance to sound change PNI-3. Alternants in * / ak / have no obvious parallels in PI but may have been influenced formally by the related prefix
* / jako / '3:3I' ${ }^{064}$. The alternant in * / a / that occurs before some bases beginning in * / i / is unexplained, though the unusual diphthong probably represents an earlier alternant * / aj / with loss of * / j / before * / i / in PNI ( cf. loss of * / w / before rounded vowels in alternant group iv ).

A final morphophonemic alternation in PNI prefix morphology that may reflect an additional sound change is occurrence of the PNI vowel * / õ / whenever a prepronominal prefix ending in * / (w)a(?) / precedes a pronominal prefix ( or a pronominal prefix plus base ) beginning in * / wa /; for example, PNI * \{ wa? \} 'factual' ${ }^{006}+\{$ wak $\}$ '3:1SG' ${ }^{025}+\{$ kẽ? $\}$ 'see (punctual base)' ${ }^{332}=$ PNI * / 'õkkẽ? / 'it saw me' ( cf. Chafe 1996:557 for discussion of this pattern in Seneca ). If indeed the PI pronominal prefixes * \{ kõ:wa- \} '3A:3SGA' 066 and PI * \{ kõ:wanti:- \} '3A:3NSA' 068 have an initial underlying composition $\{\mathrm{ka}+\mathrm{wa}+\mathrm{wa}\}$ then a similar morphophonemic rule may already have been present in PI (but cf. Michelson 1988:40 for exceptions to this alternation in Northern Iroquoian languages ).

### 4.4 MORPHOLOGICAL CHANGES

The morphological structures of the PNI noun and verb seem to have been essentially the same as those posited for PI, although no phonological distinction was retained between independent and dependent forms ( assuming, as I have here, that such a distinction was present in PI ). Whereas Cherokee and PI seem to have had a strictly linear order in which prepronominal prefixes occurred, PNI and all of its daughter languages seem to have position classes, which likewise occur in a set order, but can include more than one prefix, only one of which may occur in the same verb; for example, the PNI negative, coincident, contrastive, and partitive prefixes all seem to have belonged to position class 1, and only one of them seems to have been able to occur in a given word. The reconstructed position class template for PNI prepronominal prefixes is presented in (7).
(7) Position Class Template for PNI Prepronominal Prefixes

```
negative * / te? / \({ }^{001}\)
coincident * / tshi / \({ }^{002}\)
contrastive * / thi / \({ }^{003}\)
partitive */ni/ \({ }^{004}\)
| translocative * / j(a)hwe / \({ }^{005}\)
| | factual */wa? / \({ }^{006}\)
\(|\quad| \quad\) duplicative \(* /\) te \(/{ }^{007}\)
\(|\quad| \quad \mid \quad\) future */e e \({ }^{008}\)
| | | optative */asa / \({ }^{009}\)
```

| $\mid$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ | cislocative $* / \mathrm{t} / 010$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mid$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ | repetitive $* / \mathrm{ts} / 011$ |
| $\mid$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ |
| 1 | 2 | 3 | 4 | 5 | 6 |

To the putative prepronominal prefixes of PI have been added the negative, contrastive, factual, and optative prefixes. The negative prefix appears simply to have negated a verb ( e.g. PNI * / 'khe:kẽh / 'I see someone' ${ }^{332} \rightarrow$ * / te?'khe:kẽh / 'I don't see someone' ). The contrastive prefix seems to have implied that the verb reflects something that is unusual or not to be expected (e.g. PNI * / 'khe:kẽh / 'I see someone' $\rightarrow$ * / thi'khe:kẽh / 'I see someone, unexpectedly or unusually' ). Like the future prefix, the factual and optative prefixes seem to have indicated grammatical moods, and because they always occur with a punctual verb base, are often referred to as modal prefixes ( among other accounts, cf. Chafe 1967:15 ); their approximate respective meanings may be gathered from the following examples: PNI * / ẽ'khe:kẽ? / 'I will see someone (in the future)'; * / wa?'khe:kẽ? / 'I saw someone (at a single point in time, and that is a fact)'; * / aaa'khe:kẽ? / 'I would, should, could, might or may see someone (at some point, now or in the future, but I am not entirely sure)'. Like the translocative and cislocative prefixes, the factual, future, and optative prefixes seem to have had mutually exclusive meanings and for semantic reasons did not co-occur.

Reflexes of the negative and coincident prefixes have probably been lost in

Tuscarora but are present throughout Iroquoia and Huronia. In all of the remaining Northern languages except Seneca, Huron, and Wyandot, the negative prefix can cooccur only with the cislocative and repetitive prefixes; elsewhere the contrastive prefix must be substituted ( which suggests e.g. PNI * / 'tha?kkẽ? / 'I did not see it' and * / 'thẽkkẽ? / 'I will not see it', with the contrastive ). Note, however, that Onondaga, like Seneca, Huron and Wyandot, allows a negative prefix allomorph / ta? / ${ }^{001}$ before the duplicative prefix (cf. Woodbury 2003:41), and perhaps maintains the pattern that was originally present in PNI.

The coincident, contrastive, and partitive prefixes of PNI position class 1 appear to have shared a common allomorphy, with basic forms * / tsh / ${ }^{002}$, * / th / ${ }^{003}$ and * / n / ${ }^{004}$ respectively before vowels and glides, and basic forms * / tshi /, * / thi / and * / ni / respectively before remaining consonants; in imperative verbs ( except those containing the cislocative or repetitive prefix and the $1+2 \mathrm{DU}: 3$ or $1+2$ PL: 3 pronominal prefixes ), all three prefixes appear to have had allomorphs ending in a 'fossilized' allomorph of the factual prefix: * / tshõ /, * / thõ / and * / nõ / before * / wa / with loss of * / wa /; * / tshe /, * / the / and * / nwe / before certain pronominal prefixes involving the second person ( enumerated below in connection
with the factual prefix ); * / tsha? /, * / tha? / and * / nwa? / before * / j / with loss of * / j/, and before remaining consonants. Occurrence of the vowel * / i / ( rather than * / e / ) in the basic pre-consonantal form of the coincident and partitive prefixes is unexpected in light of Cherokee cognates, as are initial */tsh / ( rather than */ts / ) in the coincident and the membership of both prefixes in the same position class. Possibly the three prefixes are etymologically comprised of a reflex of the dependent form of the PI partitive ( * / iji: / ${ }^{004}$ ) preceded by coincident * / ts- / ${ }^{002}$, partitive * / n- / ${ }^{004}$, and an unknown contrastive element * / t- /; regular sound change from speculative proto-forms * / tsiji: /, * / tiji: /, and * / niji: / would then have yielded PNI * / tshi /, * / thi /, and * / ni / ( cf. PNI-3 ), with resulting prefixes sharing both their position class and their pattern of allomorphy. A reflex of the PNI partitive without initial * / n / has possibly been preserved in Huron ( see 16.4 ).

The translocative prefix, which appears to have followed the coincident and preceded the partitive in PI, had the form * / j(a)hwe / ${ }^{005}$ in PNI, perhaps through addition of a free-standing directive particle of the shape * / jah / to the reflex of PI * / we / in order to better distinguish it from allomorphs of the PNI factual prefix ( PNI * / wa? /, * / we / ). The PNI translocative had a basic form * / j(a)hw / before vowels and a basic form * / j(a)hwe / before consonants. Like the coincident,
contrastive, and partitive prefixes of position class 1, the PNI translocative appears to have had allomorphs containing a 'fossilized' allomorph of the factual prefix in imperative verbs: * / j(a)hõ / before * / wa / with loss of * / wa /; * / j(a)hwe / before certain pronominal prefixes involving the second person (enumerated below in connection with the factual prefix ); and */j(a)hwa? / before */j/ with loss of */j/, and before remaining consonants. In non-imperative verbs the translocative appears also to have had an allomorph * / jah / before the factual prefix and an allomorph * / ja3 / before the duplicative prefix.

The PNI factual prefix seems to have had a zero allomorph word-initially before the cislocative and repetitive prefixes, while an allomorph * / o / ${ }^{006}$ appears to have occurred both before * / wa /, with loss of * / wa /, and before the cislocative and repetitive prefixes elsewhere. An allomorph * / we / seems to have preceded the second person pronominal prefixes * \{ tsa \} '3:2SG' ${ }^{028}$, * \{ tsni \} '2DU\&3' 031, * \{ tswa \} '2PL\&3' ${ }^{033}$, * \{ tni \} '1 + 2DU:3' ${ }^{036}$, and * \{ twa \} ' $1+2$ PL: $3^{\prime}{ }^{038}$, and an allomorph * / wa? / seems to have preceded the duplicative prefix and all remaining pronominal prefixes, with loss of a following * / j / in prefix allomorphs beginning with */j/. Why the five pronominal prefixes listed should condition a unique allomorph of the factual relative to other pronominal prefixes is unclear, but they also condition unique
allomorphs of the duplicative, optative, cislocative, repetitive, and non-singular animate prefixes ( see 2.6 for discussion of the forms of these prefixes in PI ).

The PNI duplicative prefix seems to have had an allomorph * / tõ / ${ }^{007}$ following the factual before the cislocative or repetitive prefixes, and before the cislocative or repetitive prefixes in imperative verbs (except those containing the cislocative or repetitive prefix and the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ pronominal prefixes ), and before the 2:1 imperative pronominal prefixes ( PNI * / take / '2:1.SG.IMP' ${ }^{072}$ etc. ), whose initial element appears etymologically to be derived from the cislocative prefix. An allomorph * / ti / seems to have occurred following the factual prefix before five second person pronominal prefixes ( see details of the factual prefix above ). An allomorph * / t/ appears to have preceded vowels elsewhere and an allomorph * / te / appears to have preceded consonants elsewhere.

The PNI future prefix was * / e $/{ }^{008}$ in all environments. The PNI optative prefix appears to have had an allomorph * / ave / ${ }^{009}$ before five second person pronominal prefixes ( enumerated above in connection with the factual prefix ), an allomorph * / anõ / before * / wa / with loss of * / wa /, an allomorph * / a. / before glides, and an allomorph * / axa / before remaining consonants. The * / I/ of the optative seems to have been lost entirely in most of the daughter languages, and has been preserved only
in certain environments in Old Mohawk and Tuscarora; its earlier presence in Huron can be inferred from preservation of the initial */j/ of a following pronominal prefix in intervocalic position ( PNI * $/ \mathrm{V}^{1} \mathrm{sj}^{2} />\mathrm{Hu} . / \mathrm{V}^{1} \mathrm{j}^{2} /$; cf. HU-19 in 16.3 ).

The PNI cislocative prefix seems to have had an allomorph */ka/ ${ }^{010}$ in at least some imperative verbs (cf. PNI * / 'ka:tsih / 'come here!' ${ }^{329}$ ), and an allomorph * / ti / that regularly preceded the pronominal prefixes * \{ tni \} '1+2DU:3' 036 and * \{ twa \} '1 + 2PL:3' ${ }^{038}$ in imperative verbs. An allomorph * / te / appears to have occurred following the factual or optative prefix before five second person pronominal prefixes ( enumerated above in connection with the factual prefix ), an allomorph * / to / seems to have occurred following the factual or optative prefix before * / wa / with loss of * / wa /, and an allomorph * / ta / seems to have occurred in imperative verbs elsewhere, as well as following the factual or optative prefixes elsewhere. Elsewhere, before the five second person pronominal prefixes, an allomorph * / ti / seems to have occurred, and an allomorph * / t/seems to have occurred in all remaining environments.

The allomorphy of the PNI repetitive prefix appears to have mirrored that of the repetitive prefix: an allomorph * / tsi / ${ }^{011}$ seems to have preceded the pronominal prefixes * \{ tni \} '1 + 2DU:3' ${ }^{036}$ and * \{ twa \} '1 + 2PL:3' ${ }^{038}$ in imperative verbs, an
allomorph * / tse / seems to have occurred following the factual or optative prefix before five second person pronominal prefixes ( enumerated above in connection with the factual prefix ), an allomorph * / tsõ / seems to have occurred following the factual or optative prefix before * / wa / with loss of * / wa /, and an allomorph * / tsa / seems to have occurred in imperative verbs elsewhere, as well as following the factual or optative prefixes elsewhere. Elsewhere, before the five second person pronominal prefixes, the allomorph * / tsi / seems to have occurred, and an allomorph * / ts / seems to have occurred in all remaining environments.

The non-singular animate prefix of PNI appears to have had a single allomorph * / ka / ${ }^{012}$, as in Tuscarora and Cayuga. Allomorphs that reflect antecedents * / kae / and * / kõ / have developed in Huron before five second person pronominal prefixes ( see details of the factual prefix above ) and before * / wa / with loss of * / wa /, respectively, perhaps as a consequence of reassigning non-singular animate marking to pronominal prefixes with an argument '3' rather than '3I' ( see 16.4 ).

PNI seems to have had a 1:2.DU pronominal prefix * \{ kni \} ${ }^{014}$ and a 1:2.PL
pronominal prefix * $\{\text { kwa }\}^{015}$ in pronominal prefix group 1, which mirror the dual and plural number 2:1 forms * \{ hskni $\}^{017}$ and * $\{\text { hskwa }\}^{018}$. PNI pronominal prefix group 1 is presented in (8).
(8) PNI Pronominal Prefix Group 1

| 1:2.SG | PNI * \{ kõ $\}^{013}$ | $(<\mathrm{PI} *$ \{ kõ: $\}$ ) |
| :---: | :---: | :---: |
| 1:2.DU | PNI * $\{\text { kni }\}^{014}$ |  |
| 1:2.PL | PNI * \{ kwa \} ${ }^{015}$ |  |
| 2:1.SG | PNI * \{ hske $\}^{016}$ | $\left(<\mathrm{PI} *\left\{\mathrm{hsk}^{\mathrm{w}} \mathrm{i}\right\}\right)$ |
| 2:1.DU | PNI * \{ hskni \} ${ }^{017}$ | ( < PI * \{ hskni: \} ) |
| 2:1.PL | PNI * \{ hskwa \} ${ }^{018}$ | ( < PI * hsk $\left.^{\mathrm{w}} \ldots ..\right\}$ ) |

In other pronominal prefix groups, PNI appears to have expanded considerably the number of prefixes, in part through introduction of the category masculine ( ' M ' ), which signals that a third person was male, or that a group of third persons ('they' ) contains at least one male. The meaning of the third person animate ( ' 3 A ' ) argument in prefixes also appears to have shifted to third person feminine-indefinite ('3I' ), which refers collectively to human females ( 'she' ), people in general ('one, they' ), or unknown individuals ( 'someone' ). The meaning of the third person inanimate appears to have become in PNI a neuter-zoic ( '3' ), which equally refers to animals, inanimate objects, and null third person.

To pronominal prefix group 2, PNI appears to have added a third person masculine gender ('3M' ) prefix variant to all four pre-existing pairs of $3 / 3$ I prefixes, as seen in (9).
(9) PNI Pronominal Prefix Group 2

| 1SG:3 | PNI * \{ ke $\}^{019}$ | $(<\mathrm{PI} *\{\mathrm{ki}\}$ ) |
| :---: | :---: | :---: |
| 1SG:3I | PNI * $\{\text { khe }\}^{020}$ | ( < PI * \{ kiji \} '2SG:3A' ) |
| 1SG:3M | PNI * \{ he \} or $\{$ hil |  |
| 2SG:3 | PNI * $\{\text { hse }\}^{022}$ | ( < PI * hsi \} ) |
| 2SG:3I | PNI * $\{\text { she }\}^{023}$ | ( < PI * \{ hsiji \} '2SG:3A' ) |
| 2SG:3M | PNI * \{ hehse \} ${ }^{024}$ |  |
| 3:1SG | PNI * \{ wake \} ${ }^{025}$ | $\left(<\mathrm{PI} *\left\{\mathrm{wak}^{\mathrm{w}} \mathrm{i}\right\}\right)$ |
| 3I:1SG | PNI * $\left\{\right.$ jõke \} ${ }^{026}$ | ( < PI * \{ jõ:k ${ }^{\text {w }}$ i \} '3A:1SG' $)$ |
| 3M:1SG | PNI * \{ hasake \} ${ }^{027}$ |  |
| 3:2SG | PNI * $\{\text { tsa }\}^{028}$ | $(<\mathrm{PI} *$ \{ tsa $\}$ ) |
| 3I:2SG | PNI * \{ jetsa \} ${ }^{029}$ | ( < PI * \{ je:tsa \} '3A:2SG' ) |
| 3M:2SG | PNI * $\{\text { hja }\}^{030}$ |  |

The composition of the 1SG:3M and 3M:2SG prefixes of group 2 is unclear, although they share patterns of allomorphy with their 3I counterparts. The 2SG:3M prefix appears to have been comprised of a masculine gender element * / he / prefixed to the 2SG:3 prefix, while the 3M:1SG prefix has replaced initial * / w / of the 3:1SG prefix with masculine gender * / ha /, the * / h / of which was probably lost in word-initial position, much like the * / h / of second person * / hs /.

To pronominal prefix group 3 PNI again seems to have added third person
masculine gender (3M) variants, as well as a third person indefinite (3I) variant, as can seen in (10).

| 2DU\&3 | PNI * \{ tsni $\}^{031}$ | $(<\mathrm{PI} *\{$ tsni: $\})$ |
| :--- | :--- | :--- |
| 2DU\&3M | PNI * \{ shetsni $\}^{032}$ |  |
| 2PL\&3 | PNI * \{ tswa $\}^{033}$ | $(<\mathrm{PI} *\{$ ts... \} $)$ |
| 2PL\&3M | PNI * \{ shetswa $\}^{034}$ |  |
| 2NS\&3I | PNI * \{ jetshi $\}^{035}$ |  |

The 2NS\&3I prefix * \{ jetshi \} appears to contain a reflex of * \{ je \}
( PI animate / PNI indefinite ) and an element * \{ tshi \}, which carries a meaning '2NS' ( cf. Tu. / tfhi / '2NS:3.IMP' ). The masculine gender prefixes seem to have had an initial masculine gender element * \{ sh- \} which occurred in the fourth and fifth pronominal prefix groups as well; the vowel * \{ -e- \} that followed appears to result from the fact that * \{ tsni \} and * \{ tswa \} were among five second person pronominal prefixes that seem to have taken a preceding vowel * \{-e- \} where other prefixes took variants in * $\{-a(?)-\}$ ( see discussion of the factual prefix above ), as also were * \{ tni $\}$ and * \{ twa $\}$ of PNI pronominal prefix group 4, which had third person masculine gender variants * \{ shetni \} and * \{ shetwa \} (rather than ${ }^{\mathrm{x}}$ \{ shatni \} and ${ }^{x}$ \{ shatwa \} ).

In pronominal prefix group 4 PNI appears to have begun making a distinction between inclusive and exclusive first person agents (if such a distinction was not already present in PI ), as well as adding a third person masculine gender equivalent for
each existent prefix and a set of three indefinite third person prefix variants in which inclusive and exclusive agents were not distinguished, as can be seen in (11).
(11) PNI Pronominal Prefix Group 4

| $1+2 \mathrm{DU}: 3$ | PNI * $\{\text { tni }\}^{036}$ | $(<$ PI * t tni: $\}$ ) |
| :---: | :---: | :---: |
| $1+2 \mathrm{DU}: 3 \mathrm{M}$ | PNI * \{ shetni \} ${ }^{037}$ |  |
| $1+2 \mathrm{PL}: 3$ | PNI * $\{\text { twa }\}^{038}$ | $(<\mathrm{PI} *\{t . .\}$. |
| $1+2 \mathrm{PL}: 3 \mathrm{M}$ | PNI * \{ shetwa \} ${ }^{039}$ |  |
| $1+3 \mathrm{DU}: 3$ | PNI * \{ jakni \} ${ }^{040}$ |  |
| $1+3 \mathrm{DU}: 3 \mathrm{M}$ | PNI * $\{\text { shakni }\}^{041}$ |  |
| $1+3 \mathrm{PL}: 3$ | PNI * $\{\text { jakwa }\}^{042}$ |  |
| $1+3$ PL:3M | PNI * \{ shakwa \} ${ }^{043}$ |  |
| 3:1DU | PNI * \{ jõkni \} ${ }^{044}$ | ( < PI * \{ kni: \} ) |
| 3M:1DU | PNI * \{ shõkni \} ${ }^{045}$ |  |
| 3:1PL | PNI * $\left\{\right.$ jõkwa \} ${ }^{046}$ | $\left(<\mathrm{PI} *\left\{\mathrm{k}^{\mathrm{w}} \ldots \mathrm{}\right.\right.$. ) |
| 3M:1PL | PNI * \{ shõkwa \} ${ }^{047}$ |  |
| $1+2 \mathrm{NS}$ :3I | PNI * \{ jethi \} ${ }^{048}$ | ( limited to Iroquoia ) |
| $1+3 \mathrm{NS}: 3 \mathrm{I}$ | PNI * $\{$ jakhi \} 049 |  |
| 3I:1NS | PNI * \{ jõkhi \} ${ }^{050}$ |  |

The $1+2$ NS: 3 I prefix * $\{$ jethi $\}$ again appears to contain a reflex of * $\{$ je $\}$
(PI animate / PNI indefinite ), but its remaining composition is unclear, as are those of the other indefinite prefix variants. Remaining novel morphemes may be analyzed as * \{ ja \} 'exclusive first person agent', * \{ jõ \} 'first person patient', and * \{ sh \} 'third person masculine', the latter of which replaced initial * / j / of the former elements when it preceded them. Note that reflexes of * \{ jethi \} are limited to Iroquoia; the
function of the latter prefix is subsumed under * \{ jakhi $\}$ in Huron, and the function of all three indefinite prefixes is subsumed under the reflex of * \{ jõkhi \} in Tuscarora.

Pronominal prefix group 5 may have expanded considerably in PNI through additional distinctions of dual and plural number, masculine and feminine gender, and indefinite third person, as can be seen in (12).
(12) PNI Pronominal Prefix Group 5

| 3SG:3 | PNI * \{ ka ${ }^{051}$ | $\left(<\mathrm{PI} *\{\mathrm{ka}\}^{051}, *\{\text { wa }\}^{052}\right)$ |
| :---: | :---: | :---: |
| 3SGM:3 | PNI * $\{\text { hua }\}^{053}$ |  |
| 3:3SG | PNI * $\left\{\right.$ jo \} ${ }^{054}$ | $(<\mathrm{PI} *$ \{ ju: \} $)$ |
| 3:3SGM | PNI * $\{\text { huo }\}^{055}$ |  |
| 3DU:3 | PNI * $\{\text { kni }\}^{056}$ |  |
| 3DUM:3 | PNI * $\{\text { hni }\}^{057}$ |  |
| 3PL:3 | PNI * \{ wati \} ${ }^{058}$ | ( < PI * \{ wanti: \} '3NS:3' ) |
| 3PL:3 | PNI * \{ kõti \} ${ }^{059}$ |  |
| 3PLM:3 | PNI * \{ hatati ${ }^{060}$ |  |
| 3:3NS | PNI * \{ joti \} ${ }^{061}$ | ( < PI * \{ ju:nti: \} ) |
| 3:3NSM | PNI * \{ hıoti \} ${ }^{062}$ |  |
| 3I:3 | PNI * $\{\text { je }\}^{063}$ |  |
| 3:3I | PNI * $\left\{\right.$ jako \} ${ }^{064}$ |  |
| 3SGM:3I | PNI * $\{\text { shako }\}^{065}$ |  |
| 3I:3SG | PNI * \{ kõwa \} 066 | ( < PI * \{ kõ:wa \} '3A:3SG' ) |
| 3I:3SGM | PNI * \{ hıõwa \} ${ }^{067}$ |  |
| 3I:3NS | PNI * \{ kõwati \} ${ }^{068}$ | ( < PI * \{ kõ:wanti: \} '3A:3NS' ) |
| 3I:3NSM | PNI * \{ hıõwati \} 069 |  |
| 3NS:3I | PNI * $\{\text { jakoti }\}^{070}$ | ( limited to Iroquoia) |
| 3NSM:3I | PNI * \{ shakoti ${ }^{071}$ | ( limited to Iroquoia ) |

The 3SG:3 prefixes * \{ wa \} and * \{ ka \} of PI appear to have merged in PNI as allomorphs of a single prefix * \{ ka \}, and although only one prefix * \{ wati \} or

* \{ kõti $\}$ is found in any Northern Iroquoian language with a meaning '3NS:3', the two forms appear to have been in competition or at some point to have been independent prefixes, perhaps signifying feminine versus neuter-zoic gender (Huron has merged allomorphs of the two prefix as a single 3NS:3 prefix * \{ wati \} ). The elements * \{ ni \} 'dual number', * \{ je \} 'third person indefinite' ( the third person animate morpheme in PI ), * \{hJ \} and * \{ sh \} 'third person masculine', also occur in other pronominal prefix groups. The elements * \{ k \} and * \{ h \} preceding the dual number forms appear to be reductions of third person singular * \{ ka \} and masculine * \{ h. \}, and the element * \{ jak \} that appears in indefinite forms appears to be an allomorph of * \{ je \} 'third person indefinite' occurring before bases beginning in * $\{\mathrm{o}\}$. Note that reflexes of * \{ jakoti \} '3NS:3I' and * \{ shakoti \} '3NSM:3I' are limited to Iroquoia, and that Huron and Tuscarora express the same agent-patient interaction with constructions employing the non-singular animate prefix.

Marianne Mithun (p.c.) notes that Tuscarora's lack of distinct masculine gender forms in non-singular pronominal prefixes involving the third person, its lack of reflexes for the third person dual number prefixes * \{ kni \} '2DU:3' and * \{ hni \} '2DUM:3', and
its lack of reflexes of third person plural number prefixes containing a plural marker

* \{ ti \} ( e.g. * \{ wati \} '3PL:3', * \{ hroti \} '3:3NSM', etc ) suggest that these elements may constitute an innovation shared by Huron and the languages of the Iroquois Proper, and that a Lake Iroquoian subgrouping might thus be established on morphological grounds. While such an analysis is certainly possible, I nonetheless contend, prompted in part by lack of any apparent joint phonological innovations having taken place among the Lake Iroquoian languages during their hypothetical period of common development to the exclusion of Tuscarora, that the morphological distinctions in question may equally have been present in PNI only to be levelled in Tuscarora. Evidence that may support such a hypothesis in fact includes absence in Tuscarora of non-singular third person pronominal prefixes in * \{ ti \}, which have cognates in Cherokee and in other Northern languages ( e.g. PI * \{ wanti: \} '3NS:3' 058 and * \{ ju:nti: \} '3:3NS' ${ }^{061}$ ), as well as absence in Tuscarora of reflexes of PI * \{ kõ:wa \} '3A:3SG' ${ }^{066}$ and PI * \{ kõ:wanti: \} '3A:3NS' ${ }^{068}$, which have cognates in Cherokee and all of the other Northern Iroquoian languages except Cayuga, as well as the consideration that pronominal relationships that traditionally appear to have been expressed using the absent pronominal prefixes are in Tuscarora expressed by means of a system that is strikingly simpler than that found in any other Northern Iroquoian language; Tuscarora
equivalents for pronominal prefix forms whose reflexes occur in other Northern

Iroquoian languages ( here reconstructed as PNI on the basis of cognates in Iroquoia and Huronia, though this is debatable ) are presented in (13).
(13) A Comparison of Non-Singular Third Person Pronominal Prefixes

| PNI * / kni- / '3DU:3' | Tu. / ne-je- / 'DUPL + 3i:3' |
| :---: | :---: |
| PNI * / hni- / '3DUM:3' | Tu. / nc-j $\varepsilon$ - / 'DUPL + 3i:3' |
| PNI * / wati- / '3PL:3' | Tu. / ka-je- / '3NSA + 3I:3' |
| PNI * / hrati- / '3PLM:3' | Tu. / ka-je- / '3NSA + 3i:3' |
| PNI * / joti- / '3:3NS' | Tu. / ne-jako- / 'DUPL + 3:3I' (when dual), <br> Tu. / ka-ko- / '3NSA + 3:3I' (when plural) |
| PNI * / hroti- / '3:3NSM' | Tu. / ne-jako- / 'DUPL + 3:3I' (when dual), <br> Tu. / ka-ko- / '3NSA + 3:3I' (when plural) |
| PNI * / kõwa- / '3I:3SG' | Tu. / nc-jõ-?na?n- / 'DUPL + 3I:3 + REFLEXIVE' |
| PNI * / kõwati- / '3i:3NS' | Tu. / ka-jõ-?na?n- / '3NSA + 3I:3 + REFLEXIVE' |

The Tuscarora pronominal forms in (13) are uniformly composed of a third person indefinite pronominal prefix ( PNI * \{ je- \} '3I:3' ${ }^{063}$ or * \{ jako- \} '3:3I' ${ }^{064}$ ) combined with either the duplicative prefix / ne- / ( PNI * \{ te- $\left.\}^{007}\right)$ to mark dual number or the non-singular animate prefix / ka- / ( PNI * \{ ka- $\}^{012}$ ) to mark plural number, and/or the reflexive morpheme / -a?nain- / ( PNI * \{ -atat- $\left.\}^{076}\right)$ to signal interaction between at least two animate/indefinite third persons. While the Tuscarora system is certainly simpler, its lack of four out of six Group 5 pronominal prefixes that can be
reconstructed for PI ( * \{ wanti: \} ${ }^{058}$, * \{ ju:nti: \} ${ }^{061}$, * \{ kõ:wa $\}^{066}$, and

* \{ kõ:wanti: $\}^{068}$ ) raises questions about whether it is necessarily archaic, or whether

Tuscarora has simply replaced all non-singular third person gender distinctions ( both masculine and feminine-neuter-zoic forms, the latter forms having cognates in Cherokee ) with forms involving the third person indefinite ( 'someone, people' ). The case for the simpler system of Tuscarora being archaic would be more compelling if a similar system were employed in Southern Iroquoian, but in fact the non-singular third person pronominal prefixes of Cherokee are cognate with forms found in other Northern Iroquoian languages rather than with forms found in Tuscarora. Although this consideration does not in itself prove that other Northern Iroquoian languages have maintained the archaic PNI pronominal prefix system while Tuscarora has innovated a system employing gender third person indefinite forms throughout the non-singular, this seems to me the best morphological interpretation in light of a corresponding lack of apparent joint phonological innovations among the traditional Lake Iroquoian languages that would formally set them apart from Tuscarora-Nottoway.

In addition to the five groups of pronominal prefixes just discussed, PNI also seems to have had a sixth group of prefixes consisting of imperative forms that differed from their non-imperative counterparts; these are presented in (14).
(14) PNI Pronominal Prefix Group 6

| 2:1.SG.IMP | PNI * $\{\text { take }\}^{072}$ |
| :--- | :--- |
| 2:1.DU.IMP | PNI * $\{\text { takni }\}^{073}$ |
| 2:1.PL.IMP | PNI $*\{\text { takwa }\}^{074}$ |
| 2SG:3.IMP | PNI * $\{\text { tse }\}^{075}$ |

The 2:1 prefixes in (14) appear to be modelled on their indicative counterparts
(PNI * \{ hske \} ${ }^{016}$, * $\{\text { hskni }\}^{017, ~ * ~\{~ h s k w a ~}{ }^{018}$ ); initial * / ta / had its etymological origin in the cislocative prefix, judging from the duplicative prefix allomorph * / to / ${ }^{007}$ that preceded it ( cf. OMo. / tũta'kekha?s / 'join these for me', / tũtakwahsha'xũtha?s / 'put the handle back on for me' ). The prefix * \{ tse \} '2SG:3.IMP' seems to have had the same final allomorphy as non-imperative * \{ hse \} '2SG:3' 022 ; etymologically it may also have consisted of the non-imperative form preceded by a cislocative prefix allomorph * / t/.

A number of PNI pronominal prefixes seem to have had an allomorph ending in 'epenthetic' * / e / before certain consonants and clusters ( a continuation of PI short * / i / ), and the consonants and clusters before which a reflex of * / e / occurs vary in each of the daughter languages. The consonants and clusters before which the 1SG:3 pronominal prefix allomorphs */k/and */ke/ ${ }^{019}$ are predicted to have occurred in PNI are presented in (15).
(15) Distribution of Prefix Allomorphs with Epenthetic / e / in PNI (1SG:3)

$$
\begin{aligned}
& \text { / k / _hV, hjV, hnV, hnjV, hıV, hajV, hsV, hsCV, htsV, hwV, jV, kV, kw }{ }^{w} \text {, } \\
& \mathrm{nV}, \mathrm{rV}, \mathrm{tV}, \mathrm{tsV}, \mathrm{wV}, \mathrm{PV}, \mathrm{PnV}^{1}\left(\rightarrow \mathrm{nV}^{1}\right), \operatorname{PrV}^{1}\left(\rightarrow \mathrm{rV}^{1}\right), \\
& \mathrm{PtV}^{1}\left(\mathrm{P} \rightarrow \mathrm{tV}^{1}\right), \mathrm{PwV}^{1}\left(\rightarrow \mathrm{wV}^{1}\right) \text {. }
\end{aligned}
$$

/ ke / before all remaining consonants and clusters.

Note that the environments in (15), and those presented in subsequent chapters, reflect distribution of allomorphs of the $1 \mathrm{SG}: 3$ pronominal prefix; the conditioning environments associated with other prefixes that have allomorphs in */e/, such as the 2SG:3 prefix ( PNI * / hs / and * / hse / ${ }^{022}$ ), may differ slightly from those associated with the 1SG:3 prefix, but conclusions about these differences are difficult to draw owing to attestation of these prefixes before far fewer bases than the 1SG:3 prefix.

Noun incorporation was continued in PNI, and the language seems additionally to have had a pair of lexically-determined nominalizer affixes * \{ -hss- $\}^{080}$ and * \{-2tshu- $\}^{081}$ that were used to from abstract nouns from verbs, and to incorporate nominalized verbs into other verbs (cf. Mo. / joPta'xihñ / 'it is hot', / joPtaxi'hñhse.土a? / 'it-is-hot-ness; heat', / wakaPtaxihñhseana'nohstha? / 'I have a cold', lit. 'my heat is made cold', from Maracle 1990 ).

The derivational morphemes of PNI seem frequently to have been connected to their base by lexically determined ( and morphologically unanalyzable ) elements such as

* \{ -h- \}, * \{-ah \}, * \{-2- \}, * \{-ap- \}, or * \{-a- \}, and consequently only the uniform or radical element of each derivational morpheme is presented and underlined in examples that follow. The lexically-determined causative-instrumental morphemes * $\{t\}^{082}$ and * $\{\text { hst }\}^{083}$ were continued in PNI, and an instrumental morpheme * $\left\{\right.$ hkw \}${ }^{084}$ appears to have been added ( cf. PNI * / jõte'kaPtha? / 'one makes it burn' ${ }^{165}$, * / jõteka?'tahkhwa? / 'one uses it to make it burn' ${ }^{166}$; as in this example, the instrumental seems mainly to have served to form causatives or instrumentals from roots already ending in a causative-instrumental morpheme ). The PI reversive morpheme * $\left\{\mathrm{k}^{\mathrm{w}}\right\}^{085}$ was continued in PNI as * $\{$ ko \}, with an allomorph * / kw / before vowels, and a second, lexically determined reversive morpheme * \{ hsi \} ${ }^{086}$, with an allomorph * / hsj / before vowels, has been added ( cf. PNI * / wa?'ehnnẽ:? / 'someone tied it' ${ }^{240}$, * / waPeh'nıẽhsi? / 'someone untied it' ). PNI seems to have had an inchoative morpheme with the form * \{ 3 \} ${ }^{087}$ (cf. PNI * / wa'tje:tsẽh / 'it is easy' ${ }^{178}$, * / wa'tje:tsa? morpheme * \{ ts \} ${ }^{088}$ (cf. PNI * / katũn'ho?ktha? / 'I end my life' 398 406,
* / õkatõ'nho?kthahts / 'my life ends on me' ). A second, lexically-determined dativebenefactive morpheme * \{ e $\}^{089}$ seems to have been introduced in punctual and imperative verbs ( cf. PNI * / wa?'kõ:ni? / 'I made it' ${ }^{260}$, PNI * / khe'jõnjẽ̃? / 'I made it
for someone' ), and a third, lexically-determined dative-benefactive morpheme * $\{\text { ni }\}^{090}$ appears to have been introduced in non-punctual, non-imperative verbs ( cf. * / 'kõ:nihsk / 'I make it' ${ }^{260}$, PNI * / khejõ'njẽ:nihsk / 'I make it for someone' ).

PNI appears to have had a number of lexically-determined dislocative morphemes which carried the meaning 'go, go in order to' ( cf. Mo. / ka'to:saths / 'I hunt', / kato'xathe?s / 'I go to hunt, I go hunting' ). Dislocative morpheme variants that can be projected back to PNI are * \{-n- $\}^{091}, *\{-h-\}^{092}, *\{-t s-\}^{093}$, and * \{-tsI- $\}^{094}$; reflexes of a fifth variant, * $\{-\mathrm{x}-\}^{095}$, seems to be limited to Iroquoia. PNI seems also to have had a number of lexically-determined distributive allomorphs which bore a meaning 'several', 'on several occasions', or 'all over the place' ( cf. Mo. / ka'to:دaths / 'I hunt', / kato'دathũhs / 'I hunt several animals' or 'I hunt on several occasions' or 'I hunt all over the place' ). Distributive morpheme variants that can probably be projected
 * $\{\text { - } \mathrm{j} \text { õ:- }\}^{101}$, * \{ -tsõ:- $\}^{102}$, and * $\{\text {-tssõ:- }\}^{103}$. Finally, PNI seems to have had a progressive morpheme * $\{\text {-tje? }\}^{104}$, which carried the meaning 'along' or 'go along doing' ( cf. Mo. / ka'to:_saths / 'I hunt', / wakatoaatũ'hatje? / 'I go along hunting' ).

The four principal bases of the PI verb ( present, punctual, imperfective, and perfect ) appear to have been continued in PNI; because verb bases show only a handful
of endings in Northern Iroquoian languages, however, they are more often analyzed as consisting of a verb base plus a lexically-determined aspect suffix (among other works cf. Michelson \& Doxtator 2002:15, Woodbury 2003:23 ), and such an analysis here will permit useful generalizations to be made regarding the most common endings of PNI verb bases.

Lexically-determined endings of the present base ( 'present suffix' ) which can probably be projected back to PNI include * \{ -hs $\}^{105}, *\{\text {-ts }\}^{106}, *\{\text { haP }\}^{107}$, and * $\{-\mathrm{h}\}^{108}$, while reflexes of the imperfective base appear mainly to have ended in * $\{\text {-hsk }\}^{109}$ ( 'imperfective suffix' ) in PNI. Reflexes of the present and imperfective bases have since fallen together as a generic habitual base ( 'habitual suffix' or 'serial suffix' ) in all of the Northern Iroquoian languages except Mohawk and Cayuga, however, and even these preserve a present vs. imperfective distinction in only a handful of verbs ( e.g. Mo. / 'kũ:ni / 'I am making it right now' vs. / 'kũ:nihs / 'I make it habitually' ). Reflexes of both the present and imperfective bases could evidently be followed by a past habitual suffix that had the form * $\left\{-k^{w}\right\}$ or * $\left\{-k^{w} V P\right\}{ }^{110}$ and carried the meaning 'used to' ( cf. Mo. / ka'to:دaths / 'I hunt', / ka'toxathskwe? /
'I used to hunt' ).

The PNI punctual base seems to have occurred in both modal and imperative verbs,
and to have had the same ending in both except that word-final * / ? / of a modal punctual base ('punctual suffix' ) automatically alternated with * / h / in the corresponding imperative ( cf. Oo. / wa?ké'ktũㅢ / 'I examined it', but / sé'ktũh / 'examine it!'; Oo. / ẽhahso'tsjo:tẽ̃ / 'he will pile it up', but / so:'tsjo:tẽh / 'pile it up!' ). Etymologically imperative forms ending in * / h / probably reflect the original punctual base, with * / 3 / having been added consequently to mark modal verbs. Lexicallydetermined endings of the punctual base ('punctual suffix' ) which can be projected back to PNI include * $\{-\mathrm{P}\}^{111}, *\{- \text { ẽ? }\}^{112}, *\{-\emptyset\}{ }^{113}$, and * $\{-\mathrm{n}\}^{114}$.

Lexically-determined endings of the perfect base ('perfect suffix' or 'stative suffix' ) that can probably be projected back to PNI include * $\{$-õh $\}{ }^{115}$, * $\left\{\right.$-ẽh \} ${ }^{116}$, * $\{-\varnothing\}^{117}, *\{-e ?\}^{118}$, and * $\{\text {-ih }\}^{119}$. To the perfect base PNI could apparently add a past perfect suffix, which had the form * $\{-n\}$ or * $\{-n V 1\}{ }^{120}$ and carried the meaning 'had' rather than 'have' ( cf. Mo. / wakato'sa:tũ / 'I have hunted', / wakatoaa'tũhne? / 'I had hunted' ). PNI also seems to have had a facilitative suffix * $\{\text {-nskõ:h }\}^{121}$ that was typically added to the perfect base and carried the meaning 'often', 'easily' or 'frequently' ( cf. Se. / o'nõ?nว̃wẽ:h / 'it has melted', / ons̃?nõ'wẽskõ:h / 'it melts easily' ); etymologically the facilitative suffix appears to consist of past perfect

[^0]modalizer suffix * $\{-\mathrm{k}\}^{122}$ that allowed perfect bases to occur with modal prefixes such as the future and factual ( cf. OMo. / joh'sno:ae? / 'it is fast', / injoh'sno:xek /
'it will be fast' ).

Unincorporated PNI nouns seem most often to have ended in a noun suffix

* $\{-a P\}^{123}$ ( e.g. PNI * / ka'nõhsa? / 'house' ${ }^{382}$ ), although some nouns seem to have been exceptions in having freestanding forms that were shorter than their incorporating forms ( e.g. PNI * / 'kẽtsjõh / 'fish' ${ }^{467}$, incorporating form * \{ -itsjõ?t- \};


Several suffixes could evidently follow the noun suffix; those that can probably be projected back to PNI include an authenticative suffix * \{ -õweh \} ${ }^{124}$ meaning 'real, genuine, original'; a characterizer suffix * \{-ha: 3$\}^{125}$, meaning 'that which is associated with'; a decessive suffix of the form * \{-kẽh $\}^{126}$ or perhaps * \{ -kẽhVH \}, meaning 'the late, the former, the deceased' ( perhaps derived from the PNI verb * / kẽ'he:jõh / 'it is dead' ${ }^{276}$ ); an intensifier suffix * $\{-\operatorname{tsih}\}{ }^{127}$, meaning 'very much, really'; a locative suffix * $\{\text {-keh }\}^{128}$, meaning 'at, in, on'; a populative suffix * $\{$-ronõ $\left.\}\right\}^{129}$, meaning 'person of, people of, nation of', and a second, lexically-determined populative suffix * $\{\text {-ka: } ?\}^{130}$, with the same meaning.

Where semantically compatible the noun suffixes of PNI could apparently be
compounded, e.g. * \{ X-keha:? \} 'that which is associated with (what is done) at place $\mathrm{X}^{\prime}$, representing a combination of the locative and characterizer suffixes.

Additional noun suffixes whose reflexes are confined to Iroquoia include an
augmentative suffix * \{ -konah \} or * \{ -kowa? \} ( from the PNI verb * / ko'wa:nẽh /
'it is big, large, great' ${ }^{349}$ ); a second, lexically-determined locative suffix of the shape

* \{ -neh \}, also with a meaning 'at, in, on'; and a pluralizer suffix, generally of the shape
* \{ -shõ? \}, with a meaning 'many, several, more than one'.


## CHAPTER 5: PROTO-TUSCARORA NOTTOWAY

### 5.1 INTRODUCTION

This chapter describes Proto-Tuscarora-Nottoway, henceforth PTN, the
reconstructed language from which Tuscarora and Nottoway derive. PTN itself derives from PNI, and is reconstructed on the basis of cognate forms shared by Tuscarora and Nottoway. Where forms in the two languages disagree, but cognate forms in other Iroquoian languages agree with one of the languages, the form that agrees has been interpreted as archaic, and is projected back to PTN. Where forms in the two languages disagree, and where cognate forms in no other Iroquoian language agree with either Tuscarora or Nottoway, the forms in question have been interpreted as subsequent independent developments in Tuscarora and in Nottoway, and are not projected back to PTN.

PTN as an independent subgrouping within Northern Iroquoian has been posited by Rudes (1976, 1981a) on the basis of shared phonological changes and the large number of Tuscarora cognates for vocabulary items in surviving Nottoway wordlists. My comparison of the Nottoway vocabulary items against vocabulary in seven well-attested Northern Iroquoian languages, independent from an earlier tally in Rudes (1976:57), suggests that Nottoway shared the greatest number of cognates with Tuscarora (138),
followed, at considerable distance, by Onondaga (75), Mohawk (70), Cayuga (68),

Seneca (67), Oneida (65), and Huron (60). The lexical similarity, in conjunction with a significant number of shared sound changes ( see 5.3 ), supports the status of PTN as a subgrouping within Northern Iroquoian.

### 5.2 PHONEMIC INVENTORY

The reconstructed phonemic inventory of PTN is presented in (1).
(1) Reconstructed Phonemic Inventory of PTN

CONSONANTS


## VOWELS

|  | Front | Central | Back |
| :---: | :---: | :---: | :---: |
| Close | i: |  |  |
|  | i |  |  |
| Mid | e: ẽ: |  | o: ${ }^{\text {o }}$ |
|  | e ẽ |  | - ${ }^{\text {o }}$ |
| Open |  | a: |  |
|  |  | a |  |

The preglottalized alveolar plosive * / ${ }^{\mathrm{T}} \mathrm{t} /$ ( cf. Rudes 1981a:33-34 ) has developed from PNI */t/, and contrasted phonemically with PTN */t/, which in turn appears to have had both PNI * / t / and certain instances of PNI * / n / as antecedents ( see 5.3 ). The palato-alveolar affricate * / tf / has originated as an allophone of PNI * / ts / in certain environments that underwent phonemic split as a result of subsequent sound changes, including loss of * / j/after */tf/and change of the cluster * / ths / to * / tf /. Note that although Rudes (1976:73, 1981a:32) has argued that the PNI nasal vowels * / ẽ(:) / and * / õ(:) / had already merged as a mid-central nasal vowel * / ว̃(:) / in PTN, the vowels appear still to be distinct in Nottoway vocabulary, where reflexes of the former are most often rendered using orthographic $<\mathrm{e}>,<\mathrm{en}>,<$ ain $>$ or $<\mathrm{a}>$, and reflexes of the latter are most often rendered using
orthographic $<\mathrm{um}>,<\mathrm{un}>,<\mathrm{oon}>$ or $<\mathrm{oo}\rangle$ (Marianne Mithun, p.c.).

### 5.3 PHONOLOGICAL CHANGES

Phonological changes that appear to have occurred during the transition from PNI to PTN are described below as PTN-1 through PTN-6. Where ordering of two changes appears to be necessary to produce a correct output in PTN, this has been noted.

By PTN-1, * / ts / has become * / tj / before * / h /, * / i /, and * / j /
( e.g. PNI * / oh'nitsha? / 'thigh' ${ }^{238}>$ PTN * / oh'titSha? /; PNI * / 'tsi?tẽ? / 'bird' $462>$
 must precede PTN-3 and PTN-6. (cf. Rudes 1976:32).

By PTN-2, * / ths / has become * / tf / ( e.g. PNI * / 'jõ:no:ths / 'it is raining' 407 > PTN * / 'jõ:to:t /; PNI * / waths?'ahtõh / 'it is used up' ${ }^{173}$ > PTN * / wat $\int^{\prime}$ 'Rah² ${ }^{2}$ õh / ). This change must precede PTN-3.

By PTN-3, * / j / has been lost after * / tf / ( e.g. PNI * / 'tsja:tahk / 'seven' 464 >
 follow PTN-1 and PTN-2.

By PTN-4, */t/( except in the unit affricates */ts / and */ts/) has become * / ${ }^{\text {Tt }}$ / ( e.g. PNI * / 'tsiPtẽ? / 'bird' ${ }^{462}>$ PTN * / 'tfiPTtẽ? /; PNI * / ah'tsõo:ta? /

cf. 'bird' and 'night' for non-application of the change to * / t / in a unit affricate ). This change must precede PTN-6.

By PTN-5, accented vowels in penultimate syllables have been lengthened before * / n / ( e.g. PNI * / 'kankõ? / 'blood' ${ }^{376}$ > PTN * / 'ka:tkõ? /; PNI * / wa?'kkensko? / 'I raised it' ${ }^{331}>$ PTN * / wa?'kke:tsko? /; PNI * / rawẽ'ninkẽ?ts / 'he speaks up' 280476 > PTN * / rawẽ'ti:tkẽ?ts / ). PTN may have lengthened penultimate vowels before certain other clusters, as in Tuscarora, but the latter cannot be inferred implicationally from Nottoway data. This change must precede PTN-6.

By PTN-6, * / n / has become * / t/except before nasal vowels, before * / k ${ }^{\mathrm{w}}$ /, and before * / h / ( e.g. PNI * / o'na:ta? / 'village' 356 > PTN * / o'ta:'ta? /;

PNI * / ka'naPtaaa? / 'bread' 361 > PTN * / ka'ta²taaa? /; PNI * / o?'njõhsa? / 'nose' 494 > PTN * / op'tjõohsa? /; PNI * / 'kankõ? / 'blood' 376 > PTN * / 'ka:tkõ? /; but PNI * / o'nõhsa? / 'house' 382 > PTN * / o'nõhsa? /; PNI * / wa?'kank ${ }^{w}$ ẽ?n / 'it began to snow' ${ }^{378}>$ PTN * / wa?'ka:nkwẽ?t /; PNI * / kẽ'nha?keh / 'summer' 334 > PTN * / kẽ'nha?keh /; cf. also Rudes 1981a:33 ). As a result of this change, the PI cluster * / ns / has become the unit affricate * / ts / ( e.g. PNI * / 'wahnshẽéh / 'ten' ${ }^{135}$ > PTN * / 'wahtshẽ:h /; PNI * / wa'kanste? / 'it is hard' ${ }^{151}$ > PTN * / wa'ka:ts²te? /;

PNI * / ke?'nonshahs / 'I envy it' 495 > PTN * / ke?'to:tshahs / ). PTN-6 must follow PTN-4, and PTN-5.

However, note that in at least two cases in Nottoway, PNI * / n / has failed to change to * / t/before * / i(:) / ( PNI * / 'tekni:h / 'two' 438 > No. / '²tekni:h / < Dekanee > ; PNI * / ni'wahnshẽ:h / 'that many tens' 004 > No. / ni'wahshã:h / <neewarsa > ). The change does take place in other Nottoway vocabulary items, however ( cf. PNI * \{ -hwe?nõni:h \} 'be round' ${ }^{270} \rightarrow$ No. $<$ Tatowenente $>$ 'round'; PNI * \{ -tshẽnõni:h \} 'be happy' ${ }^{190} \rightarrow$ No. < Thatchanunte > 'happy'; PNI * / oh'nitsha? / 'thigh' 238 > No. / oh'tit5ha? / < Otitchag > ). Rudes (1981a:34) notes several instances where PNI * / n / has failed to become / t/before * / o(:) / in Tuscarora ( e.g. PNI * / te'tsno:دẽh / 'you split it' 396 > Tu. / ne'Өno:rãh / ), but the change is attested in other vocabulary items ( e.g. PNI * / o'no?tsa? / 'tooth' ${ }^{380}>$


Phonological changes that have occurred during the transition from PNI to PTN are recapitulated in (2).
(2) Phonological Changes in the Transition from PNI to PTN

| PTN-1 | ts > tf / _h, i, j |
| :---: | :---: |
| PTN-2 | ths $>\mathrm{t}\}$ |
| PTN-3 | $\mathrm{j}>\varnothing / \mathrm{t} \int_{-}$ |
| PTN-4 | $\mathrm{t}>{ }^{\text {² }}$ t |
| PTN-5 | ${ }^{\prime} \mathrm{V}^{1}>\mathrm{V}^{1}$ : / _n ( penultimate syllables only ) |
| PTN-6 | $\mathrm{n}>\mathrm{t}$ ( except before nasal vowels, $\mathrm{k}^{\mathrm{w}}$, and h ) |

### 5.4 MORPHOLOGICAL CHANGES

Little can be discerned of morphological changes in PTN owing to scarcity of morphological data in surviving Nottoway word lists; what can be discerned from these ( see 7.4 ) suggests that Nottoway was somewhat more conservative than Tuscarora, so that PTN must have been as well. Nottoway morphology does not demonstrably share any innovative traits with Tuscarora to the exclusion of other Northern Iroquoian languages, and so no morphological innovations ( of which there are several in Tuscarora ) can be projected back to PTN with certainty.

## CHAPTER 6: TUSCARORA

### 6.1 INTRODUCTION

This chapter describes the language of the Tuscarora ( / kajãtfka'rorrə̃? /, a name of uncertain etymology ), whose territory in the early seventeenth century appears to have ranged from the Blue Ridge Mountains in the west, bordering on the territory of the Catawba, to the mouth of the Tar River in the east, bordering on the territory of three Carolina Algonquian tribes ( Chowan, Pamlico, and Neuse ), north to the Roanoke River, bordering on the territory of the Meherrin, and south to the Neuse River Basin, bordering on the territory of the Woccon (cf. Binford 1967:116, Boyce 1978:282; see Map 3). Today Tuscarora speakers are located on the Six Nations of the Grand River Reserve in southwestern Ontario and on the Tuscarora Indian Nation Reservation in western New York State.

The earliest record of the Tuscarora language appears to be a vocabulary recorded by John Lawson (1674-1711) during a 1701 exploration of the Carolinas and published in London a few years later (Lawson 1709). This earliest record of the language differs little from modern Tuscarora, but appears to lack sound changes TU-15 and TU-16, which are related in 6.3. Tuscarora has developed an eastern dialect, spoken at Six Nations of the Grand River Reserve, and a western dialect, spoken on the Tuscarora

Indian Nation Reservation (Rudes 1999: xix-xxi). Phonological developments that differentiate the two dialects are presented in 6.3. Unless otherwise stated, forms presented in the current chapter represent Common Tuscarora, a reconstructed form of the modern language that existed prior to the separation of the two dialects.

Treatment of the developmental phonology of Tuscarora is in Rudes (1976), while texts are in Crouse \& Rudes (1987) and a grammar is in Williams (1976). Dictionaries are in Rudes (1987) and Rudes (1999). Tuscarora forms in this chapter are based on data from Rudes (1999) unless otherwise stated.

### 6.2 PHONEMIC INVENTORY

The phonemic inventory of Tuscarora is presented in (1).
(1) Phonemic Inventory of Tuscarora

CONSONANTS

|  | Interdental | Alveolar | Palato-Alveolar Palatal | Velar | Glottal |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | t |  |  | $\mathrm{k}^{2}$ | $\mathrm{k}^{\mathrm{w}}$ |$\quad$ ?

## VOWELS

|  | Front | Central | Back |
| :--- | :--- | :--- | :--- |
| Close | i: |  |  |
|  | i |  |  |
| Mid | $\varepsilon:$ | $\tilde{\partial}:$ | o: |
|  | $\varepsilon$ | à | o |
| Open |  | $a$ |  |

Reflexes of PTN * / ${ }^{\text {t }}$ / have merged with / t/, / n/, / ? /, and the clusters / t? / and / 2n / in various environments. PTN * / I / has shifted to / r /, PTN * / ts / has shifted to / $\theta /$, and PTN * / e(:) / has shifted to / $\varepsilon(:) /$. Reflexes of PTN * / é(:) / and * / õ(:) / have merged as / $\tilde{\partial}(:) /$ in Tuscarora, which is realized as [ $\tilde{\mathrm{f}}(\mathrm{l})$ ] except where the short variant occurs in stressed syllables; the vowels * / a(:) / and * / o(:) / have shifted phonetically to $[\supset(:)]$ and $[u(:)]$, respectively, except where the short variants occur in unstressed syllables, and in this case the pronunciations [ a ] and [ o ] have been retained (cf. Rudes 1995:xxxvii); for the sake of etymological continuity I continue to use / a(:) / and / o(:) / to render these respective phonemes in Common Tuscarora, though the latter is most often rendered / $u(:) /$ in synchronic descriptions (cf. Mithun 1979:164, Rudes 1999:xxxvii). The plosives / t/, / k / and / k ${ }^{\mathrm{w}}$ / have
voiced allophones [ d ], [g] and [ $\mathrm{g}^{\mathrm{w}}$ ] in Tuscarora before vowels and resonants, and for at least some speakers are preglottalized in all environments (cf. Rudes 1976:84);
 [ j ] that occur word-finally and before non-resonant consonants. Accented long vowels have developed falling tone when they occur before a resonant consonant ( e.g. Tu. / wa?ka?'ri:jo? / 'I fought' $\rightarrow$ [ waPga?'rîijo? ] ).

### 6.3 PHONOLOGICAL CHANGES

Phonological changes that have occurred during the transition from PTN to

Tuscarora are described below as TU-1 through TU-19. Where ordering of two changes appears necessary in order to produce a correct output in Tuscarora, this has been noted.

By TU-1, an accented vowel in a penultimate syllable has been lengthened before a cluster having the shape Ks , KR , KH , or RR , where H is a glottal consonant, R is a resonant consonant, and K is * / k /, * / $\mathrm{k}^{\mathrm{w}} /$, * / $\mathrm{t} /$, or * / ${ }^{\mathrm{h}} \mathrm{t} /$ ( e.g. PTN * / 'waksẽ:h / 'it is bad' ${ }^{153}>$ Tu. / 'wa:ksz̃: /; PTN * / je'takue? / 'one resides' ${ }^{354}>\mathrm{Tu} . / \mathrm{j} \varepsilon$ 'ta:kre? /; PTN * / aa'jẽthohs / 'he plants it' ${ }^{311}>$ Tu. / ra'jã:thohs /; PTN * / 'owja? / 'wing' 480 > Tu. / 'o:wjeh / ). This change must precede TU-6 and TU-7.

By TU-2, the nasal vowels * / ẽ(:) / and * / õ(:) / have merged as * / $\tilde{\text { z }}(:)$ /
( e.g. PTN * / o'nẽtfha? / 'arm' ${ }^{370}$ > Tu. / o'nãtfheh /; PTN * / jota'xihẽ:h /
'it is hot' ${ }^{204}>$ Tu. / jo?na'rihə̃: /; PTN * / o'nõhsa? / 'house' $382>\mathrm{Tu}$. / o'nõhsch /;

PTN * / 'õ:k ${ }^{\mathrm{w}} \mathrm{eh} /$ 'person' $^{405}>\mathrm{Tu} . * / ' \partial ̃: \mathrm{k}^{\mathrm{w}} \varepsilon \mathrm{ch} /$ ). (cf. also Mithun 1979:164).

By TU-3, * / ts / has become * / $\theta$ / ( e.g. PTN * / 'i:ts / ${ }^{289}>$ Tu. / 'i: $\theta /$;

PTN * / wa'ka:ts²te? / 'it is hard' ${ }^{151}$ > Tu. / wa'ka:Өnع? /; PTN * / 'wahtshẽ:h / 'ten' ${ }^{135}$
> Tu. / 'wahӨhə̃: / ). (cf. also Mithun 1979:163).
 'the two of them differ' ${ }^{442}>\mathrm{Tu} . /$ nejot?'nihã / ), and by TU-5, * $/{ }^{2} \mathrm{t} /$ has been lost before * / t / ( e.g. PTN * / '12tti:kẽh / 'we see it' ${ }^{036}$ > Tu. / 'ti:kə̃h / ). TU-5 may have already been present in PTN following the change of * / $\mathrm{n} /$ to * / $\mathrm{t} /$ ( by PTN-7 ), but Nottoway data relating to reflexes of this cluster are lacking. TU-4 and TU-5 must precede TU-8 and TU-9.

'my grandchild' ${ }^{188}>$ Tu. / 'kwa:?rch /; PTN * / 'ıẽethõõ / 'he dwells' $282>$

Tu. / 'rãPrã? /; PTN * / wa?ka' ${ }^{1 ?}$ tii:jo? / 'I fought' $077{ }^{428}>\mathrm{Tu} . /$ wa?kaP'ri:jo? / ), and as with the first example, accented vowels in penultimate syllables have remained long in Tuscarora where the cluster / $\mathrm{Pr} /$ derives from PTN * / ${ }^{2} \mathrm{tu} /(<\mathrm{PNI} * / \mathrm{ta} /$ ). This
change must follow TU-1 and precede TU-9. (cf. also Mithun 1979:164).

By TU-7, * / ${ }^{\text {t }}$ / has become * / ?n / when preceded by a vowel and followed by a vowel or a glide ( e.g. PTN * / 't fa: ${ }^{2}$ tahk / 'seven' ${ }^{464}>\mathrm{Tu} . /$ 't $5 \mathrm{a}:$ ?nahk /;


Tu. / oh'Өã:?nch /; PTN * / ว̃h'دatjẽ̃? / 'he will sit' 077 306 > Tu. / ãh'ra:?njã? / ).

As in all of the examples, accented vowels in penultimate syllables have remained long
in Tuscarora where etymologically the cluster / ?n / / / ?nj / or / ?nw / derives from PTN * / ${ }^{\mathrm{P}} \mathrm{t} /$, * $/{ }^{\mathrm{h}} \mathrm{tj} /$ or $* /{ }^{\mathrm{t}} \mathrm{tw} /(<\mathrm{PNI} * / \mathrm{t} /$, */tj/, */tw/); this change must follow TU-1 and precede TU-9. Similarly, by TU-8, * / ${ }^{\mathrm{h}} \mathrm{t} /$ has become * / $\mathrm{n} /$ when preceded by a consonant or word boundary and followed by a vowel or glide
 Tu. / oh'nahkwa? /; PTN * / o'taP²ta土a? / 'bread' 361 > Tu. / o'ta?narch /;

PTN * / wa'ka:ts²te? / 'it is hard' ${ }^{151}>\mathrm{Tu} . /$ wa'ka: $\operatorname{nn} \varepsilon$ ? / ). TU-8 must follow TU-4 and TU-5 and precede TU-9. (cf. also Mithun 1979:164).


Tu. / 'otkã? /; PTN * / 'a'tho? / 'cold' ${ }^{170}>$ Tu. / 'attho? / ). TU-9 must follow TU-4, TU-5, TU-6, TU-7, and TU-8. (cf. also Mithun 1979:164).

By TU-10, * / h / has been lost before * / nh / ( e.g. PTN * / a ah'nhõ²thohs /
'he feeds $\mathrm{it}^{236}>\mathrm{Tu} . /$ ra'nhã:thohs /; PTN * / wa?'khehnha?n / 'I hired someone' ${ }^{232}>$

Tu. / wa?'khenha? /; PTN * / wah'tskehnha? / 'he is competing for it' 147 >

Tu. / rah' $\theta$ kjenha? / ), and by TU-11, * / h / has been lost before * / w / at the beginning of a word ( e.g. PTN * / 'hwihsk / 'five' ${ }^{273}>$ Tu. / 'wisk / ). By TU-12, * / h / has been lost when preceded by */k / and followed by */s/, */ts/or

* / tf / ( e.g. PTN * / 'akhso:t / 'my female ancestor' ${ }^{259}$ > Tu. / 'akso:t /;

PTN * / 'akht $\int$ ii / 'my older maternal female cousin' ${ }^{267}>$ Tu. / 'aktfip /;

PTN * / ko'ıokhsjõhs / 'I uncover it' $086472>$ Tu. / ko'roksjə̃hs / ). By TU-13, * / h / has been lost word-finally after long vowels ( e.g. PTN * / joPta'xihẽ:h / 'it is hot' ${ }^{204}$ >

Tu. / jußna'rihã: /; PTN * / 'wahtshẽ:h / 'ten' ${ }^{135}$ > Tu. / 'wahӨhã: /;

PTN * / waknõh'sõ:ti:h / 'I have built the house' $260382>\mathrm{Tu} . /$ waknãh'sã:ti: / ), but has been retained after short vowels ( cf. PTN * / knõh'sõ:tih / 'I build the house' 260382 > Tu. / knãh'sã:tih / ).

By TU-14, * / w / has been lost before * / jh / ( e.g. PTN * / o'wjhõha? / 'creek, river' ${ }^{278}>\mathrm{Tu} . /$ o'jhz̃hch / ).

By TU-15, * / n / has become * / t/before * / kw / ( e.g. PTN * / wa?'ka:nk ${ }^{w}$ ẽ?t /
'it began to snow' ${ }^{378}>$ Tu. / war'ka:tkwã? / ). Rudes (2002:191) notes that this change had not yet occurred in Lawson's (1709) vocabulary of Tuscarora.

By TU-16, * / t/has been inserted between * / s / and * / $\mathrm{I} /$ in the cluster

* / hsı / ( e.g. PTN * / 'ohsıa? / 'year' 394 > Tu. / a'wohstreh /; PTN * / o'hohsıa? /
'basswood' ${ }^{241}>$ Tu. / o'hohstreh /; PTN * / oPTtaxi'hẽhsıa? / 'heat' ${ }^{205}$ >

Tu. / o?nari'hə̃hstreh / ). Rudes (2002:191) notes that this change also had not yet
occurred in Lawson's (1709) vocabulary of Tuscarora.

By TU-17, * / j / has been inserted between * / k / and a following * / e(:) /
( e.g. PTN * / 'i:ke? / 'I am walking' 209 > Tu. / 'i:kje? /; PTN * / 'kexhip / 'tree' 328 >

Tu. / 'kjerhi? / ). This change must precede TU-18. (cf. also Mithun 1979:164).

By TU-18, * / e(:) / has shifted to * / $\varepsilon$ (:) / ( e.g. PTN * / 'kexhi? / 'tree' 328 >

Tu. / 'kjerhi? /; PTN * / 'kõ:²teh / 'eel' ${ }^{346}$ > Tu. / 'kz̃:?nch /; PTN * / '²tekiõ? /
'eight' ${ }^{439}>\mathrm{Tu} . /$ 'ne:krã? / ). This change must follow TU-17.

By TU-19, * / I / has shifted to / r / ( e.g. PTN * / 'tekıõ? / 'eight' $439>$

Tu. / 'ne:krã? /; PTN * / 'tfix / 'dog' ${ }^{341}>$ Tu. / 'tfir /; PTN * / 'ko: seh / 'red oak' ${ }^{348}>$ Tu. / 'ko:rch / ).

Phonological changes that have occurred during the transition from PTN to

Tuscarora are recapitulated in (2).
(2) Phonological Changes in the Transition from PTN to Tuscarora

```
TU-1 \(\quad{ }^{\prime} \mathrm{V}^{1}>{ }^{\text {' }} \mathrm{V}^{1}\) : / _ Ks, KR, KH, RR ( penultimate syllables only )
TU-2
TU-3
TU-4
TU-5
TU-6
TU-7 \(\quad{ }^{2} t>\) ?n / V_V, w, j
TU-8 \(\quad{ }^{?} \mathrm{t}>\mathrm{n} /\) \#, C_V, w, j
TU-9 \(\quad{ }^{?} \mathrm{t}>\mathrm{t}\)
TU-10 h > Ø / nh
TU-11 h > Ø / \#_w
TU-12 \(\quad \mathrm{h}>\varnothing / \mathrm{k}\) s, ts, t 5
TU-13 \(\quad\) h \(>\) Ø / V:_\#
TU-14 w \(>\) Ø / jh
TU-15 \(n>t / k^{w}\)
TU-16 \(\quad \varnothing>\) t \(/\) hs_I
TU-17 \(\quad \varnothing>\mathrm{j} / \mathrm{k} \_\)e(: \()\)
TU-18 e(:) \(>\varepsilon(:)\)
TU-19 \(\quad\) > \(>\) r
```

In addition to the sound changes in (2), additional sound changes have taken place in the modern dialects of Tuscarora (Rudes 1999: xix-xxi). Seven such changes are described below as TU-D1 through TU-D7.

By TU-D1, * / $\theta$ / has merged with * / s / ( e.g. Tu. / 'op日rch / 'axe' $\rightarrow$

Western Tu. / 'opsreh /; Tu. / ' $\operatorname{ahh} \varepsilon$ ? / 'beans' $\rightarrow$ Western Tu. / 'sahe? /; Tu. / ' $\theta$ riht / 'boil it!' $\rightarrow$ Western Tu. / 'sriht / ). This change occurred in the western dialect.

By TU-D2, * / w / has been lost before * / j / ( e.g. Tu. / 'o:wjeh / 'wing' $\rightarrow$

Western Tu．／＇o：jeh／；Tu．／o＇wjahsch／＇cross＇$\rightarrow$ Western Tu．／o＇jahseh／；

Tu．／o＇wjã：nદh／＇manner，skill＇$\rightarrow$ Western Tu．／o＇jã：nch／）．This change occurred in the western dialect．

By TU－D3，word－final＊／j？／has metathesized to＊／？j／（ e．g．Tu．／onãhsع＇hoj？／
＇big house＇$\rightarrow$ Western Tu．／onãhsء＇hoj／；Tu．／wah＇rãhsj？／＇he died＇$\rightarrow$

Western Tu．［ wah＇rãh $\ell$ ？］］．This change occurred in the western dialect，although it is also attested among some speakers of the eastern dialect（cf．Rudes 1999：xxii）．

By TU－D4，＊／r／has been lost after＊／st／（ e．g．Tu．／a＇wohstreh／＇year＇$\rightarrow$

Eastern Tu．／כ＇wuhsteh／；Tu．／opnari＇hə̃hstreh／＇heat＇$\rightarrow$

Eastern Tu．／uPnori＇h千̃hstzh／；Tu．／o＇hohstreh／＇basswood＇$\rightarrow$

Eastern Tu．／u＇huhstzh／＇basswood＇）．This change has occurred in the eastern dialect．

By TU－D5，＊／च̃（：）／has become＊／ $\mathfrak{f}(:) /$（ e．g．Tu．／o＇nə̃hsch／＇house＇$\rightarrow$

Eastern Tu．／u＇n千̃hsch／；Tu．／o＇rã：tzh／＇magic＇$\rightarrow$ Eastern Tu．／u＇rĩ：tzh／；

Tu．／＇ã $\mathrm{k}^{\mathrm{w}} \varepsilon \mathrm{ch} /$＇person＇$\rightarrow$ Eastern Tu．／ $\mathfrak{q} \mathfrak{t} k^{\mathrm{w}} \varepsilon \mathrm{ch} /$ ）．This change has occurred in the eastern dialect（cf．Rudes 1999：xxxvi－xxxvii）．

By TU－D6，＊／a（：）／has become＊／ว（：）／（ e．g．Tu．／＇a：tho？／＇cold＇$\rightarrow$

Eastern Tu．／＇כ：thu？／；Tu．／＇ahsz̃／＇three＇$\rightarrow$ Eastern Tu．／＇כhsĩ／；Tu．／＇wah日hã：／＇ten＇
$\rightarrow$ Eastern Tu．／＇wohӨhĩ：／）．This change has occurred in the eastern dialect
(cf. Rudes 1999:xxxvi-xxxvii).

By TU-D7, * / o(:) / has become * / u(:) / ( e.g. Tu. / a'wohstreh / 'year' $\rightarrow$

Eastern Tu. / Ј'wuhsteh /; Tu. / o'to:reh / 'corn husk' $\rightarrow$ Eastern Tu. / u'tu:reh /;

Tu. / ka'no:rz̃? / 'it is dear' $\rightarrow$ Eastern Tu. / kכ'nu:rz̃? / ). This change has occurred in the eastern dialect (cf. Rudes 1999:xxxvi-xxxvii).

Sound changes that have occurred in Tuscarora dialects are recapitulated in (3).
(3) Phonological Changes in Tuscarora Dialects

| TU-D1 | $\theta>\mathrm{s}$ | Western Tuscarora |
| :--- | :--- | :--- |
| TU-D2 | $\mathrm{w}>\emptyset / \mathrm{j}$ | Western Tuscarora |
| TU-D3 | $\mathrm{j} p>\mathrm{jj}$ | Western Tuscarora |
| TU-D4 | $\mathrm{r}>\emptyset /$ st_ $^{2}$ | Eastern Tuscarora |
| TU-D5 | $\tilde{\mathrm{z}}(:)>\tilde{\mathrm{f}}(:)$ | Eastern Tuscarora |
| TU-D6 | $\mathrm{a}(:)>\rho(\mathrm{l})$ | Eastern Tuscarora |
| TU-D7 | $\mathrm{o}(:)>\mathrm{u}(:)$ | Eastern Tuscarora |

In addition to the phonemic changes in (3), the western dialect of Tuscarora has undergone a phonetic change whereby short accented / $\varepsilon$ / is realized as [ æ ], and short unaccented / i / is realized as [ I ]. Other phonetic shifts have also occurred, many of which appear to be associated with individuals and idiolects rather than the two main dialects (Rudes 1999: xxxvii-xxxix). Three changes that appear in the speech of all speakers of the western dialect, along with some speakers of the eastern dialect, can be
noted here. First, word-final / r / is realized phonetically as long [ s : ]
( e.g. Tu. / 'tfir / 'dog' $\rightarrow$ Western Tu. [ 'tfis: ] ). Second, / j / is realized phonetically as [ S ] when it occurs in syllable coda ( e.g. Tu. / o'jhãha:kt / 'Lewiston, New York' $\rightarrow$ Western Tu. [ of'hə̃ho:kt ] ). Third, / w / is realized as [ f ] when it occurs in syllable coda ( e.g. Tu. / 'wa?kha?w / 'I brought it' $\rightarrow$ Western Tu. [ 'wo?kha?f ] ).

### 6.4 MORPHOLOGICAL CHANGES

Tuscarora appears to have lost the negative and coincident prepronominal prefixes of PNI but has added a 'generic' prefix / t $\mathrm{f} \mathrm{w} \varepsilon$ / which carries the meaning 'all kinds' ( e.g. / tfwekatfinnã?'tfra:ke: / 'all kinds of birds' ); it does not occur with other prepronominal prefixes. Outside of imperatives the translocative prefix */j(a)hw/ ${ }^{005}$ has become / j / in Tuscarora before vowels and / we / before consonants, with the full form / jah / being preserved only before the factual prefix. The Tuscarora duplicative prefix * $\{\mathrm{n} \varepsilon\}^{007}$ is used to make the ' 3 II ' argument of a pronominal prefix dual ( e.g. Tu. \{ she- \} 'you act on her'; \{ne-hshe- \} 'you act on them two'; \{ jeӨa- \} 'she acts on you'; \{ ne-je日a- \} 'they two act on you' ). The optative prepronominal prefix (PNI * \{ aлa $\}^{009}$ ) has lost * / $\mathrm{I} /$ in Tuscarora except when it occurred before a glide or in the onset of a stressed syllable.

To the 1:2.DU and 1:2.PL pronominal prefixes Tuscarora appears to have added an
 the PNI third person masculine prefixes * \{ ri \} '1SG:3M', * \{ hehse \} '2SG:3M', and * \{ hja \}, in place of which prefixes with the third person indefinite occur instead ( e.g. Tu. / 'khe:kz̃h / 'I see him, her, someone' ), and all non-singular prefixes involving masculine or feminine-zoic gender appear to have been replaced by combinations of third person indefinite prefixes with the duaplicative ( $\mathrm{Tu} .\left\{\mathrm{n} \varepsilon^{-}\right\}$), non-singular animate ( Tu. \{ ka- \} ), and reflexive ( Tu. \{ -aPnaPn- \} ) prefixes ( see 4.4 for discussion ). The PNI prefix * \{ jetshi \}'2NS\&3I' ${ }^{035}$ has become $\{$ jãtfhi \} in Tuscarora, while the prefix * \{ jakhi \} '1+3NS:3I' ${ }^{049}$ has merged with the reflex of PNI * \{ jõkhi \} '3I:1NS' 050 to yield Tuscarora \{ jãkhi \} '1NS:3I'. In the imperative Tuscarora has a 2NS:3 pronominal prefix $\{\mathrm{t}$ Shi $\}$ ( with an allomorph $\{\mathrm{t}$ Shij \} before vowels ) which is perhaps archaic ( cf. PNI * \{ jetshi \} '2NS\&3I' ${ }^{000}$, in which * \{ tshi \} carries the meaning '2NS' ). Pronominal prefixes with allomorphs in / w / before certain vowels seem in all cases to have extended this allomorph to include bases beginning in / a / and / o / ( e.g. PNI * \{ j-õno:ths \} 'it is raining' $407>$ PTN * \{ j-õto:t $\} \rightarrow$ Tu. \{ w-z̃to:t $\}$ \} ).

The consonants and clusters before which a reflex of epenthetic * / e/appears in Tuscarora seem to be unaltered relative to PNI except for the effects of regular sound
change. Consonants and clusters before which the 1SG:3 pronominal prefix allomorphs $/ \mathrm{k} /$ and / kje / occur in Tuscarora are presented in (4).
(4) Distribution of Prefix Allomorphs with Epenthetic $/ \varepsilon /$ in Tuscarora (1SG:3)

$$
\begin{aligned}
& / \mathrm{k} / \quad \mathrm{hV}, \mathrm{hjV}, \mathrm{hrV}, \mathrm{hnV}, \operatorname{hrjV}, \mathrm{hsV}^{1}\left(\rightarrow \mathrm{sV}{ }^{1}\right), \operatorname{hsC}^{1} \mathrm{~V}^{1}\left(\rightarrow \mathrm{sC}^{1} \mathrm{~V}^{1}\right) \text {, } \\
& h \theta V^{1}\left(\rightarrow \theta V^{1}\right), h t \int V^{1}\left(\rightarrow t \int V^{1}\right), h w V, h w j V, j V, k V, k^{w} V, \\
& \mathrm{nV}, \mathrm{rV}, \theta \mathrm{~V}, \mathrm{tV}, \mathrm{tjV}^{1}, \mathrm{t} \mathrm{~V}, \mathrm{wV}, \mathrm{PV}, \mathrm{PnV}^{1}\left(\rightarrow \mathrm{nV}^{1}\right), 2 \mathrm{rV} \text {, } \\
& \mathrm{PtV}^{1}\left(\rightarrow \mathrm{tV}^{1}\right), \mathrm{PtjV}^{1}\left(\rightarrow \mathrm{tjV}^{1}\right), \mathrm{PwV} \text {. }
\end{aligned}
$$

/ kje / before all remaining consonants and clusters.

The aspectual and derivational morphology of Tuscarora seems to be relatively conservative, though the language no longer makes a distinction between present and imperfective forms and instead has habitual forms. Tuscarora seems to have replaced the PNI punctual suffix * $\{-n\}{ }^{114}$ with * $\{-\varnothing\}{ }^{113}$, probably because the former became indistinguishable from causative * \{ -t \} ${ }^{082}$ in PTN ( e.g. PTN * / wa?'khehnha?t / 'I hired someone' ${ }^{232}>\mathrm{Tu} . /$ wa?'khenha? /; PTN * / wa?'ka:nkwẽ?t / 'it began to snow' 378 > Tu. / wa?'ka:tkwã? / ), and likewise seems to have replaced the PNI past perfect suffix * $\{-\mathrm{n}\}^{120}$ with $\{-\mathrm{k}\}$
( cf. Tu. / ra'hãstfi / 'he is black', / ra'hãstfihk / 'he was black' ), probably for the same reason. Etymologically the past perfect is identical in form to the modalizer $\{-\mathrm{k}\}^{122}$, which continues to be found in Tuscarora modal verbs ( cf. Tu. / a'rjo:rihk /
'that it be cooked', / na?kah's?ahnahk / 'it used it up' ).

The morphology of the Tuscarora noun seems to be the same as that of PNI and PTN except that inalienably possessed body parts no longer require a locative suffix, and the noun suffix $\{-\mathrm{a}:\}^{123}$ has been replaced by an innovative form $\{-\varepsilon h\}$ ( e.g. PTN * / o'nõhsa? / 'house' 000 > Tu. / o'nãhsعh / ), a change which may still have been underway in the twentieth century (cf. Williams 1976:202, Rudes 1976:87). Tuscarora has maintained the noun suffixes of PNI and has added an augmentative suffix $\{-\mathrm{oj}$ \} $\}$.

## CHAPTER 7: NOTTOWAY

### 7.1 INTRODUCTION

This chapter describes the language of the Nottoway ( Tu. / tJiroPã'ha:ka:? /, No. <Cherohakah > , a name of uncertain etymology ), whose territory in the early seventeenth century appears to have ranged from the Blue Ridge Mountains in the west, bordering on the territory of the Catawba, to the Blackwater River in the east, bordering on the territory of the Nansemond, north to the Appomattox River, bordering on the territory of the Powhatan Confederacy, and south to the Nottoway River, bordering on the territory of the Meherrin (cf. Binford 1967:116, Boyce 1978:282; see Map 3). The Nottoway language is extinct, but is known from a list of over 200 items of vocabulary recorded by John Wood in 1820 from Edie Turner. A small amount of additional vocabulary occurs in the notes of ethnologist J. N. B. Hewitt (n.d) along with the contents of Wood's (1820) original list. These additional items have probably been collated from a list of vocabulary gathered by James Tresevant, who was mentioned by Gallatin (1836:82) as having collected a second vocabulary of Nottoway. All attested Nottoway vocabulary is reproduced in Rudes (1981a), which is the source of Nottoway forms in this chapter unless otherwise stated.

### 7.2 PHONEMIC INVENTORY

The reconstituted phonemic inventory of Nottoway is presented in (1).
(1) Reconstituted Phonemic Inventory of Nottoway

CONSONANTS

|  | Alveolar | Palato-Alveolar | Palatal | Velar | Glottal |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Plosive | $\mathrm{t}^{3} \mathrm{t}$ |  |  | k | $\mathrm{k}^{\mathrm{w}}$ |
| Nasal | n |  |  | $?$ |  |
| Fricative | s |  |  |  |  |
| Affricate |  | $\mathrm{t} \int$ | j | w |  |
| Approximant | d |  |  |  |  |

VOWELS

|  | Front | Central | Back |
| :--- | :--- | :--- | :--- |
| Close | i: |  |  |
|  | i |  |  |
| Mid | e: ẽ: | o: õ: |  |
|  | e ẽ | o o o |  |

Open
a:
a

Contrastive vowel length was probably preserved in final syllables, as it is in Tuscarora, but this cannot be determined from orthography; in accordance with the
principle of conservative reconstruction I have assumed that vowel lengths did not change. In accordance with the same principle, reflexes of PTN * / ${ }^{2}$ / are assumed to be preserved, though conceivably these may have merged with reflexes of * / $\mathrm{t} /$. PTN * / ts / merged with * / s / in Nottoway.

Wood's orthography suggests that Nottoway had a phonetic system of voicing similar to that of other Northern Iroquoian languages ( except Huron and Wyandot ), whereby voiceless non-glottal plosives were phonetically voiced when followed by vowels or resonants (cf. No. <Geree> 'tree' from PTN * / 'ke.hhi? / ${ }^{328}$; No. <Gotatera> 'bread' from PTN * / ka'taP? ${ }^{\text {tasa? }}$ / ${ }^{361}$; No. < Gatkum> 'blood' from PTN * / 'ka:tkõ? / ${ }^{376}$; No. < Dekra > 'eight' from PTN * / 'te:kıõ? / ${ }^{439}$ ). Virtually all examples of such voicing occur in word-initial position, however, and even here there are some exceptions ( cf. No. < Kunte> 'eel' from PTN * / 'kõ:'teh / ${ }^{346}$; No. <Coree> 'red oak' from PTN * / 'ko:xih / ${ }^{348}$; and No. < Tawrettig > 'chicken', which has a cognate in Tu. / taho're:tik / ).

### 7.3 PHONOLOGICAL CHANGES

The only clearly phonological change that Nottoway has undergone (NO-1 ) is
merger of the PTN phoneme * / ts / with * / s / ( e.g. PTN * / wa'ka:tste? /
'it is hard' ${ }^{151}>$ No. / wa'ka:s${ }^{\text {² }}$ e? / < Wokoste > and < Wakaste > ; PTN * / o'to?tsa? /
'tooth' ${ }^{380}>$ No. / o'to?sa? / < Otosag > ; PTN * / ah'tsõ:²'ta? / 'night time' ${ }^{149}$ >

No. / ah'sõ:? ${ }^{2}$ ta? / <Asunta> ). Additional phonological changes cannot be discerned from Wood's orthography.

### 7.4 MORPHOLOGICAL CHANGES

From what little can be discerned from surviving vocabulary, Nottoway appears to have inherited the morphology of PTN and PNI intact, and differed from its sister language Tuscarora mainly in exhibiting greater retention of archaic traits from PNI and PTN, such as continued use of the noun suffix * \{-a? ${ }^{123}$. Another archaic trait that Nottoway appears to share with other Northern Iroquoian languages except Tuscarora, is obligatory use of the locative suffix * $\{\text {-keh }\}^{128}$ with inalienably possessed body parts, cf. No. / shõh ${ }^{19}$ ta?keh / <Suntunke > 'your ear' ( cf. Tu. / 'shãhnch / ); No. / sah'siPkeh / <Saseeke > 'your foot' ( cf. Tu. / 'sahsch / ); No. / s(e)ta?'sa?keh / <Setarakē> 'your head' (cf. Tu. / 'staPr\&h / ). (cf. Rudes 1981a). Nottoway also exhibits a 3SG:3 pronominal prefix allomorph / j / that occurs before bases beginning in etymological * / õ / ( e.g. No. / 'jõ:to:tf / <Yountouch > 'rain', Tu. / 'wã:to:t /, both from PNI * / 'jõ:to:ths / 'it is raining' ${ }^{407}$ ), whereas Tuscarora appears to have levelled
this allomorph to / w /.

## CHAPTER 8: SUSQUEHANNOCK

### 8.1 INTRODUCTION

This chapter describes the language of the Susquehannock
( Hu. / xanahsto?xeh'so:nõ? / 'People at the post in the water' ), whose territory in the early seventeenth century may have ranged south to the mouth of the Susquehanna River, bordering on the territory of the Piscataway, east to the Schuylkill and Lehigh Rivers, bordering on the territory of the Delaware, north to the Wyoming Flats, at that time uninhabited, and west to the Appalachian Plateau, bordering on the territory of lesser-known nations of the interior (cf. Jennings 1968:17, Pendergast 1991:44-45; see Map 4). The Susquehannock language is extinct, but is known from a list of 80 vocabulary items recorded in the 1640s by the Swedish missionary Johann Campanius as an appendix to his Delaware translation of Martin Luther's catechism (Campanius 1696). The list was reprinted by his grandson Thomas Campanius Holm (1702) with 9 additional vocabulary items, which presumably were in the original notes of Campanius but not included in the previous publication. To these items of vocabulary one can also add $<$ Connadago $>$ 'city', which occurs in the narrative of George Alsop (1666).

Laurentian forms in this chapter are based on data from these three sources.

Mithun (1981a:23) finds that Susquehannock cannot be subgrouped with any of the

Five Nations Iroquoian languages since it does not share joint innovations with any of them, and her comparison of Susquehannock vocabulary against the vocabulary of other Iroquoian languages (Mithun 1981a:5) suggests that the language shared the greatest number of cognates with its closest geographic neighbours: Onondaga (59), Mohawk (57), Oneida (57), Cayuga (50), Seneca (49), Tuscarora (48), Huron-Wyandot (44), and Cherokee (18). My own comparison of Susquehannock vocabulary against vocabulary from seven well-attested Northern languages yields lower numbers, but the order of languages is broadly similar: Mohawk (48), Oneida (45), Onondaga (43), Seneca (38), Cayuga (37), Tuscarora (36), and Huron (34). In general, Susquehannock phonology and morphology appear to have been fairly conservative, and only a few changes relative to PNI can be discerned ( see 8.3 ).

### 8.2 PHONEMIC INVENTORY

The reconstituted phonemic inventory of Susquehannock is presented in (1).
(1) Reconstituted Phonemic Inventory of Susquehannock

CONSONANTS

|  | Alveolar | Palatal | Velar | Glottal |
| :---: | :---: | :---: | :---: | :---: |
| Plosive | t |  | $\mathrm{k} \mathrm{k}^{\mathrm{w}}$ | $?$ |
| Nasal | n |  |  |  |
| Fricative | s |  |  | h |
| Affricate | ts |  |  |  |
| Approximant | I | j | w |  |
| VOWELS |  |  |  |  |
|  | Front | Central | Back |  |
| Close | i: |  |  |  |
|  | i |  |  |  |
| Mid | $\begin{aligned} & \mathrm{e}: \\ & \mathrm{e}: \\ & \mathrm{e} \\ & \mathrm{e} \end{aligned}$ |  | $\begin{array}{ll} \text { o: } & \tilde{o}: \\ \text { o } & \tilde{o} \end{array}$ |  |
| Open |  | a: |  |  |
|  |  | a |  |  |

Contrastive vowel length may have been preserved in final syllables, but this cannot be determined from the Swedish orthography; Campanius' writing of $<$ Hiss $>$ ( rather than < Hijs > ) for the reflex of PNI * / itts / 'you' ${ }^{289}$ suggests that it may have been lost, but in accordance with the principle of conservative reconstruction I have left
contrastive vowel length intact.

As Mithun (1981a:2) notes, orthographic trends suggest that Susquehannock had a system of phonetic voicing similar to those found in other Northern Iroquoian languages ( except Huron and Wyandot ), whereby non-glottal plosives were phonetically voiced when preceded and followed by vowels or resonants, cf. Su. <Adwgen> 'axe' ( PNI * / a'to:kẽ? / ${ }^{182}$ ), Su. < Oneegha > 'water' ( cf. PNI * / oh'ne:ka? / 'water' ${ }^{364}$ ), Su. <Cannadago > (cf. PNI * / ka'natakõ:h / 'in the village' ${ }^{356}$ ); the appearance of orthographic $<1>$ in a few words containing * / r / suggests that the realization of this phoneme was closer to [ 1 ], as is also the case in Akwesasne Mohawk and Oneida ( cf. Su. < Khaalis > from PNI * / 'ka:xihs / 'stocking, leggings' 426 ).

### 8.3 PHONOLOGICAL CHANGES

Few phonological changes seem to be demonstrable in Susquehannock relative to PNI. Like Old Mohawk and Old Onondaga, Susquehannock shows an epenthetic vowel, orthographic $\langle e\rangle$, separating clusters of a consonant plus resonant, as seen in
<Tiggene > 'two (PNI * / 'tekni:h / ${ }^{438}$ ), < Tickerom> 'eight' (PNI * / 'tekıõ? / ${ }^{439}$ ), and < Wáderom > 'nine' ( PNI * / 'wa?tıõh / ${ }^{222}$ ), but as in Old Onondaga, Old Mohawk, and Proto-Mohawk-Oneida, this vowel was likely phonetic rather than
phonemic ( see 10.2 and 13.2).

By SU-1, * / h / has been lost word-initially before * / w / ( e.g. PNI * / 'hwihsk / 'five' ${ }^{273}>$ Su. $<$ Wisck $>$ ). This development is also found in Tuscarora, Mohawk, Oneida, Seneca, Huron, and Wyandot.

By SU-2, * / ts / has become * / s / word-finally ( e.g. PNI * / i:ts / 'you' ${ }^{289}$ > Su. < Hiss > ) as well as before * / k /, if Su. < Skajaano> 'fisher' and < Skáirwha> 'turkey' begin with the same characterizer construction involving the repetitive prefix ( PNI * / tska- / ) found in Oo. / ská:'janis / 'fisher (lit. the long-tracked one)' and Mo. / skawe'ıowane? / 'turkey (lit. the big-winded one)'. PNI * / ts / has failed to become * / s / in Susquehannock before at least * / h /, * / i / and * / j /
( cf. PNI * / 'tsja:tahk / 'seven' $464>$ Su. < Tzadack > ; PNI * / 'katshe? / 'gourd, jar' 452
$>$ Su. < Kaatzie>; PNI * / 'ka:tsih / 'come here!' ${ }^{329}>$ Su. < Kaatzie >;

PNI * / 'tsitsho? / 'fox, lynx' $460>$ Su. < Tzídtze > 'cat'; PNI * / 'xa:tsin / 'he is male' 457
$>$ Su. <Ræætsin>; cf. also Su. < Katzha gaije? > 'what do you have?' and

Oe. / 'katsha? ka:'jî̃: / 'which place?' from Michelson \& Doxtator 2002:463 ).

By SU-3, * / n / has been lost before * / sh / in Susquehannock, as in all the other Northern Iroquoian languages except Tuscarora ( e.g. PNI * / 'wahnshẽ:h / 'ten' ${ }^{135}$ > Su. < Wásha> ).

The partial description of deaffrication presented by SU-2 and SU-3 is true also of Mohawk, Oneida, Onondaga, and Cayuga, but not of Tuscarora, Seneca, Huron, or Wyandot, which again suggests that Susquehannock most resembled its closest geographic neighbours.

### 8.4 MORPHOLOGICAL CHANGES

What little can be discerned of Susquehannock morphology seems to be unchanged from PNI except perhaps, as noted by Mithun (1981a:19), for a single perfect verb form in * / -ih / in the Susquehannock verb < Serwquácksi> 'you are bad' ( cf. OMo. / saxih'waks $\tilde{\Lambda}$ / 'you are malicious' ). While this example might suggest the language was closer to Onondaga or Huron, which also tend to show perfect bases in * $\{-\mathrm{ih}\}{ }^{119}$, it is worth noting that both Onondaga and Huron in this case show reflexes of * / -aksẽh / 'be bad' ${ }^{153}$, rather than ${ }^{\times}$/-aksih / ( attested in no language ); the Susquehannock form may simply be anomalous, or final <i> may represent $<\mathrm{e}>,[\mathrm{e}]$.

## CHAPTER 9: LAURENTIAN

### 9.1 INTRODUCTION

This chapter describes the language of the Laurentians, the Iroquoian-speaking peoples whom Jacques Cartier found inhabiting a number of villages along the north shore of the Saint Lawrence River between Ajoaste ( perhaps near modern Saint-Tite-des-Caps, Quebec ) and Hochelaga ( now the Island of Montreal ) during three voyages in the years 1534, 1535, and 1541 (see Map 5). These villages and their inhabitants had vanished by the time Samuel de Champlain reached the Saint Lawrence River in 1603, and their fate remains unknown.

Cartier, or perhaps his contemporaries, recorded two vocabularies of Laurentian, most probably from speakers from the village of Stadacona ( now part of Quebec City ) during his first and second voyages. In all over 200 items of vocabulary are represented in the two lists, both of which are presented in Biggar (1924) and analyzed in Barbeau (1961), though only about a third of the items have identifiable cognates in other Northern Iroquoian languages. My own comparison of Laurentian vocabulary against vocabulary in seven well-attested Northern Iroquoian languages suggests that Huron, Mohawk, and Onondaga shared the greatest number of cognates with Laurentian ( all three having 47 ), followed by Oneida (41), Seneca (36), Tuscarora (34), and

Cayuga (32). Impressionistically, Laurentian phonology does not seem to have been nearly as conservative as that of, for example, Susquehannock, though only a handful of changes relative to PNI can be discerned from the forms that are recorded. Note that Lounsbury (1978:335) and Mithun (1981b:241) posit that the Cartier vocabularies contain words taken from several Iroquoian languages, owing to variant phonological features like loss or retention of PNI * / I /, but I regard the vocabularies as capable of reflecting a single language exhibiting regular sound changes. Unless otherwise stated, Laurentian forms in this chapter are based on data from the vocabulary lists in Biggar (1924).

### 9.2 PHONEMIC INVENTORY

The presumed phonemic inventory of Laurentian is presented in (1).
(1) Phonemic Inventory of Laurentian

CONSONANTS

|  | Alveolar | Palato-Alveolar | Palatal | Velar | Glottal |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $k$ | $k^{\mathrm{w}}$ |
| Plosive | t |  |  |  |  |
| Nasal | n |  |  |  |  |
| Fricative | s | S |  |  |  |
| Affricate | ts |  | h |  |  |
| Approximant | d |  | j | w |  |

## VOWELS

|  | Front | Central | Back |
| :---: | :---: | :---: | :---: |
| Close | i: |  |  |
|  | i |  |  |
| Mid | e: $\mathrm{e}^{\text {: }}$ |  | O: ${ }^{\text {on: }}$ |
|  | e ẽ |  | - õ |
| Open |  | a: |  |
|  |  | a |  |

Contrastive vowel length may have been preserved in final syllables, but this cannot be determined from the French orthography; in accordance with the principle of conservative reconstruction I have left contrastive vowel length intact. A segment / § / ( orthographic $<\mathrm{ch}>$ ) appears to have developed from PNI * / s / and likely became phonemic following deaffrication of PNI * / ts / ( LA-2 in 9.3 ).

Like other Northern Iroquoian languages ( apart from Huron and Wyandot )

Laurentian / t / and / k / appear to have had voiced allophones [ d ] and [g ] when they occurred between vowels or between a vowel and resonant consonant ( cf. La. <Addogué> 'hatchet' from PNI * / a'to:kẽ? / 'axe' 182; La. < Asquenondo > 'doe' from PNI * / ohskẽ'nõ:tõ? / 'deer' ${ }^{254}$; La. < Canada > 'village' from PNI * / ka'na:ta? / ${ }^{356}$ ). Laurentian / ts / appears to have represented by $<\mathrm{z}>$ or $<\mathrm{j}>$
and may have had a pronunciation [ dz ] or [ d3 ] before voiced segments
( cf. La. <Azista> 'fire', from PNI * / o'tsista? / ${ }^{459}$; La. <Quejon > 'fish', from PNI * / 'kẽtsjõh / ${ }^{467}$ ). As in some dialects of Huron, Laurentian / w / appears to have been realized as [ m ] when followed by a nasal vowel, cf. La. <Ame> 'water' ( PNI * / 'a:wẽ? / ${ }^{196}$ ). Pronunciation of Laurentian / I / seems to have approached [ l] or [ 1 ] in some cases, cf. La. < Aiagla > 'night' ( PNI * \{ -apkıaP- \} 'become night' ${ }^{201}$ ). Like Susquehannock, Proto-Mohawk-Oneida, and Old Onondaga, Laurentian seems to have had an epenthetic phonetic vowel, orthographic $\langle e\rangle$, that was in some instances used to break up clusters involving a consonant and resonant (cf. La. < Tigueny> 'two', from PNI * / 'tekni:h / ${ }^{438}$; La. < Wadellon > 'nine', from PNI * / 'waPtıõh / ${ }^{222}$; La. <Agochinegodascon > 'knee, thigh', remade from PNI * / (a)kohsinko?'ta?keh / '[on] somebody's ankle, knee' 251 ).

### 9.3 PHONOLOGICAL CHANGES

A list of seven phonological changes that separate Laurentian from PNI are described below as LA-1 through LA-7.

By LA-1, * / s / has become * / / / at least after * / h / and before a vowel ( e.g. PNI * / 'ahsẽh / ${ }^{140}$ 'three' > La. / 'ahfẽh / <Asche > ; PNI * / ka'nõhsa? /
'house' ${ }^{382}$ > La. / ka'nõhfa? / <Canocha > ; PNI * / oh'siPta? / 'foot' ${ }^{139} \rightarrow$

La. / oh $\int$ î'tahkõ / < Ochedasco > '[on the] foot' ). This change has not applied to the unit affricate * / ts /.

By LA-2, * / ts / has become * / s / at least before * / a / and perhaps before other non-high vowels as well ( cf. PNI * / 'tsahe? / 'beans' ${ }^{451}$ > La. / 'sahe? / <Sahé> ). Note that, as in other Northern Iroquoian languages, reflexes of the unit affricate * / ts / appear to remain before * / i / and * / j / in Laurentian ( e.g. PNI * / o'tsista? / 'fire' 459 > La. / a'tsista? / <Azista > ; PNI * / 'kẽtsjõh / 'fish' 467 > La. / 'kẽtsjõh /
<Quejon> ).

By LA-3, * / n / has been lost before * / s / ( e.g. PNI * / 'wahnshẽ:h / 'ten' ${ }^{135}$ >

La. / 'ahshẽ:h / <Assem > ; PNI * / aõ'nonskõ:h / 'it rains often' 121407
( cf. Huron / aõ'noskõ:h / 'il pleut toujours' ) > La. / (a)õ'noskõ:h / < Onnoscon> ).

By LA-4, * / a / has been lost between vowels (e.g. PNI * / jo?ta'xihẽ:h /
'it is hot' ${ }^{204}$ > La. / o?ta'ihẽ:h / < Odaian > ; PNI * / tsjo'ta:xe? / 'six, seven' ${ }^{466}$ >

La. / tsjo?'ta:e? / < Judayé> 'six'; PNI * / ka'ıõhja? / 'sky' ${ }^{330 ~>~ L a . ~ / ~ k a ' o ̃ h j a ? ~ / ~}$
<Quemhya> and <Quenhia>; PNI * / ka'sõ:ta? / 'log, tree' $431>$ La. / ka'õ:ta? /
<Conda > 'wood' ). Note that in other environments ( except before * / j /, cf. LA-5 )
the phoneme has apparently been retained (cf. e.g. La. <Carraconny> 'bread', from

PNI * / kahuah'kõ:ni:h / 'the bread has been made' $242{ }^{260}$, La. <Aiagla > 'night', from the PNI root * \{ -a?kıa?- \} 'become night' ${ }^{201}$ ).

By LA-5, the approximant * / i/ has been lost before * / j /
( e.g. PNI * / kah'xjo2kẽh / 'chipmunk' ${ }^{340}>$ La. / kah'jo?kẽh / < Caioguen > 'squirrel'; PNI * / (a?)'kaxjo:? / 'animal' ${ }^{429}$ > La. / ap'kajo:? / < Aggayo > 'dog' ), and similarly, by LA-6, the approximant * / w / has been lost before * / j / ( e.g. PNI * / a'kewja? / 'my arm, my wing' ${ }^{480} \rightarrow$ La. / ake'jahkõ / <Agaiascon> '[on] my arm' ).

By LA-7, * / j / has been lost word-initially ( e.g. PNI * / jo?ta'xihẽe:h / 'it is hot' 204 > La. / opta'ihẽ:h / < Odaian > ).

Like Mithun (1981b:239), I interpret sporadic lack of * / h / in Laurentian vocabulary items as being potentially the result of the influence of French orthography and not an actual sound change ( e.g. PNI * / jo?ta'xihẽ:h / 'it is hot' 204 > La. / o?ta'ihẽ:h / < Odaian > , but PNI * / 'tsahe? / 'beans' 451 > La. / 'sahe? / <Sahé> ), though I do not interpret Laurentian < Quahetan > 'arrow' as necessarily being cognate with PNI * \{ -haaPt- \} 'feather' ${ }^{243}$ (cf. Mithun 1981b:240); the Laurentian word <Angau > 'evening' may be cognate with PNI * / ẽ'ka:sa:k / 'the moon will be out' ${ }^{414}$ rather than with PNI * / ẽjo?kıaPn / 'it will become night' 201 ( cf. La. <Aiagla > ), and as such the form may reflect loss of * / a/ intervocalically, or
perhaps word-finally, rather than post-consonantally (cf. Mithun 1981b:241). Several other changes may potentially have occurred in Laurentian, such as loss of */j/after * / ts /, but these cannot be determined definitively from the French orthography.

Secure phonological changes that occurred during the transition from PNI to Laurentian are recapitulated in (2).
(2) Some Phonological Changes in the Transition from PNI to Laurentian

| LA-1 | $s>\int / h-V$ |
| :---: | :---: |
| LA-2 | ts > s/_a |
| LA-3 | $\mathrm{n}>\boldsymbol{\square} / \mathrm{s}$ |
| LA-4 | I > $\quad$ / V_V |
| LA-5 | $\ldots>\emptyset / \mathrm{j}$ |
| LA-6 | w $>$ / ${ }^{\text {j }}$ |
| LA-7 | j > Ø / \#_ |

All of the sound changes in (2) except LA-4 are reflected in Huron, though all except LA-5 and LA-6 apply to other Northern Iroquoian languages as well. Sound changes LA-5 and LA-6 ( which reduce PNI * / wj / and * / $\mathrm{xj} /$ to / j / ) are the most suggestive evidence of a Huron-Laurentian subgroup within Northern Iroquoian, but diffusion of these changes from one language into the other cannot be ruled out. Other considerations speak against a Huron-Laurentian subgroup, including numerous linguistic hallmarks of Huron that are not found in Laurentian, such as apparent
maintenance of PNI * / k / in all environments in Laurentian ( without a shift to / x / ),
and lack of [ nd ] as an allophone of / n / before non-nasal vowels. Factors suggesting that Laurentian is as closely related to the languages of the Five Nations as it is to Huron include loss of intervocalic * / I / by LA-4 ( common to Modern Onondaga, Cayuga, and Seneca, but absent from Huron ), presence of voiced allophones of nonglottal plosives in Laurentian between vowels and resonants ( present also in all of the Northern Iroquoian languages except for Huron and Wyandot ), and presence of an epenthetic vowel, orthographic $<\mathrm{e}>$, in Laurentian, used to break up certain clusters consisting of a stop plus resonant ( present also in Susquehannock, Old Mohawk and Old Onondaga as orthographic $\langle\mathrm{e}\rangle$, but not in Huron or Wyandot ). Due to these considerations, and to the equal amount of cognate vocabulary shared by each of Huron, Mohawk, and Onondaga with Laurentian, the language is here considered to constitute an independent subgroup within Northern Iroquoian (cf. a similar assessment in Lounsbury 1961 ).

### 9.4 MORPHOLOGICAL CHANGES

What little can be discerned of the morphology of Laurentian from Cartier's vocabulary lists appears to be unchanged from Proto-Northern Iroquoian. At least one
novel development involves a locative suffix with the form $<$ sco $>$ or $<$ scon $>$,
reconstituted by Lounsbury (1978:340) as / -hkõ /, that occurs with body parts:
<Agaiascon> 'arm', <Ahontascon> 'ear', <Hogouascon> 'face', < Ochedasco> 'foot', <Hochosco> 'hair', <Aignoascon> 'hand', <Anoudasco> 'leg', etc.

## CHAPTER 10: PROTO-MOHAWK-ONEIDA

### 10.1 INTRODUCTION

This chapter describes Proto-Mohawk-Oneida, henceforth PMO, the reconstructed language from which Mohawk and Oneida derive. PMO itself derives from PNI, and is reconstructed on the basis of cognate forms shared by Mohawk and Oneida. Where forms in the two languages disagree, but cognate forms in other Iroquoian languages agree with one of the languages, to the exclusion of the other, the form that agrees has been interpreted as archaic, and is projected back to PMO. Where forms in the two languages disagree, and where cognate forms in no other Iroquoian language agree with either Mohawk or Oneida, the forms in question have been interpreted as subsequent independent developments in Mohawk and in Oneida, and are not projected back to PMO.

### 10.2 PHONEMIC INVENTORY

The phonemic inventory of PMO is presented in (1).
(1) Phonemic Inventory of Proto-Mohawk-Oneida

## CONSONANTS

|  | Alveolar | Palatal | Velar | Glottal |
| :--- | :--- | :--- | :--- | :--- |
| Plosive | t |  | k | $\mathrm{k}^{\mathrm{w}}$ |

VOWELS

|  | Front | Central | Back |
| :--- | :--- | :--- | :--- |
| Close | i: |  | $\tilde{u}:$ |
|  | i |  | $\tilde{u}$ |
| Mid | e: | $\tilde{\Lambda}:$ | o: |
|  |  | $\tilde{\Lambda}$ | 0 |
| Open |  | $a:$ |  |
|  |  | $a$ |  |

PNI * / ẽ(:) / and * / õ(:) / have undergone a shift to PMO * / $\tilde{\Lambda}(:) /$ and * / ũ(:) / respectively. Although vowel length seems to have been almost entirely predictable in PMO, as it is in Mohawk and Oneida, unpredictable instances of vowel length nonetheless appear to have been present ( e.g. PMO * \{ a:- \} 'optative prefix' ${ }^{009}$, * \{ to:h \} 'how many?' ${ }^{447}$ ), and consequently distinctive long and short vowels have
been retained in the phonemic inventory.

As in Mohawk and Oneida, PMO * / t/, * / k /, and * / k ${ }^{\mathrm{w}} /$ may have had voiced allophones [ d ], [g], and [ $\mathrm{g}^{\mathrm{w}}$ ] before vowels and resonants (e.g. PMO * / ka'na:ta? /
'village' $\rightarrow$ [ ge'na:de? ]; PMO * / twa'nakue? / 'we reside' $\rightarrow$ [ dwe'nagıュe? ];

PMO * / 'kwatıe / 'grandchild!' $\rightarrow$ [ 'gwadus ]; PMO * / 'ũ:kwe / 'person' $\rightarrow$ [ 'ũ:gw $\varepsilon$ ] ), and PMO * / s / may have had an allophone [ z ] that occurred word-initially before vowels and resonants, as well as word-internally between vowels and resonants
( e.g. PMO * / swa'nũhsa? / 'your house' $\rightarrow$ [ zwe'nũhse? ]; PMO * / 'isi? / 'over there'
$\rightarrow$ [ 'izi? ]; PMO * / 'sê:sıe? / 'you drag it' $\rightarrow$ [ 'zêezıų? ] ). The affricate * / ts / may have been realized as [ d 3 ] before */i / and */j/and as [ t ] before */hi/ and

* / hj /; the fricative * / s / may have been realized as [ $\int$ ] before * / hj / and */j/.

Phonetically, the short vowels * / a / , * / e /, and * / o / may have been realized as
[ e ], [ ع ], and [ © ] in unaccented syllables (e.g. PMO * / tehse'khahsjũhs /
'you separate it' $\rightarrow$ [ d $\varepsilon$ hss'khah $\int j$ jũhs ]; PMO * / o'tsîtsja? / 'flower' $\rightarrow$ [ u'dzî:dzje? ] ).

PMO appears to have had an epenthetic phonetic vowel * [ I ] that was used to separate non-glottal consonants from a following */n/or * / ı/, e.g. PMO * / 'tekni / $\rightarrow$ [ 'degini ] 'two'; PMO * / 'knakıe? / 'I dwell' $\rightarrow$ [ gI'nagıı\&? ]; this vowel later seems to have phonemicized as / e / in Mohawk and in the penultimate syllables of pre-pausal
word forms in Oneida．Epenthetic＊［ I ］likewise appears to have been used to separate


PMO＊／o＇nk ${ }^{w} \tilde{\Lambda} h s a ? ~ / ~ ' b l o o d ' ~ \rightarrow ~[~ u n i ' g w ̃ ̃ h s e ? ~] ~ ' b l o o d ' ; ~ P M O ~ * ~ / ~ o ' n k o ̂: x h a ? ~ / ~ ' w a m p u m ' ~$
$\rightarrow$［ uni＇gô：she？］＇wampum＇）；in this environment the vowel seems to have
phonemicized as／e／in Mohawk，and as／i／in select environments in Oneida．PMO
also appears to have developed falling tone on penultimate vowels that were lengthened
when they preceded a glottal consonant（e．g．PNI＊／ka＇naPtsja？／＇pot，kettle＇${ }^{363}>$

PMO＊／ka＇nâ：tsja？／；PNI＊／o＇kahıa？／＇eye＇ 319 ＞PMO／o＇kâ：دa？／）．

## 10．3 PHONOLOGICAL CHANGES

Phonological changes that have occurred during the transition from PNI to PMO are described below as PMO－1 through PMO－13．Where ordering of two changes seems to be necessary in order to produce a correct output in PMO，this has been noted．

By PMO－1，the nasal vowel＊／ẽ（：）／has shifted to＊／$\tilde{\Lambda}(:) /($ e．g．PNI＊／o＇土ẽ：na？／
＇song＇${ }^{422}>$ PMO＊／o＇دヘ̃：na？／；PNI＊／a＇k ${ }^{\text {w }}$ a：wẽh／＇my possession＇ 194 ＞ PMO＊／a＇k ${ }^{\text {w }}$ a：w $\tilde{\Lambda} /$／；PNI＊／je＇jẽthohs／＇someone plants it＇${ }^{311}$＞PMO＊／je＇j jũthohs／）， and similarly，by PMO－2，the nasal vowel＊／õ（：）／has shifted to＊／ũ（：）／ （ e．g．PNI＊／ka＇土õ：ta？／＇log，tree＇ 431 ＞PMO＊／ka＇ıũ：ta？／；PNI＊／＇ki？tıõ？／
'I reside' 292 > PMO * / 'kî:tuũ? /; PNI * / ka'nõhsa? / 'house' 382 >

PMO * / ka'nũhsa? / ).

By PMO-3, * / ts / has become * / hs / when preceded by a vowel and followed by */t/, */k/, or * / k $/$ ( e.g. PNI * / 'watstẽhs / 'it dries out' 191 >


This change must precede PMO-4 and PMO-5.

By PMO-4, * / ts / has become * / s / except before * / h /, * / i /, or * / j /
( e.g. PNI * / o'tsıẽhta? / 'dream, sleep' 469 > PMO * / o'sıヘ̃hta? /;

PNI * / tswa?'tswahtha? / 'you extinguish it' 208 > PMO * / swa?'swahtha? /;

PNI * / 'xa?tsko?ts / 'he drowns' 497 > PMO * / 'xaPsko?s /; but PNI * / oh'nitsha? /
'thigh' ${ }^{238}>$ PMO * / oh'nitsha? /; PNI * / o'tsi?nkwad / 'yellow, bile' $461>$

PMO * / o'tsî:nkwax /; PNI * / 'tsja:tahk / 'seven' 464 > PMO * / 'tsja:tahk / ). This change must follow PMO-3.

By PMO-5, * / ns / has become * / ts / before * / t/, * / k /, or * / kw /
( e.g. PNI * / jo2'nshanste? / 'it is strong' 496 > PMO * / jo?'shatste? /; PNI * / 'ansteh /
'outside' ${ }^{155}$ > PMO * / 'atste /; PNI * / aa'kensk ${ }^{\text {waha }} /$ /'he lifts it' $^{331}$ >

PMO * / aa'ketsk ${ }^{\mathrm{w}}$ ahs / ). This change must follow PMO-3 and precede PMO-6.

By PMO-6, * / n / has been lost before * / s / ( e.g. PNI * / ke?'nonshahs /
'I am envious' 495 > PMO * / ke?'noshahs /; PNI * / jo2'nshanste? / 'it is strong' 496 > PMO * / jo2'shatste? /; PNI * / te'wahnshẽ:h / 'twenty' ${ }^{135}$ > PMO * / te'wahsh $\tilde{\Lambda} /$ ). This change must follow PMO-5.

By PMO-7, an accented vowel has been lengthened and acquired falling tone when followed by a glottal stop or by * / h / plus a resonant consonant ( e.g. PNI * / ni'waPah / 'it is small' 197 > PMO * / ni'wâ:?a /; PNI * / oh'nja?sa? /
'neck' ${ }^{239}>$ PMO * / oh'njâ:sa? /; PNI * / o'kahıa? / 'eye' 319 > PMO * / o'kâ:ta? / ).

For some lexical exceptions to lengthening in this environment, see Michelson
(1988:61-66). This change must precede PMO-8 and PMO-9.
(cf. also Chafe 1977a:171-172, Michelson 1988:58,63).

By PMO-8, * / 3 / has been lost after an accented long vowel whenever a consonant
followed ( e.g. PNI * / o'jẽenk ${ }^{\text {w }}$ a? / 'tobacco' 314 > PMO * / o'jî̂̃:k wa? /; PNI * / o'ja?ta? /
'body' 298 > PMO * / o'jâ:ta? /; PNI * / ka'naPtsja? / 'pot, kettle' 363 >

PMO * / ka'nâ:tsja? / ), and similarly, by PMO-9, * / h / has been lost after an accented long vowel when a resonant consonant followed ( e.g. PNI * / o'kah.a? / 'eye' 319 >

PMO * / o'kâ:sa? /; PNI * / ka'土õhja? / 'sky' 430 > PMO * / ka'sû̃:ja? /;

PNI * / o'sihwa? / 'matter' 427 > PMO * / o'xî:wa? / ). Both changes must follow PMO-7.

By PMO-10, long vowels have been shortened in final syllables
( e.g. PNI * / 'ıahıa:ths / 'he counts it' ${ }^{137}$ > PMO * / 'sâ:saths /; PNI * / 'tekni:h /
'two' 438 > PMO * / 'tekni /; PNI * / te'wahnshẽe:h / 'twenty' ${ }^{135}$ >

PMO * / te'wahshñ / ). Some exceptions to this change include the particle * / to: /
'how much' and the imperative verb * / 'ka:ts / 'come here!' ( < PNI * / 'ka:tsih / ${ }^{329}$ ).

By PMO-11, clusters consisting of a consonant plus a glottal stop have been separated by inserting an epenthetic copy of the vowel that followed the cluster ( e.g. PNI * / 'xaı?okhs / 'he chops' ${ }^{432}$ > PMO * / 'xaıo?okhs /; PNI * / at' Үẽhra? / 'palisade' ${ }^{193}$ > PMO * / atヘ̃̃'? $\hat{\tilde{\Lambda}: \mathrm{xaP} / ; ~ P N I ~ * ~ / ~ k n o ̃ h ' s i h s ? a h s ~ / ~ ' I ~ f i n i s h ~ t h e ~ h o u s e ' ~} 266382$ > PMO * / knũh'sihsaPahs / ).

By PMO-12, * / h / has been lost word-finally ( e.g. PNI * / a'k wa:wẽh / 'my
possession' ${ }^{194}>$ PMO * / a'k wa:w $\tilde{\Lambda} / ;$ PNI * / jo?ta'rihẽ:h / 'it is hot' $204>$ PMO * / jo?ta'xihñ /; PNI * / knõh'sõ:nih / 'I am building a house' 260382 > PMO * / knũh'sũ:ni / ), and by PMO-13, * / h / has been lost before * / w / at the beginning of a word ( e.g. PNI * / 'hwihsk / 'five' 273 > PMO * / 'wihsk / ).

By PMO-13, * / e / has been inserted between * / w / and * / ı/
( e.g. PNI * / 'owıa? / 'air, wind' ${ }^{487}>$ PMO * / 'oweıa? / ).

Phonological changes that have occurred during the transition from PNI to PMO are recapitulated in (2).
(2) Phonological Changes in the Transition from PNI to PMO

| PMO-1 | $\tilde{\mathrm{e}}(\mathrm{l})>\tilde{\Lambda}(:)$ |
| :---: | :---: |
| PMO-2 | $\tilde{O}(:)>\tilde{u}(:)$ |
| PMO-3 | ts > hs / V_t, k, k ${ }^{\text {w }}$ |
| PMO-4 | ts $>\mathrm{s}$ ( except before $\mathrm{h}, \mathrm{i}, \mathrm{j}$ ) |
| PMO-5 | $\mathrm{ns}>\mathrm{ts} / \mathrm{t}, \mathrm{k}, \mathrm{k}^{\mathrm{w}}$ |
| PMO-6 | $\mathrm{n}>\boldsymbol{\square} / \mathrm{s}$ |
| PMO-7 | ${ }^{\prime} \mathrm{V}^{1}>{ }^{\prime} \hat{V}^{1}{ }^{1} / \ldots \mathrm{ZV}, \mathrm{PC}, \mathrm{hR}$ |
| PMO-8 | $2>\emptyset / ' \hat{V}:_{-} \mathrm{C}$ |
| PMO-9 | $\mathrm{h}>\boldsymbol{\square} /{ }^{\text {V }}$ :_R |
| PMO-10 | $\mathrm{V}^{1}:>\mathrm{V}^{1} / \ldots(\mathrm{C})(\mathrm{C})(\mathrm{C}) \#$ |
| PMO-11 | $\mathrm{C}^{1} \mathrm{~V}^{1}>\mathrm{C}^{1} \mathrm{~V}^{1} \sim \mathrm{~V}^{1}$ |
| PMO-12 | $\mathrm{h}>\mathrm{C}_{\text {/ }}$ \# |
| PMO-13 | $\emptyset>\mathrm{e} / \mathrm{w} \mathrm{\_}$- |

### 10.4 MORPHOLOGICAL CHANGES

PMO has lost the non-singular animate prefix of PNI, and pronominal prefixes with a feminine-indefinite argument '3I' have taken on the scope of earlier non-singular forms ( e.g. PMO * \{ khe \} '1SG:3I, I act on someone or them' ), as has occurred also in Onondaga and Seneca. As in Cayuga and Onondaga, the negative prefix could not occur with modal prefixes in PMO and the contrastive prefix was substituted. The initial sequence * / j $(\mathrm{a}) \mathrm{h} /$ of the PNI translocative prefix * / $\mathrm{j}(\mathrm{a}) \mathrm{hwe} /{ }^{005}$ appears to have been simplified to * / j / in a majority of environments in PMO, but a series of extended allomorphs ( with epenthetic vowels copied from a following syllable ) also seems to
have developed, and occurred in environments where the prefix would originally have occupied the onset of a stressed syllable (e.g. PNI * / j(a)h'wâ:ke? / 'I went' > PMO * / ja'hâ:ke? /; PNI * / j(a)'hwẽ:ke? / 'I will go' > PMO * / jñ'hñ:ke? / ); Old Mohawk had a translocative allomorph / he / that occurs before pronominal prefixes beginning in / $\mathrm{j} /$, and which perhaps was also present in PMO with subsequent levelling to / je / in Mohawk and Oneida ( cf. OMo. / hejaka'we:nũ / <heïaga8ennon> 'one has gone there' and / hejotha'hi:nũ / <heioӨahinnon > 'the road leads there', both from MS58:22 ). The PNI factual prefix allomorph * / wa? / ${ }^{006}$ has become * / ap / in all but word-initial position in PMO, and the glottal stop has been lost before * / h/, as is also the case in Tuscarora, Seneca, and Cayuga. The distinction between the PNI duplicative allomorphs * / ti / ${ }^{007}$ and * / t/, both of which seem to have occurred following the factual prefix, was lost in PMO and appears to have been replaced by a distinction between allomorphs */t/and * te /, the former occurring before * / hV /, * / jV /, and the 1SG:3 pronominal prefix allomorph * / k / ${ }^{019}$, the latter occurring elsewhere. The * / I/ of the optative prefix (PNI * \{ ava ${ }^{009}$ ) has been lost in PMO, leaving lexicalized long * / a: /.

The inventory of pronominal prefixes in PMO seems to have been essentially the same as that of PNI except that the prefix * \{ wati \} '3PL:3' ${ }^{058}$ was apparently absent,
having been replaced by reflexes of PNI * \{ kũti \} '3PL:3' ${ }^{059}$. The PNI 2SG:3M prefix * \{ hehse $\}^{024}$ has become PMO * \{ hetshe \}, and compound PNI pronominal prefixes beginning in the element * \{ she \} have also added an element * \{ het \} to the beginning to yield PMO * \{ hetshesni \} '2DU\&3M' ${ }^{032}$, * \{ hetshetwa \} '1 + 2PL:3M' ${ }^{039}$, and so forth, which appear to have become Mo. \{ hetshiseni $\}$, $\{$ hetshitewa $\}$ and Oe. \{ hetsni \}, \{ hethwa \}. PNI pronominal prefixes have lost * / r / in non-word-initial position before bases beginning in vowels other than * / a / or * / i / (cf. Woodbury 1981:109). The PNI prefix * \{ hni \} '3DUM: $3^{\prime 057}$ has lost * / h / word-initially in PMO, and the '3:3I' and '3NS:3I' pronominal prefixes * \{ jako \} ${ }^{064}$ and * \{ jakoti \} ${ }^{070}$ have generalized initial * / ja / in all environments. PMO has extended the allomorphs of pronominal prefixes in * / k $\mathrm{k}^{\mathrm{w}}$ / before bases beginning in * / a/to bases beginning in * / e / and * / ã / although the reflex of 3:1SG prefix allomorph * / wak ${ }^{\mathrm{w}}$ / ${ }^{025}$ was apparently replaced by * / wak / in PMO before bases beginning in all vowels unless preceded by the factual prefix.

The consonants and clusters before which 'epenthetic' * / e / appeared in pronominal prefix allomorphs in PMO were apparently unchanged relative to PNI apart from the effects of PMO-11. Consonants and clusters before which the 1SG:3 pronominal prefix allomorphs * / k / and * / ke / ${ }^{019}$ likely occurred in PMO are
presented in (3).
(3) Distribution of Prefix Allomorphs with Epenthetic * / e / in PMO (1SG:3)

$$
\begin{aligned}
& \text { /k / _hV, hjV, hnV, hnjV, haV, hijV, hsV, hsCV, htsV, hwV, jV ( < PNI * jV ), } \\
& \mathrm{kV}, \mathrm{k}^{\mathrm{w}} \mathrm{~V}, \mathrm{nV}, \mathrm{xV}(<\mathrm{PNI} \text { * } \mathrm{IV}) \text {, tV ( < PNI * tV ), tsV, wV. }
\end{aligned}
$$

and all remaining consonants and clusters.

The aspectual and derivational morphology of PMO seems to have been relatively conservative. The present and imperfective appear to have remained distinct in a handful of verbs ( cf. PMO * / 'kũ:nihsk / 'I make it' vs. * / 'kũ:ni / 'I'm making it' 260, PMO * / 'khe:kñhsk / 'I see someone (habitually)' vs. * / 'khe:kñ / 'I see someone (right now) ${ }^{332}$ ), but generally these bases appear to have merged as general habitual bases. A punctual suffix * / e? / appears to have been added to verbs ending in a resonant consonant (e.g. PNI * / õ'ki:ta?w / 'I fell asleep' 287 > PMO * / ũ'kita?we? / ). Note that while this suffix was later extended to all punctual verbs formerly ending in a consonant in both Mohawk and Oneida, forms in Old Mohawk lack the suffix after nonresonant consonants, cf. OMo. / wa?'tehshxiht / < 8atesrit > 'you broke it' (Bruyas 1863:93).

Unique to PMO are pronominal prefixes designating alienable possession that
differed formally from their verbal counterparts, both in their apparent lack of initial glides and in having * / ao / in place of * / o /: PMO * / ao / '3SG.ALPOSS', * / aoti / '3NS.ALPOSS', * / גао / '3SGM.ALPOSS', * / aaoti / '3NSM.ALPOSS', * / akao /
'3I.ALPOSS' ( e.g. PNI / ıo'nũhsa? / 'his house' ${ }^{382} \rightarrow$ PMO * / ıao'nũhsa? / >

Mo. / ıao'nũhsa? /, Oe. / lao'nũhsa? / ). PMO seems to have retained the noun suffixes
of PNI and, like other Five Nations languages, added an augmentative
( PMO * \{ -kowa? \} or * \{ -ko? \} ), a second locative ( PMO * \{ -ne(h) \} ), and a
pluralizer ( PMO * \{ -shũ? \} ), as well as a second pluralizer ( PMO * \{ -okũ? \}, typically but not always used in reference to people ) and a second populative
( PMO * \{ -лorũ? \}, apparently a lexically-determined variant of the original populative suffix * $\{\text { - Ionũ? }\}^{129}$ ).

## CHAPTER 11: MOHAWK

### 11.1 INTRODUCTION

This chapter describes the language of the Mohawk ( / kanj $\tilde{\Lambda}$ Rke'ha:ka? / 'People of the flint' ), whose territory in the early seventeenth century seems to have ranged roughly from Trenton Falls in the west, bordering on the territory of the Oneida, to the Hudson River Valley in the east, bordering on the territory of the Mahican, north to the Adirondack Mountains, bordering on the territory of the Algonquin, and south to the Catskill Mountains, bordering on the territory of the Delaware (cf. Engelbrecht 2003:124, village locations in Swanton 1968:34; see Map 6). Today speakers of Mohawk reside at Tyendinaga Mohawk Territory and on Six Nations of the Grand River Reserve in southwestern Ontario, at Wahta Mohawk Territory in central Ontario, at Kahnawake Mohawk Territory and Kanesatake Mohawk Territory in southwestern Quebec, and on the Akwesasne Reserve or Saint Regis Mohawk Reservation, located on the Saint Lawrence River at the juncture of Quebec, Ontario, and New York State.

Records of the Mohawk language date back to the early seventeenth century. The earliest such record appears to be a short list of numbers and months recorded by Nicolaes Janszoon Van Wassenaer (1571-1630) and published in the February 1624 edition of his newspaper (Van Wassenaer 1624). The earliest work of any length in the
language is the late seventeenth century grammar and dictionary of Jesuit father

Jacques Bruyas (1635-1712), entitled Radices Verborum Iroquaeorum, later published by John Gilmary Shea (Bruyas 1863).

Three stages of Mohawk can be recognized. The first stage, Old Mohawk, represents the earliest attested form of the language and is preserved, for example, in the dictionary by Bruyas and MS 58. Old Mohawk differs from later forms of the language in that it exhibits only six of the thirteen sound changes that lead from PMO to Common Mohawk ( e.g. the consonant clusters / kn / and / tn / are still present in Old Mohawk, but become / ken / and / ten / respectively in Common Mohawk ), and it retains a handful of archaic reflexes that are not present in Common or Modern

Mohawk ( e.g. imperfective aspect forms ending in / hsk / ).

Common Mohawk is an internally-reconstructed stage of the language from which all modern Mohawk dialects can be derived. Phonological and morphological changes which are present in all modern dialects of Mohawk (e.g. the shift of the consonant clusters / kn / and / tn / to / ken / and / ten / ) are assumed to have been present in Common Mohawk, while phonological changes which are evident in some modern dialects of Mohawk but not others ( e.g. the shift of the consonant cluster / tj/to / kj / in Akwesasne Mohawk ) are assumed not to have been present in Common Mohawk,
and are interpreted as dialectal developments which have occurred at some point after the six Modern Mohawk speech communities separated. Note that, unless otherwise stated, Mohawk words presented in this chapter represent Common Mohawk.

Modern Mohawk refers to the six modern dialects of the Mohawk language:

Akwesasne Mohawk (abbreviated AkMo.), spoken at the Saint Regis Mohawk

Reservation; Caughnawaga Mohawk (CaMo.), spoken at Kahnawake Mohawk Territory;

Oka Mohawk (OkMo.), spoken at Kanesatake Mohawk Territory; Wahta Mohawk
(WaMo.), spoken at Wahta Mohawk Territory; Tyendinaga Mohawk (TyMo.), spoken at Tyendinaga Mohawk Territory; and Six Nations Mohawk (SNMo.), spoken at the Six

Nations of the Grand River Reserve. The six dialects differ only slightly on points of phonology and vocabulary; all are mutually intelligible. Sound changes that separate the six modern dialects from Common Mohawk will be presented in 11.3.

Modern Mohawk texts are in Mithun (1976). Discussion of dialects is in Bonvillain (1984), while discussion of morphology is in Beatty (1972), and discussion of syntax is in Postal (1979). A grammar of Akwesasne Mohawk is in Bonvillain (1973) and a teaching Grammar of Caughnawaga Mohawk is in Deering and Delisle (1976).

Dictionaries of Old Mohawk are in Bruyas (1863) and MS 58, and dictionaries of

Modern Mohawk are in Cuoq (1882), Michelson (1973), and Maracle (1990). Common

Mohawk forms in this chapter are based on data from Michelson (1973), Deering \& Delisle (1976), and Maracle (1990).

### 11.2 PHONEMIC INVENTORY

The phonemic inventory of Common Mohawk is presented in (1).
(1) Phonemic Inventory of Common Mohawk

CONSONANTS

|  | Alveolar | Palatal | Velar | Glotta |
| :---: | :---: | :---: | :---: | :---: |
| Plosive | t |  | $\mathrm{k} \mathrm{k}^{\mathrm{w}}$ | $?$ |
| Nasal | n |  |  |  |
| Fricative | s |  |  | h |
| Affricate | ts |  |  |  |
| Approximant | I | j | w |  |
| VOWELS |  |  |  |  |
|  | Front | Central | Back |  |
| Close | i: |  | ũ: |  |
|  | i |  | u |  |
| Mid | e: | กิ: | o: |  |
|  | e | $\tilde{\Lambda}$ | o |  |
| Open |  | a: |  |  |
|  |  | a |  |  |

The phonemes $/ \mathrm{t} / \mathrm{/} / \mathrm{k} /$, and $/ \mathrm{k}^{\mathrm{w}} /$ have voiced allophones [ d ], [g], and [ $\mathrm{g}^{\mathrm{w}}$ ] respectively before vowels and resonants. The phoneme / s / has an allophone [ z ] word-initially before vowels and resonants other than / $\mathrm{j} /$, as well as word-internally between vowels and resonants other than / $\mathrm{j} /$. In Common Mohawk the affricate / ts / was realized as [ $\mathrm{d}_{3}$ ] before / $\mathrm{i} /$ and $/ \mathrm{j} /$ and as $[\mathrm{t}]$ ] before $/ \mathrm{hi} /$ and $/ \mathrm{hj} /$. The fricative / s / was realized as [ $\int$ ] before / hj / and / j /. Phonetically, the short vowels $/ \mathrm{a} / \mathrm{L} / \mathrm{e} /$, and / o / are realized as [ e ], [ $\varepsilon$ ], and [ v ] in unstressed syllables. Penultimate vowel lengthening does not occur in a handful of Mohawk forms due to etymological origin, e.g. / 'keao?khs / 'I chop' ${ }^{432}$, from PMO * / 'keıo?okhs / (bearing antepenultimate accent), from PNI * / 'iks?okhs / (with closed penult). (cf. also Michelson 1988:56).

### 11.3 PHONOLOGICAL CHANGES

Phonological changes that have occurred during the transition from PMO to Mohawk are described below as MO-1 through MO-13. Where ordering of two or more changes appears to be necessary in order to produce a correct output in Mohawk, this is noted.

By MO-1, the vowel in a final syllable has been lost if the vowel of the penultimate
syllable was identical, the two vowels were separated by a glottal stop, and the word had antepenultimate stress ( e.g. PMO * / 'keoo?okhs / 'I chop it' ${ }^{432}$ >

Mo. / 'keao?khs /; PMO * / 'ikhsa?as / 'I finish it' 266 > Mo. / 'ikhsa?s /;

PMO * / jaPte'kojaPakhs / 'I throw it' ${ }^{395}>$ Mo. / ja?te'koja?khs / ). This change was already present in Old Mohawk, cf. < Garógon>, <roks, rok, roxe> 'bûcher, faire du bois' (Bruyas 1863:93).

By MO-2, epenthetic * / e / has been inserted between * / h/and */x/in the
cluster * / tsh. / ( e.g. PMO * / atã'nâ:tsh.a? / 'provisions' ${ }^{168}>$ Mo. / atヘ̃'nâ:tsheıa? /;

PMO * / swato'kwâ:tsh.ıat / 'one spoon' $159{ }^{183}$ > Mo. / sewato'kwâ:tsheaat /;


This change was already present in Old Mohawk, cf. <Atennatsera> 'provision'
(Bruyas 1863:33). Similarly, by MO-3, epenthetic * / e / has been inserted between

```
* / s / and * / 土 / ( e.g. PMO * / ñh'nisıa? / 'day' 216 > Mo. / ñh'nisesa? /;
PMO * / 'ohsaa? / 'winter, year' 394 > Mo. / 'ohseaa? /; PMO * / ah'sai:je? / 'string' 141 >
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Mo. / ahse'di:je? / ), and this change was also already present in Old Mohawk,
cf. <Ennisera> 'jour' (Bruyas 1863:109). (cf. also Michelson 1981a:99). By MO-4,
epenthetic * / e / has been inserted between */n/and */x/
( e.g. PMO * / o'nıahsa? / 'mushroom' 389 > Mo. / one'ıahsa? /; PMO * / te'kkâ:nıe? /
'I look at it' ${ }^{318}>$ Mo. / te'kkâ:nexe? /; PMO * / kaja'nı̃̃hsıaP / 'law' 296 >

Mo. / kajane'ıñhseıa? / ), and this change was likewise already present in Old Mohawk, cf. < Onnerasa > 'champignons' (Bruyas 1863:72). (cf. also Michelson 1981a:99).

By MO-5, * / w / has been lost before * / jh / ( e.g. PMO * / ka'wjhũha? / 'river' 278 > OMo. / ka'jhũha? / ). This change seems already to have been present in Old

Mohawk, cf. < Gaihonha> 'rivière, ruisseau' (Bruyas 1863:63), and must precede MO-7.

By MO-6, * / h / has been lost from the cluster * / whj /
( e.g. PMO * / o'whjũhkax / 'thumb' 477 > Mo. / owe'jũhkaaa? / ). This change appears to have been present in Old Mohawk (cf. <oionkara> 'Pouce' from MS 58:968) and must precede MO-8.

By MO-7, * / jh / has become * / hj / ( e.g. PMO * / ka'wjhũha? / 'river' ${ }^{278}$ > Mo. / kah'jũha? / ). This change was not present in Old Mohawk, cf. < Gaihonha > 'rivière, ruisseau' (Bruyas 1863:63). It must follow MO-5.

By MO-8, epenthetic * / e / has been inserted between * / w / and * / j /
( e.g. PMO * / owja'hũtsha? / 'wing' 481 > Mo. / oweja'hũtsha? /;

PMO * / katwjũ̃'tehta?s / 'I learn how' 485 > Mo. / katewejũ'tehta?s /;

PMO * / wakewjũnñ́tâ:?ũ / 'I am ready' $220484>$ Mo. / wakewej̃̃nñ̃'tâ:Pũ / ). This
change was not present in Old Mohawk, cf. < Ga8iahontsa > 'Aisle' (MS 58:21). It must
follow MO-5 and MO-6.

By MO-9, epenthetic * / e / has been inserted between * / n / and * / k / or
 PMO * / o'nkô:xha? / 'wampum' 375 > Mo. / one'kô:xha? /; PMO * / ohsi'nkô:ta? / 'ankle' ${ }^{251}$ > Mo. / ohsine'kô:ta? / ). This change phonemicized the phonetic vowel

* [ I ] that was used to break up the clusters * / nk / and * / nk ${ }^{\mathrm{w}}$ / in PMO. The change does not appear to have been present in Old Mohawk, since the vowel between * / n / and * / k / or * / $\mathrm{k}^{\mathrm{w}} /$ was still being rendered variously as $\langle\mathrm{i}\rangle$ or $\langle\mathrm{e}\rangle$ in vocabulary items, cf. < Otsinnig8ar> 'couleur verte, bile' (Bruyas 1863:106), <otsinnig8are> 'Jaune, idē qd Verd' (MS 58:568), < Onnegorha > 'porcelaine' (Bruyas 1863:70), <onnegorha> 'Porcelaine' (MS 58:952), < Osinnigota> 'cheville du pied' (Bruyas 1863:97).

By MO-10, epenthetic * / e / has been inserted between a non-glottal plosive and * / r / ( e.g. PMO * / 'knakue? / 'I dwell' 354 > Mo. / ke'nakeıe? /; PMO * / 'ô:kıa? / 'snowflake' ${ }^{202}$ > Mo. / 'ô:keaa? /; PMO * / 'kwatıe / 'grandchild!' ${ }^{188}>$ Mo. / 'kwateae /; PMO * / 'tuî:tuil / 'bluejay' 450 > Mo. / te'tî:texi? / ). This change was not present in Old Mohawk, cf. < Gannagre > 'demeurer, y avoir, etre' (Bruyas 1863:66), < K8atre> 'mon petit fils ou p. fille' (Bruyas 1863:88). Similarly, by MO-11, epenthetic * / e / has
been inserted between a non-glottal plosive and * / n / ( e.g. PMO * / 'tekni / 'two' 438
> Mo. / 'tekeni /; PMO * / a'knũhsa? / 'my house' 382 > Mo. / ake'nũhsa? /;

PMO * / tsha?'tetna? / 'we are the same size' 197 > Mo. / sha?'tetena? /;

PMO * / 'wetne? / 'we went, we are going' 209 > Mo. / 'wetene? / ), and this change
was not present in Old Mohawk, cf. < Tegni > 'deux' (Bruyas 1863:39), < satetna>
'[we two are the same size]' (Bruyas 1863:21).

By MO-12, epenthetic * / e / has been inserted between * / t/and * / w /
( e.g. PMO * / twa'sâ:se? / 'we are cousins' ${ }^{157}$ > Mo. / tewa'ıâ:se? /; PMO * / 'wetwe? /
'we went, we are going' ${ }^{209}$ > Mo. / 'wetewe? /; PMO * / katwĩ'tehtha? /
'I abandon it' ${ }^{192}>$ Mo. / katew $\tilde{N}^{\prime}$ tehtha? / ). This change was not present in Old

Mohawk, cf. <t8arase> '[we are cousins]' (Bruyas 1863:25).

By MO-13, epenthetic * / e / has been inserted between * / s / and * / n / or

* / w / when a word boundary or vowel preceded ( e.g. PMO * / tsha?'tesna? / 'you are the same size' 197 > Mo. / sha?'tesena? /; PMO * / 'snakue? / 'you reside' $354>$

Mo. / se'nakexe? /; PMO * / swataake'wâ:tha? / 'that which is used to erase it' 416 >

Mo. / sewateaake'wâ:tha? /; PMO * / 'weswe? / 'you went, you are going' ${ }^{209}$ >

Mo. / 'wesewe? / ). This change was not present in Old Mohawk, cf. < satesna >
'[you are the same size]' (Bruyas 1863:21), <S8atrage8a日a> 'Ce qui fait effacer'
(Bruyas 1863:33).

Phonological changes that have occurred during the transition from PMO to Mohawk are recapitulated in (2).
(2) Phonological Changes in the Transition from PMO to Mohawk

| MO-1 | $\mathrm{V}^{1}>\mathrm{Cl}^{\prime}{ }^{\text {V }} \mathrm{VC}(\mathrm{C})(\mathrm{C}) \mathrm{V}^{1} \mathrm{P}_{-} \mathrm{C}$ |
| :---: | :---: |
| MO-2 | $\emptyset>\mathrm{e} /$ tsh_u |
| MO-3 | $\emptyset>\mathrm{e} / \mathrm{s}_{-} \mathrm{I}$ |
| MO-4 | $\emptyset>$ e / n_x |
| MO-5 | w $>$ ¢ / jh |
| MO-6 | $\mathrm{h}>\boldsymbol{\square} / \mathrm{w} \mathrm{j}$ |
| MO-7 | jh $>\mathrm{hj}$ |
| MO-8 | $\varnothing>\mathrm{e} / \mathrm{w}_{-} \mathrm{j}$ |
| MO-9 | $\emptyset>\mathrm{e} / \mathrm{n} \_\mathrm{k}, \mathrm{k}^{\mathrm{w}}$ |
| MO-10 | $\emptyset>\mathrm{e} / \mathrm{t}, \mathrm{k}_{-} \mathrm{I}$ |
| MO-11 | $\emptyset>\mathrm{e} / \mathrm{t}, \mathrm{k} \_\mathrm{n}$ |
| MO-12 | $\emptyset>\mathrm{e} / \mathrm{t}$-w |
| MO-13 | $\emptyset>\mathrm{e} /$ \#s, Vs_n, w |

Several changes additional to those in (2) have since taken place in various Modern

Mohawk dialects. Seven such changes are described below as MO-D1 through MO-D7,
with hierarchical ordering of changes noted where necessary.

By MO-D1, * / I / has shifted to * / 1 / ( e.g. Mo. / an'to:aaths / 'he hunts' >

AkMo. / la'to:laths /; Mo. / tjawe'sũ:ko / 'eel' > AkMo. / kjawe'lũ:ko /;

Mo. / tjotje'」ñ̂htũ / 'first' > AkMo. / kjokje'1ũhtũ / ). This change occurs in the

Akwesasne dialect (cf. Mithun 1979:178, Bonvillain 1984:315).

By MO-D2, * / t / has become * / k / before * / j / ( e.g. Mo. / 'tjohtũ / 'nine' >

AkMo. / 'kjohtũ /; Mo. / 'ohstjĩ̃ / 'bone' > AkMo. / 'oskjũ̃ /; Mo. / wakah'tñtjũ /
'I've left' > AkMo. / wakah'tñkjũ / ). This change occurs in the Akwesasne dialect (cf. Mithun 1979:178, Bonvillain 1984:315, Mithun 1985:505).

By MO-D3, * / a / has shifted to * / l/ ( e.g. Mo. / an'to:aaths / 'he hunts' >

CaMo. / la'to:laths /; Mo. / ka'دヘ̃:na? / 'song' > AkMo. / ka'ñ̃:na? /;

Mo. / o'xî:wa? / 'business' > AkMo. / o'lî:wa? / ). This change occurs in the Caughnawaga, Oka, and Wahta dialects.

By MO-D4, * / k / has become * / t / before * / j / ( e.g. Mo. / 'kjñthohs / 'I plant'
> CaMo. / 'tj̃̃thohs /; Mo. / a'nô:kj̃̃ / 'muskrat' > CaMo. / a'nô:tj̃̃ /;

Mo. / wa'kjo?te? / 'I work' > CaMo. / wa'tjo?te? / ). This change occurs in the

Caughnawaga, Oka, and Wahta dialects (cf. Mithun 1979:178, Bonvillain 1984:315).

By MO-D5, the sequence * / w $\tilde{n}$ / has become * / ũ / when * / h / or * / s /
precedes ( e.g. Mo. / 'ikhswñhs / 'I hate it' > CaMo. / 'ikhsũhs /; Mo. / ũh'wñtsja? /
'earth' > CaMo. / o'hũtsa? /; Mo. / oh'swî̃:kaxe? / 'board' > CaMo. / oh'sû̃:kale? / ).

This change occurs in the Akwesasne, Caughnawaga, Oka, and Wahta dialects.

By MO-D6, * / j / has been lost after * / ts / ( e.g. Mo. / 'kñtsjũ? / 'fish' >

CaMo. / 'kñtsũ? /; Mo. / o'tsî:tsja? / 'flower' > CaMo. / o'tsîtsa? /; Mo. / ka'nâ:tsjũ? /
'kettle' > CaMo. / ka'nâ:tsũ? / ). This change occurs in the Akwesasne, Caughnawaga, Oka, and Wahta dialects (cf. Mithun 1979:178, Bonvillain 1984:316, Mithun 1985:506).

By MO-D7, accented vowels in antepenultimate syllables have been lengthened

( e.g. Mo / kajaP'takeaa?s / 'goat' > TyMo. / kajaP'ta:keaa?s /; Mo. / o'tsiseaa? / 'glass'
> TyMo. / o'tsi:se.aa /; Mo. / 'kwatexe / 'grandchild!' > / 'kwa:teıe /; Mo. / jo'janexe? /
'it is good' > TyMo. / jo'ja:neıe? /; Mo. / kewñ'ninekñ?s / 'I speak out' >

TyMo. / kewñ'ni:nek $\tilde{\Lambda}$ ?s / ). This change occurs in the Tyendinaga dialect of Mohawk,
and may reflect the retention of an older, dialectal sound change whereby vowels in penultimate syllables were lengthened when they preceded / Ca / clusters and / nk /
(i.e. before / e / was inserted into these clusters by MO-3, MO-4, MO-9, and MO-10 ).

Phonological changes that have occurred in Mohawk dialects are recapitulated in
(3) Phonological Changes in Mohawk Dialects

| MO-D1 | $\mathrm{I}>1$ | AkMo |
| :---: | :---: | :---: |
| MO-D2 | $\mathrm{t}>\mathrm{k} / \mathrm{j}$ | AkMo |
| MO-D3 | $\mathrm{l}>1$ | CaMo, OkMo, WaMo |
| MO-D4 | $\mathrm{k}>\mathrm{t} / \mathrm{j}$ | CaMo, OkMo, WaMo |
| MO-D5 | wz̃ > $\mathrm{u} / \mathrm{h}, \mathrm{s}$ _ | AkMo, CaMo, OkMo, WaMo |
| MO-D6 | $\mathrm{j}>\boldsymbol{\square} / \mathrm{ts}_{\text {_ }}$ | AkMo, CaMo, OkMo, WaMo |
| MO-D7 | ${ }^{\prime} \mathrm{V}^{1}>\mathrm{V}^{\prime} \mathbf{1}^{1} /$ _CesV, nekV | TyMo |

In addition to the phonemic changes in (3), certain phonetic changes have occurred in Mohawk dialects as well. In the Akwesasne dialect, / ts / is realized as [ d3 ] before vowels ( e.g. Mo. / o'tsî:tsja? / 'flower $\rightarrow$ AkMo. / o'tsî:tsa? / [ u'd3î:d3e? ] ). In the Caughnawaga, Oka, and Wahta dialects, / ts / is realized as [ dz ] before vowels ( e.g. Mo. / o'tsî:tsja? / 'flower $\rightarrow$ CaMo. / o'tsî:tsa? / [ u'dzîi:dze? ] ), while / t / is realized as [ d 3 ] before $/ \mathrm{j} /$ and as $[\mathrm{t} \mathrm{f}$ ] before / hj / ( e.g. Mo. / 'satj $\tilde{\Lambda} /$ /'sit!' $\rightarrow$ CaMo. [ 'zadzjũ̃ ]; Mo. / 'thjî̂i:Ra / 'your son' $\rightarrow$ CaMo. [ tfhjû̃:Re ] ). In the Six Nations and Tyendinaga dialects, / hs / is realized as [ hf ] before / i / ( e.g. Mo. / oh'sî:ta? / 'foot' $\rightarrow$ SNMo [ uh'fî:de? ] 'foot' ). In the Akwesasne, Caughnawaga, Oka, and Wahta dialects, the cluster / wh / is realized as [ f ] (e.g. Mo. / o?'whahsa? / 'skirt' $\rightarrow$ AkMo. [ u?'fahse? ] ).

### 11.4 MORPHOLOGICAL CHANGES

The position class template of Mohawk prepronominal prefixes appears to be the same as that of PMO, though the partitive and coincident prefixes ( both belonging to position class 1 ) are attested together in Old Mohawk in at least one instance as / na?sha? /: OMo. / 'tekni wa?tha'xi:jo? oh'k ${ }^{\text {wa:aip kã? na?sha?'te:wa? / < Tegni 8atario }}$ ok8ari kennasate8a > 'il a tué deux ours d'égale grandeur' (Bruyas 1863:21). The initial cluster * / tsh / of the PMO coincident prefix has unexpectedly become / sh / in Mohawk, a change that was evidently already present in Old Mohawk ( cf. OMo. < Sate8a > 'aussi grand l'un que l'autre' (Bruyas 1863:21), modern Mo. / sha?'te:wa? / 'they are the same size' ). An overt factual prefix allomorph / ũ / occurred word-initially before the cislocative and repetitive prefixes in at least some dialects of Old Mohawk, cf. / ũtaha'jâ:t̃̃?ne? / <Ontahajatenne> 'il est tombé d'en haut' (Bruyas 1863:110); / ũsaha?'nja:kñ2ne? / <Onsahanniagenne > 'il s'est enfuy, il est guéri' (Bruyas 1863:75); curiously most dialects of Huron had an allomorph / õ / that occurred in the same environment, while Modern Mohawk has an allomorph / $\varnothing /$, in keeping with PNI and PMO. Also in common with dialectal Huron, at least some dialects of Old Mohawk had a cislocative allomorph / et / that occurred word-initially before a following consonant, cf. / ethojal'tî̃:?ũ / <EӨojaten̈on> 'il est tombé
d'en haut' (Bruyas 1863:110); / e'tjôo:kaxa?s / <Etiogaras> 'il fait nuit'
(Bruyas 1863:21). Modern Mohawk has / t / in this environment, again in keeping with

PNI and PMO.

Several changes have occurred in the pronominal prefix inventory of Common Mohawk relative to PMO. The first of these is the change of the 3PLM:3 allomorphs * / Jñn / and * / hñn / ${ }^{060}$ to / dũn / and / hũn / respectively, likely by analogy with the 3PL:3 allomorph / kũn /, which occurs in the same environment. Second is the apparent change of the PMO sequence * / hetshe / to / hetshi / in four pronominal prefixes, yielding Mohawk \{ hetshiseni \} '2DU\&3M' ${ }^{032}$, \{ hetshisewa \} '2PL\&3M' ${ }^{034}$, \{ hetshiteni \} ' $1+2 \mathrm{DU}: 3 \mathrm{M}^{\prime 037}$, and \{ hetshitewa \} ' $1+2$ PL:3M' ${ }^{039}$. Change of the vowel / e / to / i / in these forms may be linked to allomorphy associated with the basic prefixes $\{$ seni \} '2DU\&3', \{ sewa \} '2PL\&3', \{ teni \} ' $1+2 \mathrm{DU}: 3$ ', and $\{$ tewa \} ' $1+2 \mathrm{PL}: 3$ ', which constitute four of the five pronominal prefixes normally preceded by cislocative and repetitive prefix allomorphs / ti / ${ }^{010}$ and / tsi/ ${ }^{011}$ rather than / te / and / se / .

In the Caughnawaga dialect of Mohawk the initial element / he / has been lost in pronominal prefixes, e.g. Mo. / hetshe'nû̃:we?s / 'you (singular) like him' $\rightarrow$ CaMo. / tshe'nû̃:we?s /; Mo. / hetshiseni'nû̃:we?s / 'you (dual) like him' $\rightarrow$

CaMo. / tshiseni'nû̃:we?s / (Deering \& Delisle 1976:384). In the Caughnawaga, Oka,
and Wahta dialects, imperative pronominal prefix allomorphs are now regularly used even in non-imperative verbs, e.g. Mo. / skwa'jî̂:?aa / 'you are our father' $\rightarrow$

OkMo. / takwa'jî̂:?aa / (Cuoq 1873:15); Mo. / 'si:tヘ̃hue? / 'you (singular) feel pity' $\rightarrow$ CaMo. / 'tsi:tヘ̃hle? / (Deering \& Delisle 1976:25).

The consonants and clusters before which a reflex of epenthetic * /e/appears in Old Mohawk prefix allomorphs appear to have been unchanged relative to PMO ( see 10.4 ). Consonants and clusters before which the 1SG:3 pronominal prefix allomorphs / k / and / ke / occur in modern Mohawk are presented in (4).
(4) Distribution of Prefix Allomorphs with Epenthetic / e / in Mohawk (1SG:3)
/ k / h hV, hjV ( < PMO * hjV ), hnV, hnjV, haV, hıjV, hsV, hsCV, htsV, hwV, $\mathrm{jV}\left(<\operatorname{PNI}{ }^{*} \mathrm{jV}\right), \mathrm{kV}, \mathrm{k}^{\mathrm{w} V} \mathrm{~V}, \mathrm{xV}, \mathrm{tV}\left(<\mathrm{PNI}^{*} \mathrm{tV}\right)$, tsV.
/ ke / _hj ( < PMO * wjh ), jVP ( < PNI * jp ), tV? ( < PNI * t? ), and all remaining consonants and clusters.

The imperfective suffix / hsk / ${ }^{109}$, still present in Old Mohawk (cf. Bruyas 1863), has been reduced to / hs / in Common Mohawk ( e.g. PMO * / 'kũunihsk / 'I make it' 260 $\rightarrow$ Mo. / 'kũ:nihs /; PMO / kka'shathohsk / 'I turn it over' ${ }^{327} \rightarrow$ Mo. / kka'xhathohs / ). An aspectual suffix / e? / has been added to virtually all perfect and punctual verb forms that still end in a non-glottal consonant ( e.g. PMO / a:jũ'te:ka?t /
'she would light a fire' ${ }^{165} \rightarrow$ Mo. / adjũ'te:kaPte? /; PMO * / ñ'jo:tek /
'it will be burning' ${ }^{164} \rightarrow$ Mo. / ñ'jo:teke? /; PMO * / ka'nũhsot / 'there is a house' 382397
$\rightarrow$ Mo. / ka'nũhsote? / ).

## CHAPTER 12: ONEIDA

### 12.1 INTRODUCTION

This chapter describes the language of the Oneida ( / oñ̃jotaPa:'kâ: / 'People of the standing stone' ), whose territory in the early seventeenth century appears to have ranged from Oneida Lake in the west, bordering on the territory of the Onondaga, to Trenton Falls in the east, bordering on the territory of the Mohawk, north to the Black River, and south into what is now northern Pennsylvania (cf. Engelbrecht 2003:122, village locations in Swanton 1968:35; see Map 6). Today speakers of Oneida are located primarily on the Oneida Nation of the Thames Reserve in southwestern Ontario and on the Oneida Nation of Wisconsin Reservation in eastern Wisconsin.

The Oneida were in contact with the Jesuits and other Europeans beginning in the mid-seventeenth century, but the names of Oneida chiefs and settlements are invariably given in Huron or Mohawk in early sources; the earliest missionary publications written for the Oneida, which date from 1810, are actually written in Mohawk, owing to the fact that the Anglican missionary who wrote them, Eleazar Williams (1787-1858), was a Mohawk from Caughnawaga. The first publication in authentic Oneida seems to be A Collection of Hymns in the Oneida Language (Sickles 1855), written by the Wesleyan missionary Abraham W. Sickles (1810-1884), an Oneida from New York State who had
relocated to the Thames community in Upper Canada in 1840.

Because virtually all of the 28 sound changes that separate Oneida from PMO
involve accent, glottal consonants, or devoiced vowels ( which are not rendered systematically in older orthographies, if at all ), it is difficult to determine how many of these changes were already present in nineteenth-century Oneida; the shift of PMO * / I / to Oneida / 1 / does not appear to have been complete until relatively recently, as documents from Ontario and Wisconsin continue to show both $<r>$ and $<1>$ into the late nineteenth century. The modern Ontario and Wisconsin dialects of Oneida are differentiated to some extent by vocabulary, and by a single sound change involving accent, which will be described in 12.3.

Oneida texts are in Michelson (1981b), and grammars are in Lounsbury (1953) and

Abbott (2000). Dictionaries are in Abbott (1996) and Michelson and Doxtator (2002).

Unless otherwise stated, Oneida Forms in this chapter are based on data from Michelson \& Doxtator (2002).

### 12.2 PHONEMIC INVENTORY

The phonemic inventory of Oneida is presented in (1).
(1) Phonemic Inventory of Oneida

CONSONANTS

|  | Alveolar | Palatal | Velar | Glottal |
| :--- | :--- | :--- | :--- | :---: |
|  |  |  |  |  |
| Plosive | t |  | $\mathrm{k}^{\mathrm{w}}$ | $?$ |
| Nasal | n |  |  |  |
| Fricative | s |  |  | h |
| Affricate | ts |  |  |  |
| Approximant |  | j | w |  |
| Lateral Approximant | l |  |  |  |

## VOWELS

|  | Front | Central | Back |
| :--- | :--- | :--- | :--- |
| Close | i: |  | $\tilde{\text { un: }}$ |
|  | i |  | $\tilde{\mathrm{u}}$ |
| Mid | e: | $\tilde{\Lambda}:$ | o: |
|  | e | $\tilde{\Lambda}$ | 0 |
| Open |  |  |  |
|  |  | a: |  |

The PMO phoneme * / I / has shifted to / l/in Oneida. The plosives / t/, / k /, and / $\mathrm{k}^{\mathrm{w}}$ / have voiced allophones [ d ], [g], and [ $\mathrm{g}^{\mathrm{w}}$ ] respectively before vowels and resonants. The phoneme / s / has an allophone [ z ] word-initially before vowels and resonants other than / $\mathrm{j} /$, as well as word-internally between vowels and resonants
other than $/ \mathrm{j} /$. The affricate $/ \mathrm{ts} /$ is realized as [ d 3 ] before $/ \mathrm{i} /$ and $/ \mathrm{j} /$ and as [ t ] ] before / hi / and / hj/. The fricative / s / is realized as [ f ] before / hj/and $/ \mathrm{j} /$. The short vowels / a /, /e /, and / o / are realized as [e ], [ $\varepsilon$ ], and [ $u$ ] in unstressed syllables.

### 12.3 PHONOLOGICAL CHANGES

Phonological changes that have occurred during the transition from PMO to Common Oneida are described below as OE-1 through OE-28. Unique to Oneida are twelve phonological changes that have applied to words only in pre-pausal position, and which are characterized primarily by the devoicing of one or more segments at the end of a word. Pre-pausal phonological changes have been described in considerable detail by Michelson (1988:80-89), and at least some of the changes are lexically conditioned; twelve pre-pausal (PP) sound changes which can account for remaining forms in Michelson \& Doxtator (2002) are presented as OE-17 through OE-28 below. Where ordering of any two changes appears to be necessary in order to produce a correct output in Oneida, this has been noted.

By OE-1, accent has shifted from a long vowel without falling tone to the vowel of the following syllable ( e.g. PMO * / othah'jũ:ni / 'wolf' ${ }^{169}>$ Oe. / othahjũ:'ni /;

PMO * / aP'no:was / 'turtle' 203 > Oe. / a?no:'wal /; PMO * / oh'ne:ka? /
'water, liquid' ${ }^{364}>$ Oe. / ohne:'kâ: / ). This change must precede OE-2, OE-3, OE-12,

OE-13, OE-14, and OE-16. (cf. also Chafe 1977a:172, Michelson 1988:68).

By OE-2, accented vowels immediately followed by a glottal stop have been
lengthened and acquired falling tone (e.g. PMO * / o'ka:土a? / 'story' ${ }^{325}>$

Oe. / oka:'lâ: /; PMO * / o'دa:ta? / 'heel' ${ }^{419}$ > Oe. / ola:'tâ: /; PMO * / oh'ne:ka? /
'water, liquid' 364 > Oe. / ohne:'kâ: / ). This change must follow OE-1, and precede OE-3 and OE-16. (cf. also Michelson 1988:72).

By OE-3, * / ? / has been lost after an accented long vowel ( e.g. PMO * / 'ô:Paue? /
'net' ${ }^{198}>$ Oe. / 'ô:ale? /; PMO * / joh'tû̀:?ũ / 'it has vanished' ${ }^{145}>$ Oe. / joh'tû̀:ũ /;

PMO * / wa'knî:?ũ / 'I am stingy' ${ }^{371}>$ Oe. / wa'knîĩ / ). This change must follow OE-1 and OE-2, and precede OE-16. (cf. also Michelson 1988:75).

By OE-4, * / i / has been inserted between */n/and */k/or */kw / when the cluster occurred intervocalically, was preceded by a vowel, or was preceded by * / t/ and followed by a vowel ( e.g. PMO * / o'nkô:xha? / 'wampum' 375 >

Oe. / oni'kô:lha? /; PMO * / o'nk ${ }^{\mathrm{w}} \tilde{\Lambda} h s a ? ~ / ~ ' b l o o d ' ~ 376 ~>~ O e . ~ / ~ o n i ' k ~ w a ̃ h s a ? ~ / ; ~ ;$

PMO * / jũtnk ${ }^{w}$ ヘ̃hta'saxhohs / 'she coats herself with red' $377{ }^{424}>$

Oe. / jũtnik ${ }^{\mathrm{w}} \mathrm{\Lambda ̃hta'lalhos} \mathrm{/} \mathrm{)} .\mathrm{This} \mathrm{change} \mathrm{represents} \mathrm{phonemicization} \mathrm{in} \mathrm{select}^{\text {a }}$
environments of the phonetic vowel * [ I ] that was apparently used to break up instances of the cluster * / nk / in PMO and which has become / e / throughout in Mohawk ( cf. Mo. / one'kô:xha? / 'wampum', / one'k $\left.{ }^{\mathrm{w}} \mathrm{\Lambda} h s a ? ~ / ~ ' b l o o d ' ~\right) . ~$

By OE-5, * / ths / has become * / tsh / ( e.g. PMO * / a'thsinha? / 'garter' ${ }^{172}>$ Oe. / a'tshinha? /; PMO * / kathsa'Pahtha? / 'I burn it' ${ }^{173}$ > Oe. / katsha' Patha? / ). This change must precede OE-11.

By OE-6, the cluster * / hs / has metathesized to * / sh / before * / n / or * / w /
( e.g. PMO * / joh'sno:xe? / 'it is fast' ${ }^{258}>$ Oe. / joshno:'lê: /; PMO * / oh'snũhsa? / 'hand' ${ }^{257}>$ Oe. / o'shnũhsa? /; PMO * / 'ohswa? / 'back' 264 > Oe. / 'oshwa? / ).

By OE-7, * / h / has been lost when it occurred before another consonant plus

* / h / ( e.g. PMO * / kah'sehtha? / 'I hide it' ${ }^{146}$ > Oe. / kah'setha? /;

PMO * / jũteka?'tahkhwa? / 'battefeu' 166 > Oe. / jũteka?'takhwa? / 'lighter';

PMO * / te'wahshñ / 'twenty' ${ }^{135}>$ Oe. / te'wash̃̃ / ) (cf. also Michelson 1988:18), and
by OE-8, * / h / has been lost when it occurred after * / k / and before * / s / or

* / ts / ( e.g. PMO * / 'ikhsaRas / 'I finish it' ${ }^{266}$ > Oe. / 'iksaPas /; PMO * / a'khtsî:Pa /
or / a'khtsiha / 'my older sister' 267 > Oe. / a'ktsiha / ). (cf. also Michelson 1988:19).

By OE-9, * / h / has been lost when it occurred before the clusters * / sk / and * / st / ( e.g. PMO * / 'wihsk / 'five' 273 > Oe. / 'wisk /; PMO * / te'kjehstha? /
'I mix it' ${ }^{300}>$ Oe. / te'kjesta? /; PMO * / 'knñhsk ${ }^{\mathrm{w}}$ ahs / 'I steal it' ${ }^{368}>$

Oe. / 'knẽsk ${ }^{\mathrm{w}} \mathrm{as} / \mathrm{)}$, and by OE-10, * / h / has been lost when it occurred after * / st / or

* / tst / ( e.g. PMO * / katjena'wahstha? / 'I keep it' 177 > Oe. / katjena'wasta? /;

PMO * / te'kjehstha? / 'I mix it ${ }^{300}>$ Oe. / te'kjesta? / ).
(cf. also Michelson 1988:18-19).

By OE-11, * / h / has been lost between * / ts / and * / $/$ /
( e.g. PMO * / atヘ̃'nâttshıa? / 'provisions' ${ }^{168}>$ Oe. / atヘ̃'nâ:tsla? /;

PMO * / swato'kwâ:tshuat / 'one spoon' $159{ }^{183}$ > Oe. / swato'kwâ:tslat /;

PMO * / kanũhk ${ }^{w}$ a?'tshxi:jo / 'good medicine' $279381>$ Oe. / kanũhk ${ }^{\text {waptsli:'jo / ), }}$
though note that this change has not occurred in pre-pausal forms of words.

By OE-12, * / h / has been lost in post-tonic syllables when it occurred before a
resonant consonant ( e.g. PMO * / 'kê:jahue? / 'I remember' ${ }^{210}>$ Oe. / 'kê:jale? /;

PMO * / wa?'kahsohwe? / 'I painted it' ${ }^{268}$ > Oe. / wa'kahsowe? / ). Similarly, by

OE-13, * / 3 / has been lost in post-tonic syllables when it occurred before a resonant consonant ( e.g. PMO * / wa'kê:sko?ne? / 'I'm drowning' 497 > Oe. / wa'kê:skone? /; PMO * / wa?'kê:sko?we? / 'I fell in' 497 > Oe. / wa?'kê:skowe? / ). Both changes must follow OE-1, and OE-13 must precede OE-14. (cf. also Michelson 1988:76).

By OE-14, * / ? / has become * / h / in post-tonic syllables when it occurred before
a consonant ( e.g. PMO * / 'wâ:sĩ̂s / 'it fell' 221 > Oe. / 'wâ:sĩhse? /; PMO * / 'ñkja?k /
'I will cut it' ${ }^{297}>\mathrm{Oe} /$ ' $\tilde{n} k j a h k e ? ~ / ; ~ P M O ~ * ~ / ~ w a ? k h e j a ' t e t s j \tilde{\Lambda} ? t / ' I ~ h e a l e d ~ h e r ' ~ 167 ~>~$

Oe. / wa?kheja'tetsjヘ̃hte? / ). This change must follow OE-1 and OE-13.
(cf. also Chafe 1977a:173, Michelson 1988:76).

By OE-15, * / x/has become * / 1 / ( e.g. PMO * / a?'no:wav / 'turtle' 203 >

Oe. / a?no:'wal /; PMO * / o'ka:ıa? / 'story' 325 > Oe. / oka:'lâ: /; PMO * / o'ıa:ta? / 'heel' ${ }^{419}$ > Oe. / ola:'tâ: / ). (cf. also Mithun 1979:176).

By OE-16, accented long vowels with falling tone have been shortened and have lost
falling tone when they occurred before * / n / or * / w /
( e.g. PMO * / wa?'kja:kñ̃ne? / 'I went out' ${ }^{000}$ > / wa?kja:'kî̃ne? / >

Oe. / wa?kja:'kñne? /; PMO * / ũ'ki:ta?w / 'I fell asleep' 000 > / ũki:'tâ:we? / >

Oe. / ũki:'tawe? / ). This change must follow OE-1, OE-2, and OE-3. (cf. also Michelson

1988:79-80).

By OE-17, pre-pausal word forms ending in a sequence * / $\mathrm{CnV}(\mathrm{H}) /$ have inserted

* / e / before * / n / ( e.g. / 'tekni / 'two' $\rightarrow$ PP / 'tekeni /; / 'isne? / 'you are going' $\rightarrow$

PP / 'isene? / ), and by OE-18, pre-pausal word forms ending in a sequence * / ClV(H) /
have inserted * / e / before * / l / ( e.g. / oh'tsî:kla? / 'cloud' $\rightarrow$ PP / oh'tsî:kela? /;
/ o'neklip / 'grass, straw, hay' $\rightarrow$ PP / o'nekeliio /; / tehũta'tkâ:nle? / 'they look at each
other' $\rightarrow$ PP / tehũta'tkâ:nele? /; / tehsah'sũtlõ / 'plug it in!' $\rightarrow$ PP / tehsah'sutelõ / ).

Both changes must precede OE-21, OE-23, and OE-24. (cf. also Michelson 1988:85).

By OE-19, pre-pausal word forms ending in a sequence * / $\mathrm{CwV}(\mathrm{H}) /$ have inserted * / o / before * / w / ( e.g. / 'itwe? / 'we are going' $\rightarrow$ PP / 'itowe? / ), and by OE-20, pre-pausal word forms ending in a sequence * / $\mathrm{CjV}(\mathrm{H}) /$ have inserted * / i / before * / j / ( e.g. / 'katje? / 'it's flying' $\rightarrow$ PP / 'katije? /, subsequently / 'kati? / by OE-26;
/ tajohtsi?'klatje? / 'it's getting cloudy' $\rightarrow$ PP / tajohtsiP'klatijee? /, subsequently / tajohtsi?'klati? / by OE-26; / wa'taljũ? / 'there are many inside' $\rightarrow$ PP / wa'talijiũã /, subsequently / wa'tali? / by OE-26 ). Both changes must precede OE-21, OE-23, and OE-24, and OE-20 must also precede OE-26.

By OE-21, pre-pausal word forms ending in a sequence * / V̂:C(C)V(H) / have devoiced all segments from the falling tone of the long vowel to the end of the word ( e.g. / skô:na / 'go get it!' $\rightarrow$ PP / skồ:na /; / shne'kî:la / 'drink!' $\rightarrow$ PP / shne'kî:la /; / ke'shnû̃:ke / 'my hand' $\rightarrow$ PP / ke'shnû̂̀:ke /; / 'ô:swñ? / 'coal' $\rightarrow$ PP / 'ồ:swĩ̃oño /; / a'tshô:kta? / 'hoe' $\rightarrow$ PP / a'tshô̂:kta? /; / ñwaki'tâ:wha? / 'I will go to bed' $\rightarrow$ PP / ĩwaki'tậ:whà a $/$ ). This change must follow OE-17, OE-18, OE-19, and OE-20, and precede OE-23, OE-24, and OE-25.

By OE-22, pre-pausal word forms ending in a sequence * / CV̂: / have devoiced all
segments from the consonant to the end of the word (e.g. / johjo?thi:'jê: / 'it is sharp'
$\rightarrow$ PP / johjo?thi:'jề: /; / wahatekhũ:'nîi: / 'he would eat' $\rightarrow$ PP / wahatekhu:' ${ }_{\text {on̂: }}$ /;
/ ヘ̃jewñnahno:'tî̀: / 'she will read' $\rightarrow$ PP / ñjewñnahno:'tî̃ㅇ: / ).

By OE-23, pre-pausal word forms ending in a sequence * / CV? / have devoiced all segments from the consonant to the end of the word (e.g. / jo'tekha? / 'it burns' $\rightarrow$ PP / jo'tekh̆a? /; / jũkna?'tũkhwa? / 'she called me' $\rightarrow$ PP / jũkna?'tũkhwুa? /; / tahanho'tũk ${ }^{\text {wahahte? }}$ / 'he threw the door open' $\rightarrow$ PP / tahanho'tũkwahte? / ). Lexically conditioned exceptions to OE-23 include the particles / 'ki? / 'though' and / 'jaht $\tilde{\imath}$ ? / 'not'. This change must follow OE-17, OE-18, OE-19, OE-20, and OE-21. (cf. also Michelson 1988:82).

By OE-24, pre-pausal word forms ending in a resonant consonant plus a short vowel have devoiced the final vowel ( e.g. / aka:'jũ / 'it is old' $\rightarrow$ PP / aka:'jũ /; / jothahi:'nũ / 'the road goes' $\rightarrow$ PP / jothahi:'nũo /; / jũkjatatñ:'lñ / 'we have some left over' $\rightarrow$ PP / jũkjatatヘ̃:'l̃̃̃ / ). This change must follow OE-17, OE-18, OE-19, OE-20, and OE-21, and precede OE-25.

By OE-25, pre-pausal word forms ending in a non-resonant consonant plus a short vowel have devoiced both the consonant and the vowel ( e.g. / sa'tketsko / 'get up!' $\rightarrow$ PP / sa'tketsko /; / nijo ${ }^{\prime}$ ta'rihñ / 'it is that hot' $\rightarrow$ PP / nijo?ta'rihõ̃on /; / satna?talũ:'tñ /
'put the bread in the oven!' $\rightarrow$ PP / satna?talũ:'tĩ / ). This change must follow OE-21 and OE-24, and precede OE-26. (cf. also Michelson 1988:82).

By OE-26, pre-pausal word forms ending in a sequence * / $\mathrm{CijV}(\mathrm{H})$ / have dropped

* / jV / ( e.g. PP / 'katije? / 'it's flying' $\rightarrow$ / 'kati? /; PP / tajohtsi?'klatije? /
'it's getting cloudy' $\rightarrow$ / tajohtsi?'klati? /; PP / wa'talijĩũ? / 'there are many inside' $\rightarrow$ / wa'tali? / ). This change must follow OE-20, OE-21, OE-23, OE-24, and OE-25. (cf. also Michelson 1988:86).

By OE-27, pre-pausal word forms ending in a sequence * / ?C / have changed * / ? / to * / h / ( e.g. / jo'tetshaPt / 'it is scary' $\rightarrow$ PP / jo'tetshaht /; / tasa'tawjaPt / 'come in!' $\rightarrow$ PP / tasa'tawjaht /; / ah'sĩhatũ?t / $\rightarrow$ PP / ah'sĩhatũht / 'Wednesday' ). (cf. also Michelson 1988:89).

By OE-28, pre-pausal word-forms ending in a resonant consonant have devoiced it ( e.g. / 'sahsow / 'colour it!' $\rightarrow$ PP / 'sahsow / ).

Phonological changes that have occurred during the transition from PMO to Oneida are recapitulated in (2).
(2) Phonological Changes in the Transition from PMO to Oneida

| OE-1 | ${ }^{1} \mathrm{~V}^{1}: \mathrm{C}^{2} \mathrm{~V}^{3}>\mathrm{V}^{1} \mathrm{I}^{1} \mathrm{C}^{2} \mathrm{~V}^{3}$ |
| :---: | :---: |
| OE-2 | ${ }^{\prime} \mathrm{V}^{1}>{ }^{\prime} \hat{V}^{1}: / \mathrm{S}^{\prime}$ ? |
| OE-3 | ${ }^{\prime} \hat{V}^{1}: \mathbf{i}>{ }^{\prime} \hat{V}^{1}$ : |
| OE-4 | Ø > i / Vn_kV, Vn_k ${ }^{\text {w }}$, tn_kV |
| OE-5 | ths $>$ tsh |
| OE-6 | hs > sh/n n , w |
| OE-7 | $\mathrm{h}>\boldsymbol{\sim} / \mathrm{Ch}$ |
| OE-8 | $\mathrm{h}>\varnothing / \mathrm{k}$ - s , ts |
| OE-9 | $\mathrm{h}>\varnothing /$ _sk, st |
| OE-10 | $\mathrm{h}>\varnothing /$ st, tst |
| OE-11 | $\mathrm{h}>\varnothing /$ ts_ı ( except in pre-pausal forms ) |
| OE-12 | $\mathrm{h}>\varnothing / \mathrm{R}$ ( in post-tonic syllables ) |
| OE-13 | $?>\emptyset / \_\mathrm{R}$ ( in post-tonic syllables ) |
| OE-14 | ? > h / C ( in post-tonic syllables ) |
| OE-15 | $\mathrm{d}>1$ |
| OE-16 | ${ }^{\prime} \hat{V}^{1}:>{ }^{\prime} \mathrm{V}^{1} / \mathrm{n}$, w |
| OE-17 | $\emptyset>\mathrm{e} / \mathrm{C}$ _nV(H)\# ( pre-pausal forms only ) |
| OE-18 | $\emptyset>\mathrm{e} / \mathrm{C} \_\mathrm{lV}(\mathrm{H}) \#$ ( pre-pausal forms only ) |
| OE-19 | $\emptyset>$ o / C_wV(H)\# ( pre-pausal forms only ) |
| OE-20 | $\emptyset>\mathrm{i} / \mathrm{C}_{\sim} \mathrm{jV}(\mathrm{H}) \#$ ( pre-pausal forms only ) |
| OE-21 | $\hat{\mathrm{V}}:^{1} \mathrm{C}^{2}\left(\mathrm{C}^{3}\right) \mathrm{V}^{4}\left(\mathrm{H}^{5}\right)>\hat{V}_{0}:^{1} \mathrm{C}^{2}\left(\mathrm{C}_{0}^{3}\right) \mathrm{V}^{4}\left(\mathrm{H}^{5}\right) /$ \# ( pre-pausal forms only ) |
| OE-22 | $\mathrm{C}^{1} \hat{\mathrm{~V}}:^{2}>\mathrm{C}_{0}^{1} \hat{V}_{0}^{2}{ }^{2} / \ldots$ \# ( pre-pausal forms only ) |
| OE-23 | $\mathrm{C}^{1} \mathrm{~V}^{2} \mathrm{P}>\mathrm{C}_{0}^{1} \mathrm{~V}^{2}$ ? ${ }_{0}$ / \#\# ( pre-pausal forms only ) |
| OE-24 | $\mathrm{V}^{1}>\mathrm{V}^{1} /$ R_\# ( pre-pausal forms only ) |
| OE-25 | $\mathrm{C}^{1} \mathrm{~V}^{2}>\mathrm{C}_{0}^{1} \mathrm{~V}^{2} /$ _\# ( non-resonant C only, pre-pausal forms only ) |
| OE-26 | $\mathrm{jV}>\boldsymbol{\square}$ / Ci_(H)\# ( pre-pausal forms only ) |
| OE-27 | ? > h / C\# ( pre-pausal forms only ) |
| OE-28 | $\mathrm{R}^{1}>\mathrm{R}^{1} /$ _ ${ }^{\text {( }}$ pre-pausal forms only ) |

An additional phonological change, OE-D1, appears to have taken place in the Ontario dialect of Oneida whereby an unaccented penultimate long vowel has
automatically been shortened before a syllable containing an accented short vowel ( e.g. Oe. / ak ${ }^{\mathrm{w}} \mathrm{e}$ :'kũ / > Ontario Oe. / ak ${ }^{\mathrm{w}} \mathrm{e}^{\prime}$ kũ / 'all'; Oe. / kwa:'ñ̃ / >

Ontario Oe. / kwa'ñ̃ / 'it is big'; Oe. / wakatola:'tũ / > Ontario Oe. / wakatola'tũ / 'I have hunted' ). The effect of OE-D1 has been that it eliminates the occurrence of long vowels in words whenever the accented vowel itself is not long. OE-D1 does not apply to pre-pausal forms.

### 12.4 MORPHOLOGICAL CHANGES

A number of unpredictable changes have occurred in the pronominal prefix inventory of Oneida relative to PMO. First, the 2:1PL prefix allomorph * / kw $\tilde{\Lambda} /{ }^{015}$ has added a syllable / ja / to yield / jakw $\tilde{\Lambda}$ / in Oneida; the analogical source of the added syllable is unclear and it does not appear in other allomorphs of the prefix. The PMO pronominal prefixes * \{ hetshesni \} '2DU\&3M' ${ }^{032}$, * \{ hetsheswa \} '2PL\&3M' ${ }^{034}$, * \{ hetshetni \} '1 + 2DU:3M' ${ }^{037}$, and * \{ hetshetwa \} '1 + 2PL:3M' ${ }^{039}$ have been shortened in Oneida to \{ hetsni \}, \{ hetswa \}, \{ hethni \} and \{ hethwa \}, respectively. The PMO pronominal prefixes * \{ jo \} '3:3SG' 054 , * \{ ho \} '3:3SGM' 055 , * \{ jako \} '3:3I' ${ }^{064}$, and * \{ shako \} '3SGM:3I' 065 appear to have developed allomorphs / joj /, / hoj /, / jakoj /, and / shakoj /, which occur before bases in / o / and / u / when both
the agent and the patient of a verb are animate ( e.g. / wa?o:'jû: / 'she gave it to her', / wa?shako'jũ:ni / 'he made it for them' ).

Reflexes of PMO pronominal prefixes that begin with * / h / or * / j / have lost this consonant word-initially in Oneida ( cf. PMO * / jesa / '3I:2SG' ${ }^{029} \rightarrow$ Oe. / esa / word-initially; PMO * / hetshe / '2SG:3SGM' ${ }^{024} \rightarrow$ Oe. / etshe / word-initially ).

Word-initial loss of * / $\mathrm{j} /$ in cognates of the pertinent prefixes has also occurred in Onondaga, Cayuga, Seneca, Huron, and Wyandot, and has likely spread from one or several of these into Oneida; word-initial loss of * / h / seems to be unique to Oneida. The PMO reflexive prefix allomorph * / atヘ̃n / ${ }^{076}$ and semireflexive prefix allomorph * / $\tilde{n} n /{ }^{077}$ have become / atan / and / an / in Oneida.

The consonants and clusters before which a reflex of epenthetic * / e / appears in Oneida prefix allomorphs seem to be essentially unchanged from PMO apart from the effects of regular sound change, although bases beginning in / sC / ( < PMO * / hsC / ) have apparently been added (cf. Michelson 1988:144). Consonants and clusters before which the 1SG:3 pronominal prefix allomorphs / k / and / ke / occur in Oneida are depicted in (3).
(3) Distribution of Prefix Allomorphs with Epenthetic / e / in Oneida (1SG:3)

$$
\begin{gathered}
/ \mathrm{k} / \mathrm{hV}, \mathrm{hjV}, \mathrm{hlV}, \mathrm{hljV}, \mathrm{hnV}, \mathrm{hnjV}, \mathrm{hsV}^{1}\left(\rightarrow \mathrm{sV}^{1}\right), \mathrm{htsV}^{1}\left(\rightarrow \mathrm{tsV}^{1}\right), \\
\mathrm{hwV}, \mathrm{jV}(<\mathrm{PNI} * \mathrm{jV}), \mathrm{kV}, \mathrm{k}^{\mathrm{w} V}, \mathrm{lV}(<\mathrm{PNI} * \mathrm{IV}), \mathrm{nV}, \\
\mathrm{tV}(<\mathrm{PNI} * \mathrm{tV}), \mathrm{tsV}, \mathrm{wV} .
\end{gathered}
$$

No distinction is made in Oneida between present and imperfective bases and the language instead has habitual bases. The PMO present suffix * / hs / ${ }^{105}$ and imperfective suffix * / hsk / ${ }^{109}$ have become / s / in Oneida following / a / / / o / or a consonant and have become * / he? / elsewhere ( e.g. PMO * / 'khie:nahs / 'I cut it' 297 $\rightarrow$ Oe. / khle:'nas /; PMO * / kka'xhathohsk / 'I turn it over' ${ }^{327} \rightarrow$ Oe. / kka'lhathos / 'I'm plowing'; PMO * / ka'to:دaths / 'I'm hunting' ${ }^{184} \rightarrow$ Oe. / kato:'lats /;

PMO * / ka'ta:tihsk / 'I speak' ${ }^{160} \rightarrow$ Oe. / kata:'tihe? /; PMO * / 'katj̃̃hsk / 'I sit' ${ }^{306} \rightarrow$ Oe. / 'katjĩhe? / ). An aspectual suffix / e? / has been added to virtually all non-imperative verb forms ending in a non-glottal consonant, including forms with final / Ts / and / hs /, but excluding other forms ending in / s / ( e.g. PMO. * / a:jũ'te:ka?t / 'she would light a fire' ${ }^{165} \rightarrow$ Oe. / ajũte:'kâ:te? /; PMO * / ñ'jo:tek / 'it will be burning' ${ }^{164} \rightarrow$ Oe. / Ĩjo:'teke? /; PMO * / wa'kjũ:ta?s / 'I obtain it' ${ }^{309} \rightarrow$ Oe. / wakjヘ̃:'tâ:se? /; PMO * / teja'kjatua?s / 'we meet' ${ }^{187} \rightarrow$ Oe. / teja'kjatlahse? / ).

The augmentative suffix of Oneida has the form \{-kô: \} rather than $\{$-ko:wa? $\}$, the decessive suffix has the form $\{-k \tilde{\Lambda}\}$, and the intensifier suffix has a form $\{$-tsi $\}$ rather than $\{-$ tsi $\}$.

## CHAPTER 13: ONONDAGA

### 13.1 INTRODUCTION

This chapter describes the language of the Onondaga ( / onũta?ké'ha? / 'People of the hill' ), whose territory in the early seventeenth century appears to have ranged from Skaneateles Lake in the west, bordering on the territory of the Cayuga, to Oneida Lake in the east, bordering on the territory of the Oneida, north to Lake Ontario, and perhaps south to the Chenango Forks (cf. Engelbrecht 2003:121, village locations in Swanton 1968:35; see Map 6). Today speakers of Onondaga are located on the Six Nations of the Grand River Reserve in southwestern Ontario and on the Onondaga Nation Reservation in central New York State.

Following Mohawk, Onondaga is the earliest of the Five Nations languages to be attested. The earliest surviving vocabulary of Onondaga is an anonymous seventeenthcentury Jesuit dictionary, reproduced in Shea (1860). The Shea dictionary contains an extremely conservative stage of the language, here referred to as Archaic Onondaga, which is characterized both by the presence of a phoneme / $\mathrm{a} /$ and by the presence of a contrast between $/ \mathrm{S} /$, the reflex of $\mathrm{PNI} * / \mathrm{s} /$, and $/ \mathrm{s} /$, the reflex of PNI * $/ \mathrm{ts} /$, in most environments. The next sources available are a mid-eighteenth-century manuscript dictionary, written by the Moravian missionary David Zeisberger (1721-1808) and
published in 1887, and a grammar by Zeisberger, published in 1888. The Zeisberger material contains a stage of the language here referred to as Old Onondaga, in which the phoneme / $\mathrm{I} /$ is still present, but the earlier contrast between / $\mathrm{S} / \mathrm{and} / \mathrm{s} /$ has been lost, both reflexes having merged as a single phoneme / s /. Modern Onondaga, which dates from the late eighteenth or early nineteenth century, is in turn characterized by loss of the phoneme / a/.

Two dialects of Modern Onondaga exist, one at Six Nations of the Grand River Reserve in Ontario and the other at Onondaga Nation Reservation in New York State. The Ontario and New York dialects differ mainly with regard to vocabulary (cf. Woodbury 2003:1) rather than general phonology; forms presented in this chapter reflect Common Modern Onondaga, a reconstructed form of the language that predates separation of the two dialects.

A text in Modern Onondaga is in Woodbury (1992), and a grammatical sketch of the modern language is in Chafe (1970a). A dictionary of Archaic Onondaga is in Shea (1860), a dictionary of Old Onondaga in Zeisberger (1887), and a dictionary of Modern Onondaga in Woodbury (2003). Unless otherwise stated, Modern Onondaga forms in this chapter are based on data in Woodbury (2003).

### 13.2 PHONEMIC INVENTORY

The phonemic inventory of Modern Onondaga is presented in (1).
(1) Phonemic Inventory of Modern Onondaga

CONSONANTS
$\left.\begin{array}{lllll} & \text { Alveolar } & \text { Palatal } & \text { Velar } & \text { Glottal } \\ & & & \mathrm{k} & \mathrm{k}^{\mathrm{w}}\end{array}\right] \quad$ ?

VOWELS

|  | Front | Central | Back |
| :--- | :--- | :--- | :--- |
| Close | i: |  | ũ: |
|  | i |  | $\tilde{\text { u }}$ |
| Mid | e: ẽ: |  | o: |
|  | e $\tilde{\text { e }}$ |  | o |
|  |  |  |  |
| Open | $æ:$ | a: |  |
|  | $æ$ | a |  |

The phonemic inventory of Archaic Onondaga appears to have differed from that of Modern Onondaga in having the additional phonemes $/ \mathrm{S} /$ and $/ \mathrm{x} /$, and lacking the
phonemes / æ: / and / æ /. Jesuit orthography suggests that the phoneme / ts / ( orthographic $<\mathrm{tz}>,<\mathrm{dz}>$ or $<\mathrm{tg}>$ before / $\mathrm{i} /$ and $/ \mathrm{j} / ;<\mathrm{tch}>$ elsewhere ) was realized as [ t ] in most environments. Old Onondaga seems to have lost the / $\mathrm{f} / \mathrm{:} / \mathrm{s} /$ contrast of Archaic Onondaga but retained the phoneme / $\mathfrak{I} /$; Modern Onondaga has lost / $\boldsymbol{x} /$, and the phonemes / æ: / and / æ / have developed from other vowels as a result of r-loss.

The phonemes / t/, /k/and / $\mathrm{k}^{\mathrm{w}}$ / have voiced allophones [d], [g], and [ $\mathrm{g}^{\mathrm{w}}$ ] respectively in Modern Onondaga before vowels and resonant consonants. The affricate / ts / is realized as [ d 3 ] before / i / and / $\mathrm{j} /$ and as [ t ] before / hi / and / hj /; the fricative / s / is realized as [ S ] before / hi / and / hj / (cf. Woodbury 2003:7).

The short vowels / a / and / e / have allophones [e] and [ $\varepsilon$ ] in unaccented syllables (cf. Woodbury 2003:7).

Forms in Archaic and Old Onondaga suggest that the language formerly employed an epenthetic phonetic vowel, represented orthographically by $\langle\mathrm{e}\rangle$ or $<\mathrm{i}\rangle$, to break up / Cr / clusters, cf. PNI * / 'tekıõ? / 'eight' ${ }^{439}$, AOo. <tegueron > (Shea 1860:6), OOo. <Tèkiro> (Zeisberger 1888:8), modern Oo. / 'té:kẽ:? /; PNI * / 'wa?tıõh /
'nine' ${ }^{222}$, AOo. < 8aderon > (Shea 1860:6), OOo. < Watiro > (Zeisberger 1888:8), modern Oo. / 'wá?tẽ:h /. As noted by Woodbury (1981:112) and Michelson (1988:180),
the presence of the epenthetic vowel likely accounts for phonemic vowel length in resultant reflexes, via a developmental sequence of the type * [ dıẽ ] > [ dıẽ ] > [ diẽ ] > [ dẽ: ], * [ s.ii ] > [ sıui ] > [ sii ] > [ si: ], (cf. OO-26 below). The former presence of an epenthetic phonetic vowel between consonants and resonants may also account for the fact that a sequence / CRV / at the beginning of a word counts as two syllables in determining odd-numbered versus even-numbered syllables in modern Onondaga ( cf. Michelson 1988:96 and OO-19 below ).

### 13.3 PHONOLOGICAL CHANGES

Phonological changes that have occurred during the transition from PNI to Modern Onondaga are described below as OO-1 through OO-32. Where ordering of any two changes appears necessary in order to produce a correct output in Onondaga, this has been noted.

By OO-1, * / s / appears to have become * / $\mathrm{f} / \mathrm{except}$ after * / $\mathrm{n} /$ or when it was part of the unit affricate * / ts /. This change cannot be illustrated in the modern language due to subsequent merger of the phoneme $/ \int /$ with $/ \mathrm{s} /$, but was present in Archaic Onondaga ( cf. PNI * / 'ahsẽh / 'three' ${ }^{140}$ > AOo. / 'ahfẽh / <achen > (Shea 1860:7); PNI * / 's.õtja?ks / 'you fell a tree' 297431 > AOo. / 'SIõtja?kJ /
< chrontiakch > (Shea 1860:10); PNI * / 'snẽhskwahs / 'you steal it' ${ }^{368}$ >

AOo. / 'Jnẽhfkwahf / <chnenchk8ach > (Shea 1860:58); but PNI * / aa'kenskwahs /
'he lifts it' ${ }^{331}>$ Oo. / há'ketsk ${ }^{\text {w }}$ as $/$, rather than ${ }^{\mathrm{x}} /$ ha'kefkwahf $/$ and eventually $^{\text {w }}$
x / há'keskwas / by OO-21; PNI * / otsa'he?ta? / 'beans' ${ }^{451}$ > Oo. / ohsá'he?ta? /, rather than ${ }^{\times} /$ot $\int a^{\prime}$ 'he?ta? / and eventually ${ }^{\text {x }}$ / otsá'he?ta? / by OO-21 ). This change must precede OO-2, OO-3, OO-4, OO-5, OO-11, and OO-12.

By OO-2, * / ts / has become * / hs / intervocallically except before * / i /
(cf. PNI * / 'atsõh / 'not yet, still' ${ }^{148}>$ Oo. / 'áhsũh /; PNI * / 'atse:? / 'new' $189>$ Oo. / áh'se? /; PNI * / otsa'he?ta? / 'beans' 451 > Oo. / ohsá'he?ta? /; but cf.

PNI * / otsi'khe?ta? / 'salt' 456 > Oo. / otsí'khe?ta? / ). This change was already present in Archaic Onondaga, cf. < àson> 'pas encore' (Shea 1860:8); it must follow OO-1 and precede OO-3, OO-17, OO-18, and OO-30.

By OO-3, * / ts / has become * / s / except when followed by */h/, * / i /, or * / j / ( e.g. PNI * / o?'nitsk ${ }^{\mathrm{w}}$ ẽh / 'it is late' 492 > Oo. / ó?'nisk ${ }^{\text {wẽh } / ; ~}$

PNI * / aa'jẽtsıõhs / 'he skins it' ${ }^{312}$ > Oo. / há'jẽshæ:s /; PNI * / ıo?'tsko?õh /
'he has drowned' 497 > Oo. / hó?'skopih /; but cf. PNI / oh'nitsha? / 'thigh' ${ }^{238}>$

Oo. / óh'nitsha? /; PNI * / otsi'khe?ta? / 'salt' 456 > Oo. / otsí'khe?ta? /;

PNI * / 'tsja:tahk / 'seven' 464 > Oo. / 'tsjá:tak / ). This change seems already to have
been present in Archaic Onondaga, cf. / ske?'nja:kẽ?s / < skeniaguens > 'je me sauve' (Shea 1860:93), from PNI * / tske?'nja:kẽ?ts / ${ }^{493}$; it must follow 0O-1 and OO-2.

By OO-4, * / ns / has become */ts / before */k/or * / kw /
( e.g. PNI * / ıẽni'nskıõtje?ts / 'he spits' $174284>$ Oo. / hẽní'tskẽ:tje?s /;

PNI * / ла'kenskwahs / 'he lifts it' ${ }^{331}>$ Oo. / há'ketskwas /; PNI * / -nskõ:h /
'facilitative' ${ }^{121}>$ Oo. / -tskũh / ). This change seems already to have been present in

Archaic Onondaga, cf. / hẽni'tskıõtje?s / < hanitchkrondies > 'il crache' (Shea 1860:37);
/ ha'ketsk ${ }^{\mathrm{w}}$ ahf / < haguetchk8ach > 'il eleve en l'air' (Shea 1860:59). It must follow OO-2 and OO-3, and precede OO-5.

By OO-5, * / n / has been lost before * / s / ( e.g. PNI * / 'ansteh / 'outside' ${ }^{155}>$ Oo. / 'ásteh /; PNI * / 'wahnshẽ:h / 'ten' ${ }^{135}$ > Oo. / wá'shẽh /; PNI * / jo?'nshanste? /
'it is strong' $496>$ Oo. / jó?'shatste? / ). This change was already present in Archaic Onondaga, cf. < asté> 'Dehors' (Shea 1860:41). It must follow OO-1 and OO-4.

By OO-6, word accent has shifted from the penult to a long vowel in the final
syllable and subsequently vowels in both syllables have been shortened
( e.g. PNI * / 'wahnshẽ:h / 'ten' ${ }^{135}>$ Oo. / wá'shẽh /; PNI * / oha'hi:joh /
'good road' $131279>$ Oo. / ohahí'joh /; PNI * / jõ'kjõ:ni:h / 'we have made it' $260>$

Oo. / ũkjứ:'nih / ). There are some exceptions to this change that remain unexplained
( e.g. PNI * / ıa'to:دa:ths / 'he hunts' ${ }^{184}$ > Oo. / há'to:wæts /; PNI * / 'kaxjo:? /
'animal' ${ }^{000}>$ Oo. / 'ká:jo? / ). This change must precede 0O-7 and OO-19, and would thus appear already to have been present in Archaic Onondaga; its presence in Old Onondaga is suggested by Zeisberger's diacritics, cf. < Wasshè> 'ten'
(Zeisberger 1888:8). (cf. also Chafe 1977a:175).

By OO-7, * / aaa / has become * / a: / when neither vowel was accented
( e.g. PNI * / o'nõta土a? / 'corn soup' ${ }^{386}$ > Oo. / ónũ:ta:? /; PNI * / o'tsiPnkwaıa? /
'green, yellow, bile' 461 > Oo. / ó'tsi?tkwa:? /; PNI * / o'na?ka土a? / 'horn, antler' ${ }^{359}$ > Oo. / ó'naPka:? /; but cf. PNI * / oh'ka:دa? / 'wood chips' ${ }^{134}$ > Oo. / óh'ka:æ? / ). This change was already present in Archaic Onondaga, cf. <onontaa> 'Soupe' (Shea 1860:95). It must follow OO-6, and precede OO-11 and OO-29.
(cf. also Woodbury 1981:107).

By OO-8, * / jh / has become * / hj / ( e.g. PNI * / kẽ'jhõhwa? / 'river' 278 >

Oo. / kếh'jũhwa? / ). This change appears already to have been present in Archaic

Onondaga, cf. / skẽh'jũhwate? / <skenhion8ate > 'Rivierre' (Shea 1860:91).

By OO-9, * / n / became * / t/before * / k / or * / k $\mathrm{k}^{\mathrm{w}} /$ except when * / $\mathrm{P} /$
preceded ( e.g. PNI * / o'nkwẽhtsa? / 'blood' ${ }^{376}>$ Oo. / ó'tk ${ }^{\text {wẽhhsa? } / ; ~}$

PNI * / o'nko?xha? / 'wampum' ${ }^{375}$ > Oo. / ó'tko?æ? /; PNI * / kheja?'tinkẽ?ts /
'I put someone out' 280298 > Oo. / khejaP'titkẽk /; but cf. PNI * / 'he?nkẽh / 'above' 214
> AOo. / 'he?nkẽh / < henkuen > (Shea 1860:8) ); this change was already present in

Archaic Onondaga, cf. / o'tkwẽhsa? / <hotk8ensa > 'Sang' (Shea 1860:92), and must
precede OO-10. By OO-10, * / n / has become */t/before */k/or */kw/even when * / 3 / preceded ( e.g. PNI * / 'he?nkẽh / 'above' 214 > Oo. / 'hé?tkẽh /;

PNI * / o'tsi?nk ${ }^{\mathrm{w}}$ aıa? / 'green, yellow, bile' ${ }^{461}$ > Oo. / ó'tsitk ${ }^{\mathrm{w}} \mathrm{a}:$ ? / ). This change was not present in Archaic Onondaga, cf. / 'he?nkẽh / <henkuen > 'Dessus, en haut' (Shea 1860:8) and / o'tsi?nk ${ }^{\mathrm{w}} \mathrm{a}:$ ? / <hotging8aa > 'Verd' (Shea 1860:101), but it was present in Old Onondaga, cf. < hětke> 'Above' (Zeisberger 1887:2) and < ozitquarócu> 'Yellow' (Zeisberger 1887:236). OO-10 must follow OO-9.

By OO-11, antepenultimate accent has shifted to * / a / in the penultimate syllable ( e.g. PNI * / 'wẽtate? / 'there is a day' ${ }^{219}{ }^{433}>$ Oo. / wế'ta:te? / 'day'; PNI * / ka'ıõhjate? / 'there is a sky' $430433>$ Oo. / kaếh'ja:te? / 'sky'; PNI * / ıo'nahsk ${ }^{\text {wajẽ }}$ / 'he has a slave' $306{ }^{353}$ > Oo. / honá'sk ${ }^{\mathrm{w}}$ a:jẽ? / ). This change may or may not have been present in Archaic Onondaga, but is clearly present in Old Onondaga, cf. PNI * / ka'njataie? / 'there is a lake' 374413 OOo. / kanja'ta:ze? / <Ganiatáre> 'the Sea' (Zeisberger 1888:4); PNI * / 'johate? / 'there is a path' ${ }^{131} 433$ > OOo. / jo'ha:te? / <Joháte > 'the Way' (Zeisberger 1888:4); PNI * / ka'natajẽ? / 'there
is a village' ${ }^{306}{ }^{356} \rightarrow$ OOo. / kana'ta:jẽ? / <ganatáje > 'a Town' (Zeisberger 1888:4). It must follow OO-7, and precede OO-16 and OO-21.

By OO-12, the Archaic Onondaga phoneme * / $\int /$ has merged with * / s /
( cf. AOo. / 'ahfẽh / 'three' ${ }^{140}>$ Oo. / 'ahsẽh /; AOo. / 'Sã̃tja?kS / 'you fell a tree' 297431
 change appears to have been present in Old Onondaga, cf. <àchso> 'three' (Zeisberger 1887:198), <enúsquas > 'To Steal' (Zeisberger 1887:183), modern

Onondaga / é'nẽsk ${ }^{\mathrm{w}}$ as / 'someone steals it'. It must follow OO-1.

By OO-13, * / n / has been lost between * / h / and * / I / ( e.g. PNI * / 'xohnıẽ:h /
'he has tied it' ${ }^{240}>$ Oo. / hó'hẽ:h /; PNI * / 'tshnuẽk / 'tie it!' ${ }^{240}$ > Oo. / 'shế:kah / ).

This change does not appear to have been present in Archaic Onondaga,
cf. / eh'nıẽhftha? / < henerinchta > 'Lien' (Shea 1860:67), but was present in Old

Onondaga, cf. / 'shıẽ:kah / < srõnge > 'tie it' (Zeisberger 1887:198). OO-13 must precede OO-26.

By OO-14, * / h / has been lost between * / w / and * / j /
( e.g. PNI * / o'whjõhkaua? / 'thumb' 477 > Oo. / ó:'jũhka:? / ). This change does not seem to have been present in Archaic Onondaga, cf. <ohionkaha> 'Pouce'
(Shea 1860:82), but does appear to have been present in Old Onondaga,
cf. <ojúnchkara> 'Thumb' with <oj-> rather than <ochj-> (Zeisberger 1887:198).

It must precede 00-15.

By OO-15, vowels preceding the cluster * / wj / have been lengthened and * / w /
lost ( e.g. PNI * / ka'wjẽ:na? / 'manner' 484 > Oo. / ká:'jẽ:na? /; PNI * / ho'wjẽhõh / 'he has learned how' ${ }^{483} \rightarrow$ Oo. / hó: ${ }^{\prime}$ jẽ 2 ih / ). This change must follow OO-14.

By OO-16, accented vowels have been lengthened when they preceded either a single non-glottal consonant or a non-glottal consonant plus a resonant consonant ( e.g. PNI * / 'knakue? / 'I reside' 354 > Oo. / 'kná:ke:? /; PNI * / khe'jatue? / 'my granddaughter' ${ }^{188}>$ Oo. / khé'ja:te:? /; PNI * / wa'katjõh / 'I've thrown it out' ${ }^{174}$ > Oo. / á'ka:tjũh / ). This change may or may not have been present in Archaic and Old Onondaga; it must follow OO-11 and precede OO-26. (cf. also Michelson 1988:93).

By OO-17, * / hs / has become * / sh / after a consonant ( e.g. PNI * / a'khsẽ:na? / 'my name' 247 > Oo. / á'kshẽ:na? /; PNI * / oh'swẽ?kaaa? / 'board' 265 > Oo. / ó'shwẽ?ka:? / ), and similarly, by OO-18, * / hts / has become * / tsh / after a consonant and before a vowel ( e.g. PNI * / a'khtsiPa:h / 'my older sibling' ${ }^{267}$ > Oo. / aktshí'?ah / ). Both changes, which must follow OO-2, may or may not have been present in Archaic or Old Onondaga; if OO-17 was present in Archaic Onondaga then it has also applied to the cluster * / hf /.

By OO-19, vowels in even-numbered syllables have been lengthened before a single non-glottal consonant or a single non-glottal consonant plus resonant if the vowel of the following syllable was accented and long or accented and followed by a glottal consonant ( e.g. PNI * / onõ'ta?keh / 'on the hill' ${ }^{385}>$ Oo. / onứ:'ta?keh /; PNI * / jeko'wa:nẽh / 'she is big' ${ }^{349}$ > Oo. / ekó:'wa:nẽh /; PNI * / ka'natajẽe / 'there is a town' ${ }^{306} 356>$ Oo. / kaná:'ta:jẽ? / 'it is a town' ). The examples Oo. / ũnứ:'nja:jẽh / 'it is frozen' vs. / ẽkanứ'nja:jẽe / 'it will freeze', and / akjứ:'tjaha? / 'I'm laughing' vs. / ũkwajû́'tjaha? / 'we are laughing' from Michelson (1988:94) illustrate application and non-application of pre-tonic lengthening in even-numbered versus odd-numbered syllables. Note that the joiner vowel * / a / does not appear to have been subject to this pre-tonic lengthening (Chafe 1977a:174, Michelson 1988:95), and that a sequence * / CRV / at the beginning of a word seems to have counted as two syllables in determining odd-numbered versus even-numbered syllables (Michelson 1988:96). This change may or may not have been present in Archaic and Old Onondaga; it must follow 0O-6 and precede 00-26.

By OO-20, the vowel in the second syllable of a word of five or more syllables has been lengthened if it preceded a cluster consisting of a non-glottal consonant plus resonant ( e.g. PNI * / tewakuih'wahk ${ }^{\text {wẽh }}$ / 'I have sung' 350427 >

Oo. / tewa:kí:h'wahkwẽh /; cf. Mithun 1979:175, Michelson 1988:97, Woodbury

2003:62 ). This change, which may or may not have been present in Archaic and Old Onondaga, must precede OO-26.

By OO-21, high pitch has separated from accent and moved to the vowel of the preceding syllable; if the vowel of the preceding syllable was the joiner vowel * / a /, high pitch instead occurred on the vowel of the syllable preceding the joiner vowel ( e.g. PNI * / kno?'tsja?keh / '(on) my tooth' ${ }^{380}>$ Oo. / knó?'tsja?keh /;

PNI * / ka'tsistajẽ? / 'there is a fire' $306{ }^{459}>$ Oo. / katsí'sta:jẽ? / 'there is a fireplace';

PNI * / wa'hetkẽ? / 'it is bad' ${ }^{132}$ > Oo. / wá'hetkẽ? /; cf. also Michelson 1988:92 and

Woodbury 2003:60 ). This change may or may not have been present in Archaic and

Old Onondaga; it must follow OO-11. (cf. also Mithun 1979:174).

By OO-22, * / a(:) / has been fronted to * / æ(:) / after * / r /
( e.g. PNI * / 'kıakwahs / 'I choose' 417 > Oo. / 'kǽ:kwas /; PNI * / ла'лаРthẽhs / 'he climbs' ${ }^{420}$ > Oo. / haǽ?'thẽs /; PNI * / 'jowıate? / 'there is a wind' 433487 > Oo. / ó'wæ:te? / 'it is windy' ). This change had not yet occurred in Old Onondaga,
where [ $\mathfrak{(}(\mathrm{l})$ ], if present, was still an allophone of / $\mathrm{a}(\mathrm{i}) /$ after / $\mathrm{I} /$, and did not apply to reflexes of pronominal prefixes containing a syllable * / aа / since, as noted by Woodbury (1981:107), these sequences had already been levelled to / ha / in Archaic

Onondaga, cf. AOo. < haratinha > '[il monte dans un chambre]' (Shea 1860:71). In a similar fashion, by OO-23, * / o(:) / has been fronted to * / e(:) / after * / x/
( e.g. PNI * / kawıo'wa:nẽh / 'a big wind' ${ }^{349487}>$ Oo. / ka:é:'wa:nẽh /;

PNI * / nikaka'ıo?tẽ:h / 'that kind of story' ${ }^{325} 401>$ Oo. / nikakaé?'tẽh / ). OO-23 had likewise not yet occurred in Old Onondaga and did not apply to reflexes of pronominal prefixes containing a syllable * / ıо / since these sequences had already been levelled to / ho / in Archaic Onondaga, cf. AOo. / 'ho:jẽ? / <hoyen > '[il a]' ${ }^{306}$ (Shea 1860:25).

Similarly, by OO-24, * / õ(:) / has been fronted to * / ẽ(:) / after * / ı /
( e.g. PNI * / ka'sõ:ta? / 'log, tree' 431 > Oo. / káẽe:ta? /; PNI * / o'sõhja? / 'sky, blue' 430
> Oo. / ó'wẽhja? /; PNI * / sah'sõkha? / 'he hears, he understands' 138 >

Oo. / há'hẽ:kha? / ). This change was likewise not present in Old Onondaga,
cf. < garōnta> 'Log' (Zeisberger 1887:115). OO-22, OO-23, and OO-24 must precede

OO-26, OO-27, OO-28 and OO-29. (cf. also Mithun 1979:174, Woodbury 1981:116).

By OO-25, * / I / has been lost before a consonant and a preceding vowel has been
compensatorily lengthened ( e.g. PNI * / 'kaxjo:? / 'animal' ${ }^{429}$ > Oo. / 'ká:jo? /;

PNI * / tẽkkaxha'te:ni? / 'I will turn it' ${ }^{326}$ > Oo. / tẽhka:há'te:ni? /;

PNI * / kajaP'taxha? / 'there are beings on it' $298{ }^{413}>$ Oo. / kajá?'ta:ha? /
'screen, television' ). This change was not present in Old Onondaga, cf. < gárrio>
'Animal' (Zeisberger 1887:11); it must precede OO-29. (cf. also Woodbury 1981:112).

By OO-26, * / r / has been lost after a consonant and before a vowel, with compensatory lengthening of the following vowel ( e.g. PNI * / 'tekıõ? / 'eight' 439 > Oo. / 'té:kẽ:? /; PNI * / 'wa?tıõh / 'nine' 222 > Oo. / 'wá?tẽ:h /; PNI * / jo'janue? / 'it is good' ${ }^{295}$ > Oo. / ó'ja:ne: 3 /; PNI * / tẽkah'sõtıẽ? / 'I will join it' ${ }^{150}$ > Oo. / tẽkáh'sũ:tẽ:? /; PNI * / kaP'tsıehta? / 'it is used to pull, drag' 498 > Oo. / káp'se:hta? / 'car, vehicle' ). An occasional exception to vowel lengthening involves the sequence * \{ -hıæ?- \}, which sometimes yields the expected outcome \{ -hæ:?- \} ( e.g. PNI * / ka?ni'kõhıa? / 'mind' 491 > Oo. / ka?ní'kũhæ:? / ), and sometimes yields short \{ -hæ?- \} ( e.g. PNI * / oh'土a?ta? / 'feather' ${ }^{243}$ > Oo. / ó'hæPta? /; PNI * / o'kahıa? / 'eye' 319 > Oo. / ó'kahæ? / ). OO-26 must follow OO-13, OO-16, OO-19, OO-20, OO-22, OO-23, and OO-24, and precede OO-29 and OO-30. (cf. also Woodbury 1981:113).

By OO-27, * / ı / has become * / j / intervocalically after * / e(:) /, * / ẽ(:) /, or

* / i(:) / ( e.g. PNI * / o'wi:دa? / 'baby' 479 > Oo. / ó'wi:jæ? /; PNI * / o'he:ıa? /
'corn stalk' ${ }^{224}>$ Oo. / ó'he:jæ? /; PNI * / akhwa'tsi: $:$ a? / 'my family' $269>$

Oo. / akhwá'tsi:jæ? / ), and this change was not present in Old Onondaga, cf. < gawìra > 'Baby' (Zeisberger 1887:17). Similarly, by OO-28, * / x / has become

* / w / intervocalically after * / o / or * / õ / ( e.g. PNI * / ka'no:.ã̃p / 'it is valuable' ${ }^{393}$
> Oo. / ká'no:wẽ? /; PNI * / joh'sno: 土e? / 'it is fast' 258 > Oo. / ó'sno:we? /;

PNI * / jako'th.o:xih / 'someone is telling it' ${ }^{246}>$ Oo. / kó'tho:wih / ). This change was likewise not present in Old Onondaga, cf. <gannorum > 'Valuable' (Zeisberger 1887:215). OO-27 and OO-28 must follow OO-22, OO-23, and OO-24, and precede OO-29. (cf. also Mithun 1979:174, Woodbury 1981:111, Michelson 1988:171).

By OO-29, * / x / has been lost ( e.g. PNI * / ka'ıõ:ta? / 'log, tree' $431>$

Oo. / ká'ẽ:ta? /; PNI * / ka'uẽ:na? / 'song' 422 > Oo. / ká'ẽ:na? /; PNI * / ka'je:دih /
'four' ${ }^{320}>$ Oo. / ka'je:ih /; PNI * / ka.ıõh'ja?keh / 'in the sky' ${ }^{430}>$ Oo. / kaếh'ja?keh / ). This change, which must follow OO-7, OO-22, OO-23, OO-24, OO-25, OO-26, OO-27 and OO-28, was not present in Old Onondaga, cf. < garōnta> 'Log' (Zeisberger 1887:115), < Gajeri > 'four' (Zeisberger 1888:7).
(cf. also Mithun 1979:174, Woodbury 1981, Chafe \& Foster 1981:139).

By OO-30, * / h / has been lost before a consonant cluster containing two non-resonant consonants, and before a non-resonant consonant at the end of a word, and before the cluster * / sn / ( e.g. PNI * / waths'?ahtha? / 'it gets used up' ${ }^{173}$ > Oo. / wats'Ratha? /; PNI * / 'knẽhsk ${ }^{\text {w }}$ ahs / 'I steal it' 368 > Oo. / 'knếskwas /; PNI * / ẽkeh's.õ:ni:hk / 'I will be making it' ${ }^{260}>$ Oo. / ẽkehsế:'nik /;

PNI * / joh'sno:xe? / 'it is fast' ${ }^{258}>$ Oo. / ó'sno:we? / ). This change must follow OO-2, OO-11, and OO-26, and by implication appears not to have been present in Archaic or Old Onondaga.

By OO-31, * / k / has become * / h / before * / k / ( e.g. PNI * / 'wakkẽèh /
'I have seen it' ${ }^{332}>$ Oo. / áh'kẽh /; PNI * / 'wa?kkẽ? / 'I saw it' ${ }^{332}>$

Oo. / 'wá?hkẽ? / ). This change was not present in Old Onondaga, cf. < wakgéhha>
'I have seen' (Zeisberger 1888:30). (cf. also Mithun 1979:174).

By OO-32, * / õ(:) / has shifted to * / ũ(:) / ( e.g. PNI * / õh'wẽtsja? / 'earth' 402 >

Oo. / ứh'wẽ:tsja? /; PNI * / 'õ:kweh / 'person' 405 > Oo. / 'ú́:kweh /; PNI * / 'kõnhe? /
'I am alive' ${ }^{406}>$ Oo. / 'kứnhe? / ). It is not clear at what stage of the language this shift took place.

Phonological changes that have occurred during the transition from PNI to Modern

Onondaga are recapitulated in (2).
(2) Phonological Changes in the Transition from PNI to Modern Onondaga
$\begin{array}{ll}\text { OO-1 } & s>\int(\text { except after } n \text { or when part of the unit affricate }) \\ \text { OO-2 } & \text { ts }>\mathrm{hs} / \mathrm{V}_{-} \mathrm{V}(\text { except before i }) \\ \text { OO-3 } & \mathrm{ts}>\mathrm{s}(\text { except before } \mathrm{h}, \mathrm{i}, \mathrm{j}) \\ \text { OO-4 } & \mathrm{ns}>\mathrm{ts} / \_\mathrm{k}, \mathrm{k}^{\mathrm{w}} \\ \text { OO-5 } & \mathrm{n}>\emptyset / \_\mathrm{s} \\ \text { OO-6 } & \text { ' } \mathrm{V}^{1}(:)\left(\mathrm{C}^{2}\right)\left(\mathrm{C}^{3}\right) \mathrm{C}^{4} \mathrm{~V}^{5}:>\mathrm{V}^{1}\left(\mathrm{C}^{2}\right)^{\prime}\left(\mathrm{C}^{3}\right) \mathrm{C}^{4} \mathrm{~V}^{5} \\ \text { OO-7 } & \text { ada }>\mathrm{a}:(\text { unaccented syllables only })\end{array}$

| 00-8 | jh $>\mathrm{hj}$ |
| :---: | :---: |
| 00-9 | $\mathrm{n}>\mathrm{t} / \mathrm{k}$, $\mathrm{k}^{\mathrm{w}}$ ( except when a glottal stop precedes ) |
| 00-10 | $\mathrm{n}>\mathrm{t} / \mathrm{k}, \mathrm{k}^{\mathrm{w}}$ |
| 00-11 | ${ }^{\prime} \mathrm{V}^{1}\left(\mathrm{C}^{2}\right)\left(\mathrm{C}^{3}\right) \mathrm{C}^{4} \mathrm{CC}^{5} \mathrm{~V}^{6}>\mathrm{V}^{1}\left(\mathrm{C}^{2}\right)^{\prime}\left(\mathrm{C}^{3}\right) \mathrm{C}^{4} \mathrm{aC}^{5} \mathrm{~V}^{6}$ |
| 00-12 | $\int>\mathrm{s}$ |
| 00-13 | $\mathrm{n}>\boldsymbol{\square} / \mathrm{h}$ - |
| OO-14 | $\mathrm{h}>\mathrm{C}^{\prime} \mathrm{w}_{-} \mathrm{j}$ |
| 00-15 | $\mathrm{V}^{1} \mathrm{w}>\mathrm{V}^{1}: / \mathrm{I}^{\text {d, }} \mathrm{j}$ |
| 00-16 | ${ }^{\prime} \mathrm{V}^{1}>{ }^{\prime} \mathrm{V}^{1}: / \ldots \mathrm{C}(\mathrm{R}) \mathrm{V}$ |
| 00-17 | hs $>$ sh / C_ |
| 00-18 | hts > tsh / C_V |
| 00-19 | pre-tonic lengthening ( see description ) |
| 00-20 | second syllable lengthening ( see description ) |
| 00-21 | high pitch separating from accent ( see description) |
| 00-22 | $\mathrm{a}(\mathrm{l})>$ æ(:) / $\mathrm{I}_{-}$ |
| 00-23 | $\mathrm{o}(\mathrm{l})>\mathrm{e}(\mathrm{l}) / \mathrm{I}_{-}$ |
| 00-24 | $\tilde{o}(:)>\tilde{e r}^{( }(\mathrm{l}) / \mathrm{I}_{-}$ |
| 00-25 | $\mathrm{V}^{1} \mathrm{~J}>\mathrm{V}^{1}: / \mathrm{C}^{\text {C }}$ |
| 00-26 | $\mathrm{V}^{1}>\mathrm{V}^{1}: / \mathrm{C}_{-}$ |
| 00-27 | $x>j / e(:), ~ e ̃(:), ~ i(:) \_V ~$ |
| 00-28 | $\mathrm{x}>\mathrm{w} / \mathrm{o}(\mathrm{l}), \mathrm{o}(\mathrm{l})_{\mathrm{L}} \mathrm{V}$ |
| 00-29 | $\mathrm{l}>\varnothing$ |
| 00-30 | $\mathrm{h}>\boldsymbol{\square} /$ _CC, _C\# ( where C is $\mathrm{k}, \mathrm{t}$, ts, or s , or where CC is sn ) |
| 00-31 | $\mathrm{k}>\mathrm{h} / \mathrm{L} \mathrm{k}$ |
| 00-32 | $\tilde{o}(:)>\tilde{u}(:)$ |

Note that the changes in (2) that involve accent are realized only in Onondaga
utterance-final forms; in contrast, Onondaga utterance-medial forms bear high pitch and accent on the final syllable, and instances of final / h / have been dropped except when a word already has final accent ( e.g. Oo. / 'áhsẽh / 'three', / ah'sế niwá'shẽh / 'thirty', / ah'sẽ́ niwa'shếh 'áhsẽh / 'thirty three' ). (cf. also Woodbury 2003:59). This pattern of
accenting the final syllable in utterance-medial forms is also found in Cayuga, albeit without loss of word-final /h /.

### 13.4 MORPHOLOGICAL CHANGES

Initial * / $\mathrm{j}(\mathrm{a}) \mathrm{h} /$ of the translocative prepronominal prefix seems to have been levelled to / h / in Onondaga, as also in Cayuga, Seneca, Huron, and Wyandot. As in Cayuga and Proto-Mohawk-Oneida, the negative prefix cannot occur with modal prefixes in Onondaga, and the contrastive prefix is substituted; the glottal stop of the negative prefix induces loss of a following glide, as in Cayuga. The non-singular animate prefix has been lost, with '3I' pronominal prefixes subsuming the scope of earlier nonsingular forms ( e.g. Oo. \{ khe- \} '1SG:3I, I act on someone or them' ), as is also the case in Proto-Mohawk-Oneida and Seneca.

Archaic and Old Onondaga retained * / $\mathrm{x} / \mathrm{in}$ allomorphs of the 3SGM:3 prefix that occurred before bases beginning in vowels other than / a(:) / or / i(:) /, but all reflexes of PNI masculine gender pronominal prefixes with allomorphs in */I/ have been levelled to / h / in the modern language (cf. Woodbury 1981:109). As in Oneida, Cayuga, Seneca, Huron, and Wyandot, the initial * / j / of Onondaga pronominal prefixes appears to have been lost in word-initial position ( e.g. PNI * / jetshi- /
'2NS\&3I' ${ }^{035} \rightarrow$ Oo. / etshi- / ). As in Proto-Mohawk-Oneida, the reflex of the ProtoNorthern Iroquoian 3PL:3 prefix * \{ kõti \} ${ }^{059}$ has replaced * \{ wati \} ${ }^{058}$. Onondaga has a prefix \{ hũk \} 'they (masculine) act on me' (3NSM:1SG) that appears to have been created by analogy with the prefix $\left\{\right.$ jũk \} '3I:1SG' ${ }^{026}$, which has a meaning 'they (feminine) act on me' in Onondaga owing to discontinuation of the non-singular animate prefix. As in Cayuga, Seneca, Huron, and Wyandot, the Onondaga prefixes / sk / '2:1.SG' ${ }^{016}$, / wak / '3:1SG' ${ }^{025}$, / jũk / '3I:1SG' ${ }^{026}$, / hak / '3M:1SG' ${ }^{027}$, / tak / '2:1.SG.IMP' ${ }^{072}$ and / hũk / '3NSM:1SG' lack allomorphs ending in / $\mathrm{k}^{\mathrm{w}}$ / before bases beginning in / a /. Reflexes of PNI prefixes ending in dual number * / ni / appear to have extended allomorph ending in * / $\mathrm{j} /$ to bases beginning in / ẽ / as well as / a /, a trait shared by Seneca. The modern New York dialect of Onondaga, like Cayuga, has 2:1
imperative pronominal prefixes of the form \{ taske \} '2:1.SG.IMP' ${ }^{072}$, \{ taskni \}
'2:1.DU.IMP' ${ }^{073}$, and \{ taskwa \} '2:1.PL.IMP' ${ }^{074}$, which have apparently been created by analogy with their indicative counterparts.

Onondaga pronominal prefixes seem to have added / hnjV / and / hsCV / to the consonants and clusters before which a reflex of epenthetic * / e / appears, but these seem otherwise to be unaltered apart from the effects of regular sound change.

Consonants and clusters before which the 1SG:3 pronominal prefix allomorphs / h /
( < PNI * k ) , / k /, / ke: / ( < PNI * ke ), and / ke / occur in Onondaga are presented in (3).
(3) Distribution of Prefix Allomorphs with Epenthetic / e / in Onondaga (1SG:3)
/h / _kV, kw
$/ \mathrm{k} / \quad \mathrm{hV}, \mathrm{hjV}, \mathrm{hnV}, \operatorname{hsV}^{1}\left(\rightarrow \operatorname{shV}{ }^{1}\right), \operatorname{htsV}^{1}\left(\rightarrow \operatorname{tsh}^{1}\right), \mathrm{hwV}, \mathrm{jV}(<\mathrm{PNI} * \mathrm{jV})$, $n V, t V, t s V, w V, ~ ? n V, ~ ? w V$.
/ ke: / jjV ( < PNI * jjV , wjV ) , V ( < PNI * waV )
/ ke / before all remaining consonants and clusters.

As in Huron and Wyandot, the vast majority of perfect verbs in Onondaga end in a suffix / -ih / rather than in / -ũh / or / -ẽh / ( cf. Oo. / á'kjẽthwih / 'I have planted $\mathrm{it}^{311}$ ). Imperfective verbs ending in / -was / regularly have punctual counterparts in / -wa? / rather than in / -op / ( cf. Oo. / ế'kjẽthwa? /
'I will plant $\mathrm{it}^{\prime}{ }^{311}$ ), and reflexes of PNI punctual bases that seem to have ended in * / -Pn / ${ }^{114}$ show / -Pnha? / in Onondaga ( e.g. PNI * / wa?'khehnha?n / 'I hired someone' ${ }^{232} \rightarrow$ Oo. / wa?khéh'nha?nha? / ). No distinction is made between present and imperfective forms in Onondaga, and, as in Huron, the PNI present suffix * / -h / ${ }^{108}$ appears to have become habitual / -k / in Onondaga, perhaps to better differentiate habitual forms from perfect forms ending in */-õh / ${ }^{115}$, */ -ẽh / ${ }^{116}$,
and */-ih / ${ }^{119}$.

Like the other Five Nations languages Onondaga has a second locative suffix,
\{ -neh \}, a pluralizer suffix, \{ -shũ? \}, and an augmentative suffix, which has the shape \{ -ko:nah \} rather than the more usual shape $\{$-ko:wa? $\}$. The intensifier suffix has the form $\{$-tsihwẽh $\}$ in Onondaga, and the decessive suffix has the form $\{$-kẽhæ? $\}$.

## CHAPTER 14: CAYUGA

### 14.1 INTRODUCTION

This chapter describes the language of the Cayuga ( / kajoko'ho:nõ? /, a name of uncertain etymology ), whose territory in the early seventeenth century appears to have ranged from Cayuga Lake in the west, bordering on the territory of the Seneca, to Skaneateles Lake in the east, bordering on the territory of the Onondaga, north to Lake Ontario, and perhaps south into what is now Pennsylvania (cf. Engelbrecht 2003:121, village locations in Swanton 1968:34; see Map 6). Today Cayuga speakers are located primarily on the Six Nations of the Grand River Reserve in southwestern Ontario.

The Cayuga were in contact with the Jesuits and other Europeans beginning in the mid-seventeenth century, but the names of Cayuga chiefs and settlements are invariably given in Huron or Mohawk in early sources, so that the language itself is of relatively late attestation. A list of 23 vocabulary items collected by Benjamin Smith Barton (1766-1815) in the late eighteenth century is reproduced in Gallatin (1836:376); from what can be discerned from this vocabulary the language seems at this point to have already been in its modern stage. The earliest considerable record of the Cayuga
language seems to be a 269-page biography of Seneca chief John Arthur Gibson
(1850-1912), as dictated by his widow Mary Anne Skye Gibson in 1914, and transcribed
by ethnologist Alexander Goldenweiser (Canadian Museum of Civilization, Ethnological Documents, MCC107756-2).

Cayuga has both an Upper dialect, spoken in the southwestern part of Six Nations, and a Lower dialect, spoken in the eastern part of Six Nations (Froman et al. 2002: xii); a third dialect, whose youngest speaker was born in 1918 (Sturtevant 1978:543), was spoken in Oklahoma in the late 1980s, at which point it was moribund (cf. Mithun 1989:243). The language described in this chapter, unless otherwise stated, is Common Cayuga, a pre-dialectal form of the language that predates the breakup of Upper and Lower Cayuga. Dialectal innovations that have subsequently given rise to different varieties of Cayuga are discussed in 14.3.

Notes on Oklahoma Cayuga are in Mithun (1989) and a teaching grammar based on the Lower Cayuga dialect is in Mithun and Henry (1984). A dictionary is in Froman et al. (2002). Cayuga forms in this chapter are based on data in Froman et al. (2002) unless otherwise stated.

### 14.2 PHONEMIC INVENTORY

The phonemic inventory of Cayuga is presented in (1).
(1) Phonemic Inventory of Cayuga

CONSONANTS

|  | Alveolar | Palatal | Velar | Glottal |
| :--- | :--- | :--- | :--- | :--- |
| Plosive | t |  | k | $\mathrm{k}^{\mathrm{w}}$ |

VOWELS

|  | Front | Central | Back |
| :--- | :--- | :--- | :--- |
| Close | i: |  | u: |
|  | i |  | u |
| Mid | e: ẽ: |  | o: õ: |
|  | e ẽ | o õ |  |
| Open |  | a: |  |

The plosives / t/, /k /, and / $\mathrm{k}^{\mathrm{w}}$ / are realized as [ d ], [ g ], and [ $\mathrm{g}^{\mathrm{w}}$ ] respectively before vowels and resonants. The fricative /s / is realized as [ J ] before / $\mathrm{x} / \mathrm{or} / \mathrm{j} /$. Mithun (1985:505) notes that / ts / is realized as [ t ] by some speakers. The vowels /u: / and / u / are rare, semantically-determined reflexes of / o: / and / o / that possibly add diminutive meaning to lexical roots ( e.g. 'small', 'narrow', 'dull',
'cold', etc ). They occur obligatorily in the verb / ni'wu:?uh / 'it is small' for all speakers ( cf. forms in Mithun \& Henry 1984 and Froman et al. 2002 ) and optionally elsewhere according to idiolect ( e.g. Lower Ca. / o'na?no:? / or / o'na?nu:? / 'it is cold'; Lower Ca. / oh'stoPtua? / or / oh'stuPtua? / 'feather'; Lower Ca. / o'no?tsa? / or / o'nu?tsa? / 'tooth'; cf. also notes in Mithun 1985:506 ).

### 14.3 PHONOLOGICAL CHANGES

Phonological changes that have occurred during the transition from PNI to Common Cayuga are described below as CA-1 through CA-35. Where ordering of any two changes seems to be necessary in order to produce a correct output in Cayuga, this is noted.

By CA-1, * / a / has been inserted between * / w / and * / j / ( e.g. PNI * /'owja? /
'wing, fin' ${ }^{480}>\mathrm{Ca}$. / o'wa:ja? /; PNI * / jo'Rawje? / 'there is dew' $199>$ Ca. / oP'awaje? /; PNI * / ẽhsa'tewjẽhst / 'you will learn' ${ }^{482}$ > Ca. / ẽhsate'wa:jẽ:s / ). This change must precede CA-2, CA-10, and CA-11.

By CA-2, antepenultimate accent has shifted to the vowel * / a / when it occurred in a penultimate syllable ( e.g. PNI * / nika'na?tsjake:h / 'that many pails, kettles' 152363 > Ca. / nikana?'tsa:ke: /; PNI * / jotõh'wẽtsjate? / 'land exists' 402433 >

Ca. / otõhwẽ'tsa:te? / 'country'; PNI * / 'jowıano:h / 'it is a cold wind' 379487 >

Ca. / o'wa:no: / ). This change must follow CA-1 and precede CA-10 and CA-11.
(cf. also Michelson 1988:103).

By CA-3, * / h / has been lost before * / nh / ( e.g. PNI * / kah'nhoha? / 'door' 233
> Ca. / ka'nhoha? /; PNI * / tjoh'nhohskwasõ:t / 'it has jowls protruding' ${ }^{235}$ >

Ca. / tjo'nhohsk ${ }^{\mathrm{w}}$ aõ:t / 'cow'; PNI * / ẽh'shehnha?n / 'you will hire someone' ${ }^{232}$ >

Ca. / ẽh'she:nha? / ). This change must precede CA-10.

By CA-4, * / ? / has been lost before * / nk / or * / nk ${ }^{w}$ /
( e.g. PNI * / o'tsiPnk ${ }^{\text {w }}$ aua? / 'bile, green, yellow' $461>\mathrm{Ca}$ / o'tsi:tk ${ }^{\mathrm{w}}$ a: /;

PNI * / 'he?nkẽh / 'above' 214 > Ca. / he:tkẽh / ). This change must precede CA-5 and

CA-10.

By CA-5, * / n / has become * / t/before * / k / or * / kw /
( e.g. PNI * / o'nk ${ }^{w}$ ẽhsa? / 'blood' ${ }^{376}$ > Ca. / o'tk ${ }^{w}$ ẽhsa? /; PNI * / Jawẽ'ninkẽ?s /
'he speaks up' 280476 > Ca. / ha'wẽnitkẽTs /; PNI * / 'he?nkẽh / 'above' 214 >

Ca. / he:tkẽh / ). This change must follow CA-4.

By CA-6, * / ns / has become * / ts / except before * / k / or * / kw /
( e.g. PNI * / 'ansteh / 'outside' ${ }^{155}>$ Ca. / ahsteh /; PNI * / ka'nstaxha? /
'I am crying' ${ }^{154}>\mathrm{Ca}$. / kah'sta:ha? /; PNI * / oh'wẽ?nsta? / 'foam' ${ }^{271}$ >

Ca. / oh'wẽ?sta? /; PNI * / te'wahnshẽ:h / 'twenty' ${ }^{135}$ > Ca. / te'wahshẽ: /;

PNI * / nika?'nshanste? / 'it is that strong' 496 > Ca. / ni'ka?shahste? /; but cf.

PNI * / 'kinsko:t / 'I am sitting' ${ }^{283}$ > Ca. / kitsko:t / rather than ${ }^{\times} /$kihsko:t / by CA-7;

PNI * / 'skensk ${ }^{\text {w }}$ ahs / 'you lift it' ${ }^{331}>\mathrm{Ca}$. / se'ke:tsk ${ }^{\text {w }}$ ahs / rather than
x / se'kehsk ${ }^{\text {w }}$ ahs / by CA-7 ). This change must precede CA-7 and CA-8.

By CA-7, * / ts / has become * / hs / when preceded by a vowel, except when
followed by */h/, */i/, * / j/, or * / d/ (e.g. PNI * / ẽwa'knitsko? / 'I will be late' 492 C Ca. / ẽ'wakhnihsko? /; PNI * / ẽ'tsni:kẽ? / 'you will see it' $332>$ Ca. / ẽh'sni:kẽ? /; PNI * / ẽtswa'nẽhsko? / 'you will steal it' 368 > Ca. / ẽh'swanẽhsko? /; but cf. PNI * / o'nẽtsha? / 'arm' ${ }^{370}$ > Ca. / o'nẽ:tsha? /;

PNI * / otsi'khe?ta? 'salt' 456 > Ca. / o'tsikhe?ta? /; PNI * / 'tsja:tahk / 'seven' $464>$ Ca. / 'tsa:tahk /; PNI * / o'hots.aa / 'basswood' ${ }^{241}$ > Ca. / o'ho:ts.ap / ).

This change must follow CA-6 and precede CA-8, CA-14, and CA-15.

By CA-8, * / ts / has become * / s / elsewhere except when followed by * / h /,

* / i / , * / j / or * / r / ( e.g. PNI * / 'i:ke?ts / 'I go' ${ }^{209}$ > Ca. / 'i:ke?s /;

PNI * / 'a:tse:? / 'it is new' 189 > Ca. / 'a:se:? /; PNI * / kah'tsehtha? / 'I hide it' ${ }^{146}$ >

Ca. / kah'sehtha? /; but cf. PNI * / atẽ'naPtshaa? / 'food, provisions' ${ }^{168}$ >

Ca. / a'tẽnRatshaa? /; PNI * / je'kẽhtsih / 'she is old' ${ }^{333}>\mathrm{Ca}$. / e'kẽhtsih /;

PNI * / ka'naPtsja? / 'pail' ${ }^{363}$ > Ca. / ka'na?tsa? /; PNI * / wa?'ke?ts.e:? /
'I dragged it' 498 Ca. / Ra'ke?tsue:? / ). This change must follow CA-6 and CA-7, and precede CA-9 and CA-15.

By CA-9, * / ns / has become * / ts / before * / k / or * / k ${ }^{\mathrm{w}} /$
( e.g. PNI * / se'kensk ${ }^{\mathrm{w}}$ ahs / 'you lift it' ${ }^{331}>$ Ca. / se'ke:tsk ${ }^{\mathrm{w}}$ ahs /;

PNI * / tsẽni'nskuõ:tih / 'spit!' 174284 > Ca. / sẽni:'tsksõotih /; PNI * / 'kinsko:t /
'I am sitting' ${ }^{283}>$ Ca. / kitsko:t $/$ ). This change must follow CA-8.

By CA-10, an accented vowel has been lengthened in an even-numbered syllable if it occurred before a non-glottal consonant ( e.g. PNI * / ka'nakta? / 'bed' ${ }^{355}>$ Ca. / ka'na:kta? /; PNI * / o'nẽntsha? / 'arm' ${ }^{370}$ > Ca. / o'nẽ:tsha? /;

PNI * / se?'nonshahs / 'you are envious' 495 Ca. / se?'no:shahs / ). This change must follow CA-1, CA-2, CA-3, and CA-4, and precede CA-14, CA-21 and CA-23.
(cf. also Chafe 1977a:176, Chafe \& Foster 1981:131, Michelson 1988:99).

By CA-11, a vowel has been lengthened in an even-numbered syllable before a non-
glottal consonant if the following syllable was accented (e.g. PNI * / kahwa'tsi:aa? /
'family' ${ }^{269}$ > Ca. / kahwa:'tsi:ja? /; PNI * / ohne'ki:jo:h / 'good water' $279364>$

Ca. / ohne:'ki:jo: /; PNI * / ẽha'k ${ }^{w}$ e:ni? / 'he will be able' ${ }^{351}$ > Ca. / ẽha:'kwe:ni? / ).

This change must follow CA-1 and CA-2, and precede CA-14, CA-21 and CA-23.
(cf. also Chafe 1977a:176, Michelson 1988:100).

By CA-12, accented short vowels in odd-numbered penults have lost their accent ( e.g. PNI * / 'tekıõ? / 'eight' 439 > Ca. / tekıõ? /; PNI * / ẽka'tahseht / 'I will hide' 146 > Ca. / ẽ'katahseht /; PNI * / ẽhse'kensko? / 'you will lift it' ${ }^{331}$ >

Ca. / ẽh'seketsko? / ). Two-syllable words that have lost accent by this change remain without accent in Cayuga, while words of three or more syllables have acquired new accent by CA-13. This change must precede CA-13 and CA-14.
(cf. also Chafe 1977a:176, Michelson 1988:99).

By CA-13, words with no accent have accented the vowel of the last non-final even
syllable of the word ( e.g. PNI * / ẽka'tahseht / 'I will hide' ${ }^{146}>$ Ca. / ẽ'katahseht /;

PNI * / ẽhse'kensko? / 'you will lift it' ${ }^{331}>\mathrm{Ca}$. / ẽh'seketsko? /;

PNI * / tewake'khahsjõ:h / 'I have separated it' ${ }^{337}>\mathrm{Ca}$. / tewake'khahsõ: / ). This change must follow CA-12 and precede CA-14. (cf. also Chafe 1977a:176, Michelson 1988:99).

By CA-14, * / $\mathrm{V}^{1}$ ? / has become * / $\mathrm{PV}^{1} /$ in odd-numbered, unaccented, non-final syllables except when a glottal consonant preceded ( e.g. PNI * / ka?ni'kõhua? / 'mind' ${ }^{491}$ > Ca. / kPa'nikõha? /; PNI * / ẽhsatja?'ta:wiPt / 'you will get dressed' ${ }^{176}$ > Ca. / ẽhsatjła'ta:wiPt /; PNI * / kahwih'staPeks / 'it strikes metal' 200274 >

Ca. / kah'wihst?aehs / 'clock'; cf. also Michelson 1988:104 ). Although this change was
present in the Oklahoma dialect of Cayuga, it appeared to be optional for speakers (cf. Mithun 1989:253), perhaps owing to analogy of metathesized forms with nonmetathesized forms occurring in accented and even-numbered syllables. This change must follow CA-7, CA-12, and CA-13. (cf. Chafe 1977a:177, Chafe \& Foster 1981:137, Michelson 1988:104).

By CA-15, * / j / has been lost after * / ts / ( e.g. PNI * / ka'na?tsja? / 'pail' ${ }^{363}$ > Ca. / ka'na?tsa? /; PNI * / 'tsja:tahk / 'seven' ${ }^{464}>\mathrm{Ca}$ / 'tsa:tahk /; PNI * / ohwẽ'tsja?ke / 'on the land' ${ }^{402}>\mathrm{Ca}$. / oh'wẽts?akeh / ). This change must follow CA-7 and CA-8.

By CA-16, * / h / has been lost between * / s / and * / w /
( e.g. PNI * / kõh'shwahẽhs / 'I hate you' ${ }^{250}>\mathrm{Ca} . /$ kõh'swahẽhs / ).

By CA-17, * / d/has become * / n / before * / hj / or * / j /
( e.g. PNI * / teka'wẽxjeh / 'I stir it' ${ }^{195}$ > Ca. / te'kawẽnjeh /; PNI * / sa'tõxje?ts /
'you breathe' ${ }^{185}$ > Ca. / sa'tõ:nje?s /; PNI * / wa?'hıaxjo? / 'he killed it' 428 > Ca. / Ra'ha:njo? / ). (cf. also Chafe \& Foster 1981:136).

By CA-18, * / I / has become * / w / when it occurred intervocalically after * / o(:) / or * / õ(:) / and before a non-back vowel ( e.g. PNI * / jo'tho:se? /
＇it is cold＇${ }^{170}>\mathrm{Ca}$ ．／o＇tho：we？／；PNI＊／sheh＇土o：si／＇tell her！＇${ }^{246}>\mathrm{Ca}$ ．／she＇ho：wih／；

PNI＊／joh＇sno：土e？／＇it is fast＇ 258 ＞Ca．／oh＇sno：we？／）．Similarly，by CA－19，＊／ı／
has become＊／j／when it occurred intervocalically after＊／e（：）／，＊／é（：）／or＊／i（：）／
and before a non－front vowel（ e．g．PNI＊／o＇he：aa？／＇cornstalk＇ $224>$ Ca．／o＇he：ja？／；

PNI＊／joh＇ni：دõh／＇it is hard＇${ }^{237}>\mathrm{Ca}$ ．／oh＇ni：jõh／；PNI＊／tewati＇土õtha？／
＇it stretches＇${ }^{175}>\mathrm{Ca}$ ．／tewati＇jõ：tha？／）．Both changes must precede CA－23．
（cf．also Chafe \＆Foster 1981：131，Michelson 1988：171）．

By CA－20，＊／ $\mathrm{I} /$ has been lost when preceded by a vowel and a glottal consonant （ e．g．PNI＊／o＇kahıa？／＇eye＇ 319 ＞Ca．／o＇kaha？／；PNI＊／oh＇she？${ }^{\prime}$ a？／＇dough＇ 248 ＞ Ca．／oh＇she？a？／；PNI＊／ka？ni＇kõhıa？／＇mind＇ 491 ＞Ca．／kPa＇nikõha？／）．
（cf．also Chafe \＆Foster 1981：131）．By CA－21，＊／ı／has been lost when followed by a glottal consonant（ e．g．PNI＊／＇kex？oks／＇I chop＇${ }^{432}>\mathrm{Ca} . /$ ke？ohs／；

PNI＊／a＇kexhak／＇my aunt＇ 425 ＞Ca．／a＇ke：hak／；PNI＊／ka＇sha：ta？／＇bush，forest＇ 423 $>$ Ca．／ka＇ha：ta？／），and this change must follow CA－10 and CA－11．
（cf．also Chafe \＆Foster 1981：135）．By CA－22，＊／x／has been lost after＊／w／
（ e．g．PNI＊／＇jowıate？／＇there is a wind＇${ }^{433487}>\mathrm{Ca} . /$ o＇wa：te？／＇it is windy＇；

PNI＊／＇jowsano：h／＇it is a cold wind＇ 379487 ＞Ca．／o＇wa：no：／），and by CA－23，＊／r／ has been lost between vowels（ e．g．PNI＊／ka＇ıõ：ta？／＇log＇ $431>$ Ca．／＇kaõ：ta？／；

PNI * / jo?ta'xihẽe:h / 'it is hot' ${ }^{204}$ > Ca. / o?'taihẽ: /; PNI * / ẽtsa'ka:xi:? /
'it will bite you' ${ }^{324}>$ Ca. / ẽsa:'kai:? / 'it will bite you' ). CA-23 must follow CA-10, CA-11, CA-18 and CA-19, and precede CA-24, CA-25, CA-26, CA-27 and CA-28. (cf. also Chafe \& Foster 1981:131).

By CA-24, when accent occurred on the second of two adjacent vowels, it has shifted to the first vowel (e.g. PNI * / ka'sẽ:na? / 'song, incantation' ${ }^{422}$ > Ca. / 'kaẽ:na? /; PNI * / ka'ıõ:ta? / 'log' 431 > Ca. / 'kaõ:ta? /; PNI * / kaıõh'ja?ke / 'in the sky' ${ }^{430}>\mathrm{Ca}$. / 'kaõhjRakeh / 'sky' ). Similarly, by CA-25, accented long vowels have been shortened when followed by a vowel ( e.g. PNI * / tka'je:xi:h / 'it is right' ${ }^{303}$
> Ca. / tka:'jei: / 'it is right'; PNI * / tejonaP'ka:sõ:t / 'it has horns' 359410 > Ca. / tejon?a'kaõ:t / 'sheep' ). Both changes must follow CA-23, and precede CA-26, CA-27 and CA-28.

By CA-26, * / e(:) / has nasalized before * / ẽ(:) / ( e.g. PNI * / nijo'je:ıẽh / '(what)
it is doing' ${ }^{302}>\mathrm{Ca}$. / ni'jo:jẽ: /; PNI * / ẽtitsana?'ke:ıẽ? / 'it will imitate you' ${ }^{360}$ >

Ca. / ẽtisa'na?kjẽ:? / ) (cf. Chafe \& Foster 1981:137), and similarly, by CA-27, * / o(:) /
has nasalized before * / õ(:) / ( e.g. PNI * / ka'no:_ıõ? / 'it is expensive' 393 >

Ca. / kanõ:? / ). Both changes must follow CA-23, CA-24, and CA-25, and precede

CA-28. (cf. also Mithun 1979:172).

By CA-28, an accented vowel followed by an identical vowel has become a single
unaccented long vowel ( e.g. PNI * / o?'ta:aa? / 'clay' 291 > Ca. / o?ta:? /;

PNI * / 'kẽnskaxa? / 'mattress' ${ }^{282}$ > Ca. / kẽtska:? / 'mattress' ). This change must follow CA-23, CA-24, CA-25, CA-26, and CA-27.

By CA-29, a resonant consonant has been lost word-finally after a glottal stop
( e.g. PNI * / tsõ'ki:ta?w / 'I went back to sleep' ${ }^{287}$ > Ca. / sõ'ki:ta? /;

PNI * / 'tetstaPn / 'stand up!' 449 C Ca. / tehsta? /; PNI * / ẽ'kõnha?n /
'you will hire me' ${ }^{232}>$ Ca. / ẽ'kõ:nha? / ). (cf. also Chafe \& Foster 1981:135).

By CA-30, a consonant has been lost word-finally after * / s/or * / k /
( e.g. PNI * / j(a)hejo'thaho?kt / 'end of the trail' ${ }^{131} 398$ > Ca. / he'jothaho?k /;

PNI * / 'hwihsk / 'five' 273 > Ca. / hwihs /; PNI * / 'tẽhsjehst / 'you will mix' ${ }^{300}$ > Ca. / tẽhsjehs / ). (cf. also Chafe \& Foster 1981:137).

By CA-31, a consonant plus * / $\mathrm{h} /$ has been lost before * / $\mathrm{s} /$ at the end of a word
( e.g. PNI * / ka'thõ:ta:ths / 'I listen' ${ }^{171}$ > Ca. / ka'thõ:ta:s /; PNI * / 'jo?k ${ }^{\mathrm{w}}$ a:ths /


PNI * / 'i:ke:khs / 'I eat' ${ }^{316}$ > Ca. / 'i:ke:s /; PNI * / joaa?'nẽ:ta:khs / 'it sticks' ${ }^{421}$ > Ca. / owa?'nẽ:ta:s /; PNI * / sa'tijRa:khs / 'they shoot' ${ }^{290}$ > Ca. / ha'tijRa:s / ).

This change must precede CA-34. (cf. also Chafe \& Foster 1981:137).

By CA-32, * / h / has been lost word-finally after long vowels
( e.g. PNI * / kahẽ'ti:jo:h / 'good field' $226{ }^{279}$ > Ca. / kahẽ:'ti:jo: /; PNI * / 'wakkẽ:h / or

* / wa'ke:kẽ:h / 'I have seen it' 332 > Ca. / a'ke:kẽ: /; PNI * / 'tsho:jõ:h /
'he has returned' ${ }^{315}>\mathrm{Ca} . /$ 'sho:jõ: / ).

By CA-33, * / t / has become * / h / before * / t / ( e.g. PNI * / tewat'tihẽh /
'it is different' ${ }^{442}>\mathrm{Ca}$. / te'wahtihẽh / ).

By CA-34, * / ths / has become * / tsh / ( e.g. PNI * / 'ithse?ts / 'you come here' 209
$>$ Ca. / 'itshe?s /; PNI * / athsi'nhahsıa? / 'garters' ${ }^{172} \rightarrow$ Ca. / o'tshinhahstha? / ). This change must follow CA-31.

By CA-35, * / h / has been inserted between * / t/or * / k / and * / n /
( e.g. PNI * / wa?she'tni:kẽ? / 'we saw him' ${ }^{332}>\mathrm{Ca}$. / Rashe:'thni:kẽ? /;

PNI * / 'tekni:h / 'two' 438 > Ca. / te'khni: /; PNI * / ẽwa'knitsko? / 'I will be late' 492 > Ca. / ẽ'waknihsko? / ). (cf. also Chafe \& Foster 1981:136, Michelson 1988:24).

Phonological changes that have occurred during the transition from PNI to Common

Cayuga are recapitulated in (2).
(2) Phonological Changes in the Transition from PNI to Common Cayuga

CA-1
$\emptyset>\mathrm{a} / \mathrm{w}_{\mathrm{-}} \mathrm{j}$
CA-2 $\quad{ }^{1} V^{1}\left(\mathrm{C}^{2}\right)\left(\mathrm{C}^{3}\right) \mathrm{C}^{4} \mathrm{aC}^{5} \mathrm{~V}^{6}>\mathrm{V}^{1}\left(\mathrm{C}^{2}\right)^{\prime}\left(\mathrm{C}^{3}\right) \mathrm{C}^{4} \mathrm{aC}^{5} \mathrm{~V}^{6}$
CA-3 h > Ø / nh

| CA-4 | ? > Ø / _nk, nk ${ }^{\text {w }}$ |
| :---: | :---: |
| CA-5 | $\mathrm{n}>\mathrm{t} / \mathrm{k}, \mathrm{k}^{\mathrm{w}}$ |
| CA-6 | $\mathrm{ns}>\mathrm{ts}$ ( except before k or $\mathrm{k}^{\mathrm{w}}$ ) |
| CA-7 | ts > hs / V_ ( except before $\mathrm{h}, \mathrm{i}, \mathrm{j}, \mathrm{x}$ ) |
| CA-8 | ts $>\mathrm{s}($ except before $\mathrm{h}, \mathrm{i}, \mathrm{j}, \mathrm{s})$ |
| CA-9 | $\mathrm{ns}>\mathrm{ts} / \mathrm{L}^{\text {k, }} \mathrm{k}^{\mathrm{w}}$ |
| CA-10 | lengthening in accented penults ( see description) |
| CA-11 | pre-tonic lengthening ( see description ) |
| CA-12 | loss of accent on short odd penults ( see description ) |
| CA-13 | new accent rule for words without accent ( see description ) |
| CA-14 | glottal metathesis ( see description ) |
| CA-15 | $\mathrm{j}>\boldsymbol{\square} / \mathrm{ts}$ _ |
| CA-16 | $\mathrm{h}>\boldsymbol{\square} / \mathrm{s}$-w |
| CA-17 | $\mathrm{l}>\mathrm{n} / \mathrm{C}$ (h) j |
| CA-18 |  |
| CA-19 |  |
| CA-20 | $\pm>\varnothing / \mathrm{VH}_{-}$ |
| CA-21 | ı $>$ / _ H |
| CA-22 | $\mathrm{s}>\boldsymbol{\sim} / \mathrm{w}_{-}$ |
| CA-23 | $\pm>\varnothing / V \_V$ |
| CA-24 | $\mathrm{V}^{1} \mathrm{~V}^{2}>{ }^{\prime} \mathrm{V}^{1} \mathrm{~V}^{2}$ |
| CA-25 | ${ }^{\prime} \mathrm{V}^{1}: \mathrm{V}^{2}>{ }^{\prime} \mathrm{V}^{1} \mathrm{~V}^{2}$ |
| CA-26 | $\mathrm{e}(\mathrm{l})>\mathrm{e}$ / _ $\mathrm{e}^{( }(\mathrm{l})$ |
| CA-27 | $\mathrm{o}(\mathrm{s})>\mathrm{o} /$ _ 0 (: $)$ |
| CA-28 | ${ }^{\prime} \mathrm{V}^{1} \mathrm{~V}^{1}>\mathrm{V}^{1}$ : |
| CA-29 | $\mathrm{R}>\boldsymbol{\sim} /$ R_\# |
| CA-30 | $\mathrm{C}>\emptyset / \mathrm{s}, \mathrm{k}_{-} \#$ |
| CA-31 | $\mathrm{Ch}>$ / _s\# |
| CA-32 | $\mathrm{h}>$ / V:_\# |
| CA-33 | $\mathrm{t}>\mathrm{h} / \mathrm{t}$ |
| CA-34 | ths $>$ tsh |
| CA-35 | $\emptyset>\mathrm{h} / \mathrm{t}, \mathrm{k} \_\mathrm{n}$ |

The forms and examples above consist of Cayuga utterance-final forms; in contrast,

Cayuga utterance-medial forms are accented on the final syllable, overriding all other
phonological changes involving accent given above ( e.g. Ca. / 'tsa:tahk / 'seven', / tsa:'tahk ni'wahshẽ: / 'seventy', / tsa:'tahk niwah'shẽ: 'tsa:tahk / 'seventy-seven' ).
(cf. Froman et al. 2002:xxxiii ). This pattern of automatically accenting the final syllable of utterance-medial forms is also found in Onondaga.

In addition to the phonological changes listed above, several dialectal phonemic sound changes exist at Six Nations of the Grand River which differentiate Upper Cayuga from Lower Cayuga ( cf. forms in Mithun \& Henry 1984:13 and notes in Froman et al. 2002: xii ). These phonemic changes are described below as CA-D1 through CA-D4, with ordering of changes noted where necessary.

By CA-D1, * / s / has become * / f / when preceded by * / h / and followed by * / r / ( e.g. Ca. / tsohsua:t / 'one winter' > Upper Ca. / tsohfua:t /;<br> 'nice day' > Upper Ca. / wẽhnih'fxiijo: / ). This change occurs in the Upper Cayuga dialect and must precede CA-D2. (cf. also Mithun 1979:171).

By CA-D2, * / ts / has become * / s / before * / I / and * / ha / ( e.g. Ca. / itshie: / 'cut it!' > Upper Ca. / ishue: /; Ca. / o'witssaa? / 'ice' > Upper Ca. / o'wissaa? /;

Ca. / o'ho:tsıa? / 'basswood' > Upper Ca. / o'ho:sıa? / ). This change occurs in the Upper Cayuga dialect and must follow CA-D1.

By CA-D3, * / ts / has become * / t/before * / x / and * / h. / ( e.g. Ca. / itsh.e: /
'cut it!' > Lower Ca. / ith.e: /; Ca. / o'wi:ts.a? / 'ice' > Lower Ca. / o'wittaa? / 'ice';

Ca. / o'ho:tsıa? / 'basswood' > Lower Ca. / o'ho:tıa? / ). This change occurs in the

Lower Cayuga dialect and was also present in the Oklahoma dialect; cf.

Oklahoma Ca. / sa'thıõn?ita? / 'your clothes' (Mithun 1989:252), from

Ca. / sa'tshıõn?ita? /.

By CA-D4, * / t / has become * / k / before * / j / ( e.g. Ca. / oh'stjẽ?ta? / 'bone' >

Lower Ca. / oh'skjẽ?ta? /; Ca. / wa'tje:sẽh / 'it is easy' > Lower Ca. / wa'kje:sẽh /;

Ca. / 'i:tje:t / 'she is standing there' > Lower Ca. / 'i:kje:t / ). This change occurs in the

Lower Cayuga dialect. (cf. also Mithun 1985:505).

Phonological changes that have occurred in Cayuga dialects are recapitulated in (3).
(3) Phonological Changes in Cayuga Dialects

| CA-D1 | $\mathrm{s}>\mathrm{f} / \mathrm{h}_{\mathrm{L}} \mathrm{I}$ | Upper Cayuga |
| :--- | :--- | :--- |
| CA-D2 | $\mathrm{ts}>\mathrm{s} / \mathrm{I}, \mathrm{hi}$ | Upper Cayuga |
| CA-D3 | $\mathrm{ts}>\mathrm{t} / \mathrm{I}, \mathrm{hi}$ | Lower Cayuga, Oklahoma Cayuga |
| CA-D4 | $\mathrm{t}>\mathrm{k} / \mathrm{j}$ | Lower Cayuga |

In addition to the phonemic sound changes in (3) some phonetic shifts have
occurred as well. In the Lower Cayuga dialect, vowels in odd syllables are phonetically devoiced if followed by * / h / ( e.g. Ca. / sa'tjẽnihtõh / 'you have enough' $\rightarrow$ Lower Ca. [ sa'gjẽnịhdõh ] ), and pronounced with creaky voice if preceded by a post-consonantal glottal stop, which in turn may manifest itself as an ejective feature on the preceding consonant ( e.g. Ca. / kPa'nikõha? / 'mind' > Lower Ca. [ k'á 'nikõoha? ] ), or be dropped altogether ( e.g. Ca. / kah'naw?akeh / 'at the rapids' > Lower Ca. [ kăh'nawageh ] ) (cf. Froman et al. 2002:xii), and devoiced vowels fail to trigger phonetic voicing of a preceding plosive in Lower Cayuga. The affricate / ts / is phonetically voiced to [ dz ] or [ d3 ] before voiced vowels in most, but not all, varieties of Lower Cayuga ( see Mithun \& Henry 1984:13 for an exception ).

### 14.4 MORPHOLOGICAL CHANGES

As in Onondaga and Proto-Mohawk-Oneida, the negative prefix cannot occur with modal prefixes in Cayuga, and the contrastive prefix is substituted; the glottal stop of the negative prefix ( PNI */te? / ${ }^{001}$ ) induces loss of a following glide, as in Onondaga. As in Onondaga, Seneca, Huron and Wyandot, all allomorphs of the translocative in Cayuga appear to have levelled initial * / jah / to / h/. Allomorphs of the factual prefix
( PNI * / wa? /, * / we / ${ }^{006}$ ) seem to have lost * / w / in all environments and the glottal stop of factual prefix allomorphs is lost before / h /, as in Tuscarora, Proto-Mohawk-Oneida, and Seneca. The non-singular animate prefix of PNI has been preserved in Cayuga and can be added to any pronominal prefix with the argument 3I to make that argument non-singular and animate, but only if the other argument is singular or unmarked; pronominal prefixes beginning in */j/have lost this segment in combination with the prefix (cf. PNI * / waPe'tsa:kẽ? / 'someone saw you' ${ }^{332} \rightarrow$ Ca. / Rae'sa:kẽ? /; PNI * / wa?kaje'tsa:kẽ? / 'they saw you' $\rightarrow$ Ca. / Rakae'sa:kẽ? / ).

As in Oneida, Onondaga, Seneca, Huron, and Wyandot, the initial * / j / of Cayuga pronominal prefixes has been lost in word initial position (e.g. PNI * / jetshi /
'2NS\&3I' ${ }^{035} \rightarrow \mathrm{Ca}$ / etshi / ). All reflexes of PNI masculine gender pronominal prefixes with allomorphs in * / h. / and */J/have levelled these sequences to / h / in Cayuga ( e.g. PNI * / ла / '3SGM:3' ${ }^{053} \rightarrow \mathrm{Ca}$. / ha / ). The third person dual number pronominal prefixes * \{ kni \} '3DU:3' and * \{ hni \} '3DUM:3' seem to have been lost in Cayuga, as does the reflex of the prefix * \{ kõwa \} '3I:3SG', which is replaced in Cayuga by a reflex of PNI * \{ jõtate- \} 'one acts on oneself or another' ${ }^{063}{ }^{076}$, as in Tuscarora. Reflexes of the 3PL:3 prefixes * \{ wati \} ${ }^{058}$ and * \{ kõti ${ }^{059}$ appear to have merged in Cayuga as a neuter-zoic prefix \{ kati \}, while two additional prefixes, \{ kae \} '3NS:3'
( < PNI * \{ kaje \} '3NSA + 3I:3' ) and \{ koti \} '3:3NS', function as non-singular feminine indefinite forms. As in Onondaga, Seneca, Huron, and Wyandot, the Cayuga prefixes / hsk / '2:1.SG' ${ }^{016}$, / wak / '3:1SG' 025, / jõk / '3I:1SG' 026, / hak / '3M:1SG' ${ }^{027}$, and / tahsk / '2:1.SG.IMP' ${ }^{072}$ appear to have levelled out allomorphs ending in / $\mathrm{k}^{\mathrm{w}} /$ before bases beginning in / a /. Like the modern New York dialect of Onondaga, Cayuga has

2:1 imperative pronominal prefixes of the form \{ tahske \} '2:1.SG.IMP', \{ tahskhni \}
'2:1.DU.IMP', and \{ tahsk ${ }^{\mathrm{w}}$ a \} '2:1.PL.IMP', presumably created by analogy with their indicative counterparts. The 2SG:3.IMP prefix (PNI * $\{\text { tse }\}^{075}$ ) seems to have been replaced by its non-imperative counterpart ( PNI * \{ hse $\}^{022}$ ), so that there is no longer a formal distinction between imperative and non-imperative 2SG:3 prefixes in Cayuga.

To the consonants and clusters before which a reflex of epenthetic * /e/appears in Cayuga have apparently been added / hnjV /, / hsV /, / hsCV / / / htsV /, / kV / and $/ \mathrm{k}^{\mathrm{w}} \mathrm{V} /$, along with others added owing to regular sound change. Consonants and clusters before which the 1SG:3 pronominal prefix allomorphs / kh / ( < PNI * / k / ), $/ \mathrm{k} /$ and $/ \mathrm{ke} /$ occur in Cayuga are presented in (4).
(4) Distribution of Prefix Allomorphs with Epenthetic / e / in Cayuga (1SG:3)

$$
\begin{aligned}
& \text { / kh / _n, } \mathrm{PnV}^{1}\left(\rightarrow \mathrm{nV}^{1}\right) \\
& \text { / k / } \quad \mathrm{hV}, \mathrm{hjV}, \mathrm{hnV}, \mathrm{hrV}, \mathrm{hwV}, \mathrm{jV}, \mathrm{aV}, \mathrm{tV}, \mathrm{wV} \text {. } \\
& \text { / ke / before all remaining consonants and clusters. }
\end{aligned}
$$

The aspectual and derivational morphology of Cayuga is essentially the same as that of PNI, although the past habitual suffix * $\left\{-\mathrm{k}^{\mathrm{w}}\right\}^{110}$ appears to have been replaced by \{ -kẽhe:? \}, a derivative of the decessive suffix. Like Seneca, Cayuga has an eventuative suffix $\{$-hs?õh \}, which is added to perfective forms to signify that an event is finally complete ( e.g. Ca. / satehsıõ'nihs?õh / 'you are ready' ). Like the other Five Nations languages, Cayuga has a second locative suffix, \{ -neh \}, a pluralizer suffix, \{ -shõ? \}, and an augmentative suffix, $\{$-ko:wah \}.

## CHAPTER 15: SENECA

### 15.1 INTRODUCTION

This chapter describes the language of the Seneca ( / nõta'wa?ka:? / 'People
of the great hill' ), whose territory in the early seventeenth century appears to have ranged from the Genesee River in the west, bordering on the territory of the Wenro and the Erie, to Cayuga Lake in the east, bordering on the territory of the Cayuga, north to Lake Ontario, and south into what is now northwestern Pennsylvania (cf. Engelbrecht 2003:114, village locations in Swanton 1968:35-37; see Map 6). Today speakers of Seneca are located primarily on the Cattaraugus, Alleghany, and Tonawanda Seneca Reservations in western New York State.

Although the Seneca were in contact with Europeans beginning in the midseventeenth century, the names of Seneca chiefs and Seneca settlements are invariably given in Huron or Mohawk in early sources and the Seneca language itself is of relatively late attestation. The first publication of vocabulary in the language appears to be an early nineteenth century pamphlet (Kilham 1818) published in London following the visit of seven Senecas to England accompanied by members of the Religious Society of Friends; it was followed in the same year by a book of hymns in the language, written and translated by the Presbyterian school teacher Jabez Backus Hyde (1818).

The language of these texts, and of numerous other early missionary publications that
followed in the 1820s and 1830s, appears to be the same as Modern Seneca.

Internal Reconstruction in Seneca is discussed in Chafe (1959), morphology in Chafe (1964b), and phonology in Dudley (1974). Texts of the language are in Chafe (1961), and a sketch of the language in Chafe (1996). A dictionary is in Chafe (1967).

Unless otherwise stated, Seneca forms in this chapter are based on data from Chafe (1967).

### 15.2 PHONEMIC INVENTORY

The phonemic inventory of Seneca is presented in (1).
(1) Phonemic Inventory of Seneca

CONSONANTS

|  | Alveolar | Palatal | Velar | Glottal |
| :--- | :--- | :--- | :--- | :---: |
|  |  |  |  |  |
| Plosive | t |  | $\mathrm{k}^{\mathrm{w}}$ | $?$ |
| Nasal | n |  |  |  |
| Fricative | s |  | h |  |
| Affricate | ts |  |  |  |
| Approximant | j | w |  |  |

## VOWELS

|  | Front | Central | Back |
| :---: | :---: | :---: | :---: |
| Close | i: |  |  |
|  | i |  |  |
| Mid | e: $\tilde{\varepsilon}^{\text {a }}$ |  | 0: 3 : |
|  | e $\tilde{\varepsilon}$ |  | O $\mathfrak{J}$ |
| Open | æ: | a: |  |
|  | æ | a |  |

PNI * / 」/ has been lost in Seneca and the vowels / æ: / and / æ / have arisen in certain environments as a result of r-loss. PNI * / ẽ(:) / and * / õ(:) / have shifted to / $\tilde{\varepsilon}(:) /$ and / $\tilde{\mathrm{s}}(\mathrm{l}) /$. Phonetically, /t/, $\mathrm{k} /$, and / $\mathrm{k}^{\mathrm{w}} /$ are realized as [ d ], [g], and [ $\mathrm{g}^{\mathrm{w}}$ ] respectively before vowels and resonants. Seneca / s / is realized as [ $\int$ ] before / $\mathrm{j} /$ (Chafe 1967:5). The affricate / ts / is realized consistently as [ dz ] or [ d3 ] by different speakers (Mithun 1985:505), and some speakers realize / o(:) / as [ $u(:)]$ in certain words (Mithun 1985:506). The short vowels / a / / e / , and / o / have allophones [ $\partial$ ], [ 1 ], and [ $\cup$ ] in Seneca when preceded by a consonant and followed by a consonant or by / i / (cf. Chafe 1967:5).

### 15.3 PHONOLOGICAL CHANGES

Phonological changes that have occurred during the transition from PNI to Seneca are described below as SE-1 through SE-46. Where ordering of two changes appears to be necessary in order to produce a correct output in Seneca, this is noted.

By SE-1, * / ts / has become * / s / except before * / i / or * / j /
( e.g. PNI * / 'a:tse:? / 'new' ${ }^{189}$ > Se. / 'wa:se:? / 'it is new'; PNI * / da?'tswahtha? / 'he extinguishes it' ${ }^{208}>$ Se. / ha?'swatha? /; PNI * / o'nẽtsha? / 'arm' ${ }^{370}>$ Se. / onẽ:sha? /; but cf. PNI * / 'ka:tsih / 'come here!' ${ }^{329}>$ Se. / ka:tsih /; PNI * / 'tsja:tahk / 'seven' 464 > Se. / tsa:tak / ). This change must precede SE-2, SE-20, SE-21, SE-24, SE-39, SE-40, and SE-41. (cf. also Rudes 1976:32, Mithun 1985:506).

By SE-2, * / j / has been lost after * / ts / ( e.g. PNI * / 'kẽtsjõh / 'fish' 467 > Se. / kẽtsõh /; PNI * / 'tsja:tahk / 'seven' ${ }^{464}>$ Se. / tsa:tak /; PNI * / o'natsja? / 'wheat' ${ }^{357}>$ Se. / onõ:tsa? /; PNI * / ka'na?tsja? / 'pot, kettle' ${ }^{363}>$ Se. / ka'nõ?tsa? / ). This change must follow SE-1 and precede SE-6.

By SE-3, * / n / has been lost before * / s / ( e.g. PNI * / ke?'nonshahs /
'I am envious' 495 > Se. / ke?no:shas /; PNI * / te'wahnshẽe:h / 'twenty' ${ }^{135}>$

Se. / te'washẽ:h /; PNI * / aa'kensk ${ }^{\text {wahs }}$ / 'he raises it ${ }^{331}$ > Se. / hake:sk ${ }^{\text {was } / \text { ). This }}$ change must precede SE-11.

By SE-4, vowels have been lengthened in even-numbered penultimate syllables
when they occurred before a non-glottal consonant ( e.g. PNI * / wa'ktenjõ:h /
'I have changed it' ${ }^{440}>$ Se. / akte:njõ:h /; PNI * / ıo'natkõ? / 'they are sorcerors' ${ }^{181}$ > Se. / honỹ:tk $\tilde{2}$ /; PNI * / tekattsi'stokwas / 'I scatter sparks' 459471 > Se. / te'katshisto:kwas / ). This change must precede SE-5, SE-6, SE-11, SE-13, SE-18, and SE-24. (cf. also Chafe 1977a:179, Michelson 1988:106).

By SE-5, the original accent of PNI has been lost ( e.g. PNI * / op'nẽ:ja? / 'bone' 255 $>$ Se. / o?nẽ:ja? /; PNI * / 'õ:kweh / 'person' ${ }^{405}>$ Se. / õ:kweh /; PNI * / ka'to:kẽ:h / 'it is true, exact ${ }^{448}>$ Se. / kato:k $\tilde{\varepsilon}: \mathrm{h} /$ ). This change must follow SE-4 and precede SE-6. (cf. also Chafe 1977a:178).

By SE-6, a new accentual system has been introduced whereby accent fell on the vowel in the last nonfinal even short syllable of a word if it was followed directly by a single glottal consonant, by * / sn / or * / sw /, by any 2-consonant cluster that did not end in a resonant, or by any 3-consonant cluster ( e.g. PNI * / waki'he:jõ:h /
'I am dead' ${ }^{276}>$ Se. / a'ki:ejõ:h /; PNI * / wa?kıaP'nẽ:ta:k / 'I stuck it on' ${ }^{421}>$

Se. / op'kæ?nz̃:ta:k /; PNI * / ah'tahk ${ }^{\mathrm{w}} \mathrm{a}$ ? / 'shoe' ${ }^{142}>\mathrm{Se} . /$ ah'tahk $^{\mathrm{w}} \mathrm{a}$ ? / ); failing that, accent has been assigned to the last non-final even short syllable that was followed by a non-final syllable such as that just described ( e.g. PNI * / tewa'kehkẽ̃h /
'I've lifted it' ${ }^{350}>$ Se. / te'wakehkwẽh /; PNI * / onõ'ta?keh / 'on the hill' ${ }^{385}>$

Se. / o'nõta?keh / 'on the hill'; PNI * / ẽje'takhe? / 'someone will run' ${ }^{435}$ >

Se. / ह̃'jetakhe? / ); failing that, a word has no accent ( e.g. PNI * / kah'nho:tõ? /
'the door is closed' 234 > Se. / kaho:tõ? /; PNI * / wak(e)'kaxjahs / 'it bites me' $324>$

Se. / akekanjas /; PNI * / wa?ka'twẽ:teht / 'I lent it' ${ }^{192}$ > Se. / o?katwz̃:tet / ). For
further discussion and illustration of Seneca accent, see Chafe (1977a:178) and

Michelson (1988:110-111). This change must follow SE-2, SE-4 and SE-5, and precede

SE-7, SE-11, SE-18, SE-19, SE-24, and SE-27.

By SE-7, short * / a / has become * / æ / before * / aa(:) /
( e.g. PNI * / o'na?kaua? / 'horn' 359 > Se. / o'ns̃?kææ? /; PNI * / o'nõtaxa? /
'hominy' ${ }^{386}>$ Se. / ons̃tææ? /; PNI * / jakja'ıa?tse:? / 'we are cousins' ${ }^{157}$ >

Se. / a'kjææPse:? / ). This change must precede SE-10 and SE-24.
(cf. also Chafe 1959:490).

By SE-8, short * / a / has become * / e / before * / ıo(:) /
( e.g. PNI * / ts(e)ka'ıo:tẽh / 'tell a story!' ${ }^{325} 397$ > Se. / sekeotz̃h /;

PNI * / kana?ka.o'tahs.aa? / 'thing with a horn standing up' 359397 >

Se. / kanõ?'keotashæ? / 'horn war club' ). Similarly, by SE-9, short * / a / has become

* / ẽ / before * / aõ(:) / ( e.g. PNI * / te'wahkarõ:t / 'woodchips attached' ${ }^{134}$ >

Se. / te'wahk $\check{\varepsilon}$ 万t / 'eaves' ). Both changes must precede SE-24. (cf. also Chafe 1959:490).

By SE-10, * / a(:) / has become * / æ(:) / after * / ı / ( e.g. PNI * / ka'ka:
'story' ${ }^{325}>$ Se. / kaka:æ? /; PNI * / o'土a:na? / 'syrup' 418 > Se. / owæ:nõ? /;

PNI * / tjoaaP'nẽ:ta:ks / 'it's sticky' ${ }^{421}>$ Se. / 'tjoæ?nẽ:ta:s / ). This change must
precede SE-17, SE-21, SE-24, and SE-43. (cf. also Chafe 1959:490).

By SE-11, * / h / has been lost before the cluster * / tk /, before the cluster * / nh /,
before * / s / followed by a consonant, and before a consonant at the end of a word
( e.g. PNI * / akwah'tka?wẽh / 'I've given it up' ${ }^{144} \rightarrow$ Se. / a'katka?wẽh /;

PNI * / kah'nhoha? / 'door' ${ }^{233}>$ Se. / ka'hoa? /; PNI * / oh'wihsta? / 'money' ${ }^{274}>$

Se. / o:'wista? /; PNI * / joh'sno:se? / 'it is fast' ${ }^{258}$ > Se. / osno:we? /;

PNI * / ıohskẽ? aa'kehte? / 'warrior' ${ }^{255} \rightarrow$ Se. / hosk $\tilde{\varepsilon} \imath \tilde{\varepsilon}$ 'kehta? / 'warrior';

PNI * / 'tsja:tahk / 'seven' 464 > Se. / tsa:tak /; PNI * / xa'to:aa:ths / 'he hunts' ${ }^{184}>$

Se. / hato:wæ:s /; PNI * / tsa'twẽ:teht / 'lend it!' ${ }^{192}$ > Se. / satwẽ:tet /;

PNI * / 'tsa?swaht / 'put out the fire!' ${ }^{208}>\mathrm{Se} . /$ saPswat / ). This change must follow

SE-3, SE-4 and SE-6, and precede SE-18, SE-33 and SE-35.

By SE-12, * / h / has been lost before * / w / at the beginning of a word
( e.g. PNI * / 'hwihsk / 'five' $273>$ Se. / wis / 'five' ).

By SE-13, * / h / has been lost between * / w / and * / j /
( e.g. PNI * / kewhjõhka'ıa२ke / 'on my thumb' ${ }^{477}>$ Se. / kjõh'kæ:?keh / ). This change must precede SE-15 and SE-18.

By SE-14, * / hw / has been lost after * / õ(:) / ( e.g. PNI * / jõh'wẽtsjate? /
 Se. / ha'nỹe?s /; PNI * / jonõh'wakte? / 'it is sore' ${ }^{383}>\mathrm{Se} . /$ o'ñ̃z̃kte? / ). This change must follow SE-6 and precede SE-33.

By SE-15, * / w / has been lost before * / ı / and * / j / ( e.g. PNI * / jo'?awje? / 'there is dew' ${ }^{199}>$ Se. / oPa:je? /; PNI * / ke'wjẽhõ?ts / 'I know how' $483>$ Se. / ke'jẽ̃̃̃?s /; PNI * / tejowıa'wẽajõ:h / 'the wind has stirred' 195487 > Se. / tejoæwẽ:njz̃:h / 'the breeze is stirring' ). This change must follow SE-13, and precede SE-23 and SE-24.

By SE-16, * / i / has become * / n / before * / hj / or * / j / ( e.g. PNI * / 'kaxjo:? / 'animal' ${ }^{429}>$ Se. / kanjo:? /; PNI * / wak(e)'kaxjahs / 'it bites me' $324>$ Se. / akekanjas /; PNI * / kwaP'kohijẽ̃ / 'whippoorwill' $474 \rightarrow$ Se. / 'kwẽ?ko:njẽ̃ / ). This change must precede SE-17, SE-18, SE-24 and SE-33. (cf. also Chafe 1959:489).

By SE-17, * / a / has been lost when preceded by a vowel plus * / h /
( e.g. PNI * / oh'土a?ta? / 'feather' ${ }^{243}>$ Se. / 'oæPta? /; PNI * / ka'kahua? / 'eye' 319 > Se. / ka'kaa? /; PNI * / ro?ni'kõhıa? / 'his mind' 491 > / ho?'nik $\tilde{\varepsilon} \tilde{z}$ / ). This change
must follow SE-6, SE-10, and SE-16, and precede SE-19, SE-22, SE-23, and SE-24.

By SE-18, * / h / has been lost when it occurred after a vowel and before * / n /,

* / w /, or * / j /, and the preceding vowel was lengthened (e.g. PNI * / oh'ne:ka? /
'water, liquid' 364 > Se. / o:ne:ka? / 'whiskey'; PNI * / oh'wihsta? / 'metal, money' 274 > Se. / o:'wista? /; PNI * / tejoh'jo?tsihs / 'it is sour' ${ }^{133}>$ Se. / te'jo:jo?tsis / ). This change must follow SE-4, SE-6, SE-11, SE-13, and SE-16, and precede SE-19, SE-20, SE-26, and SE-37. (cf. also Chafe 1959:487).

By SE-19, * / h / has been lost intervocalically ( e.g. PNI * / o'nẽha? / 'corn, grain' ${ }^{366}>$ Se. / o'nẽ ̃̃ /; PNI * / waki'he:jõ:h / 'I am dead' ${ }^{276}>$ Se. / a'ki:ejõ:h /; PNI * / 'johate? / 'there is a path' ${ }^{131}{ }^{433}>$ Se. / o:ate? / 'road, trail, path' ). This change must follow SE-6, SE-17, and SE-18, and precede SE-25, SE-26, SE-27, SE-28, SE-29, and SE-33. (cf. also Chafe 1959:487).

By SE-20, * / $\mathrm{I} /$ has become * / j / when it followed a non-glottal consonant or * / h / preceded by a non-glottal consonant and preceded * / o(:) / or * / õ(:) / ( e.g. PNI * / 'tekıõ? / 'eight' 439 > Se. / tekjõ? /; PNI * / tewak(e)'kẽtsıõôh / 'I've scraped $\mathrm{it}^{336}>$ Se. / tewakekẽ:sjõsh /; PNI * / wak wa'thooxii:h /
'I have told of $\mathrm{it}^{\prime 246}>$ Se. / a'kathjo:wi:h / ). This change must follow SE-1 and SE-18, and precede SE-24. (cf. also Chafe 1959:489).

By SE-21, * / ı / has become * / h / after * / s / ( e.g. PNI * / ka'hahsıa? /
'flame, council fire, torch' ${ }^{223}>$ Se. / 'ka:shæ? /; PNI * / ẽh'nitsıa? / 'day' 216 >

Se. / ש̌:'nishæ? /; PNI * / kahja'tõhsıa? / 'something written, book' 228 >

Se. / ka:'jatว̃shæ? / ). This change must follow SE-1 and SE-10, and must precede SE-22 and SE-24.

By SE-22, * / i / has become * / j / intervocalically after * / i(:) /
( e.g. PNI * / wa?tkati'ıõ:tẽ? / 'I stretched it' ${ }^{175}>$ Se. / optkatijõ:tг̃? / ), and this change must follow SE-17, SE-21 and precede SE-24. Similarly, by SE-23, * / I / has become * / w / intervocalically after a rounded vowel ( e.g. PNI * / joh'sno:xe? / 'it is fast' 258 > Se. / osno:we? /; PNI * / tewa'ko:دẽ? / 'I have split it' ${ }^{396}$ > Se. / tewako:w र /;

PNI * / wak ${ }^{\text {wa'tõositi:h / 'I have breathed' }}{ }^{185}>$ Se. / akathõ:wi:h /;

PNI * / wak ${ }^{\text {w }}$ 'th.o:xi:h / 'I have told of $\mathrm{it}^{246}>$ Se. / a'kathjo:wi:h / ), and this change must follow SE-15 and SE-17 and precede SE-24. (cf. also Chafe 1959:489).

By SE-24, * / I / has been lost ( e.g. PNI * / ka'sha:ta? / 'forest' ${ }^{423}$ >

Se. / kaha:ta? /; * / oh'ka:ıa? / 'wood chip' ${ }^{134}$ > Se. / ohka:a? /; PNI * / o'nja:ıa? /
'neck' ${ }^{239}>$ Se. / onja:a? /; PNI * / ka'dẽ:na? / 'song, incantation' ${ }^{422}>$ Se. / kaẽnỹ? /;

PNI * / ka'no:_õ? / 'it is dear' 393 > Se. / kano:ว̃? /; PNI * / niwa'kje:aẽh /
'(what) I have done' ${ }^{302}>$ Se. / niwakje: $\check{\text { h }} / \mathrm{I}$ ). This change must follow SE-1, SE-4,

SE-6, SE-8, SE-9, SE-10, SE-15, SE-16, SE-17, SE-20, SE-21, and SE-22, and must
precede SE-25, SE-26, SE-27, SE-28, and SE-29. (cf. Chafe 1959:489).

By SE-25, short * / o / has become * / o: / before long * / a: / or * / æ: /
( e.g. PNI * / 'johate? / 'there is a road' ${ }^{131}>$ Se. / o:ate? /; PNI * / 'jowsate? / 'there is a wind' ${ }^{487}>$ Se. / o:wæte? / ). This change must follow SE-19 and SE-24, and precede SE-26.

By SE-26, long vowels have been shortened if preceded by another vowel
( e.g. PNI * / ka'ıõ:ta? / 'log, tree' $431>$ Se. / kẽ̃̃ta? /; PNI * / ka'ıẽ:na? / 'song' $422>$ Se. / kaẽns̃? /; PNI * / o'he:ıa? / 'cornstalk' ${ }^{224}>$ Se. / oeæ? / 'cornstalk' ). This change must follow SE-18, SE-19, SE-24, and SE-25. (cf. also Chafe 1959:492).

By SE-27, when accent occurred on the second of two adjacent vowels, it has shifted
to the first vowel ( e.g. PNI * / o'hõhta? / 'ear' ${ }^{136}>\mathrm{Se} . /$ 'os̃hta? /; PNI * / oh'土a?ta? /
'feather' ${ }^{243}>$ Se. / 'oæPta? /; PNI * / jo.a?nẽ'ta:kõh / 'it is stuck on' ${ }^{421}>$

Se. / 'oæPnẽta:kz̃h / ). This change must follow SE-6, SE-19 and SE-24.

By SE-28, * / a(:) / has become * / é(:) / when it immediately preceded or followed

* / ẽ(:) / or * / õ(:) / ( e.g. PNI * / ka'sõhjate? / 'the sky (is present)' $430433>$

'his mind' 491 > Se. / ho?'nikj̃̃̃? /; PNI * / o'nstẽhaa? / 'cliff, rock bank' 286 >

Se. / o'stž: $\tilde{\varepsilon} ? ~ /, ~ w i t h ~ a n o m a l o u s ~ v o w e l ~ l e n g t h ~) . ~ T h i s ~ c h a n g e ~ m u s t ~ f o l l o w ~ S E-19 ~ a n d ~$

SE-24. (cf. also Chafe 1959:490).

By SE-29, * / ẽ(:) / has become * / e(:) / when it immediately preceded * / e(:) / or

* / o(:) / ( e.g. PNI * / wahtja'wẽ:xe? / 'it is taboo' ${ }^{143}>$ Se. / wahtjawe:e? /;

PNI * / tewakhẽ'sehtõh / 'I have shouted' ${ }^{225}>$ Se. / tewa'kheehts̃h /;

PNI * / nijawẽ'ho:tẽ:h / 'that kind of flower' $401410>$ Se. / nija'weoPtẽ:h / ).

This change must follow SE-19 and SE-24.

By SE-30, * / $/$ / has been lost before * / nk / or * / nk ${ }^{w}$ / ( e.g. PNI * / he?nkẽh / 'above, high, over' ${ }^{214}>$ Se. / hetkẽh /; PNI * / o'tsi?nkwaua? / 'bile' $461>$

Se. / o'tsitk ${ }^{\mathrm{w}} æ:$ : / ). This change must precede SE-31.

By SE-31, * / n / has become * / t/before * / k/or * / kw /
( e.g. PNI * / 'kanka? / 'somewhere' ${ }^{322} \rightarrow$ Se. / ka'tkaPhõh /; PNI * / o'nkoPsha? /
'wampum' ${ }^{375}>$ Se. / o'tkołæ? /; PNI * / tjorahk ${ }^{\text {wi'nkẽ? }}$ õh / 'the sun has come
out' $^{280415}>$ Se. / tjoæhk ${ }^{\text {wi'tk }}$ 't 2 rõh / ), and this change must follow SE-30. Similarly, by

SE-32, * / n / has become * / t / word-finally after * / ? / ( e.g. PNI * / 'wa?tkta?n /
'I stood up' 449 Se. / 'optkta?t /; PNI * / wa?õ'kehnha?n / 'someone hired me' $232>$

Se. / wa'३õkehąt /; PNI * / õ'kjẽ:taPn / 'I obtained it' ${ }^{309}>$ Se. / õkjz̃:taPt / ).

By SE-33, a resonant consonant has been lost before * / h / ( e.g. PNI * / 'kõnhe? /
'I am alive' ${ }^{406}>$ Se. / kõhe? /; PNI * / o?'nhõhsa? / 'egg' $490>$ Se. / or'hõhsa? /;

PNI * / kẽ'jhõhate? / 'there is a creek' ${ }^{278}{ }^{433}>$ Se. / kẽhõ:te? / ). This change must
follow SE-11, SE-13 and SE-19. (cf. also Chafe 1959:487).

By SE-34, a consonant has been lost when preceded by * / s / and followed by a
word boundary ( e.g. PNI * / 'hwihsk / 'five' ${ }^{273}>$ Se. / wis /; PNI * / 'takjehst /
'I added, I contributed' ${ }^{300}>$ Se. / takjes / ). (cf. also Chafe \& Foster 1981:135).

By SE-35, a non-glottal consonant has been lost before * / s / at the end of a word
( e.g. PNI * / '土a?ja:khs / 'he shoots' ${ }^{290}$ > Se. / ha?ja:s /; PNI * / ua'to:دa:ths /
'he hunts' ${ }^{184}>$ Se. / hato:wæ:s /; PNI * / 'johska:ths / 'it is good' ${ }^{253}>$ Se. / oska:s / ).

This change must follow SE-11. (cf. also Chafe 1959:486).

By SE-36, * / k / has been lost before * / hts / ( e.g. PNI * / 'xakhtsi? /
'my older brother' ${ }^{267}>$ Se. / hahtsi? /; PNI * / 'akhtsi? / 'my older sister' 267 >

Se. / ahtsi? / ).

By SE-37, * / t / has become * / h / before * / n / or * / t/ (e.g. PNI * / 'tni:kẽh /
'they see $\mathrm{it}^{\text {' }}{ }^{036}>$ Se. / hni:kẽh /; PNI * / o'ttenjõ:h / 'it has changed' 440 >

Se. / ohte:njõ:h /; PNI * / tewatti'ha?tha? / 'it alternates, it differs' ${ }^{442}>$

Se. / tewah'tia?tha? / ). This change must follow SE-18. (cf. also Chafe 1959:484).

By SE-38, * / t / has been lost when it followed * / k / at the end of a word
( e.g. PNI * / 'jo:to?kt / 'it is at the end' ${ }^{398}>$ Se. / o:to2k /; PNI * / wa?thatõ'ta:xikt / 'he laughed' ${ }^{186}>\mathrm{Se} . /$ opthats̃ta:ik / ). (cf. also Chafe 1959:486).

By SE-39, * / ths / has become * / tsh / ( e.g. PNI * / 'ẽthse? / 'you will come here' 209 Se. / ह̃tshe? /; PNI * / athsi'nhahsıa? / 'garters' ${ }^{172}>$ Se. / a'tshihashæ? / ). This change must follow SE-1.

By SE-40, * / tts / has become * / tsh / ( e.g. PNI * / tekattsi'stokwas /
'I scatter sparks' $459471>$ Se. / te'katshisto:kwas / ). This change must follow SE-1.

By SE-41, * / a(:) / has become * / õ(:) / if the vowel of the preceding syllable was nasal and a glottal consonant, * / w / , or a cluster * / ?w / or * / sw / interceded ( e.g. PNI * / a'wẽha? / 'flower' 215 > Se. / a'w $\mathfrak{c ̃} \tilde{\jmath}$ /; PNI * / ka'kẽnhate? / '(it is) summer' $334433>$ Se. / ka'kẽhỹte? /; PNI * / ohstah'Iõ:wa? / 'marrow' $262>$ Se. / o'sta:ว̃wõ? /; PNI * / kahna'wa?ke / 'at the rapids' ${ }^{230}>\mathrm{Se} . /$ ka:'nõwõpkeh /; PNI * / ıõwajẽh'wa:tẽ? / 'their nephew' ${ }^{217}>\mathrm{Se}$. / hõ'wõj̃̃:wõ:tz̃? /; cf. also Chafe 1959:491 and 1967:9 ). This change must follow SE-1.

By SE-42, * / a(:) / has become * / õ(:) / after * / n / ( e.g. PNI * / o'ja:na? /
'footprint' ${ }^{294}>$ Se. / o'ja:nỹ? /; PNI * / ka'natajẽ? / 'there is a village' $306356>$

Se. / kanõtajẽ̃ /; PNI * / ka'nakıe? / 'there is a lot' ${ }^{354}>\mathrm{Se} . /$ kanõ:ke? / ).
(cf. also Chafe 1959:491). Similarly, by SE-43, * / æ(:) / has become * / ẽ(:) / after

* / n / ( e.g. PNI * / o'nıahsa? / 'fungus' 389 > Se. / o'n ह̃hsa? /; PNI * / o'nıahta? / ${ }^{390}$
$>$ Se. / o'n $\check{h h t a ? ~ / ~ ' l e a f ' ~), ~ a n d ~ t h i s ~ c h a n g e ~ m u s t ~ f o l l o w ~ S E-11 . ~}$
(cf. also Chafe \& Foster 1981:138).

By SE-44, * / ẽ(:) / has shifted to / $\tilde{\varepsilon}(:) /$ ( e.g. PNI * / o'nẽtsha? / 'arm' ${ }^{370}>$

Se. / onẽ:sha? /; PNI * / 'kẽtsjõh / 'fish' 467 > Se. / kẽtsõh /; PNI * / o?'nẽ!ja? / 'bone' 489
> Se. / o?nc̃:ja? / ), and by SE-45, * / õ(:) / has shifted to / $\mathfrak{\partial}(:) /$
(e.g. PNI * / 'õo:kweh / 'person' ${ }^{405}>$ Se. / õ:kweh /; PNI * / o'hõhta? / 'ear' ${ }^{136}>$

Se. / 'oỹhta? /; PNI * / waki'he:jõ:h / 'I am dead' ${ }^{276}>$ Se. / a'kieejõ:h / ).

By SE-46, * / h / has been inserted between * / k / and * / n /
( e.g. PNI * / 'tekni:h / 'two' ${ }^{438}>$ Se. / tekhni: /; PNI * / waknõh'we?õh / 'I like it' 384

(cf. also Chafe 1959:484, Michelson 1988:24).

Phonological changes that have occurred during the transition from PNI to Seneca are recapitulated in (2).
(2) Phonological Changes in the Transition from PNI to Seneca

| SE-1 | ts $>\mathrm{s}$ ( except before i or j$)$ |
| :---: | :---: |
| SE-2 | $\mathrm{n}>\boldsymbol{\square} /$ _s |
| SE-3 | $\mathrm{j}>\boldsymbol{\square} / \mathrm{ts}_{\text {_ }}$ |
| SE-4 | $\mathrm{V}^{1}>\mathrm{V}^{1}: / \ldots \mathrm{k}, \mathrm{k}^{\mathrm{w}}$, $\mathrm{t}, \mathrm{s}, \mathrm{n}, \mathrm{l}, \mathrm{j}, \mathrm{w}$ ( in even penults ) |
| SE-5 | ${ }^{\prime} \mathrm{V}^{1}>\mathrm{V}^{1}$ |


| SE-6 | new accentual system ( see description) |
| :---: | :---: |
| SE-7 | $\mathrm{a}>$ æ / _ лa(:) |
| SE-8 | $\mathrm{a}>\mathrm{e} / \mathrm{Z} \mathrm{oc}(\mathrm{s})$ |
| SE-9 | $\mathrm{a}>$ ẽ / _ıõ(:) |
| SE-10 | $\mathrm{a}(\mathrm{l})>$ æ(:) / $\mathrm{I}_{-}$ |
| SE-11 | h > Ø / _tk, nh, sC, C\# |
| SE-12 | $\mathrm{h}>$ / \#_w |
| SE-13 | $\mathrm{h}>\mathrm{l}^{\text {/ }} \mathrm{w} \mathbf{j}$ |
| SE-14 | hw > $\mathrm{C}_{\text {/ }}^{\text {o }}$ |
| SE-15 | w > Ø / _ı, j |
| SE-16 | $\boldsymbol{r}>\mathrm{n} / \mathrm{L}$ (h) j |
| SE-17 | $x>\varnothing / V h_{-}$ |
| SE-18 | $\mathrm{V}^{1} \mathrm{~h}>\mathrm{V}^{1}: / \mathrm{n}, \mathrm{w}, \mathrm{j}$ |
| SE-19 | $\mathrm{h}>$ / V_V |
| SE-20 |  |
| SE-21 | $\mathrm{l}>\mathrm{h} / \mathrm{s}$ |
| SE-22 | $\mathrm{l}>\mathrm{j} / \mathrm{i}(\mathrm{l}$ _ V |
| SE-23 | I > w / o(:), õ(:)_V |
| SE-24 | $\mathrm{J}>\varnothing$ |
| SE-25 | o > o: / _a:, æ: |
| SE-26 | $\mathrm{V}^{1}:>\mathrm{V}^{1} / \mathrm{V}_{-}$ |
| SE-27 | $\mathrm{V}^{1} \mathrm{~V}^{2}>{ }^{\prime} \mathrm{V}^{1} \mathrm{~V}^{2}$ |
| SE-28 |  |
| SE-29 |  |
| SE-30 | ? > Ø / _nk, nk ${ }^{\text {w }}$ |
| SE-31 | $\mathrm{n}>\mathrm{t} / \mathrm{k}, \mathrm{k}^{\mathrm{w}}$ |
| SE-32 | $\mathrm{n}>\mathrm{t} /$ ?_\# |
| SE-33 | $\mathrm{R}>\boldsymbol{\square} / \mathrm{h}$ |
| SE-34 | $\mathrm{C}>\varnothing / \mathrm{s}$ _ $\#$ |
| SE-35 | K > Ø / _s\# |
| SE-36 | $\mathrm{k}>\boldsymbol{\square} /$ _hts |
| SE-37 | $\mathrm{t}>\mathrm{h} / \mathrm{n}, \mathrm{t}$ |
| SE-38 | $\mathrm{t}>$ ¢ $/ \mathrm{k}$ _ $\#$ |
| SE-39 | ths $>$ tsh |
| SE-40 | tts $>$ tsh |
| SE-41 | $\mathrm{a}(\mathrm{l})>\mathrm{o}(\mathrm{s}) / \mathrm{V} \mathrm{H}, \mathrm{V}(2) \mathrm{w}, \mathrm{V}_{\text {Sw }}$ |


| SE-42 | $a(:)>\tilde{o}(:) / n_{-}$ |
| :--- | :--- |
| SE-43 | $æ(:)>\tilde{e}(:) / n_{-}$ |
| SE-44 | $\tilde{e}(:)>\tilde{\varepsilon}(:)$ |
| SE-45 | $\tilde{o}(:)>\tilde{\jmath}(:)$ |
| SE-46 | $\emptyset>h / k_{-} n$ |

### 15.4 MORPHOLOGICAL CHANGES

Seneca has lost the non-singular animate prefix and pronominal prefixes with an argument '3I' take the place of earlier non-singular forms ( e.g. Se. \{ khe \} '1SG:3I, I act on someone or them' ), as occurs also in Proto-Mohawk-Oneida and Onondaga. The Seneca coincident prefix may begin with / sh / or / tsh / depending on register (Chafe 1967:33); variants in / sh / represent the expected phonological outcome. The Proto-Northern Iroquoian factual morpheme * / wa? / ${ }^{006}$ has become / op / in Seneca before all pronominal prefixes except for those beginning in */h/and*/j/, and the glottal stop is lost before * / h / , as in Tuscarora, Proto-Mohawk-Oneida, and Cayuga.

As in Oneida, Onondaga, Cayuga, Huron, and Wyandot, PNI pronominal prefixes that begin with * / j / lose this consonant word-initially in Seneca ( e.g. PNI * / jetsa /
${ }^{\prime} 3 \mathrm{I}: 2 \mathrm{SG}^{\prime 029} \rightarrow$ Se. / esa / ), though it is preserved in the prefixes $\left\{\right.$ je \} '3I:3' ${ }^{063}$ and \{ jako \} '3:3I' ${ }^{064}$; initial * / hj / has been reduced to / $\mathrm{j} /$ in the same environment ( e.g. PNI * / hja / '3M:2SG' ${ }^{030} \rightarrow \mathrm{Se} . / \mathrm{ja} /$ ). As in Onondaga and Cayuga, all reflexes
of PNI masculine gender pronominal prefixes with allomorphs in * / ha / and * / I/ have levelled these sequences to /h / ( e.g. PNI * \{ haa \} '3SGM:3' ${ }^{053} \rightarrow$ Se. $\{$ ha $\}$ ).

The language has a reflex of PNI * \{ wati \} '3PL:3' ${ }^{058}$ rather than * \{ kõti ${ }^{059}$, as well as a unique prefix $\{$ hõsa \} '3NSM:2SG' and a prefix $\{$ hõk \} '3NSM:3'
( cf. Onondaga \{ hũk \} '3NSM:3' ); the PNI prefix * \{ jakoti \} '3NS:3I' ${ }^{\text {o70 }}$ does not have a reflex in Seneca.

As in Cayuga, Onondaga, Huron, and Wyandot, the Seneca prefixes / hsk /
'2:1.SG' ${ }^{016}$, / wak / '3:1SG' ${ }^{025}$, / jõk / '3I:1SG' ${ }^{026}$, / hak / '3M:1SG' ${ }^{027}$, and / tak /
'2:1.SG.IMP' ${ }^{072}$ lack allomorphs ending in / $\mathrm{k}^{\mathrm{w}}$ / before bases beginning in / a /.

Reflexes of PNI prefixes ending in dual number * / ni / appear to have developed, by analogy, an allomorph ending in / $\mathrm{nj} /$ rather than / $\mathrm{j} /$ before bases beginning in / a/, as well as before bases beginning in / $\tilde{\varepsilon} /$, a distribution also found in Onondaga.
'Southern Seneca' forms in Dudley (1974:49) show that certain varieties of the languages have not only the predicted allomorph / ts / '2DU\&3' 031 in place of / snj / before bases beginning in / a/, but also an allomorph / tsi / that occurs before consonants (cf. Huron and Wyandot / tsi / '2DU\&3' in the same environment ). Other forms in Dudley (1974:59) show that the same varieties replace allomorphs of PNI * / hse / '2SG:3' ${ }^{022}$ with allomorphs of PNI * / tse / '2SG:3.IMP' ${ }^{075}$ and eliminate
the earlier distinction between imperative and non-imperative second person pronominal prefixes.

To the consonants and clusters before which a reflex of epenthetic * / e / appears in Seneca, / hnj / appears to have been added, as do / hs /, / k/, / $\mathrm{k}^{\mathrm{w}} /$, and / $\mathrm{i} /$ and all clusters beginning with these sequences. Consonants and clusters before which the 1SG:3 pronominal prefix allomorphs / Ø / ( < PNI * / k / ), / kh / ( < PNI * / k / ), / k /, and / ke / occur in Seneca are presented in (3).
(3) Distribution of Prefix Allomorphs with Epenthetic / e / in Seneca (1SG:3)

```
/ Ø / _htsV
/ kh / _nV
/ k / _hV ( < PNI * hV, h.V ), hjV, hnV, hwV, jV ( < PNI * jV ), tV, tsV, wV.
/ ke / _hV ( < PNI * wjhV ), jV ( < PNI * jPV, wjV ), and all remaining consonants and clusters.
```

Seneca, like Cayuga, has an eventuative suffix \{ -s?õh \} which is added to perfect forms to signify that an event is finally complete ( e.g. Se. / akahseh'tas?õh / 'I've finally hidden it' ). No distinction is made between present and imperfective verb bases, and the language instead has general habitual aspect bases. The intensifier suffix has the form \{ -tsi:wẽh \}. Like the other Five Nations languages, Seneca has a second locative
suffix, $\{$-neh $\}$, a pluralizer suffix, $\{$-shõ $\}$, and an augmentative suffix, $\{$-ko:wa:h $\}$.

## CHAPTER 16: HURON

### 16.1 INTRODUCTION

This chapter describes the common language of the Huron and Petun Confederacies, both of whom referred to themselves as / wẽna'tio:nõ? / meaning 'People of one language'. The territory of the Huron in the early seventeenth century appears to have ranged from the Nottawasaga and Credit Rivers in the west, bordering on the territory of the Petun and the Neutral, to the Saint Lawrence River in the east, bordering on the territory of the Algonquin, north to the Canadian Shield, bordering on the territory of the Nipissing and the Algonquin, and south to Lake Ontario (cf. Trigger 1987:27-30, Warrick 2008:9-11; see Map 7). The territory of the Petun in the early seventeenth century appears to have ranged from Owen Sound in the west, bordering on the territory of the Ottawa, to the Nottawasaga River in the east, bordering on the territory of the Huron, north to Georgian Bay, and south to the Grand River Valley, bordering on the territory of the Neutral (cf. Trigger 1987:91-94, Warrick 2008:11-12; see Map 7).

All dialects and derivatives of Huron (including Wyandot, the subject of the next chapter, which descends from the Petun dialect of Huron ) are extinct, but the language is preserved in an abundance of Jesuit records and dictionaries beginning in the early seventeenth century. By comparing these records against their respective geographic
points of origin, Steckley (1997, 2007a) has established the former existence of at least five Huron dialects: Rock Huron (RoHu), associated with Huron Rock villages situated near Lake Couchiching; Cord Huron (CoHu), associated with Huron Cord villages situated near Kempenfelt Bay; Northern Bear Huron (NBeHu), associated with Huron Bear villages situated in the Penetanguishine peninsula; Southern Bear Huron (SBeHu), associated with Huron Bear villages situated directly south of the Penetanguishine Peninsula; and Petun (PeHu), associated with Petun villages near the Blue Mountain.

To these five can be added Lorette Huron (LoHu), the dialect spoken by the Huron community at Lorette in Quebec until the late nineteenth century.

Huron forms presented in this chapter reflect Common Huron, a reconstructed form of the language that predates dialect divisions. Subsequent sound changes that separate the six known Huron dialects from Common Huron are presented in 16.3.

Discussion of Huron dialects is in Steckley (1987) and Steckley (2007a), and discussion of prefix allomorphy is in Julian (2009). Huron hymns are in MS 66, religious texts in Steckley (2004), and a grammar based on early sources in Lagarde (1980). An early dictionary is in Sagard (1632), and slightly later and more reliable Jesuit dictionaries are in MS 59, MS 62, MS 65, MS 67, Fraser (1920), and Steckley (2007b). Unless otherwise stated, Huron forms in this chapter are based on data from

MS 59.

### 16.2 PHONEMIC INVENTORY

The phonemic inventory of Common Huron is presented in (1).
(1) Phonemic Inventory of Common Huron

CONSONANTS

|  | Alveolar | Palato-Alveolar | Palatal | Velar | Glottal |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Plosive | t |  |  | $\mathrm{k} \mathrm{k}^{\mathrm{w}}$ | $?$ |
| Nasal | n |  |  |  |  |
| Fricative | s | J |  | $\left(\begin{array}{ll}\mathrm{x} & \mathrm{x}^{\mathrm{w}}\end{array}\right)$ | h |
| Affricate | ts |  |  |  |  |
| Approximant | J |  | j | w |  |
| VOWELS |  |  |  |  |  |
|  | Front | Central | Back |  |  |
| Close | i: |  |  |  |  |
|  | i |  |  |  |  |
| Mid | e: ẽ: |  | o: õ: |  |  |
|  | e ${ }^{\text {e }}$ |  | - ${ }^{\text {o }}$ |  |  |
| Open |  | a: |  |  |  |
|  |  | a |  |  |  |

The phonemes / $/ /, / \mathrm{x} /$, and / $\mathrm{x}^{\mathrm{w}} /$ appear to have developed from reflexes of PNI * / s /, * / k /, and * / k ${ }^{\mathrm{w}}$ / in certain environments. The phonetic identity of the sounds represented by / x / and / $\mathrm{x}^{\mathrm{w}} /\left(<_{،}>\right.$ and $<8$ > in the Jesuit orthography, with $<\mathrm{g}>$ and $<\mathrm{g} 8>$ used in dictionaries for purposes of alphabetization ) is uncertain, and although unrounded and rounded voiceless velar fricatives are used to represent them here (cf. Rudes 1976:23), other possibilities that have been suggested include voiceless palatal fricatives (/ç / and / çw / ) and voiced palatal fricatives (/ ${ }^{\mathrm{j}} /$ and / $\mathrm{j}^{\mathrm{w}} /$ ) (cf. Lagarde 1980:34). Whether contrastive vowel length was maintained in final syllables in Huron is uncertain, but it is here assumed to have been retained.

Unlike other Northern Iroquoian languages, Huron does not appear to have had phonetic voicing of the plosives / $\mathrm{t} / \mathrm{/} / \mathrm{k} /$ and / $\mathrm{k}^{\mathrm{w}}$ / in any environment (cf. Rudes 1976:17). The phoneme / n / seems to have been realized as [ nd ] ( <nd> in the Jesuit orthography ) before syllables containing non-nasal vowels ( e.g. Hu. / xa'na:ta? / < andata > 'village' $\rightarrow$ [ xa'nda:ta? ]; Hu. / xah'nho:a? / < andh8a > 'door' $\rightarrow$ [ xah'ndho:a? ] ); elsewhere it seems to have been realized as [ n ]
( <nn > in the Jesuit orthography ) ( e.g. Hu. / o'nẽha? / <onnenha > 'corn' $\rightarrow$ [ o'nẽha? ]; Hu. / xa'nõhfa? / < annonchia > 'house' $\rightarrow$ [ xa'nõhfa? ] ). Mithun (1985:506) and Steckley (2007a:40) note that pronunciation of / o(:) / seems to
have approached [ $u(:)$ ] in certain environments, and Mithun (1985:505) notes that pronunciation of / ts / appears to have approached [ t $]$ ] for some speakers.

Pronunciation of the vowel / ẽ / may have approached [ ã ] ( <an > in the Jesuit orthography ) when preceded by / w / in final syllables ( e.g. Hu. / xa'nõnawẽ? / $<$ annonda8an > 'pipe' $\rightarrow$ [ xa'nõnawã? ] ).

### 16.3 PHONOLOGICAL CHANGES

Phonological changes that have occurred during the transition from PNI to Common Huron are described below as HU-1 through HU-25. Where ordering of any two changes seems to be necessary in order to produce a correct output in Huron, this is noted.

By HU-1, * / s / has become * / / / except before * / k/, * / kw /, * / t/, * /n/, or * / w /, or when * / s / is part of the unit affricate * / ts / ( e.g. PNI * / kah'wihsha? / 'force, strength' ${ }^{272}$ > Hu. / xah'wihfha? / < gah8icha > ; PNI * / oh'shõ:wa? / 'depth, hollow' ${ }^{249}$ > Hu. / oh'fhõ:wa? / <ochon8a > ; PNI * / 'ohsıa? / 'winter, year' 394 > Hu. / 'ohfaa? / < Ocha > [ change of / x/to / h / after / S / in the Rock dialect ];

PNI * / kah'sẽ:na? / 'name' 247 > Hu. / xah'Sẽe:na? / <gachienda > ; but cf. e.g.

PNI * / ka'nahskwa? / 'slave' ${ }^{353}$ > Hu. / xa'nahskwa? / <gandask8a > ; PNI * / 'ansteh /
'outside' ${ }^{155}$ > Hu. / 'asteh / < Aste > ; PNI * / 'a:tse:? / 'it is new' 189 > Hu. / 'a:se:? /
<Ase> ). This change must precede HU-3 and HU-5. (cf. also Mithun 1979:167).

By HU-2, * / ts / has become * / / / before * / x/ (e.g. PNI * / 'apts.aap / 'axe' 206 >
 PNI * / 'ts.aątẽh / 'climb!' 420 > Hu. / 'Sıątẽh / < chraten > ). This change must precede HU-3.

By HU-3, * / ts / has become * / s / except before * / i / and * / j /
( e.g. PNI * / 'a:tse:? / 'it is new' ${ }^{189}>$ Hu. / 'a:se:? / <Ase > ; PNI * / ka'nẽtsha? /
'arm' ${ }^{370}$ > Hu. / xa'nẽsha? / <gannensa > ; but cf. PNI * / o'tsihk ${ }^{\mathrm{w}}$ a? / 'knot, fist, club' ${ }^{453}$ > Hu. / o'tsihk ${ }^{\text {wap }}$ / <otsik8a > ; PNI * / 'kẽtsjõh / 'fish' 467 > Hu. / 'xẽtsõh / < gentson > ). This change must follow HU-1 and HU-2 and precede HU-9, HU-10, HU-11, HU-17, and HU-24. (cf. also Rudes 1976:32).

By HU-4, * / n / has been lost after * / t/and * / th / ( e.g. PNI * / tni'nakıe? / 'we reside' ${ }^{354}$ > Hu. / ti'naxie? / <tindare > ; PNI * / 'ẽthne? / 'they will come' ${ }^{209}$ > Hu. / 'ethe? / <e ee> ). (cf. also Lagarde 1980:65).

By HU-5, * / n / has been lost before * / s / ( e.g. PNI * / 'wahnshẽ:h / 'ten' ${ }^{135}$ > Hu. / 'ahshẽ:h / <A’sen > ; PNI * / 'ansteh / 'outside' ${ }^{155}$ > Hu. / 'asteh / <Aste>; PNI * / ka?'nshanste? / 'it is powerful' $496>$ Hu. / xa?'shaste? / < gasaste > ). This change must follow HU-1.

By HU-6, * / n / has been lost in Huron prefixes before * / i /
( e.g. PNI * / wa?'hni:kẽ? / 'they saw it' ${ }^{332}$ > Hu. / a?'hi:xẽ? / <ahien>;

PNI * / wa?'tsni:kẽ? / 'you saw it' ${ }^{332}>$ Hu. / aP'tsixxẽ? / <atsicen >;

PNI * / jakni'nakıe? / 'we reside' 354 > Hu. / axi'naxıe? / <a_indacre> ). This change
occurred only when * / n / and * / i / were both part of the prefix, and did not occur outside of prefixes (cf. PNI * / 'tekni:h / 'two' ${ }^{438}>$ Hu. / 'teni:h / <tendi > ;

PNI * / joh'ni:Iõh / 'it is durable' ${ }^{237}>$ Hu. / oh'ni:xih / <ondiri > ). This change must precede HU-7, HU-8, HU-9, and HU-13.

By HU-7, * / k / has become * / i / word-initially before * / n /
( e.g. PNI * / 'knõ:kweh / 'they are people' ${ }^{405}>$ Hu. / i'nõ:x ${ }^{w}$ eh / <innon 8e > ;

PNI * / 'knaPtaxaks / 'I eat bread' ${ }^{316361}$ > Hu. / i'naPtaxahS / <indatarach > ). This change must follow HU-6 and precede HU-8 and HU-13.

By HU-8, * / k / has been lost before * / n / ( e.g. PNI * / wa'Rakne? /
'we are going' 209 > Hu. / a'?ane? / <aande > ; PNI * / wa?'kna?taxak /
'I ate bread' $316{ }^{361}$ > Hu. / aP'na?ta土ax / <andatara ${ }^{\text {> }}$; PNI * / wa?knõh'sõ:ni? /
'I built the house' 260382 > Hu. / apnõh'Sõ:ni? / <annonchiondi > ). This change must follow HU-6 and HU-7 and precede HU-13. (cf. also Lagarde 1980:66).

By HU-9, * / n / has become * / t / after * / s / ( e.g. PNI * / joh'sno:xe? /
'it is fast' ${ }^{258}$ > Hu. / oh'sto: دe? / <ostore > ; PNI * / tsni'he:jõ:h / 'you are dead' ${ }^{276}$ > Hu. / sti'he:õ:h / <stiheon > ; PNI * / 'ẽtskne? / 'they will go back' 209 > Hu. / 'este? /
<este> ). This change must follow HU-3, HU-6, and HU-7. (cf. also Lagarde 1980:62).

By HU-10, * / hn / has become * / th / after * / s / ( e.g. PNI * / 'ẽtshne? /
'they will go again' ${ }^{209}>\mathrm{Hu} . /$ 'esthe? / <es日e> ). This change must follow HU-3. (cf. also Lagarde 1980:72).

By HU-11, a cluster * / sC¹ / has become * / Ch / after * / s /
( e.g. PNI * / 'tsskwa:kẽh / 'you still see us' ${ }^{332}>$ Hu. / 'skhwa:xẽhk / <s ${ }^{2} 8 a_{c} e n k>$ ). This change must follow HU-3. (cf. also Lagarde 1980:77).

> By HU-12, * / k / has become * / h / before * / t/, * / ts /, * / s / or * / S / ( e.g. PNI * / ka'nakta? / 'bed' $355>$ Hu. / xa'nahta? / < ganda'ta > ; PNI * / 'kaktsa? / 'dish' ${ }^{347}>$ Hu. / 'xahsa? / < gasa > ; PNI * / 'waksẽ:h / 'it is bad' ${ }^{153}>$ Hu. / 'ahfẽ:h / <Achen > ; PNI * / 'ihıRoks / 'he chops' ${ }^{432}>$ Hu. / 'iha?ohS / <iharoch > ).

By HU-13, * / k / has become * / x / when both preceded and followed by any of the following: a vowel, a glottal stop, a resonant consonant, or a word boundary ( e.g. PNI * / wa?ka:kẽ? / 'it saw it' ${ }^{332}>$ Hu. / a?'xa:xẽ? / <aca $a_{c} e n>$; PNI * / 'kankõ? / 'blood' ${ }^{376}$ > Hu. / 'xanxõ? / < angon > ; PNI * / ẽ'kıõtja?k / 'I will cut down the tree' 297431 > Hu. / e'xıõtja?x / <e،rontiaj > ). This change must follow HU-6, HU-7
and HU-8, and precede $\mathrm{HU}-15$, and $\mathrm{HU}-16$.

By HU-14, * / $\mathrm{k}^{\mathrm{w}}$ / has become * / $\mathrm{x}^{\mathrm{w}}$ / between vowels ( e.g. PNI * / 'õ: $\mathrm{k}^{\mathrm{w} e h ~ / ~}$


By HU-15, * / t/has become * / k / before * / w / or * / hw /
( e.g. PNI * / twa'nakue? / 'we reside' ${ }^{354}>$ Hu. / kwa'naxıe? / <k8andare > ;

PNI * / wak wa'twi土ajẽ? / 'I have children' 479306 > Hu. / axa'kwiدaẽ? / <a_ak8iraen > ;

PNI * / jo'jẽthwẽh / 'it is planted' ${ }^{311}>$ Hu. / o'ẽkhwih / <oen $\chi 8 \mathrm{i}>$;

PNI * / wak ${ }^{\text {w }}$ 'tkahthwẽh / 'I have looked at it' ${ }^{179}$ > Hu. / axa'kahkhwih / <a aka'k8i> ). This change must follow HU-13 and precede HU-16.
(cf. also Lagarde 1980:75).

By HU-16, * / t/has been lost before */k / and */kw / (e.g. PNI * / 'tka:jẽ? /
'it is there' 306 > Hu. / 'ka:ẽ? / < Kaen > ; PNI * / o'tkẽhts.aa? / 'purulence' 180 >

Hu. / o'kẽh $\int$.a? / < Okencha > [ change of / I / to / h / after / $\int /$ in the Rock dialect ];

PNI * / ka'tkahthwahs / 'I look at it' ${ }^{179}>$ Hu. / xa'kahkhwahf / < aka'k8ach > ). This change must follow HU-13, HU-14 and HU-15. (cf. also Lagarde 1980:65).

By HU-17, * / j / has been lost after * / ts / ( e.g. PNI * / 'kẽtsjõh / 'fish' 467 > Hu. / 'xẽtsõh / <gentson > ; PNI * / ka'tsja: aa? / 'tobacco' 465 > Hu. / xa'tsa:aa? / < gatsara>; PNI * / ka'na?tsja? / 'pot' ${ }^{363}>$ Hu. / xa'na?tsa? / <gandatsa > ).
(cf. also Mithun 1979:167).

By HU-18, * / j / has been lost word-initially, word-finally, and between vowels ( e.g. PNI * / je'nakue? / 'one resides' ${ }^{354}>$ Hu. / e'naxıe? / <endace > ;

PNI * / wa?'kẽhej / 'it died' ${ }^{276}$ > Hu. / a?'xẽhe / <acenhe > ; PNI * / ka'je:xi:h /
'it is complete' ${ }^{303}>$ Hu. / xa'e:di:h / < gaeri > ), and this change must precede HU-19 and HU-20a. (cf. also Mithun 1979:168, Lagarde 1980:65).

By HU-19, * / x / has been lost before * / j / ( e.g. PNI * / 'kaxjo:? / 'animal' 429 > Hu. / 'xajo:? / < gaïo>; PNI * / e'xjahsa? / 'heart' 212 > Hu. / e'jahfa? / <Eiachia > ; PNI * / a'xja:wẽhk / 'it would have happened' ${ }^{221}>$ Hu. / a'ja:wẽhk / <aia8enk > ), and similarly, by HU-20, * / w / has been lost before * / j / ( e.g. PNI * / 'kawja? /
'wing' ${ }^{480}$ > Hu. / 'xaja? / < gaïa > ; PNI * / ka'wjẽẽna? / 'manner' 484 >

Hu. / xa'jẽ:na? / < gaïenda > ; PNI * / ke'wjẽhwẽh / 'I know how' 483 >

Hu. / xe'jẽhwih / <eeienh8i> ). Both changes must follow HU-18.

By HU-21, * / w / has been lost before * / a / ( e.g. PNI * / 'owıa? /
'air, wind' 487 > Hu. / 'oдa? / <ora > ).

By HU-22, * / w / has been lost word-initially and word-finally
( e.g. PNI * / 'wahnshẽ:h / 'ten' ${ }^{135}$ > Hu. / 'ahshẽ:h / <A`sen > ; PNI * / waki'he:jõ:h / 'I am dead' 276 > Hu. / axi'he:õ:h / <aiheon > ; PNI * / ẽwa'ki:ta?w / 'I will sleep' ${ }^{287}$ >

Hu. / ewa'xi:ta? / <e8acita> ), and this change must precede HU-23.
(cf. also Mithun 1979:168, Lagarde 1980:65).

By HU-23, * / h / has been lost word-initially before * / w / ( e.g. PNI * / 'hwiks /
'five' ${ }^{273}>\mathrm{Hu} . /$ 'wihf $/<8$ ich $>$ ), and this change must follow HU-22.

By HU-24, * / k / has been inserted between * / s/and */w/or * / hw /
( e.g. PNI * / 'tswẽ:ta:t / 'one day' $159{ }^{219}$ > Hu. / 'skwẽ:ta:t / <sk8entat > ;

PNI * / 'jo?tswẽh / 'it is extinguished' 207 > Hu. / 'o?skwẽh / <osk8an > ;

* / keh'shwahẽ?ts / 'I hate it' ${ }^{250}$ > Hu. / xeh'skhwahẽ?s / < esk8ahens > ). This
change must follow HU-3 (cf. Lagarde 1980:69).

By HU-25, * / a / has been inserted between any two-consonant cluster and / 3 /
( e.g. PNI * / wa'kehs?õh / 'I have finished $\mathrm{it}^{266}>\mathrm{Hu} . / \mathrm{a}^{\prime}$ xehfaPih / <aechiai>;

PNI * / 'ikuRoks / 'I chop' ${ }^{432}>\mathrm{Hu}$. / 'ixaaßohf / <iraoch > ).

Phonological changes that have occurred during the transition from PNI to Common

Huron are recapitulated in (2).
(2) Phonological Changes in the Transition from PNI to Common Huron

| HU-1 | $\mathrm{s}>\mathrm{S}$ ( except before $\mathrm{k}, \mathrm{k}^{\mathrm{w}}, \mathrm{t}, \mathrm{n}, \mathrm{w}$, or when part of the affricate $)$ |
| :---: | :---: |
| HU-2 | ts $>$ S / I |
| HU-3 | ts $>\mathrm{s}$ ( except before i and j$)$ |
| HU-4 | $\mathrm{n}>\mathrm{C}^{\prime} / \mathrm{t}$, th_ |
| HU-5 | $\mathrm{n}>\varnothing /$ s |
| HU-6 | $\mathrm{n}>\varnothing /$ _ l ( pronominal prefixes only ) |
| HU-7 | $\mathrm{k}>\mathrm{i} /$ \#_n |
| HU-8 | $\mathrm{k}>\mathrm{l}^{\prime} / \mathrm{n}$ |
| HU-9 | $\mathrm{n}>\mathrm{t} / \mathrm{s}$ |
| HU-10 | $\mathrm{hn}>$ th / s_ |
| HU-11 | $\mathrm{sC}^{1}>\mathrm{C}^{1} \mathrm{~h} / \mathrm{s}$ |
| HU-12 | $\mathrm{k}>\mathrm{h} / \mathrm{Lt}$, ts, s, $\int$ |
| HU-13 | $\mathrm{k}>\mathrm{x} / \mathrm{\#}, \mathrm{R}, \mathrm{P}, \mathrm{V}$-V, $\mathrm{P}, \mathrm{R}, \#$ |
| HU-14 | $\mathrm{k}^{\mathrm{w}}>\mathrm{x}^{\mathrm{w}} / \mathrm{V}_{-} \mathrm{V}$ |
| HU-15 | $\mathrm{t}>\mathrm{k} / \mathrm{Lhw}, \mathrm{w}$ |
| HU-16 | $\mathrm{t}>\boldsymbol{\square} / \mathrm{k}, \mathrm{k}^{\mathrm{w}}$ |
| HU-17 | $\mathrm{j}>\boldsymbol{\square} / \mathrm{ts}$ |
| HU-18 | j > Ø / \#, V_V, \# |
| HU-19 | $\boldsymbol{\lambda}>\boldsymbol{\square} / \mathrm{j}$ |
| HU-20 | $\mathrm{w}>\varnothing / \mathrm{j}$ |
| HU-21 | w > Ø / _ |
| HU-22 | w > Ø/\#_, _\# |
| HU-23 | $\mathrm{h}>$ / \#_w |
| HU-24 | $\emptyset>\mathrm{k} / \mathrm{s}$-hw, w |
| HU-25 | $\emptyset>\mathrm{a} /$ CC_? $^{\text {a }}$ |

Several changes additional to those in (2) have taken place in various Huron
dialects (cf. Steckley 1997 and 2007a:35-45). Six such changes are described below as HU-D1 through HU-D6.

By HU-D1, * / ı / has become * / h / after * / / / ( e.g. Hu. / 'a?\{ıa? / 'axe' >

RoHu. / 'a? 5 ha? / <Acha > ; Hu. / 'ohfıa? / 'winter, year' > RoHu. / 'ohfha? /
<Ocha>; Hu. / xeh'Sıõnjahk / 'I prepare it' > RoHu. / xeh'Shõnjahk /
< echondiak> ), except across morpheme boundaries (cf. RoHu. / 'Sa:tẽh /
<chraten > 'climb!' ). This change occurred in the Northern Bear, Lorette, and Rock
dialects. (cf. also Steckley 2007a:41).

By HU-D2, * / x ${ }^{w}$ / has become * / w / ( e.g. Hu. / 'õ:xweh / 'person' >

LoHu. / 'õ:weh / <on8e> (MS 66:16) ). This change is attested sporadically in virtually all Huron dialects but appears to have occurred systematically in Northern Bear and Lorette Huron, effectively removing * / xw / from the phonemic inventory of those dialects.

By HU-D3, * / x / has been lost before resonant consonants ( e.g. Hu. / a?'texıe? /
'eight' > LoHu. / aP'texe? / <atere> (MS 66:133); Hu. / ta'xwẽ:tẽ』 / 'pity us!' >

LoHu. / ta'wẽ:tẽ』 / <ta8entenr > (MS 66:126) ). This change is attested sporadically in virtually all Huron dialects, but seems to have occurred systematically in the Northern Bear and Lorette dialects.

By HU-D4, * / x / has been lost before vowels and word-finally
( e.g. Hu. / a'xistẽh / 'my father' > NBeHu. / a'istẽh / < Aistan >
(Thwaites 1896-1901, 10:265); Hu. / taxe?'nja:xẽ?s / 'heal me!'
> NBeHu. / tae?'nja:ẽ?s / <taenguiaens > (Thwaites 1896-1901, 10:265);

Hu. / xaa?ta'xẽhtsihk / 'old woman' > NBeHu. / aa?ta'ẽhtsihk / <Aataentsic >
(Thwaites 1896-1901, 10:125) ). This change occurred in the Northern Bear
dialect and appears to have removed / x / from the phonemic inventory of that dialect.

By HU-D5, * / t / has become * / k / before * / ı / ( e.g. Hu. / sa'tuihoteh / 'listen!'
> NBeHu. / sa'kuihoteh / < sakhrihote > (Thwaites 1896-1901, 10:67) );

Hu. * / otatıẽno'ja?xeh / 'medicinal dance' > NBeHu. / otakıẽno'jaPeh /
<Otakrendoiae> (Thwaites 1896-1901, 10:205) ). This change occurred in the

Northern Bear dialect. (cf. also Steckley 2007a:38).

By HU-D6, * / t / has become * / k / before * / j / ( e.g. Hu. / tjõ'nhehk ${ }^{w}$ ih / 'life
force' > NBeHu. / kjõ'nhehkwih / <khiondhecwi > (Thwaites 1896-1901, 10:139);

(Thwaites 1896-1901, 10:119); Hu. / e'kwatje. / 'what we will do' >

NBeHu. / e'kwakje. / < Icwakhier > (Thwaites 1896-1901, 10:159) ). This change
occurred in the Northern Bear, Cord, Southern Bear, and Petun dialects of Huron, but not in the Rock and Lorette dialects. (cf. also Mithun 1985:505, Steckley 2007a:39).

Phonological changes that have occurred in Huron dialects are recapitulated in (3).
(3) Phonological Changes in Huron Dialects

| HU-D1 | $\mathrm{x}>\mathrm{h} / \mathrm{S}_{-}$ | NBeHu, LoHu, RoHu |
| :--- | :--- | :--- |
| HU-D2 | $\mathrm{x}^{\mathrm{w}}>\mathrm{w}$ | NBeHu, LoHu |
| HU-D3 | $\mathrm{x}>\emptyset / \_\mathrm{R}$ | NBeHu, LoHu |
| HU-D4 | $\mathrm{x}>\emptyset / \_\mathrm{V}, \#$ | NBeHu |
| HU-D5 | $\mathrm{t}>\mathrm{k} / \mathrm{I}^{\mathrm{I}}$ | NBeHu |
| HU-D6 | $\mathrm{t}>\mathrm{k} / \mathrm{j}$ | NBeHu, CoHu, SBeHu, PeHu |

In addition to the phonemic changes presented above, several phonetic shifts have occurred in Huron dialects (cf. Steckley 1997, 2007a:35-45). In the Southern Bear, Cord, and Petun dialects of Huron the sequence / nJ / appears to have been realized as [ ndx ] ( e.g. Hu. / o'nırahta? / 'leaf' $\rightarrow$ PeHu. [ o'ndsahta? ] ). In the Southern Bear and Cord dialects of Huron the phoneme / w / appears to have been realized as [ m ] when preceded or followed by a nasal vowel ( e.g. Hu. / tjothõwa'ihfa? / 'rabbit' $\rightarrow$ SBeHu. [ kjothõma'ihSa? ] ). In the Northern Bear, Southern Bear, and Petun dialects of Huron the cluster / nj / seems to have been realized as [ yj ] ( rather than [ ndj ] )
when it preceded a non-nasal vowel ( e.g. Hu. / 'nja:ıe? / 'first' $\rightarrow$ PeHu. [ 'yja:ae? ] ). (cf. also Mithun 1979:167 and Steckley 2007a:39).

### 16.4 MORPHOLOGICAL CHANGES

To prepronominal prefix position class 1 Huron has added an intensive prefix / its /, which is perhaps a reflex of the PNI particle * / 'itswa? / 'much, many, a lot' 213 ( cf. Hu. / itsoh'kẽje? / <itso'kënie > 'tres peu' (MS 59:83); / iskatsi'wa:xẽh / <iskatsi8a en > 'it smells very bad' (Steckley 2004:6) ). Initial * / n / of the partitive prefix appears to have been lost in all allomorphs in Huron ( or alternatively, allomorphs in * / i: / that were associated with independent verb forms in PI were preserved in Huron; see 2.4 ), and initial * / tsh / of the contrastive prepronominal prefix has become / $\int /$ in Huron, rather than the expected / sh /. Allomorphs of the factual prefix ( PNI * / wa? / ${ }^{006}$ ) have lost / w / in all environments in Huron, and an allomorph / o / occurs word-initially before the repetitive and cislocative prefixes in most dialects, a development also common to at least some dialects of Old Mohawk ( cf. Hu. / õtaha'takhe? / < ontahataxe > 'il vient' and / õsaha'takhe? / < onsahatađe > 'il retourne' from MS 59:155 ). Also in common with some dialects of Old Mohawk, Huron had a cislocative allomorph / et / ${ }^{010}$ that seems to have occurred word-initially before a following consonant, e.g. / etjo?'sẽ?nih / 'it has fallen from above'. The vowel of the future prepronominal prefix ( PNI * / ẽ $/{ }^{008}$ ) appears to have lost nasality and became / e /, while the optative prefix ( PNI * / ava / ${ }^{009}$ ) lost * / d/in all allomorphs,
leaving lexicalized long / a: / before consonants other than * / j/as in the Five Nations languages. From the nominalizer particle / ne? / ${ }^{352}$, the temporal particle / 'o:nẽh / ${ }^{367}$, and the relativizer particle / sti? /, Huron developed clitics / n- /, / on- /, and / st- / which occurred before verbs beginning in a vowel (cf. Hu. / naxe?nixõh'土apxeh / <d'a endicon'rae > 'mon Esprit' (MS 59:88); / onaPxa'satje? / <onn'a aratie> 'il ē tard' (MS 59:129); / steoh'§uathe? / <st'eocha日e > 'l'hyver prochain' (MS 59:181), with change of / $\mathrm{I} /$ to / h / after / / / in the Rock dialect ).

The non-singular animate prefix has been preserved in Huron and acquired a gender distinction whereby the reflex of PNI * $\{\mathrm{ka}\}^{012}$ signals neuter or feminine gender while an innovative prefix $\{$ ha \} ( presumably an innovation based on the 3SGM:3 pronominal prefix ) signals masculine gender. Unlike their Proto-Northern Iroquoian antecedent, the Huron non-singular animate prefixes precede pronominal prefixes with an argument '3' rather than '3I', so that \{ xa \} 'NSA' was added not to \{ khe \} '1SG:3I' but to \{ xe \} '1SG:3' ( i.e. PNI * / ka'khe:kẽh / 'I see them' ${ }^{332} \rightarrow$ Hu. * / xa'xe:xẽh /
'I see them (females)', and * / ha'xe:xẽh / 'I see them (males)', rather than
x / xa'khe:xẽh /, x / ha'khe:xẽh / ). The Huron non-singular animate prefix / xa / had additional allomorphs / xõ / ( before / wa /, with loss of / wa / ) and / xe / (before the group of second person pronominal prefixes described in 4.4 ). Huron
/ ha / 'NSAM' had allomorphs / hõ / and / he / in the same environments.

All PNI masculine gender pronominal prefixes with allomorphs in */ha/ and * / d/ seem to have levelled these sequences to / h / in Huron ( e.g. PNI * / haa / '3SGM:3' ${ }^{053} \rightarrow$ Hu. / ha / ) except in allomorphs of the 3SGM:3 prefix that occurred before bases beginning in vowels other than / a(:) / or / i(:) / (cf. Woodbury 1981:108). Reflexes of the 3PL:3 prefixes * \{ wati \} ${ }^{058}$ and * $\{$ kõti $\}{ }^{059}$ have merged in Huron as a 3PL:3 prefix \{ wati \}, which continues allomorphs of both reflexes in certain environments. The role of the $1+2$ NS:3I prefix * $\{$ jethi $\}{ }^{048}$ was subsumed by the reflex of the PNI prefix * \{ jakhi \} '1 + 3NS:3I' ${ }^{049}$ in Huron to yield \{ akhi \} '1NS:3I'. From the agent pronominal prefix \{ je \} '3I:3' ${ }^{063}$ Huron appears to have innovated a prefix \{ she \} '3I:3SGM', probably by analogy with the patient pronominal prefix pairing, \{ jaxo \} '3:3I' 064 and \{ shaxo \} '3SGM:3I' ${ }^{065}$. The roles of the prefixes * \{ jakoti \} '3NS:3I' ${ }^{070}$ and * \{ shakoti \} '3NSM:3I' ${ }^{071}$, confined to Iroquoia, were in Huron covered by the combinations \{ xaaxo- \} 'NSA + 3:3I' and \{ haaxo- \} 'NSAM + 3:3I'.

The consonants and clusters before which a reflex of epenthetic * / e / appears seem to have increased in Huron relative to PNI. Consonants and clusters before which the word-initial 1SG:3 pronominal prefix allomorphs / i / ( $<\mathrm{PNI} * \mathrm{k})$, / x /, and / xe / occur in Huron are presented in (4).
(4) Distribution of Prefix Allomorphs with Epenthetic / e / in Huron (1SG:3)

```
/i / _nV.
/x / jjV (< PNI * jV ), IV ( < PNI * xV ).
/ xe / jjV ( < PNI * wjV, rjV ), . \V ( < PNI * wIV ), and all remaining consonants and clusters.
```

The only reversive morpheme attested in Huron appears to be / (a)w /, a reflex of PNI * / (a)kw / ${ }^{084}$ with unexplained loss of * / k /. Huron derivational and aspectual morphology is otherwise strikingly similar to that of Onondaga: the vast majority of perfect aspect verb bases ended in / -ih / ${ }^{119}$ rather than / -õh / ${ }^{115}$ or / -ẽh / ${ }^{116}$; no distinction appears to have been made between habitual and present tense forms and, as in Onondaga, the PNI present suffix * $\{-h\}^{108}$ seems to have become $\{-k\}$ in order to better differentiate habitual forms from perfect forms in * $\{$-õh $\}{ }^{115}$, * $\{\text {-ẽh }\}^{116}$, and * $\{\text {-ih }\}^{119}$. Likewise, habitual bases in / -was / regularly have punctual counterparts in / -wa? / rather than / -o? /, and reflexes of PNI punctual bases that seem to have ended in * $\{- \text {-2n }\}^{114}$ showed $\{-$ Pha? $\}$ ( or $\{$-ha? $\}$, judging from Wyandot ) in Huron ( e.g. PNI * / tõtsah'sa:ta?n / 'he took his place again' 449 > Hu. / tõsaha'ta?ha? / < Tosahataha> (MS 59:154) ).

Huron appears to have had a comparative paucity of suffixes relative to other

Northern Iroquoian languages and no attested innovations. Among the few suffixes that are attested are locative $\{\text {-xeh }\}^{128}$ and populative $\{\text {-so:nõ? }\}^{129}$.

## CHAPTER 17: WYANDOT

### 17.1 INTRODUCTION

This chapter describes the language of the Wyandot ( / wẽna'tuu:nõ? / 'People of one language' ), descendants of Huron and Petun refugees who were displaced by war with the Iroquois after 1650 (cf. Tooker 1978:398). Wyandot most likely descends from the Petun dialect of Huron (cf. Kopris 2001:361), but has diverged enough from Common Huron to warrant classification as a separate language; it appears to have assumed a form distinct from Huron at some point between the mid-eighteenth century, when a grammar based on the Petun dialect of Huron was composed by the Jesuit missionary Pierre Potier (1708-1781), and the mid-nineteenth century, when the informants of ethnographer Charles Marius Barbeau (1883-1969) were born. Like Huron, the Wyandot language, previously spoken on the Wyandotte Reservation in Oklahoma and by expatriate communities in Kansas, Ohio, and Essex County, Ontario, is now extinct, but it is preserved in forty narratives that were recorded in the early twentieth century and published in Barbeau (1960). Kopris (2001) compiled a grammar and dictionary based on the Barbeau narratives. Unless otherwise stated, Wyandot forms in this chapter are based on data from the narratives in Barbeau (1960).

### 17.2 PHONEMIC INVENTORY

The phonemic inventory of Wyandot is presented in (1).
(1) Phonemic Inventory of Wyandot

CONSONANTS

|  | Alveolar | Palato-Alveolar | Palatal | Velar | Glottal |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Plosive | t |  |  | $\mathrm{k} \mathrm{k}^{\mathrm{w}}$ | $?$ |
| Nasal | n |  |  |  |  |
| Fricative | s | $\int 3$ |  |  | h |
| Affricate | ts |  |  |  |  |
| Approximant | J |  | j | w |  |

VOWELS

|  | Front | Central | Back |
| :--- | :--- | :--- | :--- |
| Close | i: |  | u: |
|  | i |  | $u$ |
| Mid | e: $\tilde{\varepsilon}:$ |  | $\tilde{\jmath}:$ |
|  | e $\tilde{\varepsilon}$ |  | $\tilde{\jmath}$ |
|  |  | a: |  |
| Open |  | a |  |

Huron intervocalic / j / has shifted to / 3 / in Wyandot. Huron / x / has shifted to / $\mathrm{j} /$ or / e / or been lost, and Huron / $\mathrm{x}^{\mathrm{w}}$ / has merged with reflexes of / w/. Huron
/ o(:) / has shifted to / u(:) /. The nasal vowels / ẽ(:) / and / õ(:) / have shifted to / $\tilde{\varepsilon}(:) /$ and / $\tilde{J}(:) /(c f$. Barbeau 1960:57). Contrastive vowel length seems to have been lost in final syllables but was introduced elsewhere in the language following loss of / h / before resonant consonants ( cf. WY-7 in 17.3 ).

The plosives / $\mathrm{t} / \mathrm{/} / \mathrm{k} /$, and $/ \mathrm{k}^{\mathrm{w}} /$ appear to have remained voiceless in all environments in Wyandot. The phoneme / w / was realized as [ m ] intervocalically when preceded or followed by a nasal vowel ( e.g. Wy. / ว̃watõ:'wẽtsa? / 'our land' $\rightarrow$ [ Ĩmať̃:'mẽtsa? ] ), although an argument can also be made for the marginal phonemic status of [ m ] based on its occurrence in word-initial position in words where an initial vowel has been dropped ( e.g. Wy. [ 'mẽ⿸jeh ] 'in the water', from Hu. / a'wẽ?xeh / ${ }^{196}$ ) (cf. Kopris 2001:53). The phoneme / 3 / had an unusual (but regular ) allophone [ n ] when it preceded nasal vowels, and an allophone [ 3 ] occurred elsewhere ( e.g. Wy. / ha'3 ${ }^{\prime}:$ wih / 'he knows how' $\rightarrow$ [ ha'رјẽ:mih ]; / e:za:'zu? / 'he will kill you' $\rightarrow$ [ e:za:'zup ] ). The Wyandot phoneme / n / was realized as [ n ] when it preceded a nasal vowel, as [ nd ] when it preceded a non-nasal vowel or / $\mathrm{I} /$, and as [ y ] when it preceded / w / or / j / ( e.g. Wy. / ja'nõhfa? / 'house' $\rightarrow$ [ ja'nõhfa? ]; / u'naPtaaa? / 'bread' $\rightarrow$ [ un'daPtaıa? ]; / unrah'ta?jeh / 'on the leaves' $\rightarrow$ [ undıah'ta?jeh ]; / 'tsi?nwaxa? / 'green' $\rightarrow$ [ 'tsißŋwasa? ]; / hah'Sıõnjah / 'he makes it' $\rightarrow$
[ hah'SIĨjjah ] ). Note, however, that an argument can also be made that / n / and / nd / were separate phonemes due to cliticization of contrastive temporal and nominalizer particles (as [ n ] versus [ nd ], from respective freestanding forms / 'nẽh / [ 'nẽh ] 'now' and / 'ne? / [ 'nde? ] 'the' ) word-initially before vowels (cf. Kopris 2001:73). Pronunciation of the vowel / $\tilde{\varepsilon}(:) /$ approached $[\tilde{a}(:)$ ] when the phoneme / w / preceded ( e.g. Wy. / wẽ:'nat / 'Wyandot' $\rightarrow$ [ wã:n'dat ] ).

Curiously many, but not all, reflexes of words that had long vowels in final syllables
in PNI appear to have developed accent on the final syllable in Wyandot
( e.g. Hu. / 'teni:h / 'two' 438 > Wy. / te'nih /; Hu. / 'ahshẽ:h / 'ten' ${ }^{135}$ >

Wy. / ah'sẽh /; Hu. / 'xajo:? / 'animal' ${ }^{429}$ > Wy. / ja'zu? / or / ja'fu? /;

Hu. / xa'to:kẽ:h / 'it is certain' 448 > Wy. / jatu:'jẽh /; Hu. / 'wẽ:na:t / 'Huron' 159476 >

Wy. / wẽ:'nat / 'Wyandot' ). Shortening of vowels in final syllables and alterations to

PNI word accent may already have been present in Huron, but cannot be discerned
from Jesuit Huron orthography; in-depth analysis of unexpected patterns of accent in

Wyandot is a promising subject of future inquiry.

### 17.3 PHONOLOGICAL CHANGES

Phonological changes that have occurred during the transition from Huron to

Wyandot are described below as WY-1 through WY-18. Where ordering of any two changes appears to be necessary in order to produce a correct output in Wyandot, this is noted.

By WY-1, long vowels have been shortened in final syllables
 'cow'; Hu. / 'te?xẽ:h / 'it is not' ${ }^{275}$ > Wy. / 'te2jẽ̌h / 'it is not'; Hu. * / otõta'土õ:ni:h / 'she has made a lake' $260412>$ Wy. / utõta'ıว̃:nih / ).

By WY-2, * / t/has become * / k / before * / j / ( e.g. Hu. / tjo?'xjẽtsihk /
'snake' 445 > Wy. / kju?'3 '̃̃sih /; Hu. / tjoh'skẽ:ẽ? / 'it is nearby' 444 >

Wy. / kjuh'skẽ: $3 \tilde{\varepsilon}$ r /; Hu. / o'tjohk ${ }^{\mathrm{w}} \mathrm{a}$ ? / 'crowd' ${ }^{288}$ > Wy. / u'kjuhk ${ }^{\mathrm{w}}$ a? / ). This change was already present in the Petun dialect of Huron (cf. HU-D6 in 16.3) from which Wyandot descends.

By WY-3, * / $\mathrm{x}^{\mathrm{w}} /$ has become * / w / ( e.g. Hu. / a'xõoxweh / 'she is a person' ${ }^{405}>$ Wy. / ajã:'weh / ). This change was earlier common to at least the Lorette and Northern Bear dialects of Huron (cf. HU-D2 in 16.3), with sporadic attestation in other dialects.

By WY-4, a glottal consonant has been lost before * / nh /
( e.g. Hu. * / tjoh'nhõhsk ${ }^{\text {w } e . o ̃ o r t ~ / ~ ' i t ~ h a s ~ j o w l s ~ p r o t r u d i n g ' ~}{ }^{235}>$ Wy. / kju'tõhsk ${ }^{\text {w }}$ eañt / 'cow'; Hu. / o?'nhõhfa? / 'egg' 490 > Wy. / u'tõhfa? /; Hu. / xah'nhohwa? / 'door' ${ }^{233}$ >

Wy. / jatu:'wa? / ). This change must precede WY-5 and WY-7.

By WY-5, * / n / has become * / t/before * / h / ( e.g. Hu. * / iõ'nho?tẽ? /
'that kind of life' $401406>$ Wy. / i'zõtuptẽ? /; Hu. / op'nhõhfa? / 'egg' 490 >

Wy. / u'tõhfa? /; Hu. / xah'nhohwa? / 'door' ${ }^{233}>$ Wy. / jatu:'wa? / ). This change must follow WY-4 and precede WY-6.

By WY-6, * / h / has been lost after a non-resonant consonant
( e.g. Hu. / otsi'khe?ta? / 'sugar' 456 > Wy. / u'tsike?ta? /; Hu. / thati'nax.e? /
'they live there' ${ }^{354}>$ Wy. / tati'na: e e /; Hu. / shaxo'ẽhtih / 'he has hit someone' 307 > Wy. / saju'wẽhtih / ). This change must follow WY-5.

By WY-7, * / h / has been lost between a vowel and a resonant consonant, and the vowel has been lengthened ( e.g. Hu. / a?'xehnıẽx / 'I tied it' ${ }^{240}$ > Wy. / aP'je:nız $/$; Hu. / a?'wah.sõx / 'she understood' ${ }^{138}>$ Wy. / a?'wa:s̃̃ /;

Hu. * / nõsahjatxihwah'Sxõnja? / 'now again they made an agreement' 260427 > Wy. / nusa:za'tui:wahfıĨnja? / ). This change must follow WY-4 and precede WY-12.

By WY-8, * / w / has been inserted between a rounded vowel and a following vowel ( e.g. Hu. / axo'ẽRah / 'her child' ${ }^{313}>$ Wy. / aju'wẽRah /; Hu. / aPhoe'na:õ? / 'they caught him' ${ }^{301}$ > Wy. / a?huwe'na:ว̃? /; Hu. / a?shaxoa?'tõ:ti? /
'he threw them out' ${ }^{174}>$ Wy. / apsajuwa?'t̃̃:ti? / ), and this change must precede

WY-10. Similarly, by WY-9, * / j / has been inserted between a front vowel and a following vowel ( e.g. Hu. / tehsti'ahjaPx / 'you cross over' ${ }^{277}$ > Wy. / tehsti'za:za? /; Hu. / õxi'ẽkhwih / 'we have planted it' ${ }^{311}$ > Wy. / 乞̃i'z̃̃̌kwih /; Hu. * / iõhwẽ'tso?tẽh / 'that kind of land' $401402>$ Wy. / i3 $\check{5}: w \tilde{\varepsilon}$ 'tsu?tz̃h / ). Since phonetically this change is more likely to have involved phonetic [ j ] (rather than [3] and [ n ] as allophones of / 3 / ), WY-9 is assumed to have preceded WY-12, and must precede WY-13.

By WY-10, * / x / has been lost before * / i / or * / j / ( e.g. Hu. / õxi'ẽkhwih / 'we have planted it' ${ }^{311}>$ Wy. / ว̃i'3'z̃kwih /; Hu. / axe'nja:kih / 'I am married' ${ }^{372}>$ Wy. / aje'nja:ih /; Hu. / te?xjẽ'te:xih / 'I don't know' ${ }^{310}$ > Wy. / te?3ž'te:sih / ). This change must follow WY-7 and precede WY-13 and WY-14.

By WY-11, * / x / has become * / e / before * / a / word-initially
( e.g. Hu. / 'xxi:johf / 'I kill it' 428 > Wy. / exi:'zuhf /; Hu. * / xxihwah'sõkha? / 'I hear a story' ${ }^{138427}>$ Wy. / exi:wa:'_د̃̌ka? / ). This change must precede WY-14.

By WY-12, * / j / has become * / 3 / when it followed a word boundary, glottal stop, or vowel, and preceded a vowel ( e.g. Hu. / tehsti'ahja?x / 'you cross over' ${ }^{277}$ > Wy. / tehsti'za:za? /; Hu. / 'xajo:? / 'animal' ${ }^{429}$ > Wy. / ja'zu? /; Hu. / eh'jajo? / 'he will kill you' ${ }^{428}>$ Wy. / e:za:'zuP / ). This change must follow WY-7 and WY-9, and precede WY-13. However, note that in at least one instance WY-13 appears to feed

WY-12: from Hu. * / a?xõxõh $\int o^{\prime}$ 'دẽha? /, literally 'I found your face', one finds both a form / ąjõjõhfu'土ẽha? / [ a?jõjõhfu'rẽha? ] and a form / a?jõ3õhfu'土ẽha? /
[ aRjว̃nỹhfu's̃̌ha? ] in Wyandot, used by the same speaker in the same narrative (Barbeau 1960:177). This suggests that WY-12 and WY-13 may have overlapped to some extent. (cf. also Mithun 1979:168).

By WY-13, * / x / has become * / j / before a vowel (e.g. Hu. / 'xanxõh / 'blood' ${ }^{376}$ > Wy. / ja'njõh /; Hu. / a'to:xẽ? / 'axe' ${ }^{182}$ > Wy. / a'tu:jẽ̃ /; Hu. / xaa?ta'xẽhtsihk / 'old woman' $298{ }^{333}>$ Wy. / ja'a?tajẽhtsih /; Hu. / xõta'ıa?xeh / 'at the lake' $412>$ Wy. / jə̃ta'saßjeh / ). This change must follow WY-12 and must precede WY-14. (cf. also Mithun 1979:168).

By WY-14, * / x / has been lost elsewhere ( e.g. Hu. / a?'hahıõx / 'he heard' ${ }^{138}$ > Wy. / aP'ha:x̃ /; Hu. / tehstih'ti:a?x / 'you cross a field' 277 > Wy. / tehstih'ti:za? /; Hu. / thati'naxıe? / 'they live there' ${ }^{354}$ > Wy. / tati'na:ıe? /; Hu. / õsa'xxi:jo? /
'I killed again' ${ }^{428}>$ Wy. / usaxi:'3u? / ). This change must follow WY-10, WY-11, and WY-13.

By WY-15, * / k / has been lost word-finally ( e.g. Hu. / tjo1'xjẽtsihk / 'snake' 445 > Wy. / kju?'3 ${ }^{\prime}$ ẽtsih /; Hu. / xaaPta'xẽhtsihk / 'old woman' $298{ }^{333}>$ Wy. / jaaPta'jẽhtsih /; Hu. * / hate?'nõnjahk / 'he makes arrows' $260488>$ Wy. / hate?'nõnjah / ).

By WY-16, * / ẽ(:) / has shifted to * / $\tilde{\varepsilon}(:) /($ e.g. Hu. / ohskẽ'nõ:tõ? / 'deer' 254 >

Wy. / uhskẽ'nõtts̃? /; Hu. / 'skwẽ:ta:t / 'one day' $159{ }^{219}$ > Wy. / 'skwẽ:tat /;

Hu. / te?xjẽ'te:xih / 'I don't know' 310 > Wy. / te?3ẽ'te:xih / ), and by WY-17, * / õ(:) / has shifted to * / $\tilde{\text { on }}$ : / ( e.g. Hu. / xa'nõhfa? / 'house' 382 > Wy. / ja'nõhfap /;

Hu. / a'xõ:x ${ }^{\text {w }}$ eh / 'she is a person' ${ }^{405}>$ Wy. / ajõ:'weh /; Hu. / tahati'sõ:tẽ? /
'he pulled it' ${ }^{175}>$ Wy. / tahatiıõ:tz̃? / ).

By WY-18, * / o(:) / has shifted to * / u(:) / ( e.g. Hu. / o'tjohkwa? / 'crowd' ${ }^{288}$ >

Wy. / u'kjuhk ${ }^{\text {w }}$ a? /; Hu. / a'to:xẽ? / 'axe' ${ }^{182}$ > Wy. / a'tu:jẽ? /; Hu. / tjo'nõ:to:t /
'the hill sticks up there' 385397 > Wy. / kju'ñ̃:tut / ).

Phonological changes that have occurred in the transition from Common Huron to Wyandot are recapitulated in (2).
(2) Phonological Changes in the Transition from Common Huron to Wyandot

| WY-1 | $\mathrm{V}^{1}:>\mathrm{V}^{1}$ ( in final syllables ) |
| :---: | :---: |
| WY-2 | $\mathrm{t}>\mathrm{k} / \mathrm{j}$ |
| WY-3 | $\mathrm{x}^{\mathrm{w}}>\mathrm{w}$ |
| WY-4 | $\mathrm{H}>\varnothing / \mathrm{nh}$ |
| WY-5 | $\mathrm{n}>\mathrm{t} / \mathrm{h}$ |
| WY-6 | $\mathrm{h}>\mathrm{C}^{\prime} \mathrm{k}, \mathrm{s}, \mathrm{t}$, ts_ |
| WY-7 | $\mathrm{V}^{1} \mathrm{~h}>\mathrm{V}^{1} \mathrm{l} / \mathrm{Z}^{\mathrm{R}}$ |
| WY-8 | $\emptyset>\mathrm{w} / \mathrm{o}, \tilde{o}_{-} \mathrm{V}$ |
| WY-9 | $\emptyset>\mathrm{j} / \mathrm{e}, \tilde{e}, ~ i_{\text {i }} \mathrm{V}$ |
| WY-10 | $\mathrm{x}>\varnothing / \mathrm{i}, \mathrm{j}$ |
| WY-11 | $x>\mathrm{e} /$ _r $^{\text {r }}$ |


| WY-12 | j > 3 / \#, $\mathrm{P}, \mathrm{V}$-V |
| :---: | :---: |
| WY-13 | $\mathrm{x}>\mathrm{j} / \mathrm{LV}$ |
| WY-14 | $\mathrm{x}>\varnothing$ |
| WY-15 | $\mathrm{k}>$ ¢ / \# |
| WY-16 | $\tilde{\mathrm{e}}(\mathrm{l})>\tilde{\varepsilon}(:)$ |
| WY-17 | $\tilde{O}(:)>\tilde{5}(:)$ |
| WY-18 | $\mathrm{o}(\mathrm{l})>\mathrm{u}(\mathrm{l})$ |

### 17.4 MORPHOLOGICAL CHANGES

From what can be discerned from Barbeau's (1960) narratives, Wyandot morphology appears to have been essentially the same as that of Huron, though the factual prepronominal prefix allomorph / o $/{ }^{006}$ unexpectedly becomes / u / in Wyandot ( e.g. Wy. / uta'za?kjõ? / 'I am bringing [the dog] in' ${ }^{315}$; / usahร̃tri:' 3 uP / 'they fought again' ${ }^{428}$ ).

## CHAPTER 18: FRAGMENTARY LANGUAGES

### 18.1 INTRODUCTION

In all, about seventeen Iroquoian languages are thought to have been spoken at the time of first European contact ( at least sixteen Northern Iroquoian languages plus Cherokee ), but records for four of these languages are fragmentary or non-existent, and two nations that were identified as speakers of Iroquoian languages in the seventeenth century, called in Northern Bear Huron < Conkhandeenrhonon > 'Nation of the ? ' and <Scahentoarrhonon > 'Nation of the Great Meadow', have yet to be identified conclusively.

Assessment of the number of Northern Iroquoian languages spoken in the early seventeenth century, excluding those spoken in Virginia and North Carolina, is based largely on the following entry in Volume Eight of the Jesuit Relations (Thwaites 1896-1901, 8:114), in which Father Jean de Brébeuf indicates that Huron [ i.e. Iroquoian ] is the language of at least twelve other Nations:

There are twenty [ Huron ] Towns, which indicate about 30,000 souls speaking the same tongue, which is not difficult to one who has a master. It has distinction of genders, number, tense, person, moods; and, in short, it is very complete and very regular, contrary to the opinion of many. I am rejoiced to find that this language is common to some twelve other Nations, all settled and numerous; these are, the Conkhandeenrhonons [?],

Khionontaterrhonons [ Petun ], Atiouandaronks [ Neutral ], Sonontoerrhonons [ Seneca ], Onontaerrhonons [ Onondaga ], Oüioenrhonons [ Cayuga ], Onoiochrhonons [ Oneida ], Agnierrhonons [ Mohawk ], Andastoerrhonons [ Susquehannock ], Scahentoarrhonons [?], Rhiierrhonons [ Erie ], and Ahouenrochrhonons [ Wenro ]. The Hurons are friends of all these people, except the Sonontoerrhonons, Onontaerrhonons, Oüioenrhonons, Onoiochrhonons and Agnierrhonons, all of whom we comprise under the name Hiroquois.

To the languages mentioned may be added Laurentian, which was already extinct by the seventeenth century, as well as Tuscarora, Nottoway, Meherrin, and Cherokee, all spoken further to the south. In analyzing Petun and Huron as dialects of a single language, a total of seventeen Iroquoian languages is reached. What is known of the fragmentary ( or altogether unattested ) Northern Iroquoian languages is related in four sections that follow: Meherrin, Wenro, Erie, and Neutral.

### 18.2 MEHERRIN

The territory of the Meherrin in the early seventeenth century seems to have ranged from the Blue Ridge Mountains in the west, bordering on the territory of the Catawba, to the mouth of the Blackwater River in the east, bordering on the territory of the Chowan, north to the Nottoway River, bordering on the territory of the Nottoway, and south to the Roanoke River, bordering on the territory of the Tuscarora
(cf. Binford 1967:116, Boyce 1978:282; see Map 3). The Meherrin appear to have merged with the Tuscarora by about 1730 (Binford 1967:193).

The names of two Meherrin settlements, given during legal depositions in Virginia in 1707, represent all that is known to survive of the Meherrin language. The first of these names is <Cowochahawkon> or <Cowinchahawkon > , the second <Unote> (Binford 1967:153). Both names appear to begin with reflexes of third person
pronominal prefixes ( cf. PNI * \{ ka \} '3SG:3' 051 and * \{ jo \} '3:3SG' ${ }^{054}$, * / o- / word-initially in nouns ). The first name is doubtless the source of the Tuscarora word / akawãt ${ }^{\text {'Ra:ka:? / 'Meherrin' (Rudes 1981b:33). Given the geographic location of the }}$ Meherrin between the territories of the Tuscarora and Nottoway, it seems likely that the language belonged to the Tuscarora-Nottoway subgroup of the Northern Iroquoian languages, though no proof of this exists.

### 18.3 WENRO

The territory of the Wenro in the early seventeenth century seems to have ranged
from the Niagara River in the west, bordering on the territory of the Neutral, to the

Genesee River in the east, bordering on the territory of the Seneca, north to Lake Ontario, and south to Buffalo Creek, bordering on the territory of the Erie
(cf. White 1978a:407, Trigger 1987:96-97; see Map 8). The Wenro were known to the Huron as <8enro'ronon> or <Ahouenrochrhonon>, names which best seem to translate as 'Nation of the moss in the water' or 'Nation of the floating scum', and have led to a belief, as yet unsubstantiated, that the primary Wenro village was once located at an oil springs near modern Cuba, New York (Hewitt 1912:933). Beginning in the late 1630s, their traditional protective alliance with the Neutral and Erie having lapsed, the Wenro were driven from their territory by the Iroquois Confederacy and survivors sought refuge among the Huron, Erie, and Neutral.

The name of a Wenro village was recorded as <Ouaroronon> by Joseph de la Roche Dallion in 1627 (Le Clerq 1882:268), although this was more likely the ethnonym for informants who had come from there ( Hu. <8enro'ronon> 'Wenro' ).

### 18.4 ERIE

The territory of the Erie in the early seventeenth century seems to have ranged at least from Presque Isle Bay in the west, bordering on the territory of unknown tribes, to the Genesee River in the east, bordering on the territory of the Seneca, north to Buffalo Creek, bordering on the territory of the Wenro, and south into what is now northwestern Pennsylvania, again bordering on unknown tribes (cf. White 1978b:412,

Trigger 1987:96; see Map 8). The Erie were known to the Huron as / exi?xeh'ıo:nõ? /
( NBeHu. / xißeh'ıo:nõ? / ), the most etymologically plausible translation of which is 'Nation at the Cherry Trees' (cf. Wright 1972:63). The Erie survived as a political entity until being defeated by the Iroquois Confederacy in 1656, after which survivors, among them many Wenro and Neutral refugees, were assimilated into the ranks of their conquerors.

No words of the Erie language are known to have been recorded, although the personal name $<$ Gandeaktena $>$ (Thwaites 1896-1901, 61:193) and the place names $<$ Rigué $>$ (Thwaites 1896-1901, 42:185) and < Gentaienton > (Thwaites 1896-1901, 61:193), all of which were recorded by Jesuits living among the Iroquois Proper after the conquest of the Erie, could conceivably represent authentic Erie names.

A linguistically-driven ethnology of the Erie with analysis of pertinent ethnonyms found in other Northern Iroquoian languages is presented in Wright (1972).

### 18.5 NEUTRAL

The territory of the Neutral in the early seventeenth century seems to have ranged from Lake Saint Clair in the west, bordering on the territories of the Fox and Kickapoo, to the Credit and Niagara Rivers in the east, bordering on the territories of the Huron
and Wenro, north to the Grand River Valley, bordering on the territories of the Ottawa and Petun, and south to Lake Erie (cf. White 1978a:407, Trigger 1987:94-95;
see Map 8). The Neutral were known to the Huron as <Atiouandaronk > meaning probably 'they understand the language' ( Lounsbury 1978:334;
cf. Hu. / atiwẽnah'ıõkha? / 'they understand the language' ). The Neutral continued to exist as a nation until the early 1650s when they were defeated by the Iroquois Confederacy and survivors, for the most part, were assimilated into the ranks of their conquerors.

Two words of what may represent authentic Neutral are preserved in a letter sent to France in 1627 by Jesuit Father Joseph de la Roche Dallion, who had spent several months residing in Neutral towns the previous year: the name of a town, <Ounontisaston>, and its chief, < Souharissen> (Le Clercq 1882: 265, 269). From these words, the first perhaps meaning 'Mountain Corner' ( Hu. / onõti'sahtih / ), one can discern that Neutral was indeed an Iroquoian language, was rhotic (i.e. retained PNI */I/, unlike Seneca and Modern Onondaga ), had causative perfects in * $\{$-õh $\}$ ( in contrast to the $\{$-ih \} of Huron and Onondaga ), and realized the reflex of PNI * / o / as [ u ] rather than [o ].

## APPENDIX A: FUNCTIONAL MORPHOLOGY

PNI * \{ te? \} 'negative'
PNI * / ta? / before the duplicative prefix; * / te? / elsewhere.
Mo. / te / before / h /; / te? / elsewhere.
Oe. / te / before / h /; / te? / elsewhere.
Oo. / ta? / before the duplicative prefix; / t / before the translocative prefix; / $\varnothing$ / before the contrastive prefix; / te? / before / j / and / w / with loss of $/ \mathrm{j} /$ and $/ \mathrm{w} /$, and before remaining consonants elsewhere.

Ca. / the / in unaccented odd syllables; / te? / before / j / and / w / elsewhere with loss of $/ \mathrm{j} /$ and / w/, and before remaining consonants elsewhere.

Se. / ta? / before the duplicative prefix and before the factual; / t/before the translocative prefix; / te: / before / hC / with loss of / h /; / te / before / hV / with loss of / h /; / te? / elsewhere.
Hu. / ta? / before the duplicative prefix; / t/before vowels; / te? / elsewhere.

PI * $\{$ ts $\}$ 'coincident' ( perhaps also relativizer )
PI * / ts / before vowels; elsewhere = ?
Ch. / ts / before vowels, and before / h /; / tsì / before remaining consonants.
PNI ( here hypothesized to derive from PI * / ts + ijii / 'coincident + partitive' ):

* / tshõ / before * / wa / in an imperative verb with loss of * / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL: 3 prefixes; * / tshe / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; * / tsha? / before * / $\mathrm{j} /$ in an imperative verb with loss of * / $\mathrm{j} /$, and before remaining consonants in an imperative verb, and before the duplicative prefix; * / tsh / before glides and vowels elsewhere ( cf. Oe. * / tshje / 'coincident + translocative'; Oo. * / tshwa? / 'coincident + factual' ); * / tshi / before consonants elsewhere.

Mo. / sh / before the translocative prefix, and before vowels; / shũ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL: 3 prefixes; / she / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / sha / before / $\mathrm{h} / \mathrm{in}$ an imperative verb; / sha? / before / j / in an imperative verb with loss of
$/ \mathrm{j} /$, and before remaining consonants in an imperative verb, and before the duplicative prefix; / shi / elsewhere.
Oe. / tsh / before the translocative prefix, and before vowels; / tshũ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; / tshe / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / tsha / before / h / in an imperative verb; / tsha? / before / j / in an imperative verb with loss of $/ \mathrm{j} /$, and before remaining consonants in an imperative verb, and before the duplicative prefix; / tshi / elsewhere.

Oo. / ts / before the translocative prefix; / tsh / before the factual prefix, and before vowels; / tshũ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL: 3 prefixes; / tshe? / after the negative prefix, and before certain pronominal prefixes (see 4.4 ) in an imperative verb; / tsha? / before / j / in an imperative verb with loss of / j/, and before the duplicative prefix; / tshi / before consonants elsewhere.

Ca. / ts / before the translocative prefix; / tsh / before vowels; / tshõ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; / tshe? / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / tsha / before / h / in an imperative verb; / tsha? / before / $\mathrm{j} / \mathrm{in}$ an imperative verb with loss of $/ \mathrm{j} /$, and before remaining consonants in an imperative verb, and before the duplicative prefix; / tshi / before consonants elsewhere.

Se. / ts / or / s / before the translocative prefix; / tsh / or / sh / before vowels; / tshõ / or / shõ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes; / tshe? / or / she? / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / tsha: / or / sha: / before / hC / in an imperative verb with loss of / h /; / tsha / or / sha / before / hV / in an imperative verb with loss of / h /; / tsha? / or / sha? / before / $\mathrm{j} / \mathrm{in}$ an imperative verb with loss of / $\mathrm{j} /$, and before the duplicative prefix; / tsha? / or / sha? / before remaining consonants in an imperative verb; / tshi: / or / shi: / before / hC / with
loss of / h /; / tshi / or / shi / before / hV / with loss of / h /, and before remaining consonants elsewhere.
Hu. / / / before vowels; / §õ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes; / Se / before certain pronominal prefixes; / Ja / before / $\mathrm{j} / \mathrm{in}$ an imperative verb with loss of / $\mathrm{j} /$, and before the duplicative prefix; / fi / before consonants elsewhere.

PNI * \{ thi \} 'contrastive'
PNI * / thõ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; * / the / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; */tha? / before */j/in an imperative verb with loss of $* / j /$, and before remaining consonants in an imperative verb, and before the duplicative prefix; * / th / before glides and vowels elsewhere (cf. Tu. / thj / 'contrastive + translocative'; Oo. / thwa? / 'coincident + factual' ); * / thi / before consonants elsewhere.

Tu. / thz̃ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; / the / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / tha / before / $\mathrm{h} / \mathrm{in}$ an imperative verb; / tha? / before / j / in an imperative verb with loss of $/ \mathrm{j} /$, and before remaining consonants in an imperative verb, and before the duplicative prefix; / th / before glides and vowels elsewhere; / thi / before consonants elsewhere.
Mo. / th / before the translocative prefix, and before vowels; / thũ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL: 3 prefixes; / the / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / tha / before / $\mathrm{h} / \mathrm{in}$ an imperative verb; / tha? / before / j / in an imperative verb with loss of $/ \mathrm{j} /$, and before remaining consonants in an imperative verb, and before the duplicative prefix; / thi / before consonants elsewhere.

Oe. [ as in Mohawk ].

Oo. / t / before the translocative prefix; / th / before the factual prefix, and before vowels; / thũ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes; / the? / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / tha? / before / j / in an imperative verb with loss of $/ \mathrm{j} /$, and before the duplicative prefix; / thi / before consonants elsewhere.
Ca. / t / before the translocative prefix; / th / before vowels; / thõ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; / the? / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / tha / before / h / in an imperative verb; / tha? / before / j / in an imperative verb with loss of $/ \mathrm{j} /$, and before remaining consonants in an imperative verb, and before the duplicative prefix; / thi / before consonants elsewhere.
Se. / th / before vowels; / thỹ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes; / the? / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / tha: / before / hC / in an imperative verb with loss of / h /; / tha / before / hV / in an imperative verb with loss of / h/; / tha? / before / j / in an imperative verb with loss of / $\mathrm{j} /$, and before remaining consonants in an imperative verb, and before the duplicative prefix; / thi: / before / hC / with loss of / h /; / thi / before / hV / with loss of / h /, and before remaining consonants elsewhere.

Hu. / th / before vowels; / thõ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes; / the / before certain pronominal prefixes ( see 4.4 ); / tha? / before / $\mathrm{j} / \mathrm{in}$ an imperative verb with loss of / $\mathrm{j} /$, and before the duplicative prefix; / thi / before consonants elsewhere.

PI * \{ iji: \} 'partitive'
PI * / ij / before vowels in deverbalized nouns and some ( dependent? ) verb forms; * / iji: / before consonants in deverbalized nouns and some ( dependent? ) verb forms; * / n / before vowels elsewhere; * / ni /
( probably ) before consonants elsewhere.
Ch. / ìj / before vowels in deverbalized nouns and dependent verb forms; / ǐ: / before consonants in deverbalized nouns and dependent verb forms; / n / before vowels elsewhere, and before / h / elsewhere; / nì / before remaining consonants elsewhere.
PNI ( here hypothesized to derive from PI * / n + iji: / 'partitive (independent form) + partitive (dependent form)', with Huron perhaps retaining reflexes of * / iji: / 'partitive (dependent form) without initial * / n / ): * / nõ / before * / wa / in an imperative verb with loss of * / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes; * / nwe / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; * / nwa? / before * / j / in an imperative verb with loss of */j/, and before remaining consonants in an imperative verb; * / na? / before the duplicative prefix elsewhere; * / n / before vowels and glides elsewhere ( cf. Tu. / tj / 'partitive + translocative'; Oo. / nwa? / 'partitive + factual' ); * / ni / before consonants elsewhere.
Tu. / nõ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; / thwe / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / thwa / before / h / in an imperative verb; / thwa? / before / j / in an imperative verb with loss of / $\mathrm{j} /$, and before remaining consonants in an imperative verb; / ta? / before the duplicative prefix elsewhere; / th / before / w / elsewhere; / n / before / jã / elsewhere, and before vowels; / t/before / j / elsewhere; / ti / before remaining consonants elsewhere.
Mo. / n / before the translocative prefix, and before vowels; / nũ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; / ne / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / na / before / h / in an imperative verb; / na? / before / j / in an imperative verb with loss of / $\mathrm{j} /$, and before remaining consonants in an imperative verb, and before the duplicative prefix; / ni / before consonants elsewhere.

Oe. [ as in Mohawk ].
Oo. / n / before the translocative prefix, and before the factual prefix, and
before vowels; / nũ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes; / nwe? / before certain pronominal prefixes (see 4.4 ) in an imperative verb; / nwa? / before / $\mathrm{j} /$ in an imperative verb with loss of / $\mathrm{j} /$, and before remaining consonants in an imperative verb; / nal / before the duplicative prefix elsewhere; / ni / before consonants elsewhere.
Ca. / n / before the translocative prefix, and before vowels; / nõ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; / ne? / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / na / before / h / in an imperative verb; / na? / before / $\mathrm{j} /$ in an imperative verb with loss of $/ \mathrm{j} /$, and before remaining consonants in an imperative verb, and before the duplicative prefix; / ni / before consonants elsewhere.
Se. / n / before vowels; / nõ: / before / hC / in an imperative verb with loss of / h /; / ñ / before / hV / in an imperative verb with loss of / h /, and before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL: 3 prefixes; / ne? / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / nõ? / before / $\mathrm{j} / \mathrm{in}$ an imperative verb with loss of / $\mathrm{j} /$, and before the duplicative prefix; / nõ? / before remaining consonants in an imperative verb; / ni: / before / hC / with loss of / h /; / ni / before / hV / with loss of / h /, and before remaining consonants elsewhere.
Hu. / $\emptyset$ / before vowels; / on / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL: 3 prefixes; / e / before certain pronominal prefixes ( see 4.4 ); / ap / before / j / in an imperative verb with loss of / $\mathrm{j} /$, and before the duplicative prefix; / $\mathrm{i} /$ before consonants elsewhere.

PI * \{ wi \} 'translocative'
PI * / w / before vowels; * / wi / before at least some consonants; ( elsewhere $=$ ?)

Ch. / w / before vowels, and before / h /; / wì / before remaining consonants.

PNI ( here hypothesized to derive from PI * / wi / preceded by a cliticized particle with the form * / jah / ): * / j(a)hõ / before * / wa / in an imperative verb with loss of * / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; */j(a)hwe / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; */j(a)hwa? / before */j/in an imperative verb with loss of */ $\mathrm{j} /$, and before remaining consonants in an imperative verb; * / ja? / before the duplicative prefix elsewhere; * / jah / before the factual prefix; * / j(a)hw / before vowels; * / j(a)hwe / before consonants elsewhere.

Tu. / $\tilde{\partial}$ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; / we / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / wa / before / h / in an imperative verb; / wa? / before / j / in an imperative verb with loss of $/ \mathrm{j} /$, and before remaining consonants in an imperative verb; / jap / before the duplicative prefix elsewhere; / jah / before the factual prefix; / j / before vowels; / we / before consonants elsewhere.
Mo. / jũ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; / ja'ha / before / h / in an imperative verb provided word accent falls on / 'ha / as indicated; / ja'he / before certain pronominal prefixes ( see 4.4 ) in an imperative verb, provided word accent falls on / 'he / as indicated; / ja'ha? / before / j / in an imperative verb with loss of / $\mathrm{j} /$, provided word accent falls on / 'ha? / as indicated; / ja / before / h / in an imperative verb elsewhere; / je / before certain pronominal prefixes ( 4.4 ) in an imperative verb elsewhere; / ja? / before / j / in an imperative verb elsewhere with loss of $/ \mathrm{j} /$, and before remaining consonants in an imperative verb elsewhere, and before the duplicative prefix; / ja'h / before an accented vowel / a / or / e / elsewhere; / j $\tilde{\Lambda}^{\prime} \mathrm{h} /$ before an accented vowel / $\tilde{\Lambda}$ / elsewhere; / j / before vowels elsewhere; / je / before consonants elsewhere.

Oe. [ as in Mohawk ].
Oo. / hũ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the
$1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; / hwe? / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / hwa? / before / j / in an imperative verb with loss of $/ \mathrm{j} /$, and before remaining consonants in an imperative verb; / ha? / before the duplicative prefix elsewhere; / h / before the factual prefix, and before vowels; / he / before consonants elsewhere.
Ca. / hõ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; / he? / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / ha? / before the duplicative prefix, and before / j / in an imperative verb with loss of / $\mathrm{j} /$, and before remaining consonants in an imperative verb, and before the duplicative prefix; / h / before vowels; / he / before consonants elsewhere.
Se. / hũ / before / wa / in an imperative verb with loss of / wa /, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes; / he? / before certain pronominal prefixes ( see 4.4 ) in an imperative verb; / ha: / before / hC / in an imperative verb with loss of / $\mathrm{h} /$; / ha / before / $\mathrm{hV} /$ in an imperative verb with loss of / h/; / ha? / before the duplicative prefix, and before $/ \mathrm{j} /$ in an imperative verb with loss of / $\mathrm{j} /$, and before remaining consonants in an imperative verb; / $\mathrm{h} /$ before vowels and glides elsewhere; / he: / before / hC / with loss of / h /; / he / before / hV / with loss of $/ \mathrm{h} /$, and before remaining consonants elsewhere.
Hu. / $\varnothing$ / in imperative verbs; / ha? / before the duplicative prefix; / h / before vowels; / he / before consonants elsewhere.

PNI * \{ wa? \} 'factual'
PNI * / $\varnothing$ / word-initially before the cislocative or repetitive prefix; * / õ / before * / wa / with loss of * / wa /, and before the cislocative or repetitive prefix elsewhere; * / we / before certain pronominal prefixes ( see 4.4 ); * / wa? / before * / j / with loss of * / j / , and before remaining consonants elsewhere.
Tu. / $\varnothing$ / word-initially before the cislocative or repetitive prefix; / $\tilde{\text { a }}$ / before / wa / with loss of / wa /, and before the repetitive or cislocative prefix elsewhere; / w $\boldsymbol{\varepsilon}$ / before certain pronominal prefixes ( see 4.4 ); / wa / before / h /; / wa? / before / j/ with loss of / $\mathrm{j} /$, and before remaining
consonants elsewhere.
Mo. / $\varnothing$ / word-initially before the cislocative or repetitive prefix; / u / before / wa / with loss of / wa /, and before the repetitive or cislocative prefix elsewhere; / we / word-initially before certain pronominal prefixes ( see 4.4 ); / e / before certain pronominal prefixes ( 4.4 ) elsewhere; / wa / word-initially before / h /; / a / before / h / elsewhere; / wa? / word-initially before $/ \mathrm{j} /$ with loss of $/ \mathrm{j} /$, and word-initially before remaining consonants; / a? / before / $\mathrm{j} /$ elsewhere with loss of / $\mathrm{j} /$, and before remaining consonants elsewhere.

Oe. [ as in Mohawk ].
Oo. / $\varnothing$ / word-initially before the cislocative or repetitive prefix; / ũ / before / wa / with loss of / wa /, and before the repetitive or cislocative prefix elsewhere; / e? / following the coincident or contrastive prefix before certain pronominal prefixes (see 4.4 ); / we? / before certain pronominal prefixes ( see 4.4 ) elsewhere; / ap / following the coincident or contrastive prefix before / $\mathrm{j} /$ with loss of $/ \mathrm{j} /$, and following the coincident or contrastive prefix before remaining consonants; / wa? / before / $\mathrm{j} /$ elsewhere with loss of $/ \mathrm{j} /$, and before remaining consonants elsewhere.
Ca. / $\varnothing$ / word-initially before the cislocative or repetitive prefix; / on / before / wa / with loss of / wa /, and before the repetitive or cislocative prefix elsewhere; / e? / before certain pronominal prefixes ( see 4.4 ); / a / before / h / elsewhere; / a? / before / $\mathrm{j} /$ elsewhere with loss of / $\mathrm{j} /$, and before remaining consonants elsewhere.
Se. / $\varnothing$ / word-initially before the cislocative or repetitive prefix; / $\mathfrak{y}$ / before the cislocative or repetitive prefix elsewhere; / e? / before certain pronominal prefixes ( see 4.4 ); / wa: / word-initially before / hC / with loss of / h /; / $\mathfrak{s}$ : following the partitive prefix before / hC / with loss of / h /; / a: / before / hC / elsewhere with loss of / h /; / wa / word-initially before / hV / with loss of / h /; / $\tilde{\text { o } / \text { following the }}$ partitive prefix before / hV / with loss of / h/; / a / before / hV / elsewhere with loss of / h/; / wa? / word-initially before / $\mathrm{j} /$ with loss of / $\mathrm{j} /$; / $\mathfrak{\mathrm { o }} \mathrm{P} /$ following the partitive prefix before $/ \mathrm{j} /$ with loss of / $\mathrm{j} /$; / a? / before / j / elsewhere with loss of / $\mathrm{j} /$ / / o? / elsewhere.
Hu. / $\varnothing$ / word-initially before the cislocative or repetitive prefix (but more usually / õ / in this environment ); / õ / before / wa / with loss of
/ wa /, and before the repetitive or cislocative prefix elsewhere; / e / before certain pronominal prefixes ( see 4.4 ); / a? / before / j / with loss of $/ \mathrm{j} /$, and before remaining consonants elsewhere.

PI * \{ te: \} 'duplicative'
PI * / ti / before consonants in deverbalized nouns and some (dependent? ) verb forms; * / t/before at least some vowels elsewhere; * / te: / before at least some consonants elsewhere; ( elsewhere $=$ ? )
Ch. / t / before the repetitive prefix; / tò: / before the cislocative prefix; / tì: / in deverbalized nouns and dependent verb forms before / à / and / ì / with loss of / à / and / ì /; / ts / in deverbalized nouns and dependent verb forms before remaining vowels; / t / in deverbalized nouns and dependent verb forms before / h / with loss of / h /; / tì / in deverbalized nouns and dependent verb forms before remaining consonants; / té: / before / è: / and / ì: / elsewhere with loss of / è: / and / ì̀ /; / t / before remaining vowels elsewhere; / tè: / before consonants elsewhere.

PNI * / tõ / following the factual prefix before the cislocative or repetitive prefix, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes, and before the $2: 1$ imperative pronominal prefixes; * / ti / following the factual prefix before certain pronominal prefixes ( see 4.4 ); * / t/before vowels, and following the factual prefix elsewhere; * / te / before consonants elsewhere.
Tu. / nã / following the factual prefix before the cislocative or repetitive prefix, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes, and before the $2: 1$ imperative pronominal prefixes; / ni / following the factual prefix before certain pronominal prefixes ( see 4.4 ); / n / following the factual prefix before / $\mathrm{j} /$, / w /, or a vowel; / t / following the factual prefix before / hs / or / hsj / with loss of / hs / or / hsj /, and following the factual prefix before remaining consonants; / $\mathrm{n} /$ before a vowel elsewhere; /ne / elsewhere.
Mo. / tũ / following the factual prefix before the cislocative or repetitive prefix, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes, and before the $2: 1$
imperative pronominal prefixes; / t / before vowels, and following the factual prefix before / hV/, / $\mathrm{jV} /$, or the '1SG:3' pronominal prefix allomorph / k /; / te / elsewhere.

Oe. [ as in Mohawk ].
Oo. / tũ / following the factual prefix before the cislocative or repetitive prefix, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL: 3 prefixes, and before the $2: 1$ imperative pronominal prefixes; / ti / following the factual prefix before certain pronominal prefixes ( see 4.4 ); / t / before vowels, and following the factual prefix elsewhere; / te / elsewhere.

Ca. / tõ / following the factual prefix before the cislocative or repetitive prefix, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes, and before the $2: 1$ imperative pronominal prefixes; / ti / following the factual prefix before certain pronominal prefixes ( see 4.4 ); / t before vowels, and following the factual prefix elsewhere; / te / elsewhere.
Se. / tõ / following the factual prefix before the cislocative or repetitive prefix, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2 \mathrm{PL}: 3$ prefixes, and before the $2: 1$ imperative pronominal prefixes; / ti / following the factual prefix before certain pronominal prefixes ( see 4.4 ), / t / before vowels, and following the factual prefix elsewhere; / te: / before / hC / elsewhere with loss of / h /; / te / before / hV / elsewhere with loss of / h /, and before remaining consonants elsewhere.
Hu. / to / following the factual prefix before the cislocative or repetitive prefix, and before the cislocative or repetitive prefix in imperative verbs not containing the $1+2 \mathrm{DU}: 3$ or $1+2$ PL:3 prefixes; / ti / following the factual prefix before certain pronominal prefixes ( see 4.4 ), and in imperative verbs elsewhere; / k / following the factual prefix before / w /; / Ø / following the factual prefix before / k / or / s /; / t/before vowels, and following the factual prefix elsewhere; / te / elsewhere.

PI * \{ ẽ: $\}$ 'future'
PI * / ẽ: /;
Ch. / ò: / ( synchronically absent; preserved in the combination / tò:t / 'duplicative + cislocative ).

PNI * / ẽ /.
Tu. / ว̃ /.
Мо. / $\tilde{\Lambda} /$.
Oe. / $\tilde{\Lambda} /$.
Oo. / ẽ /.
Ca. / e /.
Se. / ẽ: / before / hC / with loss of / h /; / ẽ / before / hV / with loss of / h /, and before remaining consonants elsewhere.

Hu. / e /.

PNI * \{ a.ıa \} 'optative'
PNI * / axe / before certain pronominal prefixes ( see 4.4 ); * / adõ / before * / wa / with loss of / wa /; * / ax / before glides; * / axa / before remaining consonants.
Tu. / $̃$ / before the cislocative or repetitive prefix; / a're / before certain pronominal prefixes ( see 4.4 ) provided word accent falls on / 're / as indicated; / a'rə̃ / before / wa / with loss of / wa / provided word accent falls on / 'rə̃ / as indicated; / a'ra / before remaining consonants provided word accent falls on / 'ra / as indicated; / ar / before / w / and / j / elsewhere; / a / elsewhere.
Mo. / ae / before certain pronominal prefixes ( see 4.4 ); / aũ / before / wa / with loss of / wa /, and before the repetitive or cislocative prefix; / a: / elsewhere.

Oe. / ae / before certain pronominal prefixes ( see 4.4 ); / aũ / before / wa / with loss of / wa /; / ũ: / or / u / before the repetitive or cislocative prefix; / a: / elsewhere.

Oo. / ae / before certain pronominal prefixes ( see 4.4 ); / aũ / before / wa / with loss of / wa /; / ũ: / before the repetitive or cislocative prefix; / a: / elsewhere.
Ca. / ae / before certain pronominal prefixes ( see 4.4 ); / aõ / or / õ: / before / wa / with loss of / wa /, and before the repetitive or cislocative prefix; / a: / elsewhere.
Se. / ae / before certain pronominal prefixes ( see 4.4 ); / õ: / before / wa / with loss of / wa /, and before the cislocative or repetitive prefix; / a: / before / h / with loss of / h /, and before remaining consonants elsewhere.

Hu. / ae / before certain pronominal prefixes ( see 4.4 ); / aõ / before / wa /
with loss of / wa /, and before the repetitive or cislocative prefix; / a / before / j /; / a: / before remaining consonants elsewhere.

PI * \{ t \} 'cislocative'
PI * / k / or / ka / word-initially in at least some imperative verbs; * / ta / before at least some consonants in some ( dependent? ) verb forms; * / t/before at least some vowels and consonants elsewhere; ( elsewhere = ? )
Ch. / k / word-initially in some imperative verbs ( cf. / khě:na̋: / 'come here!' ); / t / before the repetitive prefix and before / h/; / tñ̀: / in deverbalized nouns and dependent verb forms before / à / with loss of / à /; / tà:? / in deverbalized nouns and dependent verb forms before / ì / with loss of / ì /; / tàj / in deverbalized nouns and dependent verb forms before remaining vowels; / tà / in deverbalized nouns and dependent verb forms before remaining consonants; / tì̀ / before / à: / and / ì: / elsewhere with loss of / à: / and /ì̀ /; / t / before vowels elsewhere; / tì / before consonants elsewhere.
PNI * / ka / word-initially in at least some imperative verbs; * / ti / before the $1+2 \mathrm{DU}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes in imperative verbs; * / te / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); * / tõ / following the factual prefix or optative prefix before * / wa / with loss of * / wa /; * / ta / in imperative verbs elsewhere, and following the factual prefix or optative prefix elsewhere; * / ti / before certain pronominal prefixes ( 4.4 ) elsewhere; * / t/ elsewhere.

Tu. / ka / word-initially in some imperative verbs ( cf. / 'ka:tfi / 'come!' ); / ni / word-initially before the $1+2 \mathrm{SG}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes in imperative verbs; / ?ni / before the $1+2 \mathrm{SG}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes in imperative verbs elsewhere; / ?n $\varepsilon$ / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4); / ?nã / following the factual prefix or optative prefix before / wa / with loss of / wa /; / na / word-initially in imperative verbs elsewhere; / ?na / in imperative verbs elsewhere, and following the factual prefix or optative prefix elsewhere; / ni / word-initially before certain pronominal prefixes ( 4.4 ) elsewhere; / ?ni / before certain pronominal prefixes ( 4.4 ) elsewhere; / n / word-initially before / w / or / j /; / ?n / before
/ w / or / j / elsewhere; / tf / before / hs / or / hsj / elsewhere with loss of / hs / or / hsj /; / t / elsewhere.
Mo. / ka / word-initially in some imperative verbs ( cf. / ka:ts / 'come here!' ); $/ \mathrm{ti} /$ before the $1+2 \mathrm{DU}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes in imperative verbs; / te / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); / tũ / following the factual prefix or optative prefix before / wa / with loss of / wa /; / ta / in imperative verbs elsewhere, and following the factual prefix or optative prefix elsewhere; / ti / before certain pronominal prefixes (4.4) elsewhere; / te / before consonant clusters elsewhere; / t / elsewhere.

Oe. / ka / word-initially in some imperative verbs ( cf. / ka:'ats / 'come here!' ); / ti / before the $1+2 \mathrm{DU}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes in imperative verbs; / te / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); / tũ / following the factual prefix or optative prefix before / wa / with loss of / wa /; / ta / in imperative verbs elsewhere, and following the factual prefix or optative prefix elsewhere; / ti / before certain pronominal prefixes (4.4) elsewhere; / te / before consonant clusters elsewhere; / t / elsewhere.

Oo. / ka / word-initially in some imperative verbs ( cf. / 'káttsih / 'come here!' ); / ti / before the $1+2 \mathrm{DU}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes in imperative verbs; / te / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); / tũ / following the factual prefix or optative prefix before / wa / with loss of / wa /; / ta / in imperative verbs elsewhere, and following the factual prefix or optative prefix elsewhere; / ti / before certain pronominal prefixes (4.4) elsewhere; / t / elsewhere.
Ca. / ka / word-initially in some imperative verbs ( cf. / 'ka:tsih / 'come here!' ); / ti / before the $1+2 \mathrm{DU}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes in imperative verbs; / te / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); / tõ / following the factual prefix or optative prefix before / wa / with loss of / wa /; / ta / in imperative verbs elsewhere, and following the factual prefix or optative prefix elsewhere; / ti / before certain pronominal prefixes (4.4) elsewhere; / t / elsewhere.
Se. / ka / word-initially in some imperative verbs ( cf. / ka:tsih / 'come here!' ); / ti / before the $1+2 \mathrm{DU}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes in
imperative verbs; / te / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); / to / following the factual prefix or optative prefix before / wa / with loss of / wa /; / ta: / in imperative verbs before / hC / with loss of / h/, and following the factual prefix or optative prefix before / hC / with loss of / h /; / ta / in imperative verbs before / hV/with loss of / $\mathrm{h} /$, and following the factual prefix or optative prefix before / hV / with loss of $/ \mathrm{h} /$, and following the factual prefix or optative prefix before remaining consonants elsewhere, and before remaining consonants in imperative verbs; / ti / before certain pronominal prefixes ( 4.4 ) elsewhere; / t/ elsewhere.
Hu. / a / word-initially in imperative verbs; / ti / before the $1+2 \mathrm{DU}: 3$ and $1+2$ PL:3 pronominal prefixes in imperative verbs; / te / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); / tõ / following the factual prefix or optative prefix before / wa / with loss of / wa /; / ta / in imperative verbs, and following the factual prefix or optative prefix elsewhere; / k / before / wV / elsewhere; / $\varnothing$ / before / k / or / s / elsewhere; / ti / before certain pronominal prefixes ( 4.4 ) elsewhere; / et / word-initially before a consonant elsewhere; / t/elsewhere.

PI * \{ ts \} 'repetitive'
PI * / tsi: / in certain verb forms before the $1+2 \mathrm{DU}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes and the 3:2SG pronominal prefix; elsewhere $=$ ?
Ch. / ě:? / following the duplicative prefix before / è: / or / ì: / with loss of / è: / or / ì: /, and following the duplicative prefix before remaining vowels; / ě: / following the duplicative prefix before consonants; / tsǐi: / in deverbalized nouns and dependent verb forms before the $1+2 \mathrm{DU}: 3$ and $1+2$ PL: 3 pronominal prefixes; / tsǐ: / in deverbalized nouns and dependent verb forms before the 3:2SG pronominal prefix'; / ก̃: / word-initially in deverbalized nouns and dependent verb forms before / ì / with loss of / ì /; / hñ́: / in deverbalized nouns and dependent verb forms before / ì / elsewhere with loss of / ì /; / $\bar{\Lambda}: ? ~ / ~ w o r d-i n i t i a l l y ~ i n ~$ deverbalized nouns and dependent verb forms before remaining vowels; / hũ̌:? / in deverbalized nouns and dependent verb forms before remaining vowels elsewhere; / $\check{\Lambda}: /$ word-initially in deverbalized nouns
and dependent verb forms before consonants; / hヘ̃̃: / in deverbalized nouns and dependent verb forms before consonants elsewhere; / í: / word-initially before / ì: / elsewhere with loss of / ìi /; / hí: / before / ì: / elsewhere with loss of / ì: /; / ǐ:? / word-initially before vowels elsewhere; / hǐ:? / before vowels elsewhere; / ǐ: / word-initially before consonants elsewhere; / hǐ: / before consonants elsewhere.
PNI * / tsi / before the $1+2$ SG:3 and $1+2$ PL:3 pronominal prefixes in imperative verbs; * / tse / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); * / tsõ / following the factual prefix or optative prefix before * / wa / with loss of * / wa /; * / tsa / in imperative verbs elsewhere, and following the factual prefix or optative prefix elsewhere; * / tsi / before certain pronominal prefixes ( 4.4 ) elsewhere; * / ts / elsewhere.
Tu . $/ \mathrm{t} \mathrm{fi} /$ before the $1+2 \mathrm{SG}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes in imperative verbs; / $\theta \varepsilon$ / following the factual prefix or optative prefix before certain pronominal prefixes (see 4.4 ); / $\theta$ z̃ / following the factual prefix or optative prefix before / wa / with loss of / wa /; / $\theta \mathrm{a}$ / in imperative verbs elsewhere, and following the factual prefix or optative prefix elsewhere; / t 5 i / before certain pronominal prefixes ( 4.4 ) elsewhere; / tf / before / j / elsewhere; / $\theta$ / elsewhere.
Mo. / tsi / before the $1+2 \mathrm{SG}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes in imperative verbs; / se / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); / sũ / following the factual prefix or optative prefix before / wa / with loss of / wa /; / sa / in imperative verbs elsewhere, and following the factual prefix or optative prefix elsewhere; / tsi / before certain pronominal prefixes (4.4) elsewhere; / ts / before / j / elsewhere; / s / before / hV / or / kV / elsewhere; / se / elsewhere.
Oe. [ as in Mohawk ].
Oo. / tsi / before the $1+2 \mathrm{SG}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes in imperative verbs; / se / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); / sũ / following the factual prefix or optative prefix before / wa / with loss of / wa /; / sa / in imperative verbs elsewhere, and following the factual prefix or optative prefix elsewhere; / tsi / before certain pronominal prefixes (4.4) elsewhere; / ts / before / j / elsewhere; / t / before / s / elsewhere; / s / elsewhere.

Ca. / tsi / before the $1+2 \mathrm{SG}: 3$ and $1+2$ PL:3 pronominal prefixes in imperative verbs; / se / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); / sõ / following the factual prefix or optative prefix before / wa / with loss of / wa /; / sa / in imperative verbs elsewhere, and following the factual prefix or optative prefix elsewhere; / tsi / before certain pronominal prefixes (4.4) elsewhere; / ts / before / j / elsewhere with loss of / j /; / t/before / s / elsewhere; / s / elsewhere.
Se. / tsi / before the $1+2$ SG:3 and $1+2$ PL:3 pronominal prefixes in imperative verbs; / se / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); /s / following the factual prefix or optative prefix before / wa / with loss of / wa /; / sa: / in imperative verbs before / hC / with loss of / $\mathrm{h} /$, and following the factual prefix or optative prefix before / hC / with loss of / h/; / sa / in imperative verbs before / hV / with loss of / h/, and following the factual prefix or optative prefix before / hV/with loss of / h/, and following the factual prefix or optative prefix elsewhere, and in imperative verbs elsewhere; / tsi / before certain pronominal prefixes ( 4.4 ) elsewhere; / ts / before / j / elsewhere with loss of / j /; / t / before / s / elsewhere; / s / elsewhere.
$\mathrm{Hu} . /$ tsi / before the $1+2 \mathrm{DU}: 3$ and $1+2 \mathrm{PL}: 3$ pronominal prefixes in imperative verbs; / se / following the factual prefix or optative prefix before certain pronominal prefixes ( see 4.4 ); /sõ / following the factual prefix or optative prefix before / wa / with loss of / wa /; / sa / in imperative verbs, and following the factual prefix or optative prefix elsewhere; / tsi / before certain pronominal prefixes ( 4.4 ) elsewhere; / $\varnothing$ / before / sC / with / h / added after / C /; / sk / before / w /; / ts / before / j / elsewhere with loss of / j /; / s / before / / / elsewhere; / s / elsewhere.

PI * \{ ka \} 'non-singular animate'
PI * / ka / before at least some consonants; ( elsewhere = ? )
Ch. / k / before vowels; / kà / before consonants.
PNI */ka /.
Tu. / ka /.
Ca. / ka / before / $\mathrm{j} /$ with loss of / $\mathrm{j} /$, and before remaining consonants;
Hu. / kõ / following any consonant except / ? / before / wa / with loss of
/ wa /; / xõ / before / wa / elsewhere with loss of / wa /; / kae / following any consonant except / 1 / before certain prepronominal prefixes ( see 4.4 ); / xae / before certain pronominal prefixes (4.4) elsewhere; / ka / following any consonant except / 3 / elsewhere; / xa / elsewhere.

PI * \{ kõ: \} '1:2.SG'
PI * / kõ: / before consonants; * / kõ:j / before vowels.
Ch. / kヘ̃̀: / before consonants; / kî̀:j / before vowels.
PNI * / kõ / before consonants, and before * / i / with loss of * / i /; * / kõj / before vowels.
Tu. / kz̃ / before consonants, and before / i / with loss of / i /; / kz̃j / before vowels.
Mo. / kũ / before consonants, and before / i / with loss of / i /; / kũj / before remaining vowels.
Oe. [ as in Mohawk ].
Oo. / kũ / before consonants, and before / i / with loss of / i /; / kũj / before remaining vowels.
Ca. / kõ / before consonants, and before / i / with loss of / i /; / kõj / before remaining vowels.
Se. / kỹ: / before / hC / with loss of / h /; / kz̃ / before / hV / with loss of / h /, and before remaining consonants, and before / i / with loss of / i /; / kz̃j / before remaining vowels.
Hu. / kõ / following any consonant except / i / before / i / with loss of / i /, and following any consonant except / ? / before consonants and remaining vowels; / xõ / before / i / elsewhere with loss of / i /, and before consonants and remaining vowels elsewhere.

PNI * \{ kni \} '1:2.DU'
PNI * / kni / before consonants; * / kj / before * / a /; */kn / before remaining vowels.
Tu. / kjekti / before consonants; / kjekj / before / a /; / kjekn / before / ã / and before some bases beginning in / o /; / kjekt / before remaining vowels.
Mo. / keni / before consonants; / kj / before / a /; / ken / before remaining vowels.

Oe. / kni / before consonants; / kj / before / a /; / kn / before remaining
vowels.
Oo. / kni / before consonants; / kj / before / a / and / ẽ /; / kn / before remaining vowels.
Ca. / khni / before consonants; / kj / before / a /; / khn / before remaining vowels.
Se. / khni: / before / hC / with loss of / h /; / khni / before / hV / with loss of / h /, and before remaining consonants; / khnj / before / a / and / $\tilde{\varepsilon} /$ ( appearance of / n / interpreted as analogy ); / khn / before remaining vowels.
Hu. / ki / following any consonant except / 1 / before a consonant; / xi / before a consonant elsewhere; / kj / following any consonant except / $\mathrm{P} /$ before / a /; / xj / before / a / elsewhere; / in / word-initially before remaining vowels; / n / before remaining vowels elsewhere.

PNI * \{ kwa \} '1:2.PL'
PNI * / kwa / before consonants; * / kwẽ / before * / i / with loss of * / i /; * / kj / before / o / and / o /; * / kw / before remaining vowels.

Tu. / kjekwa / before consonants; / kjekwz̃ / before / i / with loss of / i /; / kjekw / before remaining vowels.
Mo. / kwa / before consonants; / kwñ / before / i / with loss of / i /; / kj / before / o / and / ũ /; / kw / before remaining vowels.
Oe. / kwa / before consonants; / jakwñ / before / i / with loss of / i /; / kj / before / o / and / u /; / kw / before remaining vowels.
Oo. / kwa / before consonants; / kwẽ / before / i / with loss of / i /; / kj / before / o / and / u /; / kw / before remaining vowels.
Ca. / kwa / before consonants; / kwẽ / before / i / with loss of / i /; / kj / before / o /, / o / /, and / u /; / kw / before remaining vowels.

Se. / kwæ: / before / Ræ / with loss of / Ræ /; / kwa: / before / hC / with loss of / h /; / kwa / before / hV / with loss of / h /, and before remaining consonants; / kw $\tilde{\varepsilon}$ / before some bases beginning in / i / with loss of / i /, and before / jı̃ / with loss of / j /; / kj / before / o / and / $\mathfrak{\jmath} /$; / kw / before some bases beginning in / i /, and before remaining vowels.
Hu. / kwa / following any consonant except / ? / before a consonant; / xwa / before a consonant elsewhere; / kwẽ / following any consonant except / 3 / before / i / with loss of / i /; / xwẽ / before / i / elsewhere with
loss of / i /; / kj / following any consonant except / $\mathrm{P} /$ before / o / or / õ /; / xj / before / o / and / õ / elsewhere; / kw / following any consonant except / 3 / before remaining vowels; / xw / before remaining vowels elsewhere.

PI * $\left\{\mathbf{h s k}^{\mathbf{w}} \mathbf{i}\right.$ \} '2:1.SG'
PI * / sk ${ }^{\mathrm{w}}$ / word-initially or following a consonant before * / a /, and perhaps word-initially or following a consonant before all vowels; * / hsk ${ }^{\mathrm{w}}$ / before / a / elsewhere, and perhaps before all vowels elsewhere; * / sk ${ }^{\mathrm{w}} \mathrm{i}$ / word-initially or following a consonant before certain consonants and clusters, and perhaps word-initially or following a consonant before all consonants and clusters; * / hskwi / before certain consonants and clusters elsewhere, and perhaps before all consonants and clusters elsewhere.
Ch. / sk ${ }^{\mathrm{w}}$ / word-initially or following a consonant before a vowel; / hsk ${ }^{\mathrm{w}}$ / before a vowel elsewhere; / skì / word-initially or following a consonant before a consonant; / hskì / before a consonant elsewhere.
PNI * / sk ${ }^{\mathrm{w}}$ / word-initially or following a consonant before * / a /; * / hsk ${ }^{\mathrm{w}}$ / before * / a / elsewhere; * / ske / word-initially or following a consonant before certain consonants and clusters (cf. 4.4 ); * / hske / before certain consonants and clusters ( 4.4 ) elsewhere; * / sk / word-initially or following a consonant before certain other consonants and clusters ( 4.4 ), and word-initially or following a consonant before remaining vowels; * / hsk / before certain other consonants and clusters ( 4.4 ) elsewhere, and before remaining vowels elsewhere.
Tu . / sk ${ }^{\mathrm{w}}$ / word-initially or following a consonant before / a /; / hsk ${ }^{\mathrm{w}}$ / before / a / elsewhere; / ske / word-initially or following a consonant before certain consonants and clusters ( cf. 6.4 ); / hske / before certain consonants and clusters ( 6.4 ) elsewhere; / sk / word-initially or following a consonant before certain other consonants and clusters ( 6.4 ), and word-initially or following a consonant before remaining vowels; / hsk / before certain other consonants and clusters (6.4) elsewhere, and before remaining vowels elsewhere.
Mo. / sk ${ }^{\mathrm{w}}$ / word-initially or following a consonant before / a /, / e / and / ã /; / hsk $^{\text {w }}$ / before / a /, / e / and / $\tilde{\Lambda}$ / elsewhere; / ske / word-initially or following a consonant before certain consonants and clusters (cf. 11.4 );
/ hske / before certain consonants and clusters (11.4) elsewhere; / sk / word-initially or following a consonant before certain other consonants and clusters ( 11.4 ), and word-initially or following a consonant before vowels; / hsk / before certain other consonants and clusters (11.4) elsewhere, and before vowels elsewhere.
Oe. / sk ${ }^{\mathrm{w}}$ / before / a / / e / , and / $\tilde{\Lambda} /$ / / ske / before certain consonants and clusters ( cf. 12.4 ); / sk / before certain other consonants and clusters ( 12.4 ), and before vowels.
Oo. / ske / before certain consonants and clusters ( cf. 13.4 ); / ske: / before certain other consonants and certain vowels ( 13.4 ); / sk / before certain other consonants and clusters ( 13.4 ), and before remaining vowels.
Ca. / ske / word-initially or following a consonant before certain consonants and clusters ( cf. 14.4 ); / hske / before certain consonants and clusters ( 14.4 ) elsewhere; / sk / word-initially or following a consonant before certain other consonants and clusters ( 14.4 ), and word-initially before vowels; / hsk / or following a consonant before certain other consonants and clusters ( 14.4 ) elsewhere, and before vowels elsewhere.
Se. / ske / before certain consonants and clusters ( cf. 15.4 ); / sk / before certain other consonants and clusters ( 15.4 ), and before vowels.
Hu. / s / word-initially or following a consonant before / $\mathrm{n} /$ with change of /n / to / t/; hs / before / n / elsewhere with change of / n / to / t/; / sk / word-initially or following a consonant before vowels, and word-initially before $/ \mathrm{I} /$, and word-initially or following a consonant before some bases beginning in / j/ ( < PNI * / j / ); / hsk / before vowels elsewhere, and before / I/ elsewhere, and before some bases beginning in / j / ( < PNI * / j / ) elsewhere; / ske / word-initially or following a consonant before certain remaining consonants and clusters ( see 16.4 ); / hske / before certain remaining consonants and clusters ( 16.4 ) elsewhere.

PI * \{ hskni: \} '2:1.DU'
PI * / skni: / word-initially or following a consonant before consonants; * / hskni: / before consonants elsewhere; * / skn / word-initially or following a consonant before at least some vowels; * / hskn / before at least some vowels elsewhere; ( elsewhere = ? )

Ch. / skìnì: / word-initially or following a consonant before / à: / with loss of
/ à: /, and word-initially or following a consonant before a consonant; / hskìnì: / before / à: / with loss of / à: / elsewhere, and before a consonant elsewhere; / skìn / word-initially or following a consonant before vowels; / hskìn / before vowels elsewhere.
PNI * / skni / word-initially or following a consonant before consonants; * / hskni / before consonants elsewhere; * / skj / word-initially or following a consonant before / a /; * / hskj / before / a / elsewhere; * / skn / word-initially or following a consonant before remaining vowels; * / hskn / before remaining vowels elsewhere.
Tu. / skti / word-initially or following a consonant before consonants; / hskti / before consonants elsewhere; / skj / word-initially or following a consonant before / a /; / hskj / before / a / elsewhere; / skn / word-initially or following a consonant before / 乞̃ / and word-initially or following a consonant before some bases beginning in / o /; / hskn / before / a / elsewhere and before some bases beginning in / o / elsewhere; / skt / word-initially or following a consonant before remaining vowels; / hskt / before remaining vowels elsewhere.
Mo. / skeni / word-initially before consonants; / hskeni / before consonants elsewhere; / skj / word-initially before / a /; / hskj / before / a / elsewhere; / sken / word-initially before remaining vowels; / hsken / before remaining vowels elsewhere.
Oe. / skni / before consonants; / skj / before / a /; / skn / before remaining vowels.
Oo. / skni / before consonants; / skj / before / a / and / ẽ /; / skn / before remaining vowels.
Ca. / skhni / word-initially or following a consonant before consonants; / hskhni / before consonants elsewhere; / skj / word-initially or following a consonant before / a /; / hskj / before / a / elsewhere; / skhn / word-initially or following a consonant before remaining vowels; / hskhn / before remaining vowels elsewhere.
Se. / skhni: / before / hC / with loss of / h /; / skhni / before / hV / with loss of / h/, and before remaining consonants; / skhnj / before /a/and / $\tilde{\varepsilon} /$ ( appearance of / $\mathrm{n} /$ interpreted as analogy ); / skhn / before remaining vowels.
Hu. / ski / word-initially or following a consonant before consonants; / hski / before consonants elsewhere; / skj / word-initially or following a
consonant before / a /; / hskj / before / a / elsewhere; / st / word-initially or following a consonant before remaining vowels; / hst / before remaining vowels elsewhere.

PI * $\left\{\mathbf{h s k}^{\mathrm{w}} . .\right.$. \} '2:1.PL'
Ch. / hskì: / word-initially or following a consonant before / à: / with loss of / à: /, and word-initially or following a consonant before a consonant; / skì: / before / à: / elsewhere with loss of / à: /, and before a consonant elsewhere; / hskì:j / word-initially or following a consonant before remaining vowels; / skì:j / elsewhere before remaining vowels.
PNI * / skwa / word-initially or following a consonant before consonants;

* / hskwa / before consonants elsewhere; * / skwẽ / word-initially or following a consonant before * / i / with loss of * / i /;
* / hskwẽ / before * / i / elsewhere with loss of * / i /; * / skj / word-initially or following a consonant before * / o / and * / o /; * / hskj / before * / o / and * / õ / elsewhere; * / skw / word-initially or following a consonant before remaining vowels; * / hskw / before remaining vowels elsewhere.
Tu. / skwa / word-initially or following a consonant before consonants; / hskwa / before consonants elsewhere; / skwã / word-initially or following a consonant before / i / with loss of / i /; / hskwã / before / i / elsewhere with loss of / i /; / skw / word-initially or following a consonant before remaining vowels; / hskw / before remaining vowels elsewhere.
Mo. / skwa / word-initially or following a consonant before consonants; / hskwa / before consonants elsewhere; / skwĩ / word-initially or following a consonant before / i / with loss of / i /; / hskw / i / elsewhere with loss of / i /; / skj / word-initially or following a consonant before / o / and / ũ /; / hskj / before / o / and / ũ / elsewhere; / skw / word-initially or following a consonant before remaining vowels; / hskw / before remaining vowels elsewhere.
Oe. / skwa / before consonants; / skwñ / before / i / with loss of / i /; / skj / before / o / and / ũ /; / skw / before remaining vowels.
Oo. / skwa / before consonants; / skwẽ / before / i / with loss of / i /; / skj / before / o / and / u /; / skw / before remaining vowels.

Ca. / skwa / word-initially or following a consonant before consonants;
/ hskwa / before consonants elsewhere; / skwẽ / word-initially or following a consonant before / i / with loss of / i /; / hskwẽ / before / i / elsewhere with loss of / i /; / skj / word-initially or following a consonant before / o /, / õ / and / u /; / hskj / before / o /, / õ / and / u / elsewhere; / skw / word-initially or following a consonant before remaining vowels; / hskw / before remaining vowels elsewhere.
Se. / skwæ: / before / Ræ / with loss of / Ræ /; / skwa: / before / hC / with loss of / h /; / skwa / before / hV / with loss of / h/, and before remaining consonants; / skw $\tilde{\varepsilon}$ / before some bases beginning in / i / with loss of / i /, and before / j̃ / with loss of / j /; / skj / before / o / and / $\mathfrak{~} /$; / skw / before some bases beginning in / i /, and before remaining vowels.
Hu. / skwa / word-initially or following a consonant before consonants;
/ hskwa / before consonants elsewhere; / skwẽ / word-initially or following a consonant before / i / with loss of / i /; / hskwẽ / before / i / elsewhere with loss of / i /; / skj / word-initially or following a consonant before / o / and / õ / elsewhere; / hskj / before / o / and / õ / elsewhere; / skw / word-initially or following a consonant before remaining vowels; / hskw / before remaining vowels elsewhere.

PI * $\{\mathbf{k i}\}$ '1SG:3'
PI * / ki / before certain consonants, and perhaps before all consonants; * / k / before vowels, and perhaps also before certain other consonants.
Ch. / tsì / before consonants; / tsì: / before / à: / with loss of / à: /; / k / before remaining vowels.
PNI * / ke / before certain consonants and clusters ( see 4.4 ); * / k / before certain other consonants and clusters ( 4.4 ), and before vowels.

Tu. / kje / before certain consonants and clusters ( see 6.4 ); / kj / before / $\varepsilon$ /; / k / before certain other consonants and clusters ( 6.4 ), and before remaining vowels.
Mo. / ke / before certain consonants and clusters ( see 11.4 ); / k / before certain other consonants and clusters (11.4), and before vowels.
Oe. / ke / before certain consonants and clusters ( see 12.4 ); / k / before certain other consonants and clusters ( 12.4 ), and before vowels.
Oo. / h / before / k / and / k ${ }^{\mathrm{w}}$ /; / ke / before certain remaining consonants and clusters ( see 13.4 ); / ke: / before certain other remaining consonants
( 13.4 ) and certain vowels; / sk / before certain other remaining consonants and clusters ( 13.4 ), and before remaining vowels.
Ca. / ke / before certain consonants and clusters ( see 14.4 ); / k / before certain other consonants and clusters ( 14.4 ), and before vowels.
Se. / $\emptyset$ / before / hts /; / kh / before / nV /; / ke / before certain consonants and clusters ( see 15.4 ); / k / before certain other consonants and clusters ( 15.4 ), and before vowels.
Hu. / ke / following any consonant except / $\mathrm{P} /$ before certain consonants and clusters ( see 16.4 ); / xe / before certain consonants and clusters ( 16.4 ) elsewhere; / k / following any consonant except / 3 / before certain other consonants and clusters ( 16.4 ), and following any consonant except / 1 / before vowels; / i / before / n / word-initially; / $\varnothing$ / before /n / elsewhere; / x / before certain other remaining consonants and clusters ( 16.4 ) elsewhere, and before vowels elsewhere.

PI * \{ kiji \} '1SG:3A' ( $\rightarrow$ PNI '1SG:3I' )
PI * / kiji / before consonants; * / kijij / before vowels.
Ch. / tsì: / before consonants; / tsì:j / before vowels.
PNI * / khe / before consonants, and possibly before / i / with loss of / i /; * / khe / before (remaining) vowels.

Tu. / khe / before consonants; / khej / before vowels.
Mo. / khe / before consonants, and before / i / with loss of / i /; / khej / before remaining vowels.
Oe. [ as in Mohawk ].
Oo. / khe / before consonants, and before / i / with loss of / i /; / khej / before remaining vowels.
Ca. / khe / before consonants, and before / i / with loss of / i /; / khej / before remaining vowels.
Se. / khe: / before / hC / with loss of / h /; / khe / before / hV / with loss of /h /, before remaining consonants, and before / i / with loss of / i /; / khej / before remaining vowels.
Hu. / khe / before consonants, and before / i / with loss of / i /, and before remaining vowels.

PNI * \{ he \} or * \{ hai \} '1SG:3M'
PNI * / he / or * / xi / word-initially before consonants, and word-initially
before * / i / with loss of * / i /; * / he / or * / hi / ( or possibly

* / hii / ) elsewhere before consonants, and before * / i / elsewhere with loss of * / i /; * / hej / or * / xij / word-initially before remaining vowels; * / hej / or * / hij / ( or possibly * / hiij / ) before remaining vowels elsewhere.
Mo. / xi / word-initially before consonants, and word-initially before / i / with loss of / i /; / hi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / xij / word-initially before remaining vowels; / hij / before remaining vowels elsewhere.

Oe. / li / word-initially before consonants, and word-initially before / i / with loss of / i /; / hi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / lij / word-initially before remaining vowels; / hij / before remaining vowels elsewhere.
Oo. / he / before consonants, and before / i / with loss of / i /; / hej / before remaining vowels.
Ca. / hi / or / he / before consonants; / he / before / i / with loss of / i /; / hej / before remaining vowels.
Se. / he: / before / hC / with loss of / h /; / he / before / hV / with loss of / h /, before remaining consonants, and before / i / with loss of / i /; / hej / before remaining vowels.
Hu. / he / before consonants, and before / i / with loss of / i /, and before remaining vowels.

PI * \{ hsi \} '2SG:3'
PI * / hsi / before consonants; * / hs / before vowels.
Ch. / hì / before consonants; / hì: / before / à: / with loss of / à: /; / h / before vowels.

PNI * / se / word-initially or following a consonant before certain consonants and clusters ( cf. 4.4 ); * / hse / before certain consonants and clusters ( 4.4 ) elsewhere; * / s / word-initially or following a consonant before certain other consonants and clusters ( 4.4 ), and word-initially before vowels; * / hs / before certain other consonants and clusters ( 4.4 ) elsewhere, and before vowels elsewhere.
Tu. / se / word-initially or following a consonant before certain consonants and clusters ( cf. 6.4 ); / hse / before certain consonants and clusters ( 6.4 ) elsewhere; / s / word-initially or following a consonant before certain
other consonants and clusters ( 6.4 ), and word-initially or following a
consonant before vowels; / hs / before certain other consonants and clusters ( 6.4 ) elsewhere, and before vowels elsewhere.
Mo. / t / before / hs /; / se / word-initially or following a consonant before certain consonants and clusters ( cf. 11.4 ); / hse / before certain consonants and clusters ( 11.4 ) elsewhere; / s / word-initially or following a consonant before certain other consonants and clusters ( 11.4 ), and word-initially or following a consonant before vowels; / hs / before certain other consonants and clusters ( 11.4 ) elsewhere, and before vowels elsewhere.
Oe. / t / before / hs / with metathesis of / hs / to / sh /; / se / word-initially or following a consonant before certain consonants and clusters (cf. 12.4); / hse / before certain consonants and clusters ( 12.4 ) elsewhere; / s / word-initially or following a consonant before vowels, and before certain other consonants and clusters ( 12.4 ) elsewhere; / hs / before vowels elsewhere.

Oo. / se / word-initially before certain consonants and clusters ( cf. 13.4 ); / she / following a consonant before certain consonants and clusters ( 13.4 ); / hse / before certain consonants and clusters ( 13.4 ) elsewhere; / s / before certain other consonants and clusters ( 13.4 ), and word-initially before vowels; / sh / following a consonant before vowels; / hs / before vowels elsewhere.
Ca. / se / word-initially before certain consonants and clusters ( cf. 14.4 ); / she / following a consonant before certain consonants and clusters ( 14.4 ); / hse / before certain consonants and clusters ( 14.4 ) elsewhere; / s / word-initially before certain other consonants and clusters (14.4), and word-initially before vowels; / sh / following a consonant before vowels; / hs / before certain other consonants and clusters ( 14.4 ) elsewhere, and before vowels elsewhere.
Se. / se / word-initially before certain consonants and clusters ( cf. 15.4 );
/ she / following a consonant before certain consonants and clusters ( 15.4 ); / hse / before certain consonants and clusters elsewhere; / s / before certain other consonants and clusters ( 15.4 ), and word-initially before vowels; / sh / following a consonant before vowels; / hs / before vowels elsewhere.

Hu. / se / following a cislocative prepronominal prefix allomorph / t/, which is lost, before certain consonants and clusters (cf. 16.4); / hfe / following a vowel before certain consonants and clusters ( 16.4 ) elsewhere; / Se / word-initially before certain consonants and clusters ( 16.4 ); / s / following a cislocative prepronominal prefix allomorph / $\mathrm{t} /$, which is lost, before certain other consonants and clusters ( 16.4 ) and before vowels; / / / word-initially before certain other consonants and clusters ( 16.4 ), and word-initially before vowels.

PI * \{ hsiji \} '2SG:3A' ( $\rightarrow$ PNI '2SG:3I' )
PI * / hsiji / before consonants; * / hsijij / before vowels.
Ch. / hì: / before consonants; / hì:j / before vowels.
PNI * / she / word-initially or following a consonant before consonants, and possibly word-initially or following a consonant before * / i / with loss of * / i /; * / hshe / before consonants elsewhere, and possibly before * / i / elsewhere with loss of * / i /; * / shej / word-initially or following a consonant before remaining vowels; * / hshej / before remaining vowels elsewhere.

Tu. / she / word-initially or following a consonant before consonants, and word-initially or following a consonant before / i / with loss of / i /; / hshe / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / shej / word-initially or following a consonant before remaining vowels; / hshej / before remaining vowels elsewhere.
Mo. / she / word-initially or following a consonant before consonants, and word-initially or following a consonant before / i / with loss of / i/; / hshe / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / shej / word-initially or following a consonant before remaining vowels; / hshej / before remaining vowels elsewhere.
Oe. / she / before consonants, and before / i / with loss of / i /; / shej / before remaining vowels.
Oo. / she / before consonants, and before / i / with loss of / i /; / shej / before remaining vowels.
Ca. / she / word-initially or following a consonant before consonants, and word-initially or following a consonant before / i / with loss of / i /; / hshe / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / shej / word-initially or following a consonant before
remaining vowels; / hshej / before remaining vowels elsewhere.
Se. / she: / before / hC / with loss of / h /; / she / before / hV / with loss of / h/, and before remaining consonants, and before / i / with loss of / i /; / shej / before remaining vowels.
Hu. / she / following a cislocative prepronominal prefix allomorph / t/, which is lost; / She / word-initially or following a repetitive prepronominal prefix allomorph / s / before consonants, and before / i / with loss of / i /, and before remaining vowels; / hfhe / following a vowel before consonants elsewhere, and before / i / elsewhere with loss of / i /, and before remaining vowels elsewhere.

PNI * \{ hehse \} '2SG:3M'
PNI * / hehse / before certain consonants and clusters ( see 4.4 ); * / hehs / before certain other consonants and clusters ( 4.4 ), and before vowels.
Mo. / he / before / ts /; / het / before / hs /; / hetshe / before certain consonants and clusters (cf. 11.4 ); / hetsh / before certain other consonants and clusters ( 11.4 ), and before vowels.
Oe. / e / word-initially before / ts /; / he / before / ts / elsewhere; / et / word-initially before / hs / with metathesis of / hs / to / sh /; / het / before / hs / elsewhere with metathesis of / hs / to / sh /; / etshe / word-initially before certain consonants and clusters ( cf. 12.4 ); / hetshe / before certain consonants and clusters ( 12.4 ) elsewhere; / etsh / word-initially before certain other consonants and clusters ( 12.4 ), and word-initially before vowels; / hetsh / before certain other consonants and clusters elsewhere, and before vowels elsewhere.

Oo. / hehse / before certain consonants and clusters ( cf. 13.4 ); / hes / before certain other consonants and clusters ( 13.4 ); / hehs / before vowels.

Ca . / hehse / before certain consonants and clusters ( cf. 14.4 ); / hehs / before certain other consonants and clusters ( 14.4 ), and before vowels.

Se. / hehse / before certain consonants and clusters ( cf. 15.4 ); / hes / before certain other consonants and clusters ( 15.4 ); / hehs / before vowels.
Hu. / hehs / before / n / with change of / $\mathrm{n} / \mathrm{to} / \mathrm{t} /$; / heh e / before certain consonants and clusters (cf. 16.4); / hehJ / before certain other consonants and clusters ( 16.4 ), and before vowels.

PI * \{ $\mathbf{w a k}^{\mathbf{w}} \mathbf{i}$ \} '3:1SG'
PI * / wak ${ }^{\mathrm{w}} \mathrm{i}$ / before certain consonants, and perhaps before all consonants;

* / wak ${ }^{\mathrm{w}}$ / before * / a(:) /, and perhaps before all vowels.

Ch. / à:kì / before consonants; / à:kì: / before / à: / with loss of / à: /; / à:kw / before remaining vowels.
PNI * / wak ${ }^{\mathrm{w}}$ / before * / a /, and perhaps also before * / e / and * / ẽ /;

* / wake / before certain consonants and clusters ( see 4.4); */wak / before certain other consonants and clusters ( 4.4 ), and before remaining vowels.
Tu. / wak ${ }^{\mathrm{w}}$ / before / a /; / wakj / before certain consonants and clusters ( see 6.4 ); / wakj / before / $\varepsilon$ /; / wak / before certain other consonants and clusters ( 6.4 ), and before remaining vowels.
Mo. / wak ${ }^{\mathrm{w}}$ / following the factual or optative prefix before / a /, / e/, or / $\tilde{\Lambda} /$; / wake / before certain consonants and clusters ( see 11.4 ); / wak / before certain other consonants and clusters (11.4), and before remaining vowels elsewhere.
Oe. / wak ${ }^{\mathrm{w}}$ / following the factual or optative prefix before / a /, / e /, or / $\tilde{\Lambda} /$; / wake / before certain consonants and clusters ( see 12.4 ); / wak / before certain other consonants and clusters ( 12.4 ), and before remaining vowels elsewhere.
Oo. / ah / word-initially before / k / and / k ${ }^{\mathrm{w}} /$; / wah / before / k / and / $\mathrm{k}^{\mathrm{w}}$ / elsewhere; / ake / word-initially before certain consonants and clusters ( see 13.4 ); / wake / before certain consonants and clusters (13.4) elsewhere; / ake: / word-initially before certain other consonants and certain other vowels ( 13.4 ); / wake: / before certain other consonants and certain other vowels ( 13.4 ) elsewhere; / ak / word-initially before certain other consonants and clusters ( 13.4 ), and word-initially before remaining vowels; / wak / before certain other consonants and clusters ( 13.4 ) elsewhere, and before remaining vowels elsewhere.
Ca. / ake / word-initially before certain consonants and clusters ( see 14.4 ); / wake / before certain consonants and clusters ( 14.4 ) elsewhere; / ak / word-initially before certain other consonants and clusters (14.4), and word-initially before vowels; / wak / before certain other consonants and clusters ( 14.4 ) elsewhere, and before vowels elsewhere.
Se. / ake / word-initially before certain consonants and clusters ( see 15.4 ); / wõke / following the future prefix before certain consonants and
clusters ( see 15.4 ); / wake / before certain consonants and clusters ( 15.4 ) elsewhere; / a / word-initially before / hts /; / wõ / following the future prefix before / hts /; / wa / before / hts / elsewhere; / akh / word-initially before / n /; / wõkh / following the future prefix before / n /; / wakh / before / n / elsewhere; / ak / word-initially before certain other consonants and clusters ( 15.4 ), and word-initially before vowels; / wõk / following the future prefix before certain other consonants and clusters ( 15.4 ), and following the future prefix before vowels; / wak / before certain consonants and clusters ( 15.4 ) elsewhere, and before vowels elsewhere.
Hu. / a / word-initial before / n /; / wa / before / n / elsewhere; / axe / word-initially before certain remaining consonants and clusters ( see 16.4 ); / waxe / before certain remaining consonants and clusters ( 16.4 ) elsewhere; / ax / word-initially before certain remaining consonants and clusters ( 16.4 ) and word-initially before vowels; / wax / before certain remaining consonants and clusters (16.4) elsewhere, and before vowels elsewhere.

PI * \{ jõ:kwi \} '3A:1SG' ( $\rightarrow$ PNI '3I:1SG' )
PI * / jõ:kwi / before consonants; * / jõ:k ${ }^{\text {w }}$ / before * / a(:) /, and perhaps before all vowels.
 before remaining vowels.
PNI * / jõk ${ }^{w}$ / before * / a /, and perhaps also before * / e / and * / ẽ /; * / jõke / before certain consonants and clusters ( see 4.4 ); * / jõk / before certain other consonants and clusters ( 4.4 ), and before remaining vowels.
Tu. / jə̃k ${ }^{\mathrm{w}}$ / before / a /; / jə̃kje / before certain consonants and clusters ( see 6.4 ); / jãkj / before / $\varepsilon /$; / jãk / before certain other consonants and clusters ( 6.4 ), and before remaining vowels.
Mo. / jũk ${ }^{\mathrm{w}}$ / before / a / , / e /, and / $\tilde{\Lambda} /$; / jũke / before certain consonants and clusters ( see 11.4 ); / jũk / before certain other consonants and clusters ( 11.4 ), and before remaining vowels elsewhere.
Oe. / jũk ${ }^{\mathrm{w}}$ / before / a / / e / , and / $\tilde{\Lambda} /$ / / jũke / before certain consonants and clusters ( see 12.4 ); / jũk / before certain other consonants and clusters ( 12.4 ), and before remaining vowels elsewhere.

Oo. / ũh / word-initially before / k / and / k ${ }^{\mathrm{w}} /$; / jũh / before / k / and / $\mathrm{k}^{\mathrm{w}}$ / elsewhere; / ũke / word-initially before certain consonants and clusters ( see 13.4 ); / jũke / before certain consonants and clusters ( 13.4 ) elsewhere; / ũke: / word-initially before certain other consonants and certain vowels ( 13.4 ); / jũke: / before certain other consonants and certain vowels ( 13.4 ) elsewhere; / ũk / word-initially before certain other consonants and clusters ( 13.4 ), and word-initially before remaining vowels; / jũk / before certain other consonants and clusters ( 13.4 ) elsewhere, and before remaining vowels elsewhere.

Ca. / jõke / before certain consonants and clusters ( see 14.4 ); / jõk / before certain other consonants and clusters ( 14.4 ), and before vowels.
Se. / Ĩke / word-initially before certain consonants and clusters ( see 15.4 );
/ jõke / before certain consonants and clusters ( 15.4 ) elsewhere;
/ õkh / word-initially before / n /; / jõkh / before / n / elsewhere;
/ $\mathfrak{\jmath} /$ word-initially before / hts /; / j̃ / before / hts / elsewhere; / $\mathfrak{~ j k ~ / ~}$ word-initially before certain other consonants and clusters ( 15.4 ), and word-initially before vowels; / jz̃k / before certain other consonants and clusters ( 15.4 ) elsewhere, and before vowels elsewhere.

Hu. / jõ / following a consonant before / n /; / õ / before / n / elsewhere; / jõxe / following a consonant before certain remaining consonants and clusters ( see 16.4 ); / õxe / before certain remaining consonants and clusters ( 16.4 ) elsewhere; / jõx / following a consonant before certain remaining consonants and clusters ( 16.4 ), and following a consonant before a vowel; / õx / before certain remaining consonants and clusters ( 16.4 ) elsewhere, and before vowels elsewhere.

PNI * \{ h.rake \} '3M:1SG'
PNI * / $\mathrm{ak}^{\mathrm{w}}$ / word-initially before * / a /, and perhaps also word-initially before * / e / and * / ẽ /; * / hakk / before * / a / elsewhere, and perhaps also before * / e / and * / ẽ / elsewhere; * / sake / word-initially before certain consonants and clusters ( see 4.4); * haake / before certain consonants and clusters ( 4.4 ) elsewhere; * / a ak / word-initially before certain other consonants and clusters ( 4.4 ), and word-initially before remaining vowels; * / huak / before certain other consonants and clusters ( 4.4 ) elsewhere, and before remaining vowels elsewhere.

Tu. / rak ${ }^{\mathrm{w}}$ / word-initially before / a /; / hrak ${ }^{\mathrm{w}}$ / before / a / elsewhere; / rakj /
word-initially before / $\varepsilon$ /; / hrakj / before / $\varepsilon$ / elsewhere; / rakje / word-initially before certain consonants and clusters ( see 6.4 ); / hrakje / before certain consonants and clusters ( 6.4 ) elsewhere; / rak / word-initially before certain other consonants and clusters ( 6.4 ), and before remaining vowels; / hrak / before certain other consonants and clusters ( 6.4 ) elsewhere, and before remaining vowels elsewhere. Mo. / $\mathrm{Jak}^{\mathrm{w}} /$ word-initially before / a / / / e /, and / $\tilde{\Lambda} /$ / / hak $^{\mathrm{w}}$ / before / a /, /e /, and / $\tilde{\Lambda} /$ elsewhere; / ake / word-initially before certain consonants and clusters ( see 11.4 ); / hake / before certain consonants and clusters ( 11.4 )elsewhere; / aak / word-initially before certain other consonants and clusters ( 11.4 ), and word-initially before remaining vowels; / hak / before certain other consonants and clusters (11.4) elsewhere, and before remaining vowels elsewhere.
Oe. / lak ${ }^{\mathrm{w}}$ / word-initially before / a / , / e /, and / $\tilde{\Lambda} /$ /; $h^{\text {ak }}$ / before / a /, / e /, and / $\tilde{\Lambda}$ / elsewhere; / lake / word-initially before certain consonants and clusters ( see 12.4 ); / hake / before certain consonants and clusters ( 12.4 ) elsewhere; / lak / word-initially before certain other consonants and clusters ( 12.4 ), and word-initially before remaining vowels; / hak / before certain other consonants and clusters (12.4) elsewhere, and before remaining vowels elsewhere.
Oo. / hah / before / k / and / k $\mathrm{k}^{\mathrm{w}}$ /; / hake / before certain consonants and clusters ( see 13.4 ); / hake: / before certain other consonants and certain vowels ( 13.4 ); / hak / before certain other consonants and clusters ( 13.4 ), and before remaining vowels.
Ca. / hake / before certain consonants and clusters ( see 14.4 ); / hak / before certain other consonants and clusters ( 14.4 ), and before vowels.

Se. / hake / before certain consonants and clusters ( see 15.4 ); / hakh / before /n /; / ha / before / hts /; / hak / before certain other consonants and clusters ( 15.4 ), and before vowels.
Hu. / ha / before / n /; / haxe / before certain remaining consonants and clusters ( see 16.4 ); / hax / before certain other remaining consonants and clusters ( 16.4 ), and before vowels.

PI * $\{$ tsa $\}$ ' $3: 2$ SG' $^{\prime}$
PI * / tsa / before consonants; * / ts / before certain vowels, perhaps before all vowels.

Ch. / tsà / before consonants; / ts / before vowels.
PNI * / tsa / before consonants; * / tsẽ / before * / i / with loss of * / i /; * / ts / before remaining vowels.

Tu. / $\theta \mathrm{a}$ / before consonants; / $\theta \tilde{\partial}$ / before / i / with loss of / i /; / $\theta$ / before remaining vowels.
Mo. / sa / before consonants; / sĩ / before / i / with loss of / i /; / s / before remaining vowels.
Oe. [ as in Mohawk ].
Oo. / sa / before consonants; / sẽ / before / i / with loss of / i /; / s / before remaining vowels.
Ca. / sa / before consonants; / sẽ / before / i / with loss of / i /; / s / before remaining vowels.

Se. / sæ: / before / Ræ / with loss of / Ræ /; / sa: / before / hC / with loss of / h /; / sa / before / hV / with loss of / h /, and before / o / and / $\mathrm{o} /$, and before remaining consonants; / s $\tilde{\varepsilon} /$ before some bases beginning in / i / with loss of / i /, and before / jũ / with loss of / j /; / s / before some bases beginning in / i /, and before remaining vowels.
Hu. / sa / before consonants; / sẽ / before / i / with loss of / i /; / s / before remaining vowels.

PI * \{ je:tsa \} '3A:2SG' ( $\rightarrow$ PNI 3I:2SG' )
PI * / je:tsa / before consonants; / je:ts / before certain vowels, perhaps before all vowels.

Ch. / èttsà / before consonants; / è:ts / before vowels.
PNI * / jetsa / before consonants; * / jetsẽ / before * / i / with loss of * / i /; * / jets / before remaining vowels.

Tu. / je日a / before consonants; / jc日ã / before / i / with loss of / i /; / j $\varepsilon \theta$ / before remaining vowels.
Mo. / jesa / before consonants; / jes̃̃ / before / i / with loss of / i /; / jesaj / before / o / and / u /; / jes / before remaining vowels.
Oe. / esa / word-initially before consonants; / jesa / before consonants elsewhere; / es $\tilde{\Lambda}$ / word-initially before / i / with loss of / i /; / jes $\tilde{\Lambda} /$ before / i / elsewhere with loss of / i /; / esaj / word-initially before / o / and / ũ /; / jesaj / before / o / and / ũ / elsewhere; / es / word-initially before remaining vowels; / jes / before remaining vowels elsewhere.

Oo. / esa / word-initially before consonants; / jesa / before consonants elsewhere; / esẽ / word-initially before / i / with loss of / i /; / jesẽ / before / i / elsewhere with loss of / i /; / esaj / word-initially before / o / and / ũ /; / jesaj / before / o / and / u / elsewhere; / es / word-initially before remaining vowels; / jes / before remaining vowels elsewhere.
Ca. / jesa / before consonants; / jesẽ / before / i / with loss of / i /; / jesaj / before / o /, / o / and / u /; / jes / before remaining vowels.
Se. / esæ: / before / Ræ / word-initially with loss of / Ræ /; / jesæ: / before / Ræ / elsewhere with loss of / Ræ /; / esa: / before / hC / word-initially with loss of / h /; / jesa: / before / hC / elsewhere with loss of / h /; / esa / before / hV / word-initially with loss of / h /, and before / o / and / $\tilde{\jmath}$ / word-initially, and before remaining consonants word-initially; / jesa / before / hV / elsewhere with loss of / h /, and before / o / and / $\mathfrak{s} /$ elsewhere, and before remaining consonants elsewhere; / es $\tilde{\varepsilon}$ / before some bases beginning in / i / word-initially with loss of / i/, and before / jã / word-initially with loss of / $\mathrm{j} /$ / / jes $\mathrm{\varepsilon}$ / before some bases beginning in / i / elsewhere with loss of / i /, and before / jõ / elsewhere with loss of / $\mathrm{j} /$ / / es / before some bases beginning in / i / word-initially, and before remaining vowels word-initially; / jes / before some bases beginning in / i / elsewhere, and before remaining vowels elsewhere.
Hu. / esa / following a consonant before a consonant; / esa / before consonants elsewhere; / jes $\tilde{\varepsilon}$ / following a consonant before / i / with loss of / i /; / es $\tilde{\varepsilon}$ / before / i / elsewhere with loss of / i /; / jes / following a consonant before remaining vowels; / es / before remaining vowels elsewhere.

PNI * \{ hja \} '3M:2SG'
PNI * / hja / before consonants; * / hjẽ / before * / i / with loss of * / i /;

* / hjaj / before * / o / and * / o /; * / hj / before remaining vowels.

Mo. / hja / before consonants; / hj̃ / before / i / with loss of / i /; / hjaj / before / o / and / $\tilde{\mathrm{u}} /$ / / hj / before remaining vowels.
Oe. / ja / word-initially before consonants; / hja / before consonants elsewhere; / j $\tilde{\Lambda}$ / word-initially before / i / with loss of / i /; / hj $\tilde{\Lambda}$ / before / i / elsewhere with loss of / i /; / jaj / word-initially before / o / and / u /;
/ hjaj / before / o / and / u / elsewhere; / j / word-initially before remaining vowels; / hj / before remaining vowels elsewhere.
Oo. / hja / before consonants; / hjẽ / before / i / with loss of / i /; / hjaj / before / o / and / ũ /; / hj / before remaining vowels.
Ca. / hja / before consonants; / hjẽ / before / i / with loss of / i /; / hjaj / before / o /, / õ / and / u /; / hj / before remaining vowels.
Se. / jæ: / before / Ræ / word-initially with loss of / Ræ /; / hjæ: / before / Ræ / elsewhere with loss of / Ræ /; / ja: / before / hC / word-initially with loss of / h /; / hja: / before / hC / elsewhere with loss of / h /; / ja / before / hV / word-initially with loss of / h /, and before / o / and / $\tilde{\mathrm{o}}$ / word-initially, and before remaining consonants word-initially; / hja / before / hV / elsewhere with loss of / h /, and before / o / and / o / elsewhere, and before remaining consonants elsewhere; / j $\tilde{\varepsilon}$ / before some bases beginning in / i / word-initially with loss of / i /, and before / jı̃ / word-initially with loss of / $\mathrm{j} /$; / hjẽ / before some bases beginning in / i / elsewhere with loss of / i /, and before / jz / elsewhere with loss of / $\mathrm{j} / \mathrm{;} / \mathrm{j} /$ before some bases beginning in / i / word-initially, and before remaining vowels word-initially; / hj / before some bases beginning in / i / elsewhere, and before remaining vowels elsewhere.
Hu. / hja / before consonants; / hjẽ / before / i / with loss of / i /; / hj / before remaining vowels.

## PI * \{ tsni: \} '2DU\&3'

PI * / tsni: / before consonants; * / tsn / before at least some vowels; ( elsewhere $=$ ? )
Ch. / stì: / word-initially or following a consonant before / à: / with loss of / à: /, and word-initially or following a consonant before a consonant; / hstì: / before / à: / with loss of / à: / elsewhere, and before a consonant elsewhere; / st / word-initially or following a consonant before vowels; / hst / before vowels elsewhere.
PNI * / tsni / before consonants; * / tsj / before * / a /; * / tsn / before remaining vowels.
Tu. / Өti / before consonants; / $\theta \mathrm{n} /$ before / $\tilde{\text { z }}$ / and before some bases beginning in / o /; / ts / before / a /; / $\theta \mathrm{t} / \mathrm{before}$ remaining vowels.
Mo. / seni / before consonants; / tsj / before / a /; / sen / before remaining vowels.

Oe. / sni / before consonants; / tsj / before / a /; / sn / before remaining vowels.
Oo. / sni / before consonants; / tsj / before / a / and / ẽ /; / sn / before remaining vowels.

Ca. / hsni / following a vowel before a consonant; / sni / before a consonant elsewhere; / ts / before / a /; / hsn / following a vowel before remaining vowels; / sn / before remaining vowels elsewhere.
Se. / sni: / before / hC / with loss of / h /; / sni / before / hV / with loss of / h /, and before remaining consonants; / snj / before / a / and / $\tilde{\varepsilon} /$ ( appearance of / $\mathrm{n} /$ interpreted as analogy ); / sn / before remaining vowels.

Hu. / tsi / before consonants; / ts / before / a /; / st / before remaining vowels.

PNI * \{ hshetsni \} '2DU\&3M'
PNI * / shetsni / word-initially or following a consonant before a consonant; * / hshetsni / before a consonant elsewhere; * / shetsj / word-initially or following a consonant before / a /; * / hshetsj / before / a / elsewhere; * / shetsn / word-initially or following a consonant and before remaining vowels; * / hshetsn / before remaining vowels elsewhere.
Mo. / hetshiseni / before consonants; / hetshitsj / before / a /; / hetshisen / before remaining vowels.
Oe. / etsni / word-initially before consonants; / hetsni / before consonants elsewhere; / etsj / word-initially before / a /; / hetsj / before / a / elsewhere; / etsn / word-initially before remaining vowels; / hetsn / before remaining vowels elsewhere.
Oo. / shesni / before consonants; / shetsj / before / a / and / ẽ /; / shesn / before remaining vowels.

Ca. / shehsni / word-initially or following a consonant before a consonant; / hshehsni / before a consonant elsewhere; / shets / word-initially or following a consonant before / a /; / hshets / before / a / elsewhere; / shehsn / word-initially or following a consonant and before remaining vowels; / hshehsn / before remaining vowels elsewhere.
Se. / shesni: / before / hC / with loss of / h /; / shesni / before / hV / with loss of / h /, and before remaining consonants; / shesnj / before / a / and / $\tilde{\varepsilon} /$ ( appearance of / $\mathrm{n} /$ interpreted as analogy ); / shesn / before remaining vowels.

Hu. / hetsi / before consonants; / hets / before / a /; / hest / before remaining vowels.

PI * \{ ts... \} '2PL\&3'
Ch. / ìttsì: / before / à: / with loss of / à: /, and before a consonant; /ì̀ts / before remaining vowels.
PNI * / tswa / before consonants; * / tswẽ / before * / i / with loss of * / i /; * / tsj / before * / o / and * / on /; * / tsw / before remaining vowels.

Tu. / Өwa / before consonants; / Өwã / before / i / with loss of / i /; / $\theta \mathrm{w} /$ before remaining vowels.

Mo. / sewa / before consonants; / sewñ / before / i / with loss of / i /; / tsj / before / o / and / u /; / sew / before remaining vowels.

Oe. / swa / before consonants; / swñ / before / i / with loss of / i /; / tsj / before / o / and / ũ /; / sw / before remaining vowels.
Oo. / swa / before consonants; / swẽ / before / i / with loss of / i /; / tsj / before / o / and / ũ /; / sw / before remaining vowels.

Ca. / swa / word-initially or following a consonant before a consonant; / hswa / before a consonant elsewhere; / swẽ / word-initially or following a consonant before / i / with loss of / i /; / hswẽ / before / i / elsewhere with loss of / i /; / tsj / before / o /, / o / and / u /; / sw / word-initially or following a consonant before remaining vowels; / hsw / before remaining vowels elsewhere.
Se. / swæ: / before / Ræ / with loss of / Ræ /; / swa: / before / hC / with loss of / h/; / swa / before / hV / with loss of / h /, and before remaining consonants; / sw $\tilde{\varepsilon}$ / before some bases beginning in / i / with loss of / i /, and before / jũ / with loss of / j /; / ts / before / o / and / $\mathfrak{\jmath} /$; / sw / before some bases beginning in / i /, and before remaining vowels.
Hu. / skwa / before consonants; / skwẽ / before / i / with loss of / i /; / ts / before / o / and / u /; / skw / before remaining vowels.

PNI * \{ hshetswa \} '2PL\&3M'
PNI * / shetswa / word-initially or following a consonant before a consonant; * / hshetswa / before a consonant elsewhere; * / shetswẽ / word-initially or following a consonant before * / i / with loss of * / i /; * / hshetswẽ / before * / i / elsewhere with loss of * / i /; * / shetsj / word-initially or
following a consonant before * / o / and * / õ /; * / hshetsj / before * / o / and * / õ / elsewhere; * / shetsw / word-initially or following a consonant before remaining vowels; * / hshetsw / before remaining vowels elsewhere.
Mo. / hetshisewa / before consonants; / hetshisewñ / before / i / with loss of / i /; / hetshitsj / before / o / and / ũ /; / hetshisew / before remaining vowels.
Oe. / etswa / word-initially before consonants; / hetswa / before consonants elsewhere; / etswñ / word-initially before / i / with loss of / i /; / hetswñ / before / i / elsewhere with loss of / i /; / etsj / word-initially before / o / and / ũ /; / hetsj / before / o / and / u / elsewhere; / etsw / word-initially before remaining vowels; / etsw / before remaining vowels elsewhere.
Oo. / sheswa / before consonants; / sheswẽ / before / i / with loss of / i /; / shetsj / before / o / and / u /; / shesw / before remaining vowels.
Ca. / shehswa / word-initially or following a consonant before a consonant; / hshehswa / before a consonant elsewhere; / shehswẽ / word-initially or following a consonant before / i / with loss of / i /; / hshehswẽ / before / i / elsewhere with loss of / i /; / shetsj / word-initially or following a consonant before / o /, / õ / or / u /; / hshetsj / before / o /, / õ / and / u / elsewhere; / shehsw / word-initially or following a consonant before remaining vowels; / hshehsw / before remaining vowels elsewhere.
Se. / sheswæ: / before / Ræ / with loss of / Ræ /; / sheswa: / before / hC / with loss of / h /; / sheswa / before / hV / with loss of / h /, and before remaining consonants; / sheswẽ / before some bases beginning in / i / with loss of / i /, and before / ja / with loss of / $\mathrm{j} /$ / / shets / before / o / and / $\tilde{\text { I }} /$; / sw / before some bases beginning in / i /, and before remaining vowels.
Hu. / heskwa / before consonants; / heskwẽ / before / i / with loss of / i /; / hets / before / o / and / u /; / heskw / before remaining vowels.

PNI * \{ jetshi \} '2NS\&3I'
PNI * / jetshi / before consonants and before * / i / with loss of * / i /;

* / jetshij / before remaining vowels.

Tu. / jãtfhi / before consonants and before * / i / with loss of * / i /; / jãtShij /
before remaining vowels.
Mo. / jetshi / before consonants, and before / i / elsewhere with loss of / i /; / jetshij / before remaining vowels.
Oe. / etshi / word-initially before consonants, and word-initially before / i / with loss of / i /; / jetshi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / etshij / word-initially before remaining vowels; / jetshij / before remaining vowels elsewhere.
Oo. / etshi / word-initially before consonants, and word-initially before / i / with loss of / i /; / jetshi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / etshij / word-initially before remaining vowels; / jetshij / before remaining vowels elsewhere.
Ca. / etshi / word-initially before consonants, and word-initially before / i / with loss of / i /; / jetshi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / etshij / word-initially before remaining vowels; / jetshij / before remaining vowels elsewhere.
Se. / etshi: / word-initially before / hC / with loss of / h /; / jetshi: / before / hC / elsewhere with loss of / h /; / etshi / word-initially before / hV / with loss of / h/, and word-initially before remaining consonants, and word-initially before / i / with loss of / i /; / jetshi / before / hV / elsewhere with loss of / $\mathrm{h} /$, and before remaining consonants elsewhere, and before / i / elsewhere with loss of / i /; / etshij / word-initially before remaining vowels; / jetshij / before remaining vowels elsewhere.
Hu. / jetshi / following a consonant before a consonant, and following a consonant before / i / with loss of / i /, and following a consonant before remaining vowels; / etshi / before a consonant elsewhere, and before / i / elsewhere with loss of / i /, and before remaining vowels elsewhere.

PI * \{ tni: \} '1 + 2DU:3'
PI * / tni: / before consonants; * / tn / before at least some vowels; ( elsewhere = ? )
Ch. /ì̀tì: / before / à: / with loss of / à: /, and before a consonant; / ì:t / before remaining vowels.
PNI * / tni / before consonants; * / tj / before * / a /; * / tn / before remaining vowels.

Tu. / ti / before consonants; / nj / before / a /; / n / before / ã / and before some bases beginning in / o /; / t/before remaining vowels.

Mo. / teni / before consonants; / tj / before / a /; / ten / before remaining vowels.
Oe. / tni / before consonants; / tj / before / a /; / tn / before remaining vowels.
Oo. / tni / before consonants; / tj / before / a / and / ẽ /; / tn / before remaining vowels.
Ca. / thni / before consonants; / tj / before / a /; / thn / before remaining vowels.
Se. / hni: / before / hC / with loss of / h /; / hni / before / hV / with loss of /h /, and before remaining consonants; / hnj / before / a / and / $\tilde{\varepsilon} /$ ( appearance of / $\mathrm{n} /$ interpreted as analogy ); / hn / before remaining vowels.
Hu. / ti / before consonants; / tj / before / a /; / t/before remaining vowels.

PNI * \{ hshetni \} '1 + 2DU:3M'
PNI * / shetni / word-initially or following a consonant before a consonant; * / hshetni / before a consonant elsewhere; * / shetj / word-initially or following a consonant before * / a /; * / hshetj / before * / a / elsewhere; * / shetn / word-initially or following a consonant before remaining vowels; * / hshetn / before remaining vowels elsewhere.
Mo. / hetshiteni / before consonants; / hetshitj / before / a /; / hetshiten / before remaining vowels.
Oe. / ethni / word-initially before consonants; / hethni / before consonants elsewhere; / ethj / word-initially before / a /; / hethj / before / a / elsewhere; / ethn / word-initially before remaining vowels; / ethni / before remaining vowels elsewhere.
Oo. / shetni / before consonants; / shetj / before / a / and / ẽ /; / shetn / before remaining vowels.
Ca / shethni / word-initially or following a consonant before a consonant; / hshethni / before a consonant elsewhere; / shetj / word-initially or following a consonant before / a /; / hshetj / before / a / elsewhere; / shethn / word-initially or following a consonant before remaining vowels; / hshethn / before remaining vowels elsewhere.
Se. / shehni: / before / hC / with loss of / h /; / shehni / before / hV / with loss of / h /, and before remaining consonants; / shehnj / before / a / and / $\tilde{\varepsilon} /$ ( appearance of / $\mathrm{n} /$ interpreted as analogy ); / shehn / before remaining vowels.

Hu. / heti / before consonants; / hetj / before / a /; / het / before remaining vowels.

PI * $\left\{\right.$ t... \} '1 + 2PL: $3^{\prime}$
Ch. / ì:tì: / before / à: / with loss of / à: / and before a consonant; / ì̀t / before remaining vowels.
PNI * / twa / before consonants; * / twẽ / before * / i / with loss of * / i /; * / tj / before * / o / and * / õ /; * / tw / before remaining vowels.

Tu. / ?nwa / after a vowel and before a consonant; / nwa / before a consonant elsewhere; / ?nwz̃ / after a vowel and before / i / with loss of / i /; / nwz̃ / before / i / elsewhere with loss of / i /; / ?nw / after a vowel before remaining vowels / nw / before remaining vowels elsewhere.
Mo. / tewa / before consonants; / tewñ / before / i / with loss of / i /; / tj / before / o / and / ũ /; / tew / before remaining vowels.
Oe. / twa / before consonants; / tw $\tilde{\Lambda}$ / before / i / with loss of / i /; / tj / before / o / and / u /; / tw / before remaining vowels.

Oo. / twa / before consonants; / twẽ / before / i / with loss of / i /; / tj / before / o / and / ũ /; / tw / before remaining vowels.

Ca. / twa / before consonants; / twẽ / before / i / with loss of / i /; / tj / before / o /, / õ / and / u /; / tw / before remaining vowels.

Se. / twæ: / before / Ræ / with loss of / Ræ /; / twa: / before / hC / with loss of / h /; / twa / before / hV / with loss of / h /, and before remaining consonants; / tw $\tilde{\varepsilon}$ / before some bases beginning in / i / with loss of / i /, and before / ju / with loss of / j /; / tj / before / o / and / $\tilde{\mathrm{j}} /$; / tw / before some bases beginning in / i /, and before remaining vowels.

Hu. / kwa / before consonants; / kwẽ / before / i / with loss of / i /; / tj / before / o / and / õ /; / kw / before remaining vowels.

PNI * \{ hshetwa \} '1 + 2PL:3M'
PNI * / shetwa / word-initially or following a consonant before a consonant;

* / hshetwa / before a consonant elsewhere; * / shetwẽ / word-initially or following a consonant before * / i / with loss of * / i /; * / hshetwẽ / before * / i / elsewhere with loss of * / i /; * / shetj / word-initially or following a consonant before * / o / and * / õ /; * / hshetj / before * / o / and * / õ / elsewhere; * / shetw / word-initially or following a
consonant before remaining vowels; * / hshetw / before remaining vowels elsewhere.

Mo. / hetshitewa / before consonants; / hetshitewñ / before / i / with loss of / i /; / hetshitj / before / o / and / ũ /; / hetshitew / before remaining vowels.

Oe. / ethwa / word-initially before consonants; / hethwa / before consonants elsewhere; / ethwñ / word-initially before / i / with loss of / i /; / hethwñ / before / i / elsewhere with loss of / i /; / ethj / word-initially before / o / and / ũ /; / hethj / before / o / and / ũ / elsewhere; / ethw / word-initially before remaining vowels; / hethw / before remaining vowels elsewhere.

Oo. / shetwa / before consonants; / shetwẽ / before / i / with loss of / i /; / shetj / before / o / and / ũ /; / shetw / before remaining vowels.
Ca . / shetwa / word-initially or following a consonant before a consonant; / hshetwa / before a consonant elsewhere; / shetwẽ / word-initially or following a consonant before / i / with loss of / i /; / hshetwẽ / before / i / elsewhere with loss of / i /; / shetj / word-initially or following a consonant before / o /, / õ / or / u /; / hshetj / before / o /, / õ / or / u / elsewhere; / shetw / word-initially or following a consonant before remaining vowels; / hshetw / before remaining vowels elsewhere.

Se. / shetwæ: / before / Ræ / with loss of / Ræ /; / shetwa: / before / hC / with loss of / h /; / shetwa / before / hV / with loss of / h /, and before remaining consonants; / shetw $\tilde{\varepsilon}$ / before some bases beginning in / i / with loss of / i /, and before / jã / with loss of / $\mathrm{j} /$ / / shetj / before / o / and / $\mathfrak{o} /$ / / shetw / before some bases beginning in / i /, and before remaining vowels.

Hu. / hekwa / before consonants; / hekwẽ / before / i / with loss of / i /; / hetj / before / o / and / õ /; / hekw / before remaining vowels.

PNI * \{ jakni \} '1 + 3DU:3'
PNI * / jakni / before consonants; * / jakj / before * / a /; * / jakn / before remaining vowels.
Tu. / jakti / before consonants; / jakj / before / a /; / jakn / before / ã / and before some bases beginning in / o /; / jakt / before remaining vowels.
Mo. / jakeni / before consonants; / jakj / before / a /; / jaken / before remaining vowels.

Oe. / akni / word-initially before consonants; / jakni / before consonants elsewhere; / akj / word-initially before / a /; / jakj / before / a / elsewhere; / akn / word-initially before remaining vowels; / jakn / before remaining vowels elsewhere.
Oo. / akni / word-initially before consonants; / jakni / before consonants elsewhere; / akj / word-initially before / a / and / ẽ /; / jakj / before / a / and / ẽ / elsewhere; / akn / word-initially before remaining vowels; / jakn / before remaining vowels elsewhere.
Ca. / akhni / word-initially before consonants; / jakhni / before consonants elsewhere; / akj / word-initially before / a /; / jakj / before / a / elsewhere; / akhn / word-initially before remaining vowels; / jakhn / before remaining vowels elsewhere.
Se. / akhni: / word-initially before / hC / with loss of / h /; / jakhni: / before / hC / elsewhere with loss of / h /; / akhni / word-initially before / hV / with loss of / $\mathrm{h} /$, and word-initially before remaining consonants; / jakhni / before / hV / elsewhere with loss of / h /, and before remaining consonants elsewhere; / akhnj / word-initially before / a / and / $\tilde{\varepsilon} /$ ( appearance of / $\mathrm{n} /$ interpreted as analogy ); / jakhnj / before / a / and / $\tilde{\varepsilon} /$ elsewhere ( appearance of / n / interpreted as analogy ); / akhn / word-initially before remaining vowels; / jakn / elsewhere before remaining vowels.
Hu. / jaxi / following a consonant before a consonant; / axi / before a consonant elsewhere; / jaxj / following a consonant before / a /; / axj / before / a / elsewhere; / jan / following a consonant before remaining vowels; / an / before remaining vowels elsewhere.

PNI * \{ hshakni \} '1 + 3DU:3M'
PNI * / shakni / word-initially or following a consonant before consonants; * / hshakni / before consonants elsewhere; * / shakj / word-initially or following a consonant before * / a /; * / hshakj / before * / a / elsewhere; * / shakn / word-initially or following a consonant before remaining vowels; * / hshakn / before remaining vowels elsewhere.
Mo. / shakeni / word-initially or following a consonant before consonants; / hshakeni / before consonants elsewhere; / shakj / word-initially or following a consonant before / a /; / hshakj / before / a / elsewhere; / shaken / word-initially or following a consonant before remaining
vowels; / hshaken / before remaining vowels elsewhere.
Oe. / shakni / before consonants; / shakj / before / a /; / shakn / before remaining vowels.
Oo. / shakni / before consonants; / shakj / before / a / and / ẽ /; / shakn / before remaining vowels.
Ca. / shakhni / word-initially or following a consonant before consonants; / hshakhni / before consonants elsewhere; / shakj / word-initially or following a consonant before / a /; / hshakj / before / a / elsewhere; / shakhn / word-initially or following a consonant before remaining vowels; / hshakhn / before remaining vowels elsewhere.
Se. / shakhni: / before / hC / with loss of / h /; / shakhni / before / hV / with loss of / h /, and before remaining consonants; / shakhnj / before / a / and / $\tilde{\varepsilon} /$ ( appearance of / $\mathrm{n} /$ interpreted as analogy ); / shakhn / before remaining vowels.
Hu. / shaxi / before a consonant; / shaxj / before / a /; / shan / before remaining vowels.

PNI * \{ jakwa \} '1 + 3PL:3'
PNI * / jakwa / before consonants; * / jakwẽ / before * / i / with loss of * / i /; * / jakj / before * / o / and * / o /; * / jakw / before remaining vowels.

Tu. / jakwa / before consonants; / jakwz̃ / before / i / with loss of / i /; / jakw / before remaining vowels.
Mo. / jakwa / before consonants; / jakwñ / before / i / with loss of / i /; / jakj / before / o / and / ũ /; / jakw / before remaining vowels.
Oe. / akwa / word-initially before consonants; / jakwa / before consonants elsewhere; / akwñ / word-initially before / i / with loss of / i /; / jakwñ / before / i / elsewhere with loss of / i /; / akj / word-initially before / o / and / u /; / jakj / before / o / and / ũ / elsewhere; / akw / word-initially before remaining vowels; / jakw / before remaining vowels elsewhere.
Oo. / akwa / word-initially before consonants; / jakwa / before consonants elsewhere; / akwẽ / word-initially before / i / with loss of / i /; / jakwẽ / before / i / elsewhere with loss of / i /; / akj / word-initially before / o / and / ũ /; / jakj / before / o / and / ũ / elsewhere; / akw / word-initially before remaining vowels; / jakw / before remaining vowels elsewhere.

Ca. / akwa / word-initially before consonants; / jakwa / before consonants elsewhere; / akwẽ / word-initially before / i / with loss of / i /; / jakwẽ / before / i / elsewhere with loss of / i /; / akj / word-initially before / o /, / õ /, and / u /; / jakj / before / o /, / õ /, and / u / elsewhere; / akw / word-initially before remaining vowels; / jakw / before remaining vowels elsewhere.
Se. / akwæ: / word-initially before / Ræ / with loss of / Ræ /; / jakwæ: / before / Ræ / elsewhere with loss of / Ræ /; / akwa: / word-initially before / hC / with loss of / h /; / jakwa: / before / hC / elsewhere with loss of / h /; / akwa / word-initially before / hV / with loss of / h /, and word-initially before remaining consonants; / jakwa / before / hV / elsewhere with loss of / $\mathrm{h} /$, and before remaining consonants elsewhere; / akw $\tilde{\varepsilon}$ / word-initially before some bases beginning in / i / with loss of / i /, and word-initially before / jõ / with loss of / j /; / jakw $/$ / before some bases beginning in / i / elsewhere with loss of / i /, and before / jõ / elsewhere with loss of / $\mathrm{j} /$; / akj / word-initially before / o / and / $\tilde{\text { / /; / jakj / before / o / and / õ / elsewhere; / akw / word-initially }}$ before some bases beginning in / i /, and word-initially before remaining vowels; / jakw / before some bases beginning in / i / elsewhere, and before remaining vowels elsewhere.
Hu. / jaxwa / following a consonant before a consonant; / axwa / before a consonant elsewhere; / jaxwẽ / following a consonant before / i / with loss of / i /; / axwẽ / before / i / elsewhere with loss of / i /; / jaxj / following a consonant before / o / or / o / /; axj / before / o / and / o / elsewhere; / jaxw / following a consonant before remaining vowels; / axw / before remaining vowels elsewhere.

PNI * \{ hshakwa \} '1 + 3PL:3M'
PNI * / shakwa / word-initially or following a consonant before consonants;

* / hshakwa / before consonants elsewhere; * / shakwẽ / word-initially or following a consonant before * / i / with loss of * / i /; * / hshakwẽ / before * / i / elsewhere with loss of * / i /; * / shakj / word-initially or following a consonant before * / o / and * / õ /; * / hshakj / before * / o / and * / õ / elsewhere; * / shakw / word-initially or following a consonant before remaining vowels; * / hshakw / before remaining vowels elsewhere.

Mo. / shakwa / word-initially or following a consonant before consonants; / hshakwa / before consonants elsewhere; / shakwñ / word-initially or following a consonant before / i / with loss of /i /; / hshakwñ / before / i / elsewhere with loss of / i /; / shakj / word-initially or following a consonant before / o / and / ũ /; / hshakj / before / o / and / ũ / elsewhere; / shakw / word-initially or following a consonant before remaining vowels; / hshakw / before remaining vowels elsewhere.
Oe. / shakwa / before consonants; / shakwñ / before / i / with loss of / i /; / shakj / before / o / and / ũ /; / shakw / before remaining vowels. Oo. / shakwa / before consonants; / shakwẽ / before / i / with loss of / i /; / shakj / before / o / and / ũ /; / shakw / before remaining vowels. Ca. / shakwa / word-initially or following a consonant before consonants; / hshakwa / before consonants elsewhere; / shakwẽ / word-initially or following a consonant before / i / with loss of / i /; / hshakwẽ / before / i / elsewhere with loss of / i /; / shakj / word-initially or following a consonant before / o /, / o / and / u /; / hshakj / before / o /, / õ / and / u / elsewhere; / shakw / word-initially or following a consonant before remaining vowels; / hshakw / before remaining vowels elsewhere.

Se. / shakwæ: / before / Ræ / with loss of / Ræ /; / shakwa: / before / hC / with loss of / h /; / shakwa / before / hV / with loss of / h /, and before remaining consonants; / shakwẽ / before some bases beginning in / i / with loss of / i /, and before / j $\mathbf{j} /$ with loss of / $\mathrm{j} /$; / shakj / before / o / and / $\tilde{\text { o }} /$; / shakw / before some bases beginning in / i /, and before remaining vowels.
Hu. / shaxwa / before a consonant; / shaxw $\tilde{\varepsilon}$ / before / i / with loss of / i /; / shaxj / before / o / and / õ /; / shaxw / before remaining vowels.

PI * \{ kni: \} '3:1DU'
PI * / kni: / before consonants; * / kn / before at least some vowels;
( elsewhere $=$ ? )
Ch. ( 3:1 + 2DU ): / kìnì: / before / à: / with loss of / à: /, and before a consonant; / kìn / before remaining vowels.
PNI * / jõkni / before consonants; * / jõkj / before / a /; * / jõkn / before remaining vowels.
Tu. / jãkti / before consonants; / jãkj / before / a /; / jz̃kn / before / ã / and before some bases beginning in / o /; / jz̃kt / before remaining vowels.

Mo. / jũkeni / before consonants; / jũkj / before / a /; / jũken / before remaining vowels.

Oe. / ũkni / word-initially before consonants; / jũkni / before consonants elsewhere; / ũkj / word-initially before / a /; / jũkj / before / a / elsewhere; / ũkn / word-initially before remaining consonants; / jũkn / before remaining consonants elsewhere.
Oo. / ũkni / word-initially before consonants; / jũkni / before consonants elsewhere; / ũkj / word-initially before / a / and / ẽ /; / jũkj / before / a / and / ẽ / elsewhere; / ũkn / word-initially before remaining vowels; / jũkn / before remaining vowels elsewhere.
Ca. / õkhni / word-initially before consonants; / jõkhni / before consonants elsewhere; / õkj / word-initially before / a /; / jõkj / before / a / elsewhere; / õkhn / word-initially before remaining vowels; / jõkhn / before remaining vowels elsewhere.
Se. / õkhni: / word-initially before / hC / with loss of / h /; / jõkhni: / before / hC / elsewhere with loss of / h /; / õkhni / word-initially before / hV / with loss of $/ \mathrm{h} /$, and word-initially before remaining consonants; / jõkhni / before / hV / elsewhere with loss of / h /, and before remaining consonants elsewhere; / õkhnj / word-initially before / a / and / ẽ / ( appearance of / n / interpreted as analogy ); / jõkhnj / before / a / and / ẽ / elsewhere; / õkhn / word-initially before remaining vowels; / jõkhn / elsewhere before remaining vowels.
Hu. / jõxi / following a consonant before a consonant; / õxi / before a consonant elsewhere; / jõxj / following a consonant before / a /; / õxj / before / a / elsewhere; / jõn / following a consonant before remaining vowels; / õn / before remaining vowels elsewhere.

PNI * \{ hshõkni \} '3M:1DU'
PNI * / shõkni / word-initially or following a consonant before consonants;

* / hshõkni / before consonants elsewhere; * / shõkj / word-initially or following a consonant before * / a /; * / hshõkj / before * / a / elsewhere; * / shõkn / word-initially or following a consonant before remaining vowels; * / hshõkn / before remaining vowels elsewhere.
Mo. / shũkeni / word-initially or following a consonant before consonants; / hshũkeni / before consonants elsewhere; / shũkj / word-initially or following a consonant before / a /; / hshũkj / before / a / elsewhere;
/ shũken / word-initially or following a consonant before remaining vowels; / hshũken / before remaining vowels elsewhere.
Oe. / shũkni / before consonants; / shũkj / before / a /; / shũkn / before remaining vowels.
Oo. / shũkni / before consonants; / shũkj / before / a / and / ẽ /; / shũkn / before remaining vowels.
Ca. / shõkhni / word-initially or following a consonant before consonants; / hshõkhni / before consonants elsewhere; / shõkj / word-initially or following a consonant before / a /; / hshõkj / before / a / elsewhere; / shõkhn / word-initially or following a consonant before remaining vowels; / hshõkhn / before remaining vowels elsewhere.
Se. / shõkhni: / before / hC / with loss of / h /; / shõkhni / before / hV / with loss of / h /, and before remaining consonants; / shõkhnj / before / a / and / $\tilde{\varepsilon} /$ ( appearance of / $\mathrm{n} /$ interpreted as analogy ); / shõkhn / before remaining vowels.
Hu. / shõxi / before a consonant; / shõxj / before / a /; / shõn / before remaining vowels.

PI * $\left\{\mathbf{k}^{\mathrm{w}} \ldots\right.$ \} '3:1PL'
Ch. ( 3:1 + 2PL ): / ìikì: / before / à: / with loss of / à: /, and before a consonant; / ì:k / before remaining vowels.
PNI * / jõkwa / before consonants; * / jõkwẽ / before / i / with loss of / i /; * / jõkj / before / o / and / õ /; * / jõkw / before remaining vowels.

Tu. / jãkwa / before consonants; / jãkwã / before / i / with loss of / i /; / jãkw / before remaining vowels.
Mo. / jũkwa / before consonants; / jũkwñ / before / i / with loss of / i /; / jũkj / before / o / and / ũ /; / jũkw / before remaining vowels.

Oe. / ũkwa / word-initially before consonants; / jũkwa / before consonants elsewhere; / ũkwñ / word-initially before / i / with loss of / i /; / jũkwñ / before / i / elsewhere with loss of / i /; / unkj / word-initially before / o / and / ũ /; / jũkj / before / o / and / ũ / elsewhere; / ũkw / word-initially before remaining vowels; / jũkw / before remaining vowels elsewhere.
Oo. / ũkwa / word-initially before consonants; / jũkwa / before consonants elsewhere; / ũkwẽ / word-initially before / i / with loss of / i /; / jũkwẽ / before / i / elsewhere with loss of / i /; / ũkj / word-initially
before / o / and / ũ /; / jũkj / before / o / and / ũ / elsewhere; / ũkw / word-initially before remaining vowels; / jũkw / before remaining vowels elsewhere.
Ca. / õkwa / word-initially before consonants; / jõkwa / before consonants elsewhere; / õkwẽ / word-initially before / i / with loss of / i /; / jõkwẽ / before / i / elsewhere with loss of / i /; / õkj / word-initially before / o /, / o / , and / u /; / jõkj / before / o /, / o / , and / u / elsewhere; / õkw / word-initially before remaining vowels; / jõkw / before remaining vowels elsewhere.
Se. / Ĩkwæ: / word-initially before / Ræ / with loss of / Ræ /; / jõkwæ: / before / Ræ / elsewhere with loss of / Ræ /; / onkwa: / word-initially before / hC / with loss of / h /; / jõkwa: / before / hC / elsewhere with loss of / h /; / Ĩkwa / word-initially before / hV / with loss of / h /, and word-initially before remaining consonants; / jõkwa / before / hV / elsewhere with loss of / h/, and before remaining consonants elsewhere; / $\tilde{k} w \tilde{\varepsilon}$ / word-initially before some bases beginning in / i / with loss of / i /, and word-initially before / jı̃ / with loss of / j/; / jõkw $/$ / before some bases beginning in / i / elsewhere with loss of / i /, and before / jũ / elsewhere with loss of / j /; / $\mathfrak{j k j}$ / word-initially before / o / and / $\mathfrak{\jmath} /$ / / jõkj / before / o / and / $\mathfrak{\jmath} /$ elsewhere; / õkw / word-initially before some bases beginning in / i/, and word-initially before remaining vowels; / jõkw / before some bases beginning in / i / elsewhere, and before remaining vowels elsewhere.
Hu. / jõxwa / following a consonant before a consonant; / õxwa / before a consonant elsewhere; / jõxwẽ / following a consonant before / i / with loss of / i /; / õxwẽ / before / i / elsewhere with loss of / i /; / jõxj / following a consonant before / o / or / õ /; / õxj / before / o / and / on / elsewhere; / jõxw / following a consonant before remaining vowels; / õxw / before remaining vowels elsewhere.

PNI * \{ hshõkwa \} '3M:1PL'
PNI * / shõkwa / word-initially or following a consonant before consonants;

* / hshõkwa / before consonants elsewhere; * / shõkwẽ / word-initially or following a consonant before * / i / with loss of * / i /; * / hshõkwẽ / before * / i / elsewhere with loss of * / i /; * / shõkj / word-initially or following a consonant before * / o / and * / õ /; * / hshõkj / before
* / o / and * / õ /; * / shõkw / word-initially or following a consonant before remaining vowels; * / hshõkw / before remaining vowels elsewhere.
Mo. / shũkwa / word-initially or following a consonant before consonants;
/ hshũkwa / before consonants elsewhere; / shũkwñ / word-initially or following a consonant before / i / with loss of /i /; / hshũkwñ / before / i / elsewhere with loss of / i /; / shũkj / word-initially or following a consonant before / o / and / ũ /; / hshũkj / before / o / and / ũ / elsewhere; / shũkw / word-initially or following a consonant before remaining vowels; / hshũkw / before remaining vowels elsewhere.
Oe. / shũkwa / before consonants; / shũkwñ / before / i / with loss of / i /; / shũkj / before / o / and / ũ /; / shũkw / before remaining vowels.
Oo. / shũkwa / before consonants; / shũkwẽ / before / i / with loss of /i /; / shũkj / before / o / and / ũ /; / shũkw / before remaining vowels.
Ca. / shõkwa / word-initially or following a consonant before consonants; / hshõkwa / before consonants elsewhere; / shõkwẽ / word-initially or following a consonant before / i / with loss of / i /; / hshõkwẽ / before / i / elsewhere with loss of / i /; / shõkj / word-initially or following a consonant before / o /, / õ / and / u /; / hshõkj / before / o /, / õ / and / u / elsewhere; / shõkw / word-initially or following a consonant before remaining vowels; / hshõkw / before remaining vowels elsewhere.
Se. / shõkwæ: / before / Ræ / with loss of / Ræ /; / shõkwa: / before / hC / with loss of / h /; / shõkwa / before / hV / with loss of / h /, and before remaining consonants; / shõkw $\tilde{\varepsilon}$ / before some bases beginning in / i / with loss of / i /, and before / jo / with loss of / $\mathrm{j} /$; / shõkj / before / o / and / $\tilde{\text { / }} /$ / shõkw / before some bases beginning in / i /, and before remaining vowels.
Hu. / shõxwa / before a consonant; / shõxwẽ / before / i / with loss of / i /; / shõxj / before / o / and / õ /; / shõxw / before remaining vowels.

PNI * \{ jethi \} '1 + 2NS:3I' ( limited to Iroquoia )
PNI * / jethi / before consonants, and before / i / with loss of / i /; * / jethij / before remaining vowels.
Mo. / jethi / before consonants, and before / i / with loss of / i /; / jethij / before remaining vowels.
Oe. / ethi / word-initially before consonants, and word-initially before / i / with
loss of / i /; / jethi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / ethij / word-initially before remaining vowels; / jethij / before remaining vowels elsewhere.
Oo. / ethi / word-initially before consonants, and word-initially before / i / with loss of / i /; / jethi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / ethij / word-initially before remaining vowels; / jethij / before remaining vowels elsewhere.
Ca. / ethi / word-initially before consonants, and word-initially before / i/with loss of / i /; / jethi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / ethij / word-initially before remaining vowels; / jethij / before remaining vowels elsewhere.
Se. / ethi: / word-initially before / hC / with loss of / h /; / jethi: / before / hC / elsewhere with loss of / h /; / ethi / word-initially before / hV / with loss of / h/, and word-initially before remaining consonants, and word-initially before / i / with loss of / i /; / jethi / before / hV / elsewhere with loss of / $\mathrm{h} /$, and before remaining consonants elsewhere, and before / i / elsewhere with loss of / i /; / ethij / word-initially before remaining vowels; / jethij / before remaining vowels elsewhere.

PNI * \{ jakhi \} '1 + 3NS:3I' ( $\rightarrow$ Hu. 1NS:3I )
PNI * / jakhi / before consonants, and possibly before * / i / with loss of * / i /; * / jakhij / before remaining vowels.

Mo. / jakhi / before consonants, and before / i / with loss of / i /; / jakhij / before remaining vowels.
Oe. / akhi / word-initially before consonants, and word-initially before / i / with loss of / i /; / jakhi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / akhij / word-initially before remaining vowels; / jakhij / before remaining vowels elsewhere.
Oo. / akhi / word-initially before consonants, and word-initially before / i / with loss of / i /; / jakhi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / akhij / word-initially before remaining vowels; / jakhij / before remaining vowels elsewhere.
Ca. / akhi / word-initially before consonants, and word-initially before / i / with loss of / i /; / jakhi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / akhij / word-initially before remaining vowels; / jakhij / before remaining vowels elsewhere.

Se. / akhi: / word-initially before / hC / with loss of / h /; / jakhi: / before / hC / elsewhere with loss of / h /; / akhi / word-initially before / hV / with loss of / h/, and word-initially before remaining consonants, and word-initially before / i / with loss of / i /; / jakhi / before / hV / elsewhere with loss of / $\mathrm{h} /$, and before remaining consonants elsewhere, and before / i / elsewhere with loss of / i /; / akhij / word-initially before remaining vowels; / jakhij / before remaining vowels elsewhere.
Hu. / jakhi / following a consonant before a consonant, and following a consonant before / i / with loss of / i /, and following a consonant before remaining vowels; / akhi / before a consonant elsewhere, and before / i / elsewhere with loss of / i /, and before remaining vowels elsewhere.

PNI * \{ jõkhi \} '3I:1NS' ( $\rightarrow$ Tu. '1NS\&3I' )
PNI * / jõkhi / before consonants, and before * / i / with loss of / i /;

* / jõkhij / before remaining vowels.

Tu. / jãkhi / before consonants, and before before * / i / with loss of / i /; / jãkhij / before vowels.
Mo. / jũkhi / before consonants, and before / i / with loss of / i /; / jũkhij / before remaining vowels.

Oe. / ũkhi / word-initially before consonants, and word-initially before / i / with loss of / i /; / jũkhi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / ũkhij / word-initially before remaining vowels; / jũkhij / before remaining vowels elsewhere.
Oo. / ũkhi / word-initially before consonants, and word-initially before / i / with loss of / i /; / jũkhi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / ũkhij / word-initially before remaining vowels; / jũkhij / before remaining vowels elsewhere.
Ca. / õkhi / word-initially before consonants, and word-initially before / i / with loss of / i /; / jõkhi / before consonants elsewhere, and before / i / elsewhere with loss of / i /; / õkhij / word-initially before remaining vowels; / jõkhij / before remaining vowels elsewhere.
Se. / õkhi: / word-initially before / hC / with loss of / h /; / jõkhi: / before / hC / elsewhere with loss of / h /; / onkhi / word-initially before / hV / with loss of $/ \mathrm{h} /$, and word-initially before remaining consonants, and word-initially before / i / with loss of / i /; / jõkhi / before / hV / elsewhere with loss of / $\mathrm{h} /$, and before remaining consonants elsewhere,
and before / i / elsewhere with loss of / i /; / J̃khij / word-initially before remaining vowels; / jõkhij / before remaining vowels elsewhere. Hu. / jõkhi / following a consonant before a consonant, and following a consonant before / i / with loss of / i /, and following a consonant before remaining vowels; / õkhi / before a consonant elsewhere, and before / i / elsewhere with loss of / i /, and before remaining vowels elsewhere.

PI * \{ ka \} '3SG:3' ( lexically determined variant 1 )
PI * / ka / before consonants; / k / before certain vowels, perhaps all vowels. Ch. / kà / before consonants; / k / before vowels.
PNI * / ka / before consonants; * / kẽ / before * / i / with loss of * / i /; * / k / before some bases beginning in * / o /; * / $\mathrm{j} /$ before some bases beginning in */o/and before */ o /; */w/before remaining vowels.
Tu. / ka / before consonants; / kz̃ / before / i / with loss of / i /; / w / before remaining vowels.
Mo. / ka / before consonants; / kñ / before / i / with loss of / i /; / k / before some bases beginning in / o /; / $\mathrm{j} /$ before some bases beginning in / o / and before / $\tilde{\mathrm{u}} /$; / w / before remaining vowels.

Oe. / ka / before consonants; / kñ / before / i / with loss of / i /; / j / before / o / and / u /; / w / before remaining vowels.
Oo. / ka / before consonants; / kẽ / before / i / with loss of / i /; / k / before some bases beginning in / o /; / $\varnothing$ / word-initially before some bases beginning in / o / and word-initially before / $\tilde{\mathrm{u}} / \mathrm{/} / \mathrm{j} /$ before some bases beginning in / o / elsewhere and before / u / elsewhere; / w / before remaining vowels.
Ca. / ka / before consonants; / kẽ / before / i / with loss of / i /; / k / before some bases beginning in / o /; / $\varnothing$ / word-initially before some bases beginning in / o / and word-initially before / õ /; / j / before some bases beginning in / o / elsewhere and before / o / elsewhere; / w / before remaining vowels.
Se. / kæ: / before / Ræ / with loss of / Ræ /; / ka: / before / hC / with loss of / h /; / ka / before / hV / with loss of / h /, and before remaining consonants; / k $\tilde{\varepsilon}$ / before some bases beginning in / i / with loss of / i /, and before / jx̃ / with loss of / $\mathrm{j} / \mathrm{/} / \mathrm{k} /$ before some bases beginning in / o /; / j / before some bases beginning in / o / and before / $\mathfrak{\text { o /; / w / }}$
before some bases beginning in / i /, and before remaining vowels. Hu. / ka / following any consonant except / ? / before a consonant; / xa / before a consonant elsewhere; / kẽ / following any consonant except / 3 / before / i / with loss of / i /; / xẽ / before / i / elsewhere with loss of / i /; / k / following any consonant except / 3 / before some bases beginning in / o /; / x / before some bases beginning in / o / elsewhere; $/ \mathrm{j} /$ following any consonant except / $\mathrm{i} /$ before some bases beginning in / o / and before / o /; / $\varnothing$ / before some bases beginning in / o / and before / o / elsewhere, as well as word-initially following / a /, / e /, and / ẽ /; / w / before / a /, / e /, and / ẽ / elsewhere.

PI * \{ wa \} '3SG:3' ( lexically determined variant 2 )
PI * / wa / before consonants; / w / before certain vowels, perhaps all vowels.
Ch. / à: / before consonants; / $\varnothing$ / before vowels.
PNI * / w / before certain vowels ( partial paradigm preserved following merger with reflexes of PI * \{ ka \} '3SG:3' ${ }^{051}$ ).

PNI * \{ h.ıa \} '3SGM:3'
PNI * / да / word-initially before consonants; * / haa / before consonants elsewhere; * / ıẽ / word-initially before * / i / with loss of * / i /; * / hıẽ / before * / i / elsewhere with loss of * / i /; * / d / word-initially before remaining vowels; * / h. / before remaining vowels elsewhere.
Tu. / ra / word-initially before consonants; / hra / before consonants elsewhere; / rã / word-initially before / i / with loss of / i /; / hrã / before / i / elsewhere with loss of / i /; / r / word-initially before remaining vowels; / hr / before remaining vowels elsewhere.
Mo. / ла / word-initially before consonants; / ha / before consonants elsewhere; / $\mathrm{x} \tilde{\Lambda}$ / word-initially before / i / with loss of / i /; / hñ / before / i / elsewhere with loss of / i /; / ı / word-initially before remaining vowels; / h / before / a / elsewhere; / hi / before vowels elsewhere.
Oe. / la / word-initially before consonants; / ha / before consonants elsewhere; / lñ / word-initially before / i / with loss of / i /; / h $\tilde{\Lambda}$ / before / i / elsewhere with loss of / i /; / / word-initially before remaining vowels; / h / before / a / elsewhere; / hl / before vowels elsewhere.

Oo. / ha / before consonants; / hẽ / before / i / with loss of / i /; / h / before remaining vowels.

Ca. / ha / before consonants; / hẽ / before / i / with loss of / i /; / h / before remaining vowels.
Se. / hæ: / before / Ræ / with loss of / Ræ /; / ha: / before / hC / with loss of / h /; / ha / before / hV / with loss of / h /, and before remaining consonants; / hẽ / before some bases beginning in / i / with loss of / i /, and before / jũ / with loss of / j/; / h / before remaining vowels.
Hu. / ha / before consonants; / hẽ / before / i / with loss of / i /; / h / before / a /; / hJ / before remaining vowels.

PI * \{ ju: \} '3:3SG'
PI * / ju: / before consonants, and before * / a / with loss of * / a /, and perhaps before certain other vowels.

Ch. / ù: / before consonants, and before / à / with loss of / a /; / ù:w / before remaining vowels.
PNI * / jaw / before * / e / and before some bases beginning in * / ẽ /; * / ja / before * / o / and * / o /; * / jo / before some bases beginning in * / é / with loss of * / ẽ / , and before * / a / and * / i / with loss of * / a / and * / i /, and before consonants.

Tu. / jo / before consonants, and before / a / with loss of / a /; / jaw / before remaining vowels.
Mo. / jaw / before / e / and before some bases beginning in / $\tilde{\Lambda} /$ / / ja / before /o / and / $\tilde{\mathrm{u}} /$; / jo / before some bases beginning in / $\tilde{\Lambda} /$ with loss of / $\tilde{\Lambda} /$, and before / a / and / i / with loss of / a / and / i /, and before consonants.
Oe. / aw / word-initially before / e / and before some bases beginning in / $\tilde{\Lambda} /$; / jaw / before / e / elsewhere and before some bases beginning in / $\tilde{\Lambda}$ / elsewhere; / oj / word-initially before / o / and / ũ / in semantically transitive verbs; / joj / before / o / and / ũ / in semantically transitive verbs elsewhere; / a / word-initially before / o / and / u / elsewhere; / ja / before / o / and / ũ / elsewhere; / o / word-initially before some bases beginning in / $\tilde{\Lambda} /$ with loss of / $\tilde{\Lambda} /$, and word-initially before / a / and / i / with loss of / a / and / i / and word-initially before consonants; / jo / before some bases beginning in / $\tilde{\Lambda}$ / elsewhere with loss of / $\tilde{\Lambda} /$, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants elsewhere.
Oo. / aw / word-initially before / e / and before some bases beginning in / ẽ /;
/ jaw / before / e / elsewhere and before some bases beginning in / ẽ / elsewhere; / a / word-initially before / o / and / ũ / elsewhere; / ja / before / o / and / u / elsewhere; / o / word-initially before some bases beginning in / ẽ / with loss of / ẽ /, and word-initially before / a / and / i / with loss of / a / and / i /, and word-initially before consonants; / jo / before some bases beginning in / ẽ / elsewhere with loss of / ẽ /, and before / a / and / i / elsewhere with loss of / a / and / i / and before consonants elsewhere.
Ca. / aw / word-initially before / e / and before some bases beginning in / ẽ /; / jaw / before / e / elsewhere and before some bases beginning in / ẽ / elsewhere; / a / word-initially before / o /, / õ /, and / u / elsewhere; / ja / before / o /, / õ /, and / u / elsewhere; / o / word-initially before some bases beginning in / ẽ / with loss of / ẽ /, and word-initially before / a / and / i / with loss of / a / and / i /, and word-initially before consonants; / jo / before some bases beginning in / e / elsewhere with loss of / ẽ /, and before / a / and / i / elsewhere with loss of / a / and /i /, and before consonants elsewhere.

Se. / aw / word-initially before / e / and before some bases beginning in / $\tilde{\varepsilon} /$; / jaw / before / e / elsewhere and before some bases beginning in / ẽ / elsewhere; / a / word-initially before / o / and / г /; / ja / before / o / and / $\tilde{\mathrm{o}}$ / elsewhere; / o / word-initially before some bases beginning in $/ \tilde{\varepsilon} /$ with loss of / $\tilde{\varepsilon} /$, and word-initially before / a / and / i / with loss of / a / and / i /; / jo / before some bases beginning in / $\tilde{\varepsilon} /$ elsewhere with loss of / $\tilde{\varepsilon} /$, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants.
Hu. / jaw / following a consonant before / e /, and following a consonant before some bases beginning in / ẽ /; / aw / before / e / elsewhere, and before some bases beginning in / ẽ / elsewhere; / ja / following a consonant before / o / or / õ /; / a / before / o / and / õ / elsewhere; / jo / following a consonant before some bases beginning in / ẽ / with loss of / ẽ /, and following a consonant before / a / and / i / with loss of / a / and / i /, and following a consonant before consonants; / o / before some bases beginning in / ẽ / elsewhere with loss of / e $/$, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants elsewhere.

PNI * \{ h.ıo \} '3:3SGM'
PNI * / daw / word-initially before * / e / and word-initially before some bases beginning in * / ẽ /; * / haaw / before * / e / elsewhere and before some bases beginning in * / ẽ / elsewhere; * / aа / word-initially before * / o / and * / õ /; * / hла / before * / о / and * / õ / elsewhere; * / ıо / word-initially before some bases beginning in * / ẽ / with loss of * / ẽ /, and word-initially before * / a / and * / i / with loss of * / a / and * / i /, and word-initially before consonants; * / hio / before some bases beginning in * / e / elsewhere with loss of * / e / , and before * / a / and * / i / elsewhere with loss of * / a / and * / i /, and before consonants elsewhere.

Tu. / ro / word-initially before consonants, and word-initially before / a / with loss of / a /; / hro / before consonants elsewhere, and before / a / elsewhere with loss of / a /; / raw / word-initially before remaining vowels; / hraw / before remaining vowels elsewhere.
Mo. / Jaw / word-initially before / e / and before some bases beginning in / $\tilde{\Lambda}$ /; / haw / before / e / elsewhere and before some bases beginning in / $\tilde{\Lambda}$ / elsewhere; / ла / word-initially before / o / and / u /; / ha / before / o / and / $\tilde{\mathrm{u}}$ / elsewhere; / to / word-initially before some bases beginning in / $\tilde{\Lambda} /$ with loss of / $\tilde{\Lambda} /$, and word-initially before / a / and / i / with loss of / a / and / i /, and word-initially before consonants; / ho / before some bases beginning in / $\tilde{\Lambda} /$ elsewhere with loss of $/ \tilde{\Lambda} /$, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants elsewhere.
Oe. / law / word-initially before / e / and before some bases beginning in / $\tilde{\Lambda} /$; / haw / before / e / elsewhere and before some bases beginning in / $\tilde{\Lambda}$ / elsewhere; / loj / word-initially before / o / and / ũ / in semantically transitive verbs; / hoj / before / o / and / ũ / in semantically transitive verbs elsewhere; / la / word-initially before / o / and / ũ / elsewhere; / ha / before / o / and / ũ / elsewhere; / lo / word-initially before some bases beginning in / $\tilde{\Lambda} /$ with loss of / $\tilde{\Lambda} /$, and word-initially before / a / and / i / with loss of / a / and / i /, and word-initially before consonants; / ho / before some bases beginning in / $\tilde{\Lambda}$ / elsewhere with loss of / $\tilde{\Lambda} /$, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants elsewhere.

Oo. / haw / before / e / and before some bases beginning in / ẽ /; / ha / before
/ o / and / u /; / ho / before some bases beginning in / e / with loss of / ẽ /, and before / a / and / i / with loss of / a / and / i /, and before consonants.
Ca. / haw / before / e / and before some bases beginning in / ẽ /; / ha / before / o /, / o / and / u /; / ho / before some bases beginning in / ẽ / with loss of / ẽ /, and before / a / and / i / with loss of / a / and / i /, and before consonants.
Se. / haw / before / e / and before some bases beginning in / $\tilde{\varepsilon} /$; / ha / before / o / and / $\tilde{\jmath} /$ / / ho / before some bases beginning in / $\tilde{\varepsilon} /$ with loss of / $\tilde{\varepsilon} /$, and before / a / and / i / with loss of / a / and / i /, and before consonants.
Hu. / haw / before / e / and before some bases beginning in / ẽ /; / ha / before / o / and / õ /; / ho / before some bases beginning in / ẽ / with loss of / ẽ /, and before / a / and / i / with loss of / a / and / i /, and before a consonant.

PNI * \{ kni \} '3DU:3'
PNI * / kni / before consonants; * / kj / before * / a /; * / kn / before remaining vowels.

Mo. / keni / before consonants; / kj / before / a /; / ken / before remaining vowels.
Oe. / kni / before consonants; / kj / before / a /; / kn / before remaining vowels.
Oo. / kni / before consonants; / kj / before / a / and / ẽ /; / kn / before remaining vowels.
Se. / khni: / before / hC / with loss of / h /; / khni / before / hV / with loss of / h /, and before remaining consonants; / khnj / before / a / and / $\tilde{\varepsilon}$ / ( appearance of / $\mathrm{n} /$ interpreted as analogy ); / khn / before remaining vowels.

Hu. / ki / following any consonant except / 3 / before a consonant; / xi / before a consonant elsewhere; / kj / following any consonant except / 1 / before / a /; / xj / before / a / elsewhere; / in / word-initially before remaining vowels; / n / before remaining vowels elsewhere.

PNI * \{ hni \} '3DUM:3'
PNI * / hni / before consonants; * / hj / before / a /; * / hn / before remaining
vowels.
Mo. / ni / word-initially before consonants; / hni / before consonants elsewhere; / j / word-initially before / a /; / hj / before / a / elsewhere; / n / word-initially before remaining vowels; / hn / before remaining vowels elsewhere.
Oe. / ni / word-initially before consonants; / hni / before consonants elsewhere; / j / word-initially before / a /; / hj / before / a / elsewhere; / n / word-initially before remaining vowels; / hn / before remaining vowels elsewhere.

Oo. / hni / before consonants; / hj / before / a / and / ẽ /; / hn / before remaining vowels.
Se. / hni: / before / hC / with loss of / h /; / hni / before / hV / with loss of / h /, and before remaining consonants; / hnj / before / a / and / $\tilde{\varepsilon}$ / ( appearance of / $\mathrm{n} /$ interpreted as analogy ); / hn / before remaining vowels.
Hu. / thi / following / s / before a consonant; / hi / before a consonant otherwise; / hj / before / a /; / th / following / s / before remaining vowels; / h / following / t / before remaining vowels; / ihn / word-initially before remaining vowels; and / hn / before remaining vowels elsewhere.

PI * \{ wanti: \} '3NS:3' ( $\rightarrow$ PNI '3PL:3' )
PI * / wanti: / before consonants; */want / or possibly * / wan / before vowels.
Ch. / à:nì / before consonants; / à:n / before vowels.
PNI * / wati / before consonants; * / wat / before * / i /; * / wẽn / ( < * / wan / ) before remaining vowels.
Se. / wõti: / following the future prefix before / hC / with loss of / h /; / wati: / before / hC / elsewhere with loss of / h /; / wõti / following the future prefix before / hV / with loss of / h/, and following the future prefix before remaining consonants; / wati / before / hV / elsewhere with loss of / h /, and before remaining consonants elsewhere; / wẽn / before vowels.
Hu. / kõ / following any consonant except / P / before / a / with loss of / a /; / xõ / before / a / otherwise with loss of / a /; / ati / word-initially before a consonant; / wati / before a consonant otherwise; / at /
word-initially before / i /; / wat / before / i / otherwise; / ẽn / word-initially before a vowel; / wẽn / before a vowel elsewhere.

PNI * \{ kõti \} '3PL:3' ( second variant, in competition with * \{ wati \} ${ }^{058}$ )
PNI * / kõti / before consonants; * / kõ / before * / a / with loss of * / a /; * / kũt / before * / i /; * / kõn / before remaining vowels.

Mo. / kũti / before consonants; / kũ / before / a / with loss of / a /; / kũt / before / i /; / kũn / before remaining vowels.
Oe. / kũti / before consonants; / kũ / before / a / with loss of / a /; / kũt / before / i /; / kũn / before remaining vowels.
Oo. / kũti / before consonants; / kũ / before / a / with loss of / a /; / kũn / before remaining vowels.
Hu. / kõ / following any consonant except / P / before / a / with loss of / a /; / xõ / before / a / otherwise with loss of / a / ( partial paradigm preserved following merger with reflexes of PNI * \{ wati ${ }^{059}$ ).

PNI * \{ h.sati \} '3PLM:3'
PNI * / ati / word-initially before consonants; * / hati / before consonants elsewhere; * / ло̃ / word-initially before * / a / with loss of * / a /; * / hõ / before / a / elsewhere with loss of / a /; * / at / word-initially before / i /; * / hat / before / i / elsewhere; * / dẽn / word-initially before remaining vowels; * / hẽn / before remaining vowels elsewhere.
Mo. / ati / word-initially before consonants; / hati / before consonants elsewhere; / ıũ / word-initially before / a / with loss of / a /; / hũ / before / a / elsewhere with loss of / a /; / at / word-initially before / i /; / hat / before / i / elsewhere; / dũn / word-initially before remaining vowels; / hũn / before remaining vowels elsewhere.
Oe. / lati / word-initially before consonants; / hati / before consonants elsewhere; / lũ / word-initially before / a / with loss of / a /; / hũ / before / a / elsewhere with loss of / a /; / lat / word-initially before / i /; / hat / before / i / elsewhere; / lñn / word-initially before remaining vowels; / hinn / before remaining vowels elsewhere.
Oo. / hati / before consonants; / hũ / before / a / with loss of / a /; / han / before remaining vowels.
Ca. / hati / before consonants; / hat / before / i /; / hẽn / before remaining vowels.

Se. / hati: / before / hC / with loss of / h /; / hati / before / hV / with loss of /h /, and before remaining consonants; / hẽn / before vowels.
Hu. / hati / before consonants; / hat / before / i /; / hõ / before / a / with loss of / a /; / hẽn / before remaining vowels.

PI * \{ ju:nti: \} '3:3NS'
PI * / ju:nti: / before consonants; * / ju:nt / or possibly * / ju:n / before vowels.
Ch. / ù:nì / before consonants; / ù:n / before vowels.
PNI * / joti / before consonants; * / jot / before * / i /; * / jon / before remaining vowels.

Mo. / joti / before consonants; / jot / before / i /; / jon / before vowels.
Oe. / oti / word-initially before consonants; / joti / before consonants elsewhere; / ot / word-initially before / i /; / jot / before / i / elsewhere; / on / word-initially before remaining vowels; / jon / before remaining vowels elsewhere.
Oo. / oti / word-initially before consonants; / joti / before consonants elsewhere; / on / word-initially before vowels; / jon / before vowels elsewhere.

Ca. / oti / word-initially before consonants; / joti / before consonants elsewhere; / ot / word-initially before / i /; / jot / before / i / elsewhere; / on / word-initially before vowels; / jon / before vowels elsewhere.
Se. / oti: / word-initially before / hC / with loss of / h /; / joti: / before / hC / elsewhere with loss of / h/; / oti / word-initially before / hV / with loss of / h/, and word-initially before remaining consonants; / joti / before / hV / elsewhere with loss of / h /, and before remaining consonants; / on / word-initially before vowels; / jon / before vowels elsewhere.

Hu. / joti / following a consonant before a consonant; / oti / before a consonant elsewhere; / jot / following a consonant before / i /; / ot / before / i / elsewhere; / jon / following a consonant before a vowel; / on / before a vowel elsewhere.

PNI * \{ h.oti \} '3:3NSM'
PNI * / soti / word-initially before consonants; * / hoti / or possibly * / hıoti / before consonants elsewhere; * / iot / word-initially before / i /; * / hot / or possibly * / hoot / before / i / elsewhere; * / ion / word-initially before remaining vowels; * / hon / or possibly * / hion /
before remaining vowels elsewhere.
Mo. / xoti / word-initially before consonants; / hoti / before consonants elsewhere; / ot / word-initially before / i /; / hot / before / i / elsewhere; / ion / word-initially before remaining vowels; / hon / before remaining vowels elsewhere.
Oe. / loti / word-initially before consonants; / hoti / before consonants elsewhere; / lot / word-initially before / i /; / hot / before / i / elsewhere; / lon / word-initially before remaining vowels; / hon / before remaining vowels elsewhere.
Oo. / hoti / before consonants; / hon / before vowels.
Ca. / hoti / before consonants; / hot / before / i /; / hon / before remaining vowels.
Se. / hoti: / before / hC / with loss of / h /; / hoti / before / hV / with loss of / h/, and before remaining consonants; / hon / before vowels.
Hu. / hoti / before consonants; / hot / before / i /; / hon / before remaining vowels.

PNI * \{ je \} '3I:3'
PNI * / jõ / before * / a / with loss of * / a /; * / ja / before some bases beginning in /i /; */jak / before some bases beginning in */e/, and before * / ẽ /, * / o /, and * / õ /; * / jẽ / before some bases beginning in * / e / with loss of * / e /; */je / before some bases beginning in * / i / with loss of / i/, and before consonants.
Tu. / jã / before / a / and / $\varepsilon /$ with loss of / a / and / $\varepsilon / ; / \mathrm{j} /$ before some bases begnning in / $\tilde{\partial} / ; / \mathrm{ja} /$ before some bases beginning in / i /; / jak / before some bases beginning in / a / and before / o /; / $\mathrm{j} \varepsilon$ / before some bases beginning in / $\mathrm{i} /$ with loss of / $\mathrm{i} /$, and before consonants.
Mo. / jũ / before / a / with loss of / a /; / ja / before some bases beginning in /i /; / jak / before some bases beginning in / e /, and before / $\tilde{\mathrm{n}} / \mathrm{l}$ / o / , and / $\tilde{\mathrm{u}} / ; / \mathrm{j} \tilde{\Lambda} /$ before some bases beginning in / e / with loss of / e /; / je / before some bases beginning in / i / with loss of / i /, and before consonants.
Oe. / ũ / word-initially before / a / with loss of / a /; / jũ / before / a / elsewhere with loss of / a /; / a / word-initially before some bases beginning in / i /; / ja / before some bases beginning in / i / elsewhere;
/ ak / word-initially before some bases beginning in / e /, and word-initially before / $\tilde{\Lambda} /$, / o / and / u /; / jak / before some bases beginning in / e / elsewhere, and before / $\tilde{\Lambda} /$ / / o / and / ũ / elsewhere; / $\tilde{\Lambda}$ / word-initially before / e/with loss of /e /; / j $\tilde{\Lambda}$ / before /e / elsewhere with loss of /e /; / e / word-initially before some bases beginning in / i / with loss of / i /, and word-initially before consonants; / je / before some bases beginning in / i / elsewhere with loss of / i/, and before consonants elsewhere.
Oo. / ũ / word-initially before / a / with loss of / a /; / jũ / before / a / elsewhere with loss of / a /; / a / word-initially before some bases beginning in / i /; / ja / before some bases beginning in / i / elsewhere; / ak / word-initially before some bases beginning in / e /, and word-initially before / ẽ /, / o / and / ũ /; / jak / before some bases beginning in / e / elsewhere, and before / ẽ / / / o / and / ũ / elsewhere; / ẽ / word-initially before / e / with loss of / e /; / jẽ / before / e / elsewhere with loss of /e/; / e / word-initially before some bases beginning in / i / with loss of / i /, and word-initially before consonants; / je / before some bases beginning in / i / elsewhere with loss of / i /, and before consonants elsewhere.

Ca. / õ / word-initially before / a / with loss of / a /; / jõ / before / a / elsewhere with loss of / a /; / a / word-initially before some bases beginning in / i /; / ja / before some bases beginning in / i / elsewhere; / ak / word-initially before some bases beginning in / e/, and word-initially before / ẽ /, / o /, / on /, and / u /; / jak / before some bases beginning in / e / elsewhere, and before / ẽ /, / o /, / õ /, and / ũ / elsewhere; / ẽ / word-initially before / e / with loss of / e /; / jẽ / before / e / elsewhere with loss of / e /; / e / word-initially before some bases beginning in / i / with loss of / i /, and word-initially before consonants; / je / before some bases beginning in / i / elsewhere with loss of / i /, and before consonants elsewhere.
Se. / ju / before / a / with loss of / a /; / ja / before some bases beginning in /i /; / jak / before some bases beginning in / a/, and before /o / and / $\mathfrak{\mathrm { o }} / \mathrm{j} / \mathrm{j} \tilde{\varepsilon} /$ before / e / and / $\tilde{\varepsilon} /$ with loss of / e / and / $\tilde{\varepsilon} / ; / \mathrm{je} /$ before some bases beginning in / i / with loss of / i /, and before consonants.
Hu. / jõ / following a consonant before / a / with loss of / a /; / õ / before / a / elsewhere with loss of / a /; / jax / following a consonant before some
bases beginning in / e /, and before / ẽ /, / o /, and / õ /; / ax / before some bases beginning in / e / elsewhere, and before / ẽ /, / o /, and / õ / elsewhere; / jaxẽ / following a consonant before some bases beginning in / i / with loss of / i /; / axẽ / before some bases beginning in / i / elsewhere with loss of / i /; / jẽ / following a consonant before some bases beginning in /e / with loss of /e/; / e / before some bases beginning in / e / elsewhere with loss of / e/; / je / following a consonant before some bases beginning in / i / with loss of / i/, and following a consonant before a consonant; / e / before some bases beginning in / i / elsewhere with loss of / i /, and before a consonant elsewhere.

PNI * \{ jako \} '3:3I'
PNI * / kaw / following / ka / before some bases beginning in * / ẽ /;

* / jakaw / before some bases beginning in * / ẽ / elsewhere; * / ka / following * / ka / before * / o / or * / õ /; * / jaka / before * / o / or * / õ / elsewhere; * / ko / following * / ka / before some bases beginning in * / ẽ / with loss of * / ẽ /, and following * / ka / and before * / a / and * / i / with loss of * / a / and * / i /, and following * / ka / before consonants; * / jako / before some bases beginning in * / ẽ / elsewhere with loss of * / ẽ / , and before * / a / and * / i / elsewhere with loss of */a / and */i /, and before consonants elsewhere.
Tu. / ko / following / ka / before consonants, and following / ka / before / a / with loss of / a /; / jako / before consonants elsewhere, and before / a / elsewhere with loss of / a /; / kaw / following / ka / before remaining vowels; / jakaw / before remaining vowels elsewhere.
Mo. / jakaw / before / e / and before some bases beginning in / $\tilde{\Lambda} /$ / / jaka / before / o / and / u /; / jako / before some bases beginning in / $\tilde{\Lambda} /$ with loss of / $\tilde{\Lambda} /$, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants.
Oe. / akaw / word-initially before / e / and before some bases beginning in / $\tilde{\Lambda} /$ / / jakaw / before / e / elsewhere and before some bases beginning in / $\tilde{\Lambda} /$ elsewhere; / akoj / word-initially before / o / and / un / in semantically transitive verbs; / jakoj / before / o / and / ũ / in semantically transitive verbs elsewhere; / aka / word-initially before / o / and / ũ / elsewhere; / jaka / before / o / and / ũ / elsewhere;
/ ako / word-initially before some bases beginning in / $\tilde{\Lambda}$ / with loss of / $\tilde{\Lambda} /$, and word-initially before / a / and / i / with loss of / a / and / i /, and word-initially before consonants; / jako / before some bases beginning in / $\tilde{\Lambda}$ / elsewhere with loss of / $\tilde{\Lambda} /$, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants elsewhere.
Oo. / kaw / word-initially before / e / and before some bases beginning in / ẽ /; / jakaw / before / e / elsewhere and before some bases beginning in / ẽ / elsewhere; / ka / word-initially before / o / and / ũ /; / jaka / before / o / and / ũ / elsewhere; / ko / word-initially before some bases beginning in / e / with loss of / ẽ /, and word-initially before / a / and / i / with loss of / a / and / i /, and word-initially before consonants; / jako / before some bases beginning in / ẽ / elsewhere with loss of / e /, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants elsewhere.
Ca. / kaw / word-initially or following / ka / before / e / and some bases beginning in / e /; / jakaw / before / e / and some bases beginning in / ẽ / elsewhere; / ka / word-initially or following / ka / before / o /, / õ / or / u /; / jaka / before / o /, / on / or / u / elsewhere; / ko / word-initially or following / ka / before some bases beginning in / ẽ / with loss of / ẽ /, and word-initially following / a / and / i / with loss of / a / and / i /, and word-initially before consonants; / jako / before some bases beginning in / ẽ / elsewhere with loss of / ẽ /, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants elsewhere.
Se. / kaw / word-initially before / e / and before some bases beginning in / $\tilde{\varepsilon} /$; / jakaw / before / e / elsewhere and before some bases beginning in / $\tilde{\varepsilon}$ / elsewhere; / ka / word-initially before / o / and / $\mathfrak{\jmath}$ /; / jaka / before / o / and / $\tilde{\mathrm{o}}$ / elsewhere; / ko / word-initially before some bases beginning in / $\tilde{\varepsilon} /$ with loss of / $\tilde{\varepsilon} /$, and word-initially before /a/and / i / with loss of / a / and / i /, and word-initially before consonants; / jako / before some bases beginning in / $\tilde{\varepsilon} /$ elsewhere with loss of / $\tilde{\varepsilon} /$, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants elsewhere.

Hu. / jaxaw / following a consonant before / e / and some bases beginning in / ẽ /; / axaw / before / e / and some bases beginning in / ẽ / elsewhere; / jaxa / following a consonant before / o / or / õ /; / axa / before / o /
and / õ / elsewhere; / jaxo / following a consonant before some bases beginning in / ẽ / with loss of / ẽ /, and following a consonant before / a / and / i / with loss of / a / and / i /, and following a consonant before a consonant; / axo / before some bases beginning in / ẽ / elsewhere with loss of / ẽ /, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants elsewhere.

PNI * \{ hshako \} '3SGM:3I'
PNI * / shakaw / word-initially or following a consonant before / e / and some bases beginning in / ẽ /; / hshakaw / before / e / and some bases beginning in / ẽ / elsewhere; / shaka / word-initially or following a consonant before / o / or / õ /; / hshaka / before / o / or / õ / elsewhere; / shako / word-initially or following a consonant before some bases beginning in / ẽ / with loss of / ẽ /, and word-initially or following a consonant before / a / and / i / with loss of / a/and / i / and word-initially or following a consonant before a consonant; / hshako / before some bases beginning in / ẽ / elsewhere with loss of / ẽ /, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants elsewhere.

Mo. / shakaw / word-initially or following a consonant before / e / and some bases beginning in / $\tilde{\Lambda}$ /; / hshakaw / before / e / and some bases beginning in / $\tilde{\Lambda}$ / elsewhere; / shaka / word-initially or following a consonant before / o / and / u /; / hshaka / before / o / and / u / elsewhere; / shako / word-initially or following a consonant before some bases beginning in / $\tilde{\Lambda} /$ with loss of / $\tilde{\Lambda} /$, and word-initially before / a / and / i / with loss of / a / and / i /, and word-initially before a consonant; / hshako / before some bases beginning in / $\tilde{\Lambda}$ / elsewhere with loss of / $\tilde{\Lambda} /$, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants elsewhere.
Oe. / shakaw / before / e / and before some bases beginning in / $\tilde{\Lambda} /$ / / shakoj / before / o / and / u / in semantically transitive verbs; / shaka / before / o / and / u /; / shako / before some bases beginning in / $\tilde{\Lambda}$ / with loss of / $\tilde{\Lambda} /$, and before / a / and / i / with loss of / a / and / i /, and before consonants.
Oo. / shakaw / before / e / and before some bases beginning in / ẽ /; / shaka / before / o / and / ũ /; / shako / before some bases beginning in / ẽ /
with loss of / ẽ /, and before / a / and / i / with loss of / a / and / i /, and before consonants.
Ca / shakaw / word-initially or following a consonant before / e / and some bases beginning in / ẽ /; / hshakaw / before / e / and some bases beginning in / ẽ / elsewhere; / shaka / word-initially or following a consonant before / o /, / õ / or / u /; / hshaka / before / o /, / õ / or /u / elsewhere; / shako / word-initially or following a consonant before some bases beginning in / e / with loss of / e $/$, and word-initially or following a consonant before / a / and / i / with loss of / a / and / i /, and word-initially or following a consonant before consonants; / hshako / before some bases beginning in / ẽ / elsewhere with loss of / ẽ /, and before / a / and / i / elsewhere with loss of / a / and / i /, and before consonants elsewhere.
Se. / shakaw / before / e / and before some bases beginning in / $\tilde{\varepsilon} / ; /$ shaka / before / o / and / o /; / shako / before some bases beginning in / $\tilde{\varepsilon} /$ with loss of / $\tilde{\varepsilon} /$, and before / a / and / i / with loss of / a / and / i /, and before consonants.
Hu. / shaxaw / before / e / and before some bases beginning in / ẽ /; / shaxa / before / o / and / õ /; / shaxo / before some bases beginning in / ẽ / with loss of / e /, and before / a / and / i / with loss of / a / and / i /, and before consonants.

PI * \{ kõ:wa \} '3A:3SGA' ( $\rightarrow$ Ch. '3NS:3SG', PNI '3I:3SG' )
PI * / kõ:wa / before consonants; * / kõ:w / before some vowels, perhaps all vowels.
Ch. / kĩ̀:wà / before consonants; / kĩ̀:w / before vowels.
PNI * / kõwa / before consonants; * / kõwẽ / before * / i / with loss of * / i /; * / kõwaj / before / o / and / õ /; * / kõw / before remaining vowels.

Mo. / kũwa / before consonants; / kũwñ / before / i / with loss of / i /; / kũwaj / before / o / and / ũ /; / kũw / before remaining vowels.
Oe. / kũwa / before consonants; / kũwñ / before / i / with loss of / i /; / kũwaj / before / o / and / ũ /; / kũw / before remaining vowels.
Oo. / kũwa / before consonants; / kũwẽ / before / i / with loss of / i /; / kũwaj / before / o / and / ũ /; / kũw / before remaining vowels.

Se. / kõwæ: / before / Ræ / with loss of / Ræ /; / kõwa: / before / hC / with loss of / h /; / kõwa / before / hV / with loss of / h /, and before
remaining consonants; / k $w \tilde{\varepsilon}$ / before some bases beginning in / i / with loss of / i /, and before / jã / with loss of / $\mathrm{j} /$ / / kõw $\mathrm{j} \mathrm{j} / \mathrm{before} / \mathrm{o} /$ and / $\mathfrak{\jmath}$ /; / kว̃w / before some bases beginning in / i /, and before remaining vowels.
Hu. / kõwa / following any consonant except / 3 / before a consonant, and following any consonant except / $?$ / before / o / or / õ /; / xõwa / before consonants elsewhere, and before / o / and / o / elsewhere; / kõwẽ / following any consonant except / P / before / i / with loss of / i /; / xõwẽ / before / i / elsewhere with loss of / i /; / kõw / following any consonant except / $?$ / and before remaining vowels; / xõw / before remaining vowels elsewhere.

PNI * \{ h.õwa \} '3I:3SGM'
PNI * / Iõwa / word-initially before consonants; * / hõwa / or possibly

* / hıõwa / before consonants elsewhere; * / ıõwẽ / word-initially before
* / i / with loss of * / i /; * / hõwẽ / or possibly * / hıõwẽ / before
* / i / elsewhere with loss of * / i /; * / dõwaj / word-initially before * / o / and * / õ /; * / hõwaj / or possibly * / hıõwaj / before * / o / and * / õ / elsewhere; * / ıõw / word-initially before remaining vowels; * / hõw / or possibly * / huõw / before remaining vowels elsewhere.

Mo. / xũwa / word-initially before consonants; / hũwa / before consonants elsewhere; / ıũwñ / word-initially before / i / with loss of / i /; / hũw before / i / elsewhere with loss of / i /; / uũwaj / word-initially before / o / and / ũ /; / hũwaj / before / o / and / ũ / elsewhere; / ıũw / word-initially before remaining vowels; / hũw / before remaining vowels elsewhere.
Oe. / lũwa / word-initially before consonants; / hũwa / before consonants elsewhere; / lũwñ / word-initially before / i / with loss of / i /; / hũwñ / before / i / elsewhere with loss of / i /; / lũwaj / word-initially before / o / and / ũ /; / hũwaj / before / o / and / ũ / elsewhere; / lũw / word-initially before remaining vowels; / hũw / before remaining vowels elsewhere.
Oo. / hũwa / before consonants; / hũwẽ / before / i / with loss of / i /; / hũwaj / before / o / and / ũ /; / hũw / before remaining vowels elsewhere.

Ca. / hõwa / before consonants; / hõwẽ / before / i / with loss of / i /;
/ hõwaj / before / o /, / õ /, and / ũ /; / hõw / before remaining vowels elsewhere.
Se. / hõwæ: / before / Ræ / with loss of / Ræ /; / hõwa: / before / hC / with loss of / h /; / hõwa / before / hV / with loss of / h/, and before remaining consonants; / hõw $\tilde{\varepsilon}$ / before some bases beginning in / i / with loss of / i /, and before / jõ / with loss of / $\mathrm{j} /$ / / hõw $\mathrm{j} \mathrm{j} /$ before / o / and / $\mathfrak{\mathrm { o }} /$; / hõw / before some bases beginning in / i /, and before remaining vowels.
Hu. / hõwa / before consonants, and before / o / and / õ /; / hõwẽ / before / i / with loss of / i /; / hõw / before remaining vowels.

PI * \{ kõ:wanti: \} '3A:3NSA' ( $\rightarrow$ Ch. '3NS:3NS', PNI '3I:3NS' )
PI * / kõ:wanti: / before consonants; / * / kõ:wan / before vowels.
Ch. / kî̀:wànì: / before consonants; / kî̀:wàn / before vowels.
PNI * / kõwati / before consonants; * / kõwat / before * / i /; * / kõwẽn / before remaining vowels.
Mo. / kũwati / before consonants; / kũwat / before / i /; / kũwñn / before remaining vowels.

Oe. / kũwati / before consonants; / kũwat / before / i /; / kũwñn / before remaining vowels.

Oo. / kũwati / before consonants; / kũwan / before vowels.
Se. / kõwõti: / before / hC / with loss of / h /; / k ̃w w ti / before / hV / with loss of / h / , and before remaining consonants; / kJ̃wẽn / before vowels.
Hu. / kõwati / following any consonant except / 1 / before consonants; / xõwati / before consonants elsewhere; / kõwẽn / following any consonant except / 3 / before remaining vowels; / xõwẽn / before remaining vowels elsewhere.

PNI * \{ h.dõwati \} '3I:3NSM'
PNI * / Iõwati / word-initially before consonants; * / hõwati / or possibly * / haõwati / before consonants elsewhere; * / dõwat / word-initially before * / i /; * / hõwat / or possibly * / hıõwat / before * / i / elsewhere; * / aõwẽn / word-initially before remaining vowels; * / hõwẽn / or possibly * / huõwẽn / before remaining vowels elsewhere. Mo. / xũwati / word-initially before consonants; / hũwati / before consonants elsewhere; / nũwat / word-initially before / i /; / hũwat / before / i /
elsewhere; / Iũwñn / word-initially before remaining vowels; / hũwñn / before remaining vowels elsewhere.
Oe. / lũwati / word-initially before consonants; / hũwati / before consonants elsewhere; / lũwat / word-initially before / i /; / hũwat / before / i / elsewhere; / lũwñn / word-initially before remaining vowels; / hũwñn / before remaining vowels elsewhere.
Oo. / hũwati / before consonants; / hũwan / before vowels.
Ca. / hõwati / before consonants; / hõwat / before / i /; / hõwẽn / before remaining vowels.
Se. / hõwõti: / before / hC / with loss of / h /; / hõwõti / before / hV / with loss of / h /, and before remaining consonants; / hõwẽn / before vowels.
Hu. / hõwati / before consonants; / hõwat / before / i /; / hõwẽn / before remaining vowels.

PNI * \{ jakoti \} '3NS:3I' ( limited to Iroquoia )
PNI * / jakoti / before consonants; * / jakot / before * / i /; * / jakon / before remaining vowels.
Mo. / jakoti / before consonants; / jakot / before / i /; / jakon / before remaining vowels.
Oe. / akoti / word-initially before consonants; / jakoti / before consonants elsewhere; / akot / word-initially before / i /; / jakot / before / i / elsewhere; / akon / word-initially before remaining vowels; / jakon / before remaining vowels elsewhere.
Oo. / koti / word-initially before consonants; / jakoti / before consonants elsewhere; / kon / word-initially before vowels; / jakon / before vowels elsewhere.

PNI * \{ hshakoti \} '3NSM:3I' ( limited to Iroquoia )
PNI * / shakoti / word-initially or following a consonant before consonants;

* / hshakoti / before consonants elsewhere; * / shakot / word-initially or following a consonant before * / i /; * / hshakot / before * / i / elsewhere; * / shakon / word-initially or following a consonant before remaining vowels; * / hshakon / before remaining vowels elsewhere.
Mo. / shakoti / word-initially or following a consonant before consonants; / hshakoti / before consonants elsewhere; / shakot / word-initially before / i /; / hshakot / before / i / elsewhere; / shakon / word-initially
or following a consonant before remaining vowels; / hshakon / before remaining vowels elsewhere.
Oe. / shakoti / before consonants; / shakot / before / i /; / shakon / before remaining vowels.
Oo. / shakoti / before consonants; / shakon / before vowels.
Se. / shakoti: / before / hC / with loss of / h /; / shakoti / before / hV / with loss of / h/, and before remaining consonants; / shakon / before vowels.

PNI * \{ take \} '2:1.SG.IMP'
PNI * / tak $^{\mathrm{w}}$ / before * / a /; * / take / before certain consonants and clusters ( see 4.4 ); * / tak / before certain other consonants and clusters ( 4.4 ), and word-initially before remaining vowels.
Tu. / nnak $^{\mathrm{w}} /$ after a vowel before / a /; / nak ${ }^{\mathrm{w}}$ / before / a / elsewhere; / ?nakj / after a vowel before / $\varepsilon$ /; / nakj / before / $\varepsilon$ / elsewhere; / ?nakje / after a vowel before certain consonants and clusters ( see 6.4 ); / nakje / before certain consonants and clusters ( 6.4 ) elsewhere; / ?nak / after a vowel before certain other consonants and clusters ( 6.4 ), and before remaining vowels; / nak / before certain other consonants and clusters ( 6.4 ) and before remaining vowels elsewhere.
Mo. / $\operatorname{tak}^{\mathrm{w}}$ / before / a /, / e /, and / ว /; / take / before certain consonants and clusters ( see 11.4 ); / tak / before certain other consonants and clusters ( 11.4 ), and before vowels.
Oe. / $\operatorname{tak}^{\mathrm{w}}$ / before / a / / / e /, and / $\tilde{\Lambda} /$ / / take / before certain consonants and clusters ( see 12.4 ); / tak / before certain other consonants and clusters ( 12.4 ), and before vowels.
Oo. / tah / before / k / and / k ${ }^{\mathrm{w}} /$; / take / before certain consonants and clusters ( see 13.4 ); / take: / before certain other consonants and certain vowels ( 13.4 ); / tak / before certain other consonants and clusters ( 13.4 ), and before remaining vowels.
Ca. / tahske / before certain consonants and clusters ( see 14.4 ); / tahsk / before certain other consonants and clusters ( 14.4 ), and before vowels.
Se. / take / before certain consonants and clusters ( see 15.4 ); / takh / before / n /; / ta / before / hts /; / tak / before certain other consonants and clusters ( 15.4 ), and before vowels.
Hu. / ta / before / n /; / taxe / before certain remaining consonants and clusters ( see 16.4 ); / tax / before certain other remaining consonants and
clusters ( 16.4 ), and before vowels elsewhere.

PNI * \{ takni \} '2:1.DU.IMP'
PNI * / takni / before consonants; * / takj / before * / a /; * / takn / before remaining vowels.
Tu. / ?nakti / after a vowel before a consonant; / nakti / before consonants elsewhere; / ?nakj / after a vowel before / a /; / nakj / before / a / elsewhere; / ?nakn / after a vowel before / a / and before some bases beginning in / o /; / nakn / before / ã / and before some bases beginning in / o / elsewhere; / ?nakt / after a vowel before remaining vowels; / nakt / before remaining vowels elsewhere.
Mo. / takeni / before consonants; / takj / before / a /; / taken / before remaining vowels.
Oe. / takni / before consonants; / takj / before / a /; / takn / before remaining vowels.

Oo. / takni / before consonants; / takj / before / a / and / ẽ /; / takn / before remaining vowels.
Ca. / tahskni / before consonants; / tahskj / before / a /; / tahskn / before remaining vowels elsewhere.
Se. / takhni: / before / hC / with loss of / h /; / takhni / before / hV / with loss of / h /, and before remaining consonants; / takhnj / before / a / and / $\tilde{\varepsilon} /$ ( appearance of / $\mathrm{n} /$ interpreted as analogy ); / takhn / before remaining vowels.
Hu. / taxi / before consonants; / taxj / before / a /; / tan / before remaining vowels elsewhere.

PNI * \{ takwa \} '1:2.PL.IMP'
PNI * / takwa / before consonants; * / takwẽ / before * / i / with loss of * / i /; * / takj / before * / o / and * / õ /; * / takw / before remaining vowels.

Tu. / ?nakwa / after a vowel and before a consonant; / nakwa / before consonants elsewhere; / ?nakwã / after a vowel and before / i / with loss of / i /; / nakwã / before / i / elsewhere with loss of / i /; / ?nakw / after a vowel before remaining vowels; / nakw / before remaining vowels elsewhere.

Mo. / takwa / before consonants; / takwñ / before / i / with loss of / i /; / takj / before / o / and / ũ /; / takw / before remaining vowels.

Oe. / takwa / before consonants; / takwñ / before / i / with loss of / i /; / takj / before / o / and / ũ /; / takw / before remaining vowels.
Oo. / takwa / before consonants; / takwẽ / before / i / with loss of / i /; / takj / before / o / and / ũ /; / takw / before remaining vowels.
Ca. / tahskwa / before consonants; / tahskwẽ / before / i / with loss of / i /; / tahskj / before / o /, / o / and / u /; / tahskw / before remaining vowels.
Se. / takwæ: / before / Ræ / with loss of / Ræ /; / takwa: / before / hC / with loss of / h /; / takwa / before / hV / with loss of / h /, and before remaining consonants; / takw $\tilde{\varepsilon}$ / before some bases beginning in / i / with loss of / i /, and before / jũ / with loss of / j /; / takj / before / o / and / $\tilde{\mathrm{s}} /$; / takw / before some bases beginning in / $\mathrm{i} /$, and before remaining vowels.
Hu. / taxwa / before consonants; / taxwẽ / before / i / with loss of / i /; / taxj / before / o / and / õ /; / taxw / before remaining vowels.

PNI * \{ tse \} '2SG:3.IMP'
PNI * / tse / before certain consonants and clusters (cf. 4.4 ); * / ts / before certain other consonant clusters ( 4.4 ), and before vowels.
Tu. / t $/$ before / i /, and before / $\mathrm{j} /$ with loss of / $\mathrm{j} / ; / \theta \varepsilon /$ before certain remaining consonants and clusters (cf. 6.4); / $\theta /$ before certain other remaining consonants and clusters ( 6.4 ), and before remaining vowels.
Mo. / t / before / hs /; / ts / before / i / and / j /; / se / before certain remaining consonants and clusters ( cf. 11.4); / s / before certain other remaining consonants and clusters ( 11.4 ), and before remaining vowels.
Oe. / t / before / hs / with metathesis of / hs / to / sh /; / se / word-initially before certain remaining consonants and clusters ( cf. 12.4 ); / hse / before certain remaining consonants and clusters ( 12.4 ) elsewhere; / s / word-initially before certain other remaining consonants and clusters ( 12.4 ) elsewhere, and word-initially before vowels; / hs / before vowels elsewhere ( recast by analogy with 2SG:3).
Oo. / ts / before / i / and / j/; / se / before certain remaining consonants and clusters ( cf. 13.4 ); / se: / before certain other consonants and certain vowels ( 13.4 ); / s / before certain other remaining consonants and clusters ( 13.4 ), and before remaining vowels.
Ca. / se / word-initially before certain consonants and clusters ( cf. 14.4 );
/ hse / before certain consonants and clusters ( 14.4 ) elsewhere; / s / word-initially before certain other consonants and clusters ( 14.4 ), and word-initially before vowels; / hs / before certain other consonants and clusters ( 14.4 ) elsewhere, and before vowels elsewhere ( recast by analogy with '2SG:3' ).
Se. / ts / before / i /, and before / j/with loss of / j/; / se / before certain remaining consonants and clusters ( cf. 15.4 ); / s / before certain other remaining consonants and clusters ( 15.4 ), and before remaining vowels.
Hu. / $\mathrm{S} /$ before / IV /; / ts / before / i / and before some bases beginning in $/ \mathrm{j} /(<\mathrm{PNI} * / \mathrm{j} /)$ with loss of / $\mathrm{j} /$; / s / before / nV /, and before remaining vowels; / se / before certain remaining consonants and clusters ( see 16.4 ).

PI * \{ ata:t \} 'reflexive'
PI * / ata:t / before some consonants, perhaps all consonants, and before at least some vowels, perhaps all vowels; ( elsewhere = ? )
Ch. / àtà: / before consonants; / àtà:t / before vowels.
PNI * / atẽ / before * / Hn /; * / atan / before * / i /; * / atate / before certain consonants and clusters (cf. 4.4 ); * / atat / before certain other consonants and clusters (4.4), and before remaining vowels.
Tu. / aPnã / before / Hnã / and / HtV /; / aPna?n / before vowels and glides; / apna? / before / t/, / ts/, / r/, and / n /; / a?nat / before / hs / with loss of / hs /; / a?na?ne / before certain remaining consonants and clusters (cf. 6.4 ); / apnat / before certain other remaining consonants and clusters (6.4).
Mo. / at remaining consonants and clusters (cf. 11.4 ); / atat / before certain other remaining consonants and clusters ( 11.4 ), and before remaining vowels.

Oe. / at $\tilde{\wedge}$ / before / Hn /; / atan / before / i /; / atate / before certain remaining consonants and clusters (cf. 12.4 ); / atat / before certain other remaining consonants and clusters ( 12.4 ), and before remaining vowels.
Oo. / atẽ / before / Hn /; / atẽn / before / i /; / atate / before certain consonants and clusters (cf. 13.4 ); / atat / before certain other consonants and clusters ( 13.4 ), and before remaining vowels.

Ca. / atẽ / before / Hn /; / atẽn / before / i /; / atate / before certain
consonants and clusters ( cf. 14.4 ); / atat / before certain other consonants and clusters ( 14.4 ), and before remaining vowels.
Se. / at $\tilde{\varepsilon}$ / before / Hn /; / atẽn / before / i /; / atatsh / before / ts / and / hs / with loss of / ts / and / hs /; / atah / before / t / and / n /; / atate / before certain remaining consonants and clusters (cf. 15.4 ); / atat / before certain other remaining consonants and clusters ( 15.4 ), and before remaining vowels.
Hu. / atẽ / before / Hn /; / atẽn / before / i /; / ata / before / kV /; / atate / before certain remaining consonants and clusters (cf. 16.4 ); / atat / before certain other remaining consonants and clusters (16.4), and before remaining vowels.

PI * \{ at \} 'semireflexive' ( lexically determined variant 1 )
PI * / at / before some consonants, perhaps all consonants, and before at least some vowels, perhaps all vowels; ( elsewhere = ?)
Ch. / à / before consonants; / àt / before vowels.
PNI ( productive form ): * / ẽ / before * / Hn /; * / an / before * / i /; * / ate / before certain consonants and clusters (cf. 4.4 ); */at / before certain other consonants and clusters, and before remaining vowels.

Tu. / ã / before / Hnã / and / HtV /; / apn / before vowels and glides; / a? / before / t/, / t / / / r /, and / n /; / at / before / hs / with loss of / hs /; / a?ne / before certain remaining consonants and clusters ( cf. 6.4 ); / at / before certain other remaining consonants and clusters ( 6.4 ).
Mo. / $\tilde{\Lambda}$ / before / Hn /; / $\tilde{n}$ / before / i /; / ate / before certain consonants and clusters ( cf. 11.4 ); / at / before certain other consonants and clusters ( 11.4 ), and before remaining vowels.

Oe. / a / before / Hn /; / an / before / i /; / ate / before certain consonants and clusters ( cf. 12.4 ); / at / before certain other consonants and clusters ( 12.4 ), and before remaining vowels.
Oo. / ẽ / before / Hn /; / ẽn / before / i /; / ate / before certain consonants and clusters ( cf. 13.4 ); / at / before certain other consonants and clusters ( 13.4 ), and before remaining vowels.
Ca. / ẽ / before / Hn /; / ẽn / before / i /; / ate / before certain consonants and clusters ( cf. 14.4 ); / at / before certain other consonants and clusters ( 14.4 ), and before remaining vowels.

Se. / $\tilde{\varepsilon} /$ before / Hn /; / $\tilde{\mathrm{\varepsilon}}$ / before / i /; / atsh / before / ts / and / hs / with loss of / ts / and / hs /; / ah / before / t/and / n /; / ate / before certain remaining consonants and clusters (cf. 15.4 ); / at / before certain other remaining consonants and clusters ( 15.4 ), and before remaining vowels.
Hu. / ẽ / before / Hn /; / ẽn / before / i /; / a / before / kV /; / ate / before certain remaining consonants and clusters (cf. 16.4); / at / before certain other remaining consonants and clusters ( 16.4 ), and before remaining vowels.

PI * \{ a.ı \} 'semireflexive' ( lexically determined variant 2 )
PI * / ax / before at least some vowels, perhaps all vowels; elsewhere = ?
Ch. / àr / before vowels; / àlì / before consonants.
PNI * / at /, found only before some bases beginning in * / a /, e.g. * \{ -ahs- \} 'foot' and * $\{$-aht- $\}$ 'shoe'.
Tu. / ar / in / wahrarah'sohtfii / 'he took off his shoes' (cf. Rudes 1999:47).
OMo. / a未 / in / sauah'sî:to? / <Sarasito > 'tu as le pied enflé'
(Bruyas 1863:117).
Oe. / al / in / teka'lahtaPas / 'I'm putting my shoes on' (cf. Michelson \& Doxtator 2002:97).
Oo. / aR / in / tekaǽh'tahsjũs / 'I take my shoes off' (cf. Woodbury 2003:74).

PI * \{ a \} 'joiner vowel'
PI * / a / .
Ch. / à / in / kànì:hslátí?a̋: / 'he's setting up a bed' (Feeling \& Pulte 1975:108).
Tu. / a / in / $\theta$ kakotahsk ${ }^{\text {wa }}$ 'jãz:?nahk / 'they had a pet again' (cf. Rudes 1999:426).
Mo. / a / in / kehnhoha'ketsk ${ }^{\text {w}}$ ahs / 'I raise the door' (cf. Maracle 1990:161).
Oe. / a / in / wa?knũhsakala:'tate? / 'I raised up the house'
(cf. Michelson \& Doxtator 2002:603).
Oo. / a / in / ẽki:hwaje'na? / 'I will accept the obligation'
(cf. Woodbury 2003:622).
Ca. / a / in / ẽhsxihwa'k ${ }^{\text {w }}$ e:nip / 'you will accomplish'
(cf. Froman et al. 2002:64).
Se. / a / in / wa?akwanõtajẽ̃: / 'we camped' (cf. Chafe 1967:72).
Hu. / a / in / Sehwatsixa'wahstih / <chieh8atsira8asti> 'tu as une belle famille'
(MS 59:78).
Wy. / a / in / hutiłta'xa:ẽ? / 'they have the (same) clan' (cf. Barbeau 1960:100).

PNI * \{ hs.ı \} 'nominalizer' ( lexically determined variant 1 )
PNI * / hs. /;
Tu. / hstr / in / thra?nə̃rihstra?ni'hã:thohs / 'he draws a breath' (cf. Rudes 1999:558).
Mo. / hsex / in / waka?taxih ${ }^{\text {nhheexa'nohstha? / 'I have a cold }}$ [lit. my heat is made cool]' (cf. Maracle 1990:333).
Oe. / hsl / in / te?wakattok (cf. Michelson \& Doxtator 2002:276).
Oo. / hsR / 'nominalizer suffix' (cf. Woodbury 2003:549).
Ca. / hs.ı / 'nominalizer' (cf. Froman et al. 2002:708).
Se. / sh / in / otz̃õ'noshækõ:h / 'in the shade' (cf. Chafe 1967:22).
Hu. / hfr / in / xahja'tõhf_aa / <gahiatoncha> 'Ecriture' (MS 59:75), preconsonantal / h / assumed present, / I / has become / h / in Rock dialect.

PNI * \{ Ptsh. \} 'nominalizer' ( lexically determined variant 2 )
PNI * / (a)?tshı /.
Tu. / (a)?tfhr / in / ranãhk ${ }^{\text {wapt }}$ [hrajã?'ne:rih / 'healer [lit. he knows medicine]' (cf. Rudes 1999:594).
Mo. / (a)?tshea / in / kanũhk ${ }^{\text {wa?tshe'_i:jo / 'good medicine, a good remedy' }}$ (cf. Maracle 1990:273).
Oe. / (a)?tsl / in / wahsa?ka?'tslaks $\tilde{\Lambda}$ / 'tuberculosis [lit. the coughing is bad]' (cf. Michelson \& Doxtator 2002:764).

Oo. / 3tshR / 'nominalizer suffix' (cf. Woodbury 2003:977).
Ca. / (a)?tsh / 'nominalizer', Lower Ca. / (a)?ths / (cf. Froman et al. 2002:708).
Se. / (a)Rsh / in / o?kehotõk $\underline{w}^{\text {a?'shækaha:tho? / 'I turned the key' }}$ (cf. Chafe 1967:25).
Hu. / (a)RSh. / in / atẽ'na? ${ }^{\text {Shıa? / < Atendacha > 'Provisions, vivres, viatique' }}$ (MS 59:23), / P / assumed present, / I / lost in Rock dialect.
Wy. / (a)? $\int$ x- / in / tahỹt̃̌̌na? (cf. Barbeau 1960:295).

PI * $\{\mathbf{t}\}$ 'causative-instrumental' ( lexically determined variant 1 )
PI * / t/.
Ch. / t / in / ù:lhàwì:ttánấ:?̂̌i: / 'he made it fly' (Feeling \& Pulte 1975:21).
PNI * / t/, * / (h)t /, * / (ah)t /, * / ( P ) t/, * / (a?)t /.
Tu. / (h)t / in / ra'rihtha? / 'he cooks it [lit. makes it cooked]'
(cf. Rudes 1999:567).
Mo. / (h)t / in / khe'tkenhtha? / 'I make, cause something to be ugly [lit. make it ugly]' (cf. Maracle 1990:150).
Oe. / (a?)t / in / jũkwahlũ'kâ:tha? / 'she sends word to me [lit. makes me know]' (cf. Michelson \& Doxtator 2002:66).

Oo. / (aP)t / in / waPhaté'ka?ta? / 'he kindled a fire [lit. made it burn]' (cf. Woodbury 2003:112).
Ca. / (ih)t / in / ẽh'se:tkiht / 'you will dirty it up [lit. make it dirty]' (cf. Froman et al. 2002:737).
Se. / (?)t / in / kah'ts̃?tha? / 'I make it disappear [lit. make it lost]' (cf. Chafe 1967:24).
Hu. / (ah)t / in / Sxih'wa:waht / <chrih8awat > 'abbrége ton discours' (MS 59:1), preconsonantal / h / assumed present.
Wy. / (ah)t / in / aP'Jakjesaht / 'you spoiled it [lit. made it wasted]' (cf. Barbeau 1960:59).

PI * \{ hst \} 'causative-instrumental' ( lexically determined variant 2 )
PI * / hst /.
Ch. / hst / in / à:jej:?ìhstǐ:hskóRí: / 'he woke him up [lit. made him wake]' (Feeling \& Pulte 1975:63).
PNI * / hst /.
Tu. / hst / in / ratokz̃h'tihstha? / 'he sanctifies [lit. makes it sanctified]' (cf. Rudes 1999:641).
Mo. / hst / in / kka'jũhstha? / 'I make something look old [lit. make it old]' (cf. Maracle 1990:54).
Oe. / st / in / latatk ${ }^{\mathrm{w}} \mathrm{e}^{\prime} \mathrm{nj} \tilde{\mathrm{N}}$ sta? / 'he thinks he's better
[lit. makes himself superior]' (cf. Michelson \& Doxtator 2002:141).
Oo. / st / in / ẽwa:tæ:?shwíjosta? / 'it will be good luck
[lit. will be made lucky]' (cf. Woodbury 2003:110).
Ca. / hst / in / ẽhsa?nikõ'hi:johs / 'your mind will adjust
[lit. will be made good]' (cf. Froman et al. 2002:520).

Se. / st / in / $\tilde{\varepsilon}^{\prime} k a n \tilde{?}$ nos / 'it will get cold [lit. will be made cold]' (cf. Chafe 1967:24).
Hu. / hst / in / Jja?ta'nohstha? / < chiaatand8s日a? > 'as tu froid?
[lit. your body is made cold?]' (MS 59:106), preconsonantal / h / assumed present.
Wy. / hst / in / nusaha'aPtanuhst / 'when he got cold again
[lit. was made cold again]' (cf. Barbeau 1960:173).

PNI * \{ hkw \} 'instrumental'
PNI * / (a)hkw /.
Tu. / (a)hkw / in / jã?nعka?'nahkhwa? / 'lighter [lit. one uses it to make a fire]' (cf. Rudes 1999:608).
Mo. / (a)hkw / in / jũteka?'tahkhwa? / 'matches, a lighter, flint
[lit. one uses it to make a fire]' (cf. Maracle 1990:20).
Oe. / (a)hkw / in / jũteka?'takhwa? / 'she or someone uses it to make a fire' (cf. Michelson \& Doxtator 2002:157).
Oo. / (a)hkw / in / ũteká?'takhwa? / 'matches, kindling, lighter, stove [lit. one uses it to make a fire]' (cf. Woodbury 2003:837).
Ca. / hkw / in / eh'jatõhkhwa? / 'pencil [lit. one uses it to write]'
(cf. Froman et al. 2002:738).
Se. / (a)hkw / in / jenijõ'tahkwa? / 'people use it for hanging' (cf. Chafe 1967:24).
Hu. / (a)hkw / in / kwatõjeh'stahkhwa? / <k8atonïesta‘k8a> 'nous respirons par là' (MS 59:33).
Wy. / (a)hkw / in / hỹtahseh'tahkwa? / 'they use it to hide themselves there' (cf. Barbeau 1960:306).

PI * \{ $\left.\mathbf{k}^{\mathbf{w}}\right\}$ 'reversive' ( PNI lexically determined variant 1 )
PI * / (a) ${ }^{w} /$.
Ch. / (a)k / in / hìlàkî: / 'take it out of a container! [lit. un-put it in!]'
(Feeling \& Pulte 1975:99).
PNI * / (a)kw / before vowels, * / (a)ko / elsewhere.
Tu. / (a)kw / in / ra?nə̃h'na:kwahs / 'he exhumes it [lit. un-buries it]' (cf. Rudes 1999:581).
Mo. / (a)kw / in / ke?skũ'takwahs / 'I draw something out of the fire [lit. un-put it on the fire]' (cf. Maracle 1990:38).

Oe. / (a)kw / in / lonũwalo'takwn / 'he has pulled the nails out [lit. un-stood-up the nails]' (cf. Michelson \& Doxtator 2002:617).
Oo. / (a)kw / in / hate?skứ'ta:kwas / 'he is taking it out of the oven [lit. un-putting it on the fire]' (cf. Woodbury 2003:128).
Ca. / ko / in / ẽtshatsha'tõ:ko? / 'you will unearth it [lit. un-bury it]' (cf. Froman et al. 2002:353).
Se. / ko / in / sehots̃:koh / 'open the door! [lit. un-shut the door!]' (cf. Chafe 1967:24).
Hu. / (a)w / in / taxitõnjo'tawa?s / < Tacitonni8ta8as> 'arrache moy ce clou [lit. un-stand-up the nail for me!]' (MS 59:201), loss of * / k / anomalous.
Wy. / (a)w / in / sahõkja?'tõtawa? / 'they unfastened the body
[lit. un-attached the body]' (cf. Barbeau 1960:293).

PNI * \{ hsj \} 'reversive' ( lexically determined variant 2 )
PNI * / (a)hsj / before vowels, * / (a)hsi / elsewhere.
Tu. / hsj / in / rah'trõhsjõhs / 'he unties it' (cf. Rudes 1999:668).
Mo. / hsj / in / khehne'ıñ̂hsjũhs / 'I untie someone' (cf. Maracle 1990:134).
Oe. / (a)hsi / in / wa?kah'kwahsi? / 'I took the covers off [lit. un-covered]' (cf. Michelson \& Doxtator 2002:63).
Oo. / (a)hsj / in / tekaǽh'tahsjũs / 'I take my shoes off [lit. un-shoe myself]' (cf. Woodbury 2003:74).
Ca. / (a)hsi / in / ẽsathıõ'njahsi? / 'you will take your clothes off [lit. un-dress]' (cf. Froman et al. 2002:737).
Se. / hs / in / tewakẽ:hso'wehss̃:h / 'I've uncovered my feet' (cf. Chafe 1967:23).

PNI * \{ $\mathbf{~}$ \} 'inchoative'
PNI * / (a)? /.
Tu. / P / in / rohna'ta:wãㄹ $\theta$ / 'he becomes warm' (cf. Rudes 1999:670).
Mo. / (a)? / in / wa'tje:sâs / 'it becomes easy, opportune'
(cf. Maracle 1990:100).
Oe. / (a)? / in / wa?oh'tsî:klane? / 'it got cloudy, suddenly there were clouds' (cf. Michelson \& Doxtator 2002:83).
Oo. / (a)? / in / aû́'taRih / 'it has become attached, it has grown onto it' (cf. Woodbury 2003:836).
Ca. / 3 / in / a'kowanhe? / 'it became big' (cf. Froman et al. 2002:737).

Se. / 3 / in / a'kjẽ: ̃̃h / 'I've gotten hurt' (cf. Chafe 1967:23). $_{\text {19 }}$
Hu. / (a)? / in / ehfihnaxẽa'ta?ha? / <echinda_enrataha>
'ta peau deviendra blanche' (MS 59:68), / 1 / assumed present.
Wy. / (a)? / in / ja'kje:sa?s / 'it gets easy' (cf. Barbeau 1960:284).

PI * \{ ts \} 'dative-benefactive' ( PNI lexically determined variant 1 )
PI * / ts /.
Ch. / s / in / hì:wìhsìhsî́: / 'plant for him!' (Cook 1979:139).
PNI */ts /, * / (h)ts /, * / (ah)ts /, * / (?)ts /, * / (a?)ts / .
Tu. / (ah) $\theta$ / in / waPako?nə̃n'ho?kthah $\theta$ / 'one's time came to an end [lit. life ended on one]' (cf. Rudes 1999:476).

(cf. Deering \& Delisle 1976:428).
Oe. / (a?)s / in / nakũjatje:'lâ:se? / 'I should do it for you'
(cf. Michelson \& Doxtator 2002:305).
Oo. / (a?)s / in / shakotá'tja?sek / 'he speaks for them' (cf. Woodbury 2003:86).
Ca. / (ah)s / in / ha?hoha'hopkthahs / 'he died [lit. the road ended on him]' (cf. Froman et al. 2002:738).

Se. / (?)s / in / 'wa:khni:nỹ로 / 'he bought it for me' (cf. Chafe 1967:24).
Hu. / (1)s / in / taxetsa'sohors / <tacetsarohos> 'donne moy a petuner'
(MS 59:160), / 1 / assumed present.
Wy. / (ap)s / in / awajatui:ze'riha?s / 'I would believe it
[lit. the matter would be right to me]' (cf. Barbeau 1960:264).

PNI * \{ $\tilde{\mathbf{e n}}\}$ 'dative-benefactive' ( lexically determined variant 2 )
PNI * / ẽ /.
Tu. / ว̃ / in / ว̃hskwanə̃hk ${ }^{w}$ a?'t ${ }^{\prime}$ rə̃:tjô? / 'you must make medicine for me' (cf. Rudes 1999:173).

Mo. / $\tilde{\Lambda}$ / in / $\tilde{\Lambda} h s h a k o h t a h ' k u ̃ n j \underline{\tilde{}} \boldsymbol{?}$ / 'he'll make shoes for her'
(cf. Deering \& Delisle 1976:430).

(cf. Michelson \& Doxtator 2002:69).
Oo. / ẽ / in / waPkũjatjaPtáh'tũ?tẽ̃? / 'I hid from you' (cf. Woodbury 2003:90).
Ca. / ẽ / in / ahõwatinõh'sõnjẽe? / 'they built him a house'
(cf. Froman et al. 2002:547).
Se. / $\tilde{\varepsilon} /$ in / op'ks̃ihsa:k $\underline{\tilde{\varepsilon}} \boldsymbol{P}$ / 'I looked for it for you' (cf. Chafe 1967:25).

Hu. / ẽ / in / eshõ'xjõnjẽ̃? / <eson onnien > 'il nous mettra' (MS 59:184).
Wy. / $\tilde{\varepsilon} /$ in / eskeja'za?śㅜㄹ / 'you will pay me' (cf. Barbeau 1960:105).

PNI * \{ ni \} 'dative-benefactive' ( lexically determined variant 3 )
PNI * / ni /, * / (a)ni /, * / (ẽ)ni /.
Tu. / (a)ti / in / naPrihwaksa'?a:tih / 'one damns another
[lit. spoils the matter for another]' (cf. Rudes 1999:571).
Mo. / ni / in / xihja'tũ:nihs / 'I write for him' (cf. Deering \& Delisle 1976:428).
Oe. / ( $n) n i /$ in / jũk ${ }^{w}$ anitjohkũnjũ̃:'nihe? / 'she's forming a group for me' (cf. Michelson \& Doxtator 2002:109).
Oo. / (ẽ)ni / in / hotate?skũtế'nih / 'he has fried it for himself'
(cf. Woodbury 2003:82).
Ca. / (a)ni / in / skekẽhẽ?'ta:nih / 'you are sick of me'
(cf. Froman et al. 2002:11).
Se. / ni / in / hakhjatỹ:ni:h / 'he has written it for me' (cf. Chafe 1967:25).
Hu. / (ẽ)ni / in / axahsõtawa?'sẽ̃:nihk / <a asonta8asennik >
'la nuit me semble courte' (MS 59:1).
Wy. / (a)ni / in / tez̃ih'kwa:nih / 'she takes them away from us' (cf. Barbeau 1960:178).

PNI * \{ n \} 'dislocative' ( lexically determined variant 1 )
PNI */n/, * / (h)n /, * / (ah)n /, * / ( P ) n /, * / (a?)n /.
Tu. / (h)t / in / jewira'jõht $\varepsilon$ ? / 'she is going to have a baby' (cf. Rudes 1999:33).
Mo. / (a?)n / in / oothsaPah'tâ:nũ / 'he has gone to burn it'
(cf. Deering \& Delisle 1976:448).
Oe. / (ap)n / in / waPkata'tjâ:na? / 'I'm going there to speak'
(cf. Michelson \& Doxtator 2002:145).
Oo. / (ah)n / in / hata'tjahne?s / 'he goes to talk' (cf. Woodbury 2003:86).
Ca. / (?)n / in / ẽjõta'wẽ?na? / 'she will go swimming'
(cf. Froman et al. 2002:738).
Se. / (P)n / in / ha:ne'keæ?ne?s / 'he goes drinking' (cf. Chafe 1967:25).
Hu. / (aP)n / in / sakõh $\int o^{\prime}$ ta?na / <Sakonchi8tanda > 'vas inviter' (MS 59:70), / 1 / assumed present.
Wy. / (a:)n / in / sahatẽ:ninõh'sta:na? / 'he went to trade again' (cf. Barbeau 1960:223).

PNI * \{ h \} 'dislocative' ( lexically determined variant 2 )
PNI * / h /.
Tu. / h / in / wewah'knə̃h̨ $\varepsilon$ / 'it was going and coming' (cf. Rudes 1999:19).
Mo. / h / in / ıoto'sathũ / 'he has gone to hunt' (cf. Deering \& Delisle 1976:447).
Oe. / h / in / wakatloh'lokhũ / 'I have gone there to watch'
(cf. Michelson \& Doxtator 2002:240).
Oo. / h / in / tewakaǽh'tathũh / 'I have gone somewhere to run'
(cf. Woodbury 2003:75).
Ca. / h / in / sih'sa:khah / 'go and look for it' (cf. Froman et al. 2002:738).
Se. / h / in / 'hoihsakhõ:h / 'he's gone looking for it' (cf. Chafe 1967:25).
Hu. / h / in / taxe?nhataPe?sẽ'niha / <tacennhataesenniha >
'vas bucher pr. moy' (MS 59:3).
Wy. / h / in / ahati?'za?ka? / 'they went out hunting' (cf. Barbeau 1960:112).

PNI * \{ ts \} 'dislocative' ( lexically determined variant 3 )
PNI * / ts /, * / (h)ts /, * / (ah)ts /, * / (?)ts /, * / (ap)ts /.
Tu. / $\theta$ / in / rã?'nhe:k $\underline{\theta} \varepsilon$ / / 'he is going to play a game' (cf. Rudes 1999:24).
Mo. / (?)s / in / iojo?tñ̃?'sũhne? / 'he had gone to work'
(cf. Deering \& Delisle 1976:449).
Oe. / (h)s / in / wa?katli'johsa? / 'I'm going to go there and fight'
(cf. Michelson \& Doxtator 2002:240).
$\mathrm{Ca} . /(\mathrm{ah}) \mathrm{s} / \mathrm{in} / \mathrm{ha}$ 'jẽthwahse? / 'he is going to plant'
(cf. Froman et al. 2002:738).
Se. / (ah)s / in / wa:jén'thwahsa? / 'he went planting' (cf. Chafe 1967:25).

PNI * \{ ts.ı \} 'dislocative' ( lexically determined variant 4 )
PNI * / ts.ı /, * / (h)ts. /, * / (?)ts. /;
Tu. / (h) $\theta \mathrm{r}$ / in / kihe'jə̃hӨr $\underline{\text { ? / / I am going to die' (cf. Rudes 1999:28). }}$
Mo. / sex / in / tshe?'nhâ:seıũ / 'you have gone to hire him'
(cf. Deering \& Delisle 1976:448).
Oe. / (h)sl / in / tehashñ'thohslehse? / 'he goes around crying'
(cf. Michelson \& Doxtator 2002:120).
Oo. / (h)sR / in / tẽkatawế:'jehsæ:? / 'I am going to take a walk'
(cf. Woodbury 2003:100).
Ca. / (?)ts. / in / sẽ'ta?ts.ıah / 'you go to sleep', Lower Ca. / sẽ'ta?tıah /
(cf. Froman et al. 2002:738).

Se. / sR / in / ह̃katẽ'nõ2 1 šhæ? / 'I'll go and watch over it' (cf. Chafe 1967:25).
Hu. / (h) Jr / in / satsihstah'sehfaah / < Satsistarecha > 'vas attiser le feu' (MS 59:138), preconsonantal / h / assumed present, / $\mathrm{x} /$ has become / h / in Rock dialect.
Wy. / (?) $\int_{\mathrm{I}}$ / in / heh'sehskjõ? ${ }^{\text {[abh / 'you go to make love to him' }}$ (cf. Barbeau 1960:78).

PNI * $\{\mathbf{I}\}$ 'dislocative' ( lexically determined variant 5, limited to Iroquoia )

Mo. / (P)】 / in / xohni'nû̀xũ / 'he has gone to buy' (cf. Deering \& Delisle 1976:447).
Oo. / (h)R / in / tẽkatata:'wih̨æ:? / 'I will go to trade' (cf. Woodbury 2003:81).
Se. / (h)R / in / hoh'ki?waiñoh / 'he has gone on the warpath' (cf. Chafe 1967:25).

PNI * \{ njõ: \} 'distributive' ( lexically determined variant 1 )
PNI * / (a)njõ: /.
Tu. / (a)tjã: / in / wahrato'ra:tjã:? / 'he swam all over the place' (cf. Rudes 1999:69).
Mo. / (a)njũ / in / ka'thstanjũhs / 'I use various things' (cf. Maracle 1990:37).
Oe. / (a)njũ / in / kahseh'tanjũhe? / 'I'm hiding things here and there' (cf. Michelson \& Doxtator 2002:69).
Oo. / njũ / in / otaPaǽ'te:njũ̃? / 'cobwebs [lit. several webs existing]' (cf. Woodbury 2003:101).
Ca. / njõ / in / ohna'waotõnjõ? / 'springs [lit. several springs standing]' (cf. Froman et al. 2002:738).
Se. / njõ / in / kate: $\underline{n j} \mathfrak{o ̃}$ / / 'things are in place [lit. it exists severally]' (cf. Chafe 1967:24).
Hu. / njõ / in / texanõhfa?'SIõnjõo / <teannonchiachonnion >
'Maison a pl. étages' (MS 59:2).
Wy. / njõ / hatiłZa'kõnjõ̃ / 'they shot several times' (cf. Barbeau 1960:306).

PNI * \{ nõ: \} 'distributive' ( lexically determined variant 2 )
PNI * / nõ: /, * / (h)nõ: /, * / (ah)nõ: /, * / ( P )nõ: /, * / (a?)nõ: /;
Tu. / (ah)nã: / in / wa?kajと?ti'k wahnã:? / 'they sewed (several garments)'
(cf. Rudes 1999:21).
Ca. / (h)nõ / in / ka'ha?tõhnõ? / 'a clothesline [lit. several things drying]' (cf. Froman et al. 2002:738).
Se. / (h)ñ̃ / in / ha:wi:ñ̃h / 'he's carrying things' (cf. Chafe 1967:24).
Hu. / (ap)nõ / in / hajẽhwi'tânõhk / <haïenh8itannonk > 'il ē a toute main'
(MS 59:80), / $3 /$ assumed present.
Wy. / (aP)nõ / in / hõwaz̃h'ta?ñ̃ / 'they hit him all over' (cf. Barbeau 1960:168).

PNI * \{ hõ: \} 'distributive' ( lexically determined variant 3 )
PNI * / (a)hõ: /.
Tu. / hã: / in / wahrato'ra:thə̃:? / 'he hunted several' (cf. Rudes 1999:16).
Mo. / hũ / in / khsa'Rahthũhs / 'I do many things' (cf. Maracle 1990:50).
Oe. / hũ / in / wahalũ?'tathũ? / 'he shot several' (cf. Michelson \& Doxtator 2002:100).
Oo. / hũ / in / tejakotawế:'jehũ? / 'they are traveling in various places' (cf. Woodbury 2003:100).
Se. / hõ / in / 'haihsakhõh / 'he's looking for several things, looking in several places' (cf. Chafe 1967:24).
Hu. / (a)hõ: / in \{ -nja?wahõ:- \} 'throw up all over', cf. < Tontagandia8ahon> 'Multip. plus.rs vomir ou vomir plus.rs ch' (MS 59:97), long vowel assumed present.

PNI * \{ õ: \} 'distributive' ( lexically determined variant 4 )
PNI * / õ: /.
Mo. / ũ / in / jokah'sũ:tũ? / 'it has holes in it [lit. several holes attached]' (cf. Maracle 1990:129).
Oe. / ũ / in / tewahũh'tũ:tû̂: / 'it has ears [lit. ears attached]' (cf. Michelson \& Doxtator 2002:86).
Oo. / ũ / in / konứhsa'jẽ:tũ? / 'they have several houses' (cf. Woodbury 2003:728).
Ca. / õ / in / akhnõh'so:tõ̃ / 'I have several houses' (cf. Froman et al. 2002:738).
Se. / $\tilde{y}$ / in / ka'tsi:otํㅢ / 'things are blocked up' (cf. Chafe 1967:24).
Hu. / õ: / in \{ -niotõ̃- \} 'several attached', cf. < gandi8ton > 'Multip. plus.rs. ch. etre fichées en q.l.' (MS 59:102), long vowel assumed present.

PNI * \{ . Jõ: \} 'distributive' ( lexically determined variant 5 )
PNI * / (a)ıõ: /.
Tu. / rã: / in / wahrati'jã ${ }^{2}$ khrãz̨: / 'he shot several (arrows)' (cf. Rudes 1999:212).
Oo. / (a)hẽ: / in / ẽkahá?'tahẽ:k / '[several things] will be dry' (cf. Woodbury 2003:495).
Se. / (a) $\tilde{y}$ / in / hatijẽ'thwakwaõh / 'they (masc. pl.) are harvesting things' (cf. Chafe 1967:24).

PNI * \{ ajjõ: \} 'distributive' ( lexically determined variant 6 )
PNI * / (a) גjõ: /.
Oe. / (a)ljũ / in / wa'tali? / 'several of something are inside of something' (cf. Michelson \& Doxtator 2002:132).
Oo. / (a)jũ / in / tẽhathna?neta:'jũ? / 'he will put on several layers of clothes' (cf. Woodbury 2003:285).
Se. / (a)njõ / in / wata:njõ? / '[several] things inside' (cf. Chafe 1967:40).
Hu. / (a)jõ: / in \{ -atajõo:- \} 'several inside', cf. < Ataïon> 'Multip. praecedentis [q.c. etre dedans]' (MS 59:19), long vowel assumed present.

PNI * \{ tsõ: \} 'distributive' ( lexically determined variant 7 )
PNI * / tsõ: /, * / (h)tsõ: /, * / (?)tsõ: /.
Tu. / $\theta$ ã: / in / wahrã?'nhe:k ${ }^{\text {w }} \underline{\underline{\partial}} \mathbf{z}$ ? / 'he played games (at different times or in different locations)' (cf. Rudes 1999:25).
Se. / (?)sõ: / in / o?'ka?se?s̃̃̃? / 'several animals hauled it, or it hauled several things' (cf. Chafe 1967:24).
Hu. / (?)sõ: / in \{ -atje?sõ̃:- \} 'throw several', cf. <Atieson > 'Multip. jetter plus.rs ch.' (MS 59:28), long vowel and / 1 / assumed present.

PNI * \{ ts.õ̃: \} 'distributive' ( lexically determined variant 8 )
PNI * / tsıõ: /, * / (h)tssõ: /, * / (?)tssõ: /.
Tu. / Өrã / in / jo'rhãə $\underline{\text { rãh } / \text { / days [lit. it several times becomes day]' }}$ (cf. Rudes 1999:28).
Mo. / (h)sexũ / in / je'khrehsenũhs / 'I poke, push at something intermittantly' (cf. Maracle 1990:14).

Oe. / (h)slũ / in / kkalha'thohslũhe? / 'I'm turning over several things' (cf. Michelson \& Doxtator 2002:458).

Oo. / (h)sẽ: / in / tejotó'wẽhsẽ:? / 'it is split into several pieces, it is splintered' (cf. Woodbury 2003:168).
Se. / sjõ / in / 'oetk
 cf. < K8atatrechon > 'Multip. Recip. plus.rs. S'entrepousser' (MS 59:138), preconsonantal / h / and long vowel assumed present, / I / has become /h / in Rock dialect.

PNI * \{ tje? \} 'progressive'
PNI * / (a)tje? /.
Tu. / (a)?nje? / in / tjahwa?ohnã'ha:?njع? / 'so it went along disappearing' (cf. Rudes 1999:21).
Mo. / (a)tje? / in / wake?nja?kñ'hatje? / 'I am escaping, fleeing, running away' (cf. Maracle 1990:104).
Oe. / (a)ti? / in / jũkwanaklakwñ'hati? / 'we're moving around' (cf. Michelson \& Doxtator 2002:101).
Oo. / (a)tje? / in / swakata?kaí'ta:tje? / 'I am recovering' (cf. Woodbury 2003:103).
Ca. / (a)tje? / in / saihwahsıõni'ha:tje? / 'you are making up the rules as you go along' (cf. Froman et al. 2002:51).
Se. / tje? / in / hoetkẽ' $\mathfrak{\Sigma z : t j e ? ~ / ~ ' h e ' s ~ g e t t i n g ~ p r o g r e s s i v e l y ~ u g l i e r ' ~}$ (cf. Chafe 1967:28).
Hu. / tje? / in / ekwah'sõtje? / <ek8asontie > 'nous marcherons toute la nuit' (MS 59:17), / $3 /$ assumed present.
Wy. / (a)kje? / in / hutißnua'wẽhakje? / 'they went dancing along' (cf. Barbeau 1960:75).

PNI * \{ hs \} 'present suffix' ( lexically determined variant 1 )
PNI * / ahs / after a resonant consonant, * / hs / elsewhere.
Tu. / hs / in / 'waӨnõhs / 'it runs dry' (cf. Rudes 1999:52).
Mo. / as / in / 'khee:nahs / 'I cut, incise, slash, I make a cut, incision'
(cf. Maracle 1990:50).
Oe. / s / in / 'tjê:leks / 'she's pushing it this way'
(cf. Michelson \& Doxtator 2002:374).
AOo. / ahf / in / 'khie:nah[ / < krenach > 'je coupe' (Shea 1860:99).
Oo. / as / in / 'khé:nas / 'I cut' (cf. Woodbury 2003:507).

Ca. / hs / in / hanjohs / 'he kills s.t.' (cf. Froman et al. 2002:173).
Se. / as / in / kekwas / 'I pick it' (cf. Chafe 1967:12).
Hu. / $/$ / in / Seh'skẽ:nah $/$ <chieskendach > 'tu es un Mangeur de Morts' (MS 59:148).
Wy. / s / in / keaP'tihJahs / 'I look for one' (cf. Barbeau 1960:225).

PNI * \{ ts \} 'present suffix' ( lexically determined variant 2 )
PNI * / ts /.
Tu. / $\theta /$ in / 'raP日kor $\underline{\theta} /$ 'he drowns' (cf. Rudes 1999:577).
Mo. / s / in / 'kê:sko?s / 'I drown, fall into the water' (cf. Maracle 1990:38).
Oe. / s / in / 'kê:sko?s / 'I keep drowning' (cf. Michelson \& Doxtator 2002:869).
AOo. / s / in <gnonh8es > / 'knũhweTs / 'J'aime' (Shea 1860:16).
Oo. / s / in / 'knû́hwe?s / 'I like it' (cf. Woodbury 2003:730).
Ca. / s / in / hẽ'natẽnha?s / 'they hire it' (cf. Froman et al. 2002:156).
Se. / s / in / 'i:ke?s / 'I'm walking around' (cf. Chafe 1967:48).
Hu. / s / in / i'wa:xẽTs / <i8acens> '[q.c. bon ou mauv. m'arrive]' (MS 59:167).
Wy. / s / in / ha'tẽta?s / 'he hires' (cf. Barbeau 1960:224).

PNI * \{ ha? \} 'present suffix' ( lexically determined variant 3 )
PNI * / ha? /.
Tu. / ha? / in / raje' ${ }^{\prime}$ aptha? / 'he curses' (cf. Rudes 1999:571).
Mo. / ha? / in / khe'jehtha? / 'I wake someone up' (cf. Maracle 1990:47).
Oe. / ha? / in / jũh'lũkha? / 'she speaks or understands the language' (cf. Michelson \& Doxtator 2002:66).
Oo. / ha? / in / tehá'hitha? / 'he smashes it, he breaks things up' (cf. Woodbury 2003:523).
Ca. / ha? / in / ka'hõ:kha? / 'I understand a language' (cf. Froman et al. 2002:152).
Se. / ha? / in / wahsa:ha? / 'it begins' (cf. Chafe 1967:12).
Hu. / ha? / in / te? $\int a h^{\prime}$ 'sõkha? / <te chia'ron $\chi$ a > 'tu n'obeïs point' (MS 59:13), / 3 / assumed present.
Wy. / ha? / in / ha:'دõka? / 'he hears' (cf. Barbeau 1960:154).

PNI * \{ h \} 'present suffix' ( lexically determined variant 4 )
PNI * / h /.
Tu. / h / in / rahka'rã:tih / 'he chips it, he makes chips' (cf. Rudes 1999:172).

Mo. / Ø / word-finally in / sathe'sũ:ni / 'he is making a basket' (cf. Deering \& Delisle 1976:443).
Oe. / he? / in / kũ:'nihe? / 'I'm making it' (cf. Michelson \& Doxtator 2002:756).
Oo. / k / in / 'khní:nũk / 'I am a buyer, I buy' (cf. Woodbury 2003:538).
Ca. / h / in / 'kõ:nih / 'I make, earn' (cf. Froman et al. 2002:191).
Se. / h / in / je'she?s̃:nih / 'she makes the dough' (cf. Chafe 1967:12).
Hu. / hk / in / xõateha?'sẽ:nihk / < onatehasennik > 'jay honte pr. toy' (MS 59:22), / h / assumed present.

PNI * \{ hsk \} 'imperfective suffix' (cf. Cherokee imperfective verbs in \{ hsk \} ) PNI * / hsk /.
OMo. / hsk / in / 'jahtã2 shakohse'xũ:nihsk / <Ja'ten Sagoseronnisk > 'il ne les accode point d'habits' (MS 58:10).
Mo. / hs / in / kathe'ıũ:nihs / 'I make baskets' (cf. Maracle 1990:123).
Ca. / hs / in / 'kõ:nihs / 'I make, earn' (cf. Froman et al. 2002:191).

PNI * \{ $\left.\mathbf{k}^{\mathbf{w}}\right\}$ 'past habitual suffix'
PNI * / k ${ }^{\mathrm{w}} /$ or * / $\mathrm{k}^{\mathrm{w} V} \mathrm{~V}$ /.
Mo. / kwe? / in / ath'sokwahsk ${ }^{\mathrm{w}} \mathrm{e}$ ? / 'he used to smoke' (cf. Deering \& Delisle 1976:359).

(cf. Michelson \& Doxtator 2002:90).
Oo. / kwap / in / shakohka:hǽ?'sehk wa? / 'he used to be jealous of her' (cf. Woodbury 2003:228).
Se. / kwap / in / ha'n ${ }^{\text {w }}$ e?skwa? / 'he used to like it' (cf. Chafe 1967:28).
Hu. / k ${ }^{\mathrm{w}} \mathrm{a}$ ? / in / a?tjõxwẽ'xẽttẽhskwa? / <ation8enrentensk8a >
'il nous manquoit qlq. nous etions moins ql. ne falloit' (MS 59:170), / 3 / assumed present.
Wy. / k $\mathrm{k}^{\mathrm{w}} \mathrm{a}$ / in / jeRehtifa'ke?skwap / 'I used to hunt for clawmarks of the bear' (cf. Barbeau 1960:235).

PNI * $\{\mathbf{P}\}$ 'punctual suffix' ( lexically determined variant 1 )
PNI * / $\mathrm{R} /$ in modal verbs, * / h / in imperative verbs.
Tu. / 3 / in / wa?'kje:nz̃: $\underline{?}$ / 'I held it' (cf. Rudes 1999:503); / $\varnothing /$ word-finally in / 'tfe:nã: / 'hold it!' (cf. Rudes 1999:503).
Mo. / 3 / in / ñha'nohaue / 'he will wash' (cf. Deering \& Delisle 1976:447);
/ Ø / word-finally in / se'nohare / 'wash!'
(cf. Deering \& Delisle 1976:447).
Oe. / 3 / in / wa?kah'tsjohale / 'I washed my hands'
(cf. Michelson \& Doxtator 2002:84); / Ø / word-finally in / sah'tsjohale / 'Wash your hands!' (cf. Michelson \& Doxtator 2002:84).
Oo. / 3 / in / wa?ké'ktũ? / 'I examined it' (cf. Woodbury 2003:663); / h / in / se'ktũh / 'Check it out!' (cf. Woodbury 2003:663).
Ca. / 3 / in / ẽh'she:tẽ:ㄹ / 'you will pity her' (cf. Froman et al. 2002:487); / Ø / word-finally in / tah'ski:tẽ: / 'pity me' (cf. Froman et al. 2002:487).
Se. / 1 / in / $\tilde{\varepsilon} s n i: k \tilde{\varepsilon} \underline{?}$ / 'you'll see it' (cf. Chafe 1967:17); / h / in / ha:k $\underline{h} \underline{~ / ~}$ 'let him see it!' (cf. Chafe 1967:12).
Hu. / 1 / in / a?thaxihna?'ne:tẽ $/$ / <a@auindandeten > 'il a redit deux fois la m. ch.' (MS 59:86), / 1 / assumed present; / h / in / taxıihwa'wahtẽh / <Tacrih8awa'ten> 'abbrége moy cette affaire' (MS 59:1), / h / assumed present.
Wy. / 1 / in / e:za:'3ú / 'he will kill you' (cf. Barbeau 1960:82).

PNI * \{ ẽ? \} 'punctual suffix' ( lexically determined variant 2 )
PNI * / ẽ? / in modal verbs, * / ẽh / in imperative verbs.
Mo. / $\tilde{\Lambda} ?$ / in / $\tilde{\Lambda} j u ̃ u t e ? ' n j a ̃: t \underline{\tilde{\Lambda} ? ~ / ~ ' s h e ~ w i l l ~ t r y ' ~(c f . ~ D e e r i n g ~ \& ~ D e l i s l e ~ 1976: 456) ; ~}$ / $\tilde{\Lambda} /$ in / sate?'njũ:t $\underline{\Lambda} /$ / try it!' (cf. Deering \& Delisle 1976:500).
Oe. / ã? / in / warkenjũ:'t菵 / 'I suspended it' (cf. Michelson \& Doxtator 2002:630); / z̃ / in / satkz̃hanjũu'tō / 'Put on an apron!' (cf. Michelson \& Doxtator 2002:251).
Oo. / ẽ? / in / ẽhahso'tsjo:tę / 'he will pile it up' (cf. Woodbury 2003:559); / ẽh / in / so:'tsjo:tẽh / 'Pile it up!' (cf. Woodbury 2003:559).
Ca. / ẽ? / in / ẽhsna?'tso:tẽ? / 'you will boil it' (cf. Froman et al. 2002:535); / ẽh / in setsih'stotes̃h / 'turn on the light' (cf. Froman et al. 2002:535).
Se. / $\tilde{\varepsilon}\} /$ in / $\tilde{\varepsilon} s n i j o ̃: t \underline{\tilde{\varepsilon}} \boldsymbol{\sim} /$ 'you will hang it' (cf. Chafe 1967:15); / $\tilde{\varepsilon} h /$ in / snijõ:tẽh / 'hang it up!' (cf. Chafe 1967:12).
Hu. / ẽ? / in / a?shõxwaxõye'sõ:tễ / <ason 8a onresonten > '[Dieu] nous a fait des mains' (MS 59:71), / 3 / assumed present; / ẽh / in / tise?nah'So:tẽh / <ti sendachi8ten > 'tire ta langue' (MS 59:85), / h / assumed present.
Wy. / $\tilde{\varepsilon}\}$ / in / tahati'sõ:t氐? / 'he pulled it' (cf. Barbeau 1960:158).

PNI * \{ Ø \} 'punctual suffix' ( lexically determined variant 3 )
PNI * / $\varnothing$ / in both modal and imperative verbs.
Tu. / Ø / word-finally in / ã?'njetfnãht / 'one will get down there' (cf. Rudes 1999:6).
OMo. / Ø / word-finally in / wahsxih'wahstoht / < 8asrih8asӨot > 'tu amoindris l'affaire' (Bruyas 1863:102).
Mo. / e? / in / ĩha'to:دate? / 'he will hunt' (cf. Deering \& Delisle 1976:447);
/ Ø / word-finally in / sa'to:دat / 'hunt!' (cf. Deering \& Delisle 1976:447).
Oe. / e? / in / wa?ke?'netskahte? / 'I loosened it'
(cf. Michelson \& Doxtator 2002:852); / Ø / word-finally in / se?'netskat / 'loosen it!' (cf. Michelson \& Doxtator 2002:852).

Oo. / Ø / word-finally in / a:há:'ka:ja?k / 'he would pay'
(cf. Woodbury 2003:444).
Ca. / Ø / word-finally in / ẽh'sehstho?tiẽht / 'you will pluck feathers'
(cf. Froman et al. 2002:481).
Se. / $\varnothing$ / word-finally in / ss̃?ne:k / 'move out of the way!'
(cf. Chafe 1967:13).
Hu. / Ø / word-finally in / ti'saPehst / <ti saest> 'perce cela' (MS 59:3).
Wy. / $\varnothing$ / word-finally in / na?'jõ:ns̃t / 'that I gave to you'
(cf. Barbeau 1960:124).

PNI * \{n \} 'punctual suffix' ( lexically determined variant 4 )
PNI * / n / in both modal and imperative verbs.
Tu. / $\varnothing$ / word-finally in / wa?'khenha? / 'I hired him' (cf. Rudes 1999:595).
OMo. / n / in / ñkaxihwa'to:k $\tilde{\imath}$ ?n / <egarih8atogenn > 'Cela se vérifiera'
(Bruyas 1863:104).
Mo. / ne? / in / waha'xa:ta?ne? / 'he stepped on it'
(cf. Deering \& Delisle 1976:446); / n / in / se'ra:taPn / 'step on it!'
(cf. Deering \& Delisle 1976:446).
Oe. / ne? / in / 'wâ:tshane? / 'you finished it'
(cf. Michelson \& Doxtator 2002:400); / n / in / 'itshan / 'Finish it!'
(cf. Michelson \& Doxtator 2002:400).
Oo. / nha? / in / ẽshũtate:jẽnế'ta?nha? / 'they will get prepared again'
(cf. Woodbury 2003:81); / nhah / in / sasatate:jẽnếta?nhah /
'Prepare yourself again!' (cf. Woodbury 2003:81).
Ca. / Ø / word-finally in / a?'ohta? / 'it got full, finished eating'
(cf. Froman et al. 2002:389).
Se. / t / in / o?jj̃:she?t / 'it became long' (cf. Chafe 1967:24).
Hu. / ha? / in / ewatje'sa?ha? / <e8atiesaha > 'cela deviendra facile' (MS 59:27), / 3 / assumed present; / hah / in / satsa'xẽ?hah / 'go out!', cf. <Satsaenha> 'Sors' (MS 59:39), final / h / assumed present.

PNI * \{ õh \} 'perfect suffix' ( lexically determined variant 1 )
PNI * / õh /.
Tu. / ã / in / jo?nah' $\theta$ chn $\underline{\tilde{z}}$ / 'it is occult [lit. has been hidden]'
(cf. Rudes 1999:24).
Mo. / ũ / in / ioto'sa:tũ / 'he has hunted' (cf. Deering \& Delisle 1976:447).
Oe. / ũ / in / lotola:'tũ / 'he has hunted' (cf. Michelson \& Doxtator 2002:255).
Oo. / ũh / in / hawẽhé'jũh / 'he is dead' (cf. Woodbury 2003:592).
Ca. / õh / in / kana?na'wẽhtõh / 'it has melted; it is soaked'
(cf. Froman et al. 2002:198).
Se. / Ĩh / in / haja:s $\underline{\text { Inh / 'he's called, his name is' (cf. Chafe 1967:12). }}$
Hu. / õh / in / tehojaxẽ'he:jõ:h / <tehoïacenheon > 'il a les bons morts
de fatigue' (MS 59:79), long vowel and / h / assumed present.

PNI * \{ ẽh \} 'perfect suffix' ( lexically determined variant 2 )
PNI * / ẽh /.
Tu. / ã / in / tjo'je:roz / 'it happened' (cf. Rudes 1999:504).

Oe. / $\tilde{\Lambda}$ / in / tewakah'kokw $\underline{\tilde{n}}$ / 'I have searched for $\mathrm{it}^{\prime}$
(cf. Michelson \& Doxtator 2002:62).
Oo. / ẽh / in / akếe'nihẽh / 'I have borrowed it' (cf. Woodbury 2003:406).
Ca. / ẽh / in / o'tahsokwẽh / 'it is faded' (391).
Se. / ह̃h / in / hokwẽh / 'he's picked it' (cf. Chafe 1967:12).
Hu. / ẽh / in / ohah'Sxahk ${ }^{w} \underline{\tilde{h} h} /$ <ohachak8an > 'Le feu a pris' (MS 59:72),
/ h / assumed present, / r / has become / h / in Rock dialect.
Wy. / $\tilde{\varepsilon} h$ / in / hu'tiPnuaw $\underline{\tilde{c} h}$ / 'they were dancing' (cf. Barbeau 1960:74).

PNI * $\{\emptyset\}$ 'perfect suffix' ( lexically determined variant 3 )
PNI * / Ø /.
Tu. / $\varnothing$ / word-finally in / jo2'nhahnã:t / 'it has a limb or branch' (cf. Rudes 1999:168).

OMo. / Ø / word-finally in / jo'sahkot / <jorak8t> 'il fait chaud' (Bruyas 1863:86).

Mo. / (e?) / in / jo'sahkote? / 'it is sunny' (cf. Maracle 1990:20).
Oe. / (e?) / in / lanawi:'lote? / 'he has a tooth, he has teeth' (cf. Michelson \& Doxtator 2002:557).
Oo. / (a?) / in / óh'njo:tap / 'it is protruding from the ground, it is growing out of the ground' (cf. Woodbury 2003:543).
Ca. / Ø / word-finally in / o'kwaõt / 'it has a lump; a bulge' (cf. Froman et al. 2002:190).
Se. / Ø / word-finally in / kani:jã:t / 'it's hanging, it's been hung' (cf. Chafe 1967:12).

Hu. / $\varnothing$ / word-finally in / 'i:wa:t / <i8at> 'il y a q.c. dedans' (MS 59:19).
Wy. / Ø / word-finally in / tsu'nẽhstat / '[it is] one grain' (cf. Barbeau 1960:90).

PNI * \{ e? \} 'perfect suffix' ( lexically determined variant 4 ) PNI * / e? /.

Tu. / $\varepsilon$ ? / in / joh'sto:ŕ? / 'it is fast' (cf. Rudes 1999:583).
Mo. / e? / in / joh'sno:xe? / 'it is fast, quick, quickly' (cf. Maracle 1990:19).
Oe. / e? / in / jakoh'katste? / 'she's tough' (cf. Michelson \& Doxtator 2002:62).
Oo. / e? / in / hóh'kaste? / 'he is tough' (cf. Woodbury 2003:228).
Ca. / e? / in / oh'sno:we? / 'it is fast, quick' (cf. Froman et al. 2002:114).
Se. / e? / in / ha?ha:ste? / 'he's strong' (cf. Chafe 1967:12).
Hu. / e? / in / otenẽha'xa?te? / <otennenha ate > 'il y a bcp. de bled'
(MS 59:65), / $3 /$ assumed present.
Wy. / e? / in / uhstu:'土e? / 'it is quick' (cf. Barbeau 1960:285).

PNI * \{ ih \} 'perfect suffix' ( lexically determined variant 5 )
PNI * / ih /.
Tu. / i / in / rohã?'nã:tị / 'he made a clearing' (cf. Rudes 1999:172).
Oo. / ih / in / honá'tkathwih / 'they have looked at it, they saw it' (cf. Woodbury 2003:267).
Ca. / i / in / aka:'thoo:wiㅍ / 'I've told' (cf. Froman et al. 2002:741).
Hu. / ih / in / otaha'we:xih / <otahaha8ei i> 'le Chemin ē boûché' (MS 59:126), /h / assumed present.
Wy. / ih / in / hutẽ:ni'nõhstih / 'he has sold it to him' (cf. Barbeau 1960:264).

PNI * \{ n \} 'past perfect suffix'
PNI * / n / or * / nV? /.
Mo. / ne? / in / sotoxa'thũhne? / 'he had gone to hunt'
(cf. Deering \& Delisle 1976:447).
Oe. / ne? / in / lole?sî̀:'hnê: / 'he used to be fat'
(cf. Michelson \& Doxtator 2002:99).
Oo. / na? / in / hatowá'tihna? / 'he had been hunting' (cf. Woodbury 2003:167).
Ca. / ne:? / in / akathoo'wihne:? / 'I'd told' (cf. Froman et al. 2002:741).
Se. / nõ? / in / ha'jasธ̃:nõ? / 'it was his name, he was called' (cf. Chafe 1967:28).
Hu. / nẽ? / in / naõxaaah'sk ${ }^{w}$ ẽhnẽ? / <d'aonarask8annen >
'le dessein que javois de partir' (MS 59:5), / 1 / assumed present.
Wy. / n $\tilde{\varepsilon}$ / / in / hunatii'zu:n $\underline{\varepsilon} \boldsymbol{z}$ / 'they had fought' (cf. Barbeau 1960:292).

PNI * \{ nskõ:h \} 'facilitative suffix'
PNI * / nskõ:h /.
Tu. / Өkz̃: / in / jawã?tahkra?'nih $\underline{\text { kaz: / 'inflammable }}$ [lit. the flame stands up easily]' (cf. Rudes 1999:601).
Mo. / tskũ / in / tewakenak ${ }^{\mathrm{w}} \mathrm{a}^{\prime}$ 'atstskũ / 'I get out of breath easily' (cf. Maracle 1990:95).
Oe. / tsk ${ }^{\mathrm{w}} \tilde{\Lambda}$ / 'facilitative' (cf. Michelson \& Doxtator 2002:739), shape anomalous.
Oo. / tskũ / 'facilitative suffix' (cf. Woodbury 2003:822).
Ca. / hskõ: / in / sẽ'nihahskõ: / 'you are a habitual borrower' (cf. Froman et al. 2002:738).
Se. / skõ:h / in / onõ?nõ'w $\check{\text { sks̃̃:h / 'it melts easily' (cf. Chafe 1967:27). }}$
Hu. / skõ:h / in / tesajahta'thaskõ:h / <te sara'ta日askon> 'tu es un gr. coureur' (MS 59:11), long vowel and / h / assumed present.
Wy. / skõh / in / naje'xihskõh / 'that I am always willing' (cf. Barbeau 1960:285).

PNI * \{ k \} 'modalizer suffix'
PNI * / k /, * / (a:)k /, * / (e:)k /.
Tu. / (a:)k / in / tha?Өa?tikz̃h'rã:?na:k / 'be calm!' (cf. Rudes 1999:560).
OMo. / (e)k / in / ĩjoh'sno:xek / <Ejosnoreg > 'ce sera bien viste'
(Bruyas 1863:99).

Mo. / (a)k / in / ĩho'jã:take? / 'he will have it' (cf. Deering \& Delisle 1976:444).
Oe. / (a)k / in / ñka?slehti'johake? / 'it will be a good car' (cf. Michelson \& Doxtator 2002:441).
Oo. / k / in / ẽhohká'stek / 'he will be tough' (cf. Woodbury 2003:228).
Ca. / (a:)k / in / ẽkathso'wiha:k / 'I will be telling' (cf. Froman et al. 2002:741).
Se. / (e:)k / in / ז̃'wõkathõ:te:k / 'I'll continue to be listening' (cf. Chafe 1967:28).
Hu. / k / in / etsikwahwatsi土a'we:xihk / <etsik8ah8atsira8eik > 'nous nous retrouverons avec nos Parents' (MS 59:78).

Wy. / (a)h / in / ewate'jahstah / 'it will be boiled down' (cf. Barbeau 1960:124).

PNI * \{ ap \} 'noun suffix'
PNI * / a? /.
Tu. / ap / in / o'tfkjerhap / 'beech' (cf. Rudes 1999:553).
Mo. / a? / in / ka'kũhsa? / 'mask, face' (cf. Maracle 1990:28).
Oe. / ap / in / oh'sî:tap / 'foot' (cf. Michelson \& Doxtator 2002:71).
Oo. / a? / in / óh'na:wa? / 'current, rapids' (cf. Woodbury 2003:525).
Ca. / a? / in / ka'kõhsa? / 'mask' (cf. Froman et al. 2002:194).
Se. / aP / in / o'njẽ:tap / 'shin' (cf. Chafe 1967:74).
Hu. / a? / in / xa'nõhfa? / <gannonchia > 'Cabane' (MS 59:116), / 3 / assumed present.

Wy. / a? / in / ja?'nõhfap / 'bag' (cf. Barbeau 1960:274).

PNI * \{ õweh \} 'authenticative suffix'
PNI * / õweh /.
Tu. / ว̃wย / in / $\tilde{z}^{w} \varepsilon^{\prime} h \underline{\partial ̃: w \varepsilon ~ / ~ ' I n d i a n, ~ T u s c a r o r a ~[l i t . ~ o r i g i n a l ~ p e r s o n] ' ~}$ (cf. Rudes 1999:158).

Mo. / ũwe / in / ahtahk wa'?ũ:we / 'moccasin [lit. original shoe]' (cf. Maracle 1990:2).

Oe. / ũwe / in / ojũحkwa?ũ:'we / 'Indian tobacco, sacred tobacco [lit. original tobacco]' (cf. Michelson \& Doxtator 2002:648).
Oo. / ũweh / in / ahtahkwá'?ũ:weh / 'moccasin' (cf. Woodbury 2003:220).
 [lit. original person]' (cf. Froman et al. 2002:607).

Se. / ว̃weh / in / ว̃'k we ว̃:weh / 'native person, Indian [lit. original person]' (cf. Chafe 1967:77).

PNI * \{ ha:2 \} 'characterizer suffix'
PNI * / ha:? /.
Tu. / ha:? / in / ohaha?'kjeha:? / 'plantain [lit. 'the one that is on the path]' (cf. Rudes 1999:11).
Mo. / ha / in / ahsũ'thñkha / 'the night time star, the moon [lit. the midnight one]' (cf. Maracle 1990:2).
Oe. / ha / in / kalha'kũha / 'hawk [lit. the one in the forest]' (cf. Michelson \& Doxtator 2002:457).

Oo. / ha? / in / onũta?ke'ha? / 'Onondaga [lit. the one at the hill]' (cf. Woodbury 2003:761).
Ca. / ha:? / in / neha:? /, / keha:? /, / kha:? / 'customary suffixes' (cf. Froman et al. 2002:714).
Se. / ha:? / in / okeo?'tsa?ke:ap / 'green smake [lit. the one on the grass]' (cf. Chafe 1967:29).

PNI * \{ kẽh \} 'decessive suffix'
PNI * / kẽh / or * / kẽhVH /.
Tu. / kə̃hદ? / in / rohrjahso'tkz̃hદ? / 'forefathers [lit. deceased grandfather]' (cf. Rudes 1999:586).
Mo. / kñha / in / tje'rkñha / 'the late Peter' (cf. Deering \& Delisle 1976:121).
Oe. / k $\bar{\Lambda}$ / in / akso'tk $\underline{\Lambda}$ / 'my late grandmother'
(cf. Michelson \& Doxtator 2002:474).
Oo. / kẽhæ? / 'decessive clitic' (cf. Woodbury 2003:458).
Ca. / kẽhẽ:? / 'decessive suffix' (cf. Froman et al. 2002:714).


PNI * \{ tsih \} 'intensifier suffix'
PNI * / tsih /.
Tu. / tSi / in / otokã'Rãhtโi / 'really' (cf. Rudes 1999:635).
Mo. / tsi / in / e'sô:tsi / 'too many, too much' (cf. Maracle 1990:81).
Oe. / tsip / in / 'sô:tsip / 'too much' (cf. Michelson \& Doxtator 2002:668).
Oo. / tsihwẽh / in / tjohnawatéts'tsihwẽh / 'it is an extra strong current' (cf. Woodbury 2003:525).
Ca. / tsih / in / skẽ:nõ'tsih kẽh / 'are you really well?'
(cf. Froman et al. 2002:738).

Se. / tsi:wẽh / in / sa'thõtehtsi:wẽh / 'you are listening carefully' (cf. Chafe 1967:25).

PNI * \{ keh \} 'locative suffix'
PNI * / keh / .
Tu. / kje / in / a'tho?kje / 'north [lit. at the cold]' (cf. Rudes 1999:618).
Mo. / ke / in / kana'ktâ:ke / 'on a bed, at a place' (cf. Maracle 1990:170).
Oe. / ke / in / kalũh'jâ:ke / 'sky, in the sky, heaven [lit. at the sky]' (cf. Michelson \& Doxtator 2002:459).
Oo. / keh / in / onứ:'ta?keh / 'Onondaga territory [lit. at the hill]' (cf. Woodbury 2003:761).
Ca. / keh / in / kah'nawa?keh / 'Caughnawaga [lit. at the rapids]' (cf. Froman et al. 2002:623).
Se. / keh / in / hohso:tkeh / 'where his grandparents are [lit. at his grandfather]' (cf. Chafe 1967:32).
Hu. / xeh / in / xasõh'ja?xeh / < aronhiae > 'dans le Ciel' (MS 59:125), /h / assumed present.
Wy. / jeh / in / a'thu2jeh / 'north [lit. at the cold]' (cf. Barbeau 1960:69).

PNI * \{ sonõ? \} 'populative suffix' (lexically determined variant 1 )
PNI * / ionõ? /.
Tu. / ronã? / in / ohwena?kjeh'ro:nã? / 'islander
[lit. person or people at the island]' (cf. Rudes 1999:603).
Mo. / ıonũ? / in / kaxhakũh'ıo:nũ? / 'a forest dweller, someone that dwells in the forest' (cf. Maracle 1990:178).
Oe. / lonũ? / in / latinata?keh'lo:nû̀: / 'city people [lit. people at the city]' (cf. Michelson \& Doxtator 2002:511).
Oo. / hẽnũ? / in / skẽnẽtứhẽ:nũ? / 'Deer Clan [lit. people of the deer]' (cf. Woodbury 2003:783).
Ca. / honõ? / in / kahnawake'ho:nõp / 'Caughnawagan
[lit. people at the rapids]' (cf. Froman et al. 2002:607).
Se. / honỹ? / in / o?soæ'ko:onõ? / 'person from Pinewoods
[lit. Pinewoods person]' (cf. Chafe 1967:29).
Hu. / ıonõ? / in / wẽna'tıo:nõ? / <8endatronnon> 'les hurons' (MS 59:154), / 1 / assumed present.
Wy. / xuñ̃? / in / wata'ju:au:nõ? / 'underground-dwellers (Cherokees)'

PNI * \{ ka:? \} 'populative suffix' ( lexically determined variant 2 )
PNI * / (a)ka:? /.
Tu. / (a)ka:? / in / wahk ${ }^{\mathrm{w}} \varepsilon \theta a 2 \theta k j \varepsilon$ 'ha:ka:? / 'the St. Regis tribe
[lit. people at the great partridge]' (cf. Rudes 1999:20).
Mo. / (a)ka? / in / on $\tilde{h} h j o t e '$ 'a:ka? / 'the Oneida Nation
[lit. people of the standing stone]' (cf. Maracle 1990:70).
Oe. / (a)ka? / in / onũta?keha:'kâ: / 'Onondaga [lit. people at the hill]' (cf. Michelson \& Doxtator 2002:641).

Oo. / ka? / in / onũta?ké'ka? / 'Onondaga, Onondaga people' (cf. Woodbury 2003:761).
Ca. / ka:? / in / onõto'wa?ka:? / 'Seneca [lit. people of the big hill]' (cf. Froman et al. 2002:609).
Se. / ka:? / in / o'nõta?ke:ka:? / 'the Onondaga [lit. people at the hill]' (cf. Chafe 1967:29).

## APPENDIX B: PARTICLES AND LEXICAL ROOTS

PNI * \{ -ah- \}, * \{ -(a)hah- \} 'path, road, trail'
Tu. \{ -ahah- \} in / o'haheh / 'aisle, journey, lobby, path, road, track' (cf. Rudes 1999:8).
La. * $\{$-ah- $\}$ in <Addé> 'Ilz appellent le chemin' (Biggar 1924:244).
OMo. \{ -ah- \} in / 'johate? / < Johate > 'il y a un chemin' (Bruyas 1863:22).
Mo. \{ -ahah- \} in / o'haha? / 'road, trail, path, way' (cf. Maracle 1990:60).
Oe. \{ -ahah- \} in / o'haha? / 'road' (cf. Michelson \& Doxtator 2002:356).
Oo. \{ -ah- \} in / ó'ha:te? / '(it is a) road' (cf. Woodbury 2003:216); \{ -ahah- \} in / ohá'ha?keh / 'on the road' (cf. Woodbury 2003:216).
Ca. $\{$-ahah- $\}$ in / o'haha? / 'road' (cf. Froman et al. 2002:270).
Se. \{ -ah- \} in / o:ate? / 'road, trail, path, furrow, row of corn kernels' (cf. Chafe 1967:51).
Hu. \{ -ahah- \} in / a'haha? / <ahaha> 'ē via' (MS 59:3).
Wy. \{ -ahah- \} in / huha'hõkje? / 'he has come along the road' (cf. Barbeau 1960:267).

PNI * \{ -(a)hetkẽ? \} 'be bad, be ugly, be useless'
Mo. \{ -hetk $\tilde{\Lambda}$ \} \} in / ka'hetk $\tilde{\Lambda} ?$ / 'it is ugly, hideous, unpleasant' (cf. Maracle 1990:25).
Oe. \{ -hetk $\tilde{\Lambda}$ \} \} in / la'hetk $\tilde{\Lambda}$ / 'he's ugly' (cf. Michelson \& Doxtator 2002:367).
Oo. \{ -ahetkẽ? \} in / wá'hetkẽ? / 'it is bad' (cf. Woodbury 2003:226).
Ca. \{ -hetkẽ? \} in / e'he:tkẽ? / 'she is ugly, unruly' (cf. Froman et al. 2002:350).
Se. \{ -hetk $\tilde{\varepsilon}\}$ \} in / khetk $\tilde{\varepsilon}\} /$ 'I'm bad, ugly' (cf. Chafe 1967:54).
Hu. \{ -hekẽ? \}, cf. <gahéken > 'paresseux, lasche' (MS 59:74), / 3 / assumed present.

PNI * \{ -ahjo?tsihs \}, * \{ -o?tsihst- \} 'be salty, be sour'
Tu. \{ -ortfihst- \} in / nejo?'tfisn C / 'it is sour' (cf. Rudes 1999:650).
Mo \{ -ahjo?tsihs \} in / tejoh'jô:tsihs / salty, it is salty' (cf. Maracle 1990:83).
Oe. \{ -ahjo?tsis \} in / tjoh'jô:tsis / 'salt' (cf. Michelson \& Doxtator 2002:423).
Oo. \{-ahjo?tsis \} in / tejóh'jo?tsis / 'it is bitter, it is acid, it is sour' (cf. Woodbury 2003:586).
Ca. \{ -ahjo?tsihs \} in / te'johjo?tsihs / 'it is sour; salty water'
(cf. Froman et al. 2002:306).
Se. \{ -ahjo?tsis \} in / te'jo:jo?tsis / 'it's sour' (cf. Chafe 1967:58).
Hu. \{ -o?tsihst- \} in / ao?'tsihste? / <aotsiste > 'cela ē aigre' (MS 59:199), / 3 / and / h / assumed present.

PNI * \{ -ahka.ı- \} 'bark, wood, wood chips'
Tu. \{ -ahkar- \} in / 'ohkareh / 'green bark, slice, timber, wood, yoke' (cf. Rudes 1999:18).
Mo. \{ -ahkax- \} in / oh'ka:sa? / 'wood chips, wood shavings' (cf. Maracle 1990:61).

Oe. \{ -ahkal- \} in / ohka:'lâ: / 'wood chip' (cf. Michelson \& Doxtator 2002:62).
Oo. \{ -ahkaR- \} in / óh'ka:æ? / 'bark, wood chips' (cf. Woodbury 2003:227).
Se. \{ -ahkaR- \} in / ohka:a? / 'chip' (cf. Chafe 1967:37).
Hu. \{ -ahkax- \} in / oh'ka:sa? / <o'kara> 'bois' (MS 59:5).
Wy. \{ -ahkax- \} in / kjuhka'ıa:te? / '(there is) wood' (cf. Barbeau 1960:146).
[ cf. Mithun 1984b:271, Michelson 1988:178]

PNI * \{ -ahnshẽ:h \} 'be ten'
Tu. \{ -ahӨhə̃: \} in / 'wahӨhã: / 'ten' (cf. Rudes 1999:27).
No. * \{ -ahshẽ:h \} in < Washa> 'Ten' (cf. Rudes 1981a:47).
Su. * \{ -ahshẽ:h \} in < Wásha> '10' (cf. Mithun 1981a:23).
La. <Assem> 'Dix' (Biggar 1924:241).
Mo. $\{$-ahsh $\tilde{\Lambda}\}$ in / te'wahsh $\tilde{\Lambda}$ / 'twenty' (cf. Maracle 1990:23), with duplicative prefix.
Oe. \{ -ash $\tilde{\Lambda}\}$ in / te'wash $\tilde{\Lambda}$ / 'twenty' (cf. Michelson \& Doxtator 2002:689), with duplicative prefix.
Oo. \{ -ashẽh \} in / wá'shẽh / 'ten' (cf. Woodbury 2003:252).
Ca. \{ -ahshẽ: \} in / te'wahshẽ: / 'twenty' (cf. Froman et al. 2002:605), with duplicative prefix.
Se. \{ -ashẽ:h \} in / washẽ:h / 'ten' (cf. Chafe 1967:40).
Hu. \{ -ahsẽ:h \} in / 'ahshẽ:h / <A'sen > 'Dix' (MS 59:15), postconsonantal and final / h / and long vowel assumed present.
Wy. / ah'sẽh / 'ten' (cf. Barbeau 1960:102).
[ cf. Lounsbury 1978:339]

PNI * \{ -(a)hõht- \} 'ear'
Tu. \{ -hãhn- \} in / o'hãhnch / 'ear' (cf. Rudes 1999:202).
No. * \{ hõh$\left.{ }^{2} t-\right\}$ in <Suntunke $>$ 'The ears' (cf. Rudes 1981a:46).
La. * \{ -ahõht- \} in < Ahontascon > 'Les oreilles' (Biggar 1924:241).
Mo. \{ -ahũht- \} in / o'hũhta? / 'an ear, the outer ear' (cf. Maracle 1990:243).
Oe. \{ -ahũht- \} in / o'hũhta? / 'ear' (cf. Michelson \& Doxtator 2002:86).
Oo. \{ -ahũht- \} in / ó'hũhta? / 'ear' (cf. Woodbury 2003:565).
Ca. \{ -ahõht- \} in / o'hõhta? / 'ear' (cf. Froman et al. 2002:99).
Se. \{ -as̃ht- \} in / 'oõhta? / 'ear' (cf. Chafe 1967:39).
Hu. \{ -ahõht- \} in / a'hõhta? / <Ahonta> 'oreille' (MS 59:4), preconsonantal /h / assumed present.
Wy. \{ -ahõht- \} in / tewahõh'te:tsih / 'it has long ears' (cf. Barbeau 1960:273). [ cf. Mithun 1981b:239]

PNI * \{ -(a)h.a:t- \} 'count'
Tu. \{ -hra:t- \} in / 'wa?khra:t / 'I counted' (cf. Rudes 1999:211).
Mo. \{ -ahuat- \} in / 'kâ:xaths / 'I lay down, I count' (cf. Maracle 1990:24).
Hu. \{ -ahıa:t- \}, cf. < A'rati > 'Comter, nombrer' (MS 59:12),
long vowel assumed present.

PNI * \{ -ah.õ̃k- \} 'hear, speak a language, understand'
Su. * \{ -ahıõk- \} in <Zwróncka > 'forstår' (cf. Mithun 1981a:23).
Mo. \{ -ahıũk- \} in / kah'xũkha? / 'I understand, know, am able to speak a language' (cf. Maracle 1990:26).
Oe. \{ -ahlũk- \} in / jũh'lũkha? / 'she speaks or understands the language' (cf. Michelson \& Doxtator 2002:66).

Oo. \{ -ahẽ:k- \} in / há'hẽ:kha? / 'he understands, he hears' (cf. Woodbury 2003:227).

Ca. \{ -ahõk- \} in / ka'hõ:kha? / 'I understand (a language)'
(cf. Froman et al. 2002:152).
Se. \{ -aõ:k- \} in / ka:ว̃kha? / 'I hear it, understand it' (cf. Chafe 1967:39).
Hu. \{ -ahıõK- \}, cf. <A'ronen > 'entendre, obeir, repondre' (MS 59:13).
Wy. \{ -a:ءวิK- \} in / exi:wa:'ıว̃ka? / 'I hear a story' (cf. Barbeau 1960:283), / ap'ha:rõ / 'he heard' (cf. Barbeau 1960:200).
[ cf. Mithun 1981a:3 ]

PI * \{ -a:hs- \}, * \{ -a:hsipt- \} 'foot'
Ch. \{ -à:hs- \} in \{ -á:hsù:hkàl- \} 'claw' (cf. Feeling \& Pulte 1975:179), \{ -à:hsìht- \} in / ù:là:sihtê:nî: / 'his foot' (cf. Feeling \& Pulte 1975:172), with apparent exchange of /h/and / $1 /$.
PNI * $\{$-ahs- $\}$, * $\{$-ahsiipt- $\}$ 'foot'.
Tu. \{ -ahs- \} in / 'kahseh / 'my foot' (cf. Rudes 1999:29).
No. * $\{$-ahs- $\}$ in <Saseeke > 'The foot' (cf. Rudes 1981a:46).
La. * \{ -ahjilt- \} in <Ouchidascon > 'Les piedz' (Biggar 1924:242).
Mo. \{ -ahsiift- \} in / oh'sî:ta? / 'foot' (cf. Maracle 1990:64).
Oe. \{ -ahsi?t- \} in / oh'sîta? / 'foot' (cf. Michelson \& Doxtator 2002:71).
Oo. \{ -ahsi?t- \} in / oh'siPta? / 'foot, hoof' (cf. Woodbury 2003:238).
Ca. \{ -ahsi?t- \} in / oh'siPta? / 'feet' (cf. Froman et al. 2002:125).
Se. \{ -ahsi?t- \} in / kah'siPta? / 'my foot' (cf. Chafe 1967:38).
Hu. \{ -ahjiPt- \} in / ah'SiPta? / < Achita > 'Pied' (MS 59:3),
/h / and / ? / assumed present.
[ cf. Lounsbury 1978:342, Mithun 1979:183, Rudes 1995:45]

PNI * \{ ahsẽh \} 'three'
Tu. / 'ahsə̃ / 'three' (cf. Rudes 1999:30).
No. <Arsa > 'Three' (cf. Rudes 1981a:47).
La. <Asche> 'Trois' (Biggar 1924:241).
Su. <Áxe> '3' (cf. Mithun 1981a:23).
Mo. / 'ahsin / 'three' (cf. Maracle 1990:2).
Oe. / 'ahsin / 'three' (cf. Michelson \& Doxtator 2002:69).
Oo. / 'áhsẽh / 'three' (cf. Woodbury 2003:236).
Ca. / ah'sẽh / 'three' (cf. Froman et al. 2002:605).
Se. / sc̃h / 'three' (cf. Chafe 1967:79).
Hu. / 'ahfẽhk / <Achink > 'Trois' (MS 59:2), reflexes of * / h / and penultimate accent assumed present, idiosyncratic orthographic <in> perhaps by analogy with French < cinq> 'five'.
Wy. / ah'Jẽhk / 'three' (cf. Barbeau 1960:72).
[ cf. Mithun 1979:185, Lounsbury 1978:339 ]

PMO * \{ ahs.ije? \} 'string'
Mo. / ahse'xi:je? / 'string, thread, rope, cable' (cf. Maracle 1990:2).
Oe. / ahsli:'jê: / 'string, thread, yarn' (cf. Michelson \& Doxtator 2002:73).
[ cf. Mithun 1981:276, Rudes 1995:55]

PNI * \{ -ahtahk ${ }^{\mathbf{w}}$ - \}, * \{ ahtaP \} 'shoe'
Tu. \{ -ahnahk ${ }^{\mathrm{w}}$ - $\}$ in / oh'nahk ${ }^{\mathrm{w}} \mathrm{a}$ ? / 'Indian shoe, moccasin' (cf. Rudes 1999:20).
No. * $\left\{\right.$-ah $^{2}$ tahk $\left.^{\mathrm{w}}-\right\}$ in <Yuhtaquaahkum > 'A shoemaker' (cf. Rudes 1981a:46).
La. <Atha> 'Des soulliers' (Biggar 1924:242).
Mo. / 'ahta? / 'footwear, shoes' (cf. Maracle 1990:2).
Oe. / 'ahta? / 'shoe' (cf. Michelson \& Doxtator 2002:76).
Oo. \{ -ahtahk ${ }^{\mathrm{w}}$ - \} in / áh'tahk ${ }^{\mathrm{w}}$ a? / 'shoe' (cf. Woodbury 2003:219).
Ca. $\left\{\right.$-ahtahk ${ }^{\mathrm{w}}$ - $\}$ in / ah'tahk $^{\mathrm{w}}$ a? / 'shoes' (cf. Froman et al. 2002:289).
Se. \{ -ahtahk ${ }^{\text {w }}$ - \} in / ah'tahk ${ }^{\mathrm{w}}$ a? / 'shoe' (cf. Chafe 1967:38).
[ cf. Mithun 1979:185, Mithun 1981a:3, Mithun 1984b:276 ]

PNI * \{ -ahtjawẽ.e? $\}$ 'be forbidden, be prohibited, be strict, be taboo'
Mo. \{-ahtjawñıe? \} in / wahtja'wñ:xe? / 'it is forbidden, prohibited' (cf. Maracle 1990:110).
Oe. \{ -ahtjawñle? \} in / jakohtjawã:'lê: / 'she's self-disciplined, she's trict with herself' (cf. Michelson \& Doxtator 2002:85).
Oo. \{ -ahtjawæe? \} in / ohtjá'wæe? / 'it is forbidden' (cf. Woodbury 2003:226), change of vowel anomalous, cf. reflex of PNI * \{ -hẽxeht- \} 'shout'.
Se. \{ -ahtjawee? \} in / wahtjawe:e? / 'it's taboo' (cf. Chafe 1967:38).
Hu. \{ -ahtjawẽee? \}, cf. < Atia8enre> 'etre defendu, elicite' (MS 59:26), preconsonantal / h / and final / $\mathrm{f} /$ assumed present.

PNI * \{ -ahtka2w- \} 'abandon, give up, leave behind, let go, quit, release'
Mo. \{ -ahtka?w- \} in / kah'tkâ:wahs / 'I let go, release, quit, desist, I resign, abdicate, abandon' (cf. Maracle 1990:35).

Oo. \{ -atka?w- \} in / hó'tka?wih / 'he has left it behind, he has let it go' (cf. Woodbury 2003:269).
Ca. $\{$-ahtka?w- $\}$ in / sahtkais / 'you forfeit, you let go of things all the time' (cf. Froman et al. 2002:415).
Se. \{ -atka?w- \} in / a'katka?wẽh / 'I've provided it' (cf. Chafe 1967:43).
Hu. \{ -ahka?w- \}, cf. <A'ka8an> 'cesser, laisser, abandonner q.c. or qlq.' (MS 59:5), / $3 /$ assumed present.
Wy. \{ -ahka?w- \} in / e'hõhka? / 'they will give up' (cf. Barbeau 1960:292).

PNI * \{ -ahtõ- \}, * \{ -ahtõp- \} 'disappear, vanish'
Tu. \{ -ahñ̃- \} in / 'wahnə̃h / 'it disappears' (cf. Rudes 1999:20).
Mo. \{ -ahtũ?- \} in / joh'tû̀:?ũ / 'it has disappeared, vanished, is lost' (cf. Maracle 1990:292), with inchoative.
Oe. \{ -ahtũ?- \} in / joh'tû:ũ / 'it has vanished'
(cf. Michelson \& Doxtator 2002:84), with inchoative.
Oo. \{ -ahtũ- \} in / 'wáhtũk / 'it disappears, it is easy to lose'
(cf. Woodbury 2003:224).
Ca. \{ -ahtõ- \} in / wahtõhs / 'it disappears' (cf. Froman et al. 2002:89).
Se. \{ -ahts̃1- \} in / oh'tõ 1 ว̃h / 'it's lost' (cf. Chafe 1967:38), with inchoative.
Hu. \{ -ahtõ- \}, cf. <A'ton > 'etre perdu, égarer, oublié, effacé' (MS 59:31).

PNI * \{ -ahtseht- \} 'hide'
Tu. \{ -ah $\theta$ cht- $\}$ in / kah' $\theta$ chtha? / 'I am hiding it' (cf. Rudes 1999:24).
Mo. \{ -ahseht- \} in / kah'sehtha? / 'I hide something, I assassinate' (cf. Maracle 1990:26).
Oe. \{ -ahseht- \} in / kah'setha? / 'I keep hiding things' (cf. Michelson \& Doxtator 2002:68).

Oo. \{ -ahseht- \} in / óh'sehtih / 'she is hiding it, it is hidden' (cf. Woodbury 2003:235).
Ca. \{ -ahseht- \} in / kah'sehtha? / 'I hide s.t.' (cf. Froman et al. 2002:155).
Se. \{ -ahseht- \} in / a'kahsehtõh / 'I've hidden it' (cf. Chafe 1967:38).
Hu. \{ -ahseht- \}, cf. <Ase'ti> 'cacher, dissimuler, déguizer' (MS 59:15), first /h / assumed present.
Wy. \{ -ahseht- \} in / ehfa'tahseht / 'you will hide' (cf. Barbeau 1960:302).

PNI * \{ -ahtskehnh- \} 'argue for, compete for, contend for, fight for'
Tu. \{ -ah $\theta$ kjenh- \} in / rah' $\theta$ kjenha? / 'he is fighting for it, he is competing for it' (cf. Rudes 1999:27).
Mo. \{ -ahskehnh- \} in / kah'skehnhahs / 'I argue for, strive for, contend;
I am a rival for' (cf. Maracle 1990:27).
Oe. \{ -askenh- \} in / ka'skenhas / 'I try to take something away from someone, I'm greedy' (cf. Michelson \& Doxtator 2002:121).
Oo. \{ -askehnh- \} in / hứ'skehnhas / 'they contend for it' (cf. Woodbury 2003:249).

PNI * \{ ahtsõh \}, * \{ atsõh \} 'not yet, still'
Tu. / 'a日z̃ the? / 'not yet' (cf. Rudes 1999:50).
Oe. / 'ahsũ / 'not yet' (cf. Michelson \& Doxtator 2002:75).
Oo. / 'áhsũh / 'again, more, yet, still' (cf. Woodbury 2003:241).
Ca. / ahsõh / 'still, yet, some more' (cf. Froman et al. 2002:674).
Hu. / 'ahsõh / <a'son > 'encore' (MS 59:111), final / h / and penultimate accent assumed present.
Wy. / sõh / 'still' (cf. Barbeau 1960:288).

PI * \{ -ahtsõ:h- \} 'night'
Ch. \{ -àhsĩ̀:h- \} in / ùhsñ̃::रî: / 'night' (cf. Feeling \& Pulte 1975:180), / sù:hsñ̌:hìta̋: / 'overnight' (cf. Feeling \& Pulte 1975:155).
PNI * $\{$-ahtsõh- $\}$, * \{ -ahtsõt- \} 'darkness, night'.
Tu. \{ -ahӨã?n- \} in / Өwah'өã:?na:t / 'night' (cf. Rudes 1999:618).
No. * \{ -ahsõ²t- $\}$ in <Asunta> 'Night-time' (cf. Rudes 1981a:47).
La. * $\{$-ahsõh- $\}$ in <Assomaha> 'La lune' (BG244).
Mo. \{ -ahsũt- \} in / ah'sũ:ta? / 'night' (cf. Maracle 1990:2).
Oe. \{ -ahsũt- \} in / swahsũ:'tat / 'one night' (cf. Michelson \& Doxtator 2002:75).
Oo. \{ -ahsũt- \} in / áh'sũ:ta? / 'darkness, shadow' (cf. Woodbury 2003:239).
Ca. \{ -ahsõh- \} in / ah'sõheh / 'night' (cf. Froman et al. 2002:603).
Se. \{ -ahsz̃t- \} in / wahsz̃tate? / 'night (is present)' (cf. Chafe 1967:38).
Hu. \{ -ahsõt- \} in / ah'sõ:ta? / <Asonta > 'nuit' (MS 59:17),
/h / assumed present.
Wy. \{ -ahsõt- \} in / ah'sõtz̃haõ? / 'all night' (cf. Barbeau 1960:277).
[ cf. Rudes 1995:41]

PNI * \{ -ahtsõtı- \} 'connect, fasten, join together'
Tu. \{ -ahӨã?r- \} in / nãhrah'Өã?re? / 'he will fasten it end-to-end, he will splint it' (cf. Rudes 1999:322).
Mo. \{ -ahsũtex- \} in / kahsũ'texha? / 'I join something to another of the same type' (cf. Maracle 1990:27).
Oe. \{ -ahsũtl- \} in / wa?tkah'sũtl̃̃? / 'I connected it' (cf. Michelson \& Doxtator 2002:76).
Oo. \{ -ahsũtR- \} in / tehóh'sũ:tæ:? / 'he has joined them together' (cf. Woodbury 2003:240).

Ca. \{ -ahsõtı- \} in / tẽ'sahsõtıẽ? / 'you will join two things together'
(cf. Froman et al. 2002:171).

PNI * \{ -akanst- \}, * \{ -anst- \}, * \{ -kanst- \} 'be durable, be hard, be strong'
Tu. \{ -akaӨn- \} in / wa'ka: $\theta n \varepsilon$ ? / 'it is hard, it is strong' (cf. Rudes 1999:51).
No. \{ -akas²t- \} in < Wokoste> 'Hard', < Wakaste> 'Strong'
(cf. Rudes 1981a:47).
Mo. \{ -atst- \} in / wa'katste? / 'I am strong, durable, solid, firm' (cf. Maracle 1990:104).
Oe. \{ -akatst- \} in / jakaũnha'katste? / 'she's durable, her life is everlasting' (cf. Michelson \& Doxtator 2002:755).
Oo. \{ -kast- \} in / skaếta'kasta? / 'ironwood' (cf. Woodbury 2003:780).
Ca. \{ -kahst- \} in / sa'tahkahstha? / 'you do endure' (cf. Froman et al. 2002:104).
Se. \{ -kast- \} in / õ'kekastz̃h / 'it lasted me a long time' (cf. Chafe 1967:64).
Hu. \{ -axast- \}, cf. < gaaste> 'etre fort, ferme' (MS 59:64).

PNI * \{ -ake:h \}, * \{ -ke:h \} 'be a number, be an amount, be that many'
Tu. \{ -akje: \} in / nekanãh'sa:kje: / 'there are two houses' (cf. Rudes 1999:37).
Mo. \{ -ke \} in / teka'nũhsake / 'two houses' (cf. Maracle 1990:174).
Oe. \{ -ke \} in / tewato'kwâ:tslake / 'two spoons, two spoonfuls'
(cf. Michelson \& Doxtator 2002:467).
Oo. \{ -keh \} in / tekanû́hsa'keh / 'two houses' (cf. Woodbury 2003:452).
Ca. \{ -ake: $\}$ in / nikana?'tsa:ke: / 'an amount of pails'
(cf. Froman et al. 2002:403).
Se. \{ -ake:h \} in / wa:ke:h / 'it's (composed of) separate entities'
(cf. Chafe 1967:39).
Hu. \{ -Ke:h \}, cf. < gae > 'etre tel nomb. de ch. ou Psonn.' (MS 59:65),
/h / assumed present.
Wy. \{ -Keh \} in / i'wẽ:tajeh / 'days' (cf. Barbeau 1960:180).

PNI * \{ -aksẽ:h \} 'be bad'
Tu. \{ -aksz̃: \} in / 'wa:ksə̃: / 'it is bad' (cf. Rudes 1999:40).
No. * \{ -aksẽ:h \} in < Dodoitchewakeraksa> 'Unhappy' (cf. Rudes 1981a:47).
Su. * \{ -aks- \} in <Serwquácksi > 'Tu ast ond' (cf. Mithun 1981a:23).
Mo. $\{$-aks $\tilde{\Lambda}\}$ in / jo?'taks $\tilde{\Lambda}$ / 'it is bad, mean, badly done, in a bad, poor state' (cf. Maracle 1990:17).
Oe. \{ -aks̃̃ \} in / wahsũ'taks̃̃ / 'it's a bad night'
（cf．Michelson \＆Doxtator 2002：92）．
Oo．\｛－aksẽh \} in / skếh'naksẽh / 'fox' (cf. Woodbury 2003:782).
Hu．\｛－ahfẽ：h \}, cf. < gachen> 'laid, mauv. meprisable' (MS 59:44), long vowel and／h／assumed present．

PNI＊\｛－ansta．s－$\}$＇cry＇
Tu．\｛－aӨnar－\} in / ne'ka:Өnar / 'I am crying' (cf. Rudes 1999:52).
Mo．\｛－atsta．－\} in / ka'tsta.ha? / 'I weep, cry, shed tears' (cf. Maracle 1990:34).
Ca．\｛－ahstaR－\} in / kah'sta:ha? / 'I am crying' (cf. Froman et al. 2002:76).
Se．\｛－astaR－\} in / jõsta:ha? / 'she's crying' (cf. Chafe 1967:40).
Hu．\｛－astai－\}, cf. < Astaron> 'pleurer pr. qlq Mort' (MS 59:18).

PNI＊\｛ ansteh \} 'outdoors, outside'
Tu．／＇a日nch／＇outside＇（cf．Rudes 1999：52），
unexpected absence of penultimate lengthening．
Mo．／＇atste／＇outside＇（cf．Maracle 1990：375）．
Oe．／＇atste？／＇outside＇（cf．Michelson \＆Doxtator 2002：270）．
Oo．／＇ásteh／＇outdoors＇（cf．Woodbury 2003：248）．
Ca．／ahsteh／＇outside＇（cf．Froman et al．2002：221）．
Se．／asteh／＇outside，outdoors＇（cf．Chafe 1967：40）．
Hu．／＇asteh／＜Aste＞＇dehors＇（MS 59：19），／h／assumed present．
Wy．／＇asteh／＇outside＇（cf．Barbeau 1960：244）．

PI＊\｛－a．a：a：hsu－\} 'shoe'
Ch．\｛－àlà：sǔ：l－\} in / àlà:sǔ:lő: / 'shoe' (cf. Feeling \& Pulte 1975:38), consiting of semireflexive $\{$－àr－$\}$ ，$\{$－à：hs－$\}$＇foot＇，and the element \｛－ù：l－\} 'cover', common to other items worn, e.g. 'gloves', 'pants', ＇saddle＇，etc．
PNI＊\｛－ajahso－$\}$＇shoe＇．
Tu．\｛－arahso－\} in / o'rahso? / 'shoe' (cf. Rudes 1999:645).
Hu．\｛－ajahf－\} in / a'土ah 0 o？／＜Arachio＞＇souliers＇（MS 59：10）， ／h／assumed present．
［ cf．Mithun 1984b：276，Rudes 1995：53，64］

PNI＊\｛－a．a：
Tu．\｛－araP $\theta \varepsilon$ ？\} in / ro'raP日e? / 'his cousin' (cf. Rudes 1999:47),
with unexpected loss of vowel length in final syllable.
Mo. \{ -axa?se? \} in / ũkjaua?'sê:ha? / 'my cousin' (Deering \& Delisle 1976:32).
Oe. \{ -ala?se? \} in / ũkja'lâ:se? / 'my cousin' (cf. Michelson \& Doxtator 2002:98).
Oo. \{ -aæPse? \} in / ứ'kjaæ?se? / 'we two are cousins, my cousin'
(cf. Woodbury 2003:77).
Ca. \{ -apse:? \} in / õ'kja2se:? / 'my cousin' (cf. Froman et al. 2002:610).
Se. \{ -æ:Pse:? \} in / a'kjææPse:? / 'we are cousins' (cf. Chafe 1967:37).
Hu. \{ -ava?se: \} \}, cf. < Arase > 'Cousin' (MS 59:11),
long vowel and reflexes of * / 1 / assumed present.
Wy. \{ -aaaßse? \} in / hõ'saßse? / 'they are cousins' (cf. Barbeau 1960:100).

PI * \{ a.e. $\}$ \} 'about, almost, approximately'
Ch. / àlê: / 'almost, and, but, or' (cf. Feeling \& Pulte 1975:38).
PNI * / 'a:ae? / 'about, again, approximately'.
Tu. / 'a:re? / 'about, approximately' (cf. Rudes 1999:49).
Mo. / 'a:ae? / 'again, repeatedly' (cf. Maracle 1990:1).
Oe. / 'ale? / 'again' (cf. Michelson \& Doxtator 2002:99).
Oo. / 'e? / 'again' (cf. Woodbury 2003:387).
Ca. / 'e:? / 'again' (cf. Froman et al. 2002:676).
Se. / ae? / 'again' (cf. Chafe 1967:89).
Hu. / 'a:me? / <are > 'iterum' (Fraser 1920:90), penultimate accent and / 3 / assumed present.
[ cf. Rudes 1995:36]

PNI * \{ -a:t \} 'be inside, be one, be present, be within, exist'
Tu. \{ -a:t \} in / 'i:wa:t / 'it (inanimate) is in' (cf. Rudes 1999:54).
Mo. \{ -at \} in / sewato'kwâ:tsheaat / 'one spoon, one spoonful' (cf. Maracle 1990:123).
Oe. \{ -at \} in / swato'kwâ:tslat / 'one spoon, one spoonful' (cf. Michelson \& Doxtator 2002:255).
Oo. \{ -at- \} in / ế'wa:tak / 'it will be in it' (cf. Woodbury 2003:79).
Ca. \{ -a:t \} in / 'i:wa:t / 'it is contained' (cf. Chafe 1967:67).
Se. \{ -a:t \} in / i:wa:t / 'it's inside' (cf. Chafe 1967:40).
Hu. \{ -a:t \}, cf. <At> 'q.c. etre dedans' (MS 59:19), long vowel assumed present.
Wy. \{ -at \} in / 'skwẽ:tat / 'one day' (cf. Barbeau 1960:310).

PNI * \{ -atati- \}, * \{ -atatj- \} 'speak, talk'
Mo. \{ -atati- \} in / ka'ta:tihs / 'I talk, I speak' (cf. Maracle 1990:31).
Oe. \{ -atati- \} in / lata:'tihe? / 'he speaks' (cf. Michelson \& Doxtator 2002:139).
Oo. \{ -atatj- \} in / hatá:'tjaha? / 'he talks, he speaks, he is the speaker' (cf. Woodbury 2003:85).
Hu. \{ -atati- \}, \{ -atatj- \}, cf. <Atati> 'parler' (MS 59:22).
Wy. \{ -atakj- $\}$ in / teha'takjah / 'he talks' (cf. Barbeau 1960:145).

PI * \{ -atawẽ- \} 'bathe, swim'
Ch. \{ -àtàwò- \} in / kàtàwó:Rả: / 'I'm bathing, I'm swimming' (cf. Feeling \& Pulte 1975:8).
PNI * \{ -atawẽ- \} 'swim, bathe'.
Tu. \{ -aPnawz̃- \} in / kaP'na:wz̃hs / 'I am swimming, I am bathing' (cf. Rudes 1999:81).
Mo. \{ -atawñ- \} in / ka'ta:wñhs / 'I swim, bathe, take a bath' (cf. Maracle 1990:31).
Oe. \{ -atawñ- \} in / kata:'wñhe? / 'I'm taking a bath, I'm swimming' (cf. Michelson \& Doxtator 2002:147).

Oo. \{ -atawẽ- \} in / ũtá:'wẽha? / 'she is swimming' (cf. Woodbury 2003:97).
Ca. \{ -atawẽ- \} in / ho'ta:wẽh / 'he did swim' (cf. Froman et al. 2002:327).
Se. \{ -ataw $\tilde{\varepsilon}-\}$ in / hata:w $\check{h} /$ / 'he's bathing' (cf. Chafe 1967:41).
Hu. \{ -atawẽ- \}, cf. <ata8an > 'Se Baigner' (MS 67:26).
[ cf. Lounsbury 1978:342, Mithun 1979:185, Mithun 1984b:274, Rudes 1995:37 ]

PI * \{ -atawẽ:hıat- \} 'climb over, go over'
Ch. \{ -àtàwò:hìlàt- \} 'climb over' (King 1975:179), cf. also \{ -àwò:hìlò- \} 'go over a hill' (King 1975:182).
PNI * \{ -atawẽhıat- \}, * \{ -awẽhıat- \} 'climb over, go over', the latter form occurring with incorporated nouns.
Mo. \{ -atawñhiat- \} in / kata'wî̃: (cf. Maracle 1990:351).
Oe. \{ -atawñhlat- \} in / tekata'w $\hat{\tilde{A}}: 1$ lats / 'I'm going over it (e.g. a fence)' (cf. Michelson \& Doxtator 2002:148).
Oo. \{ -atawẽhæ:t- \} in / thotawế'hæ:tih / 'he has come climbing up and over'
(cf. Woodbury 2003:98).
Se. \{ -atawẽẽt- \} in / o?wata'wẽ: $\check{\varepsilon} t /$ / it went up, climbed over' (cf. Chafe 1967:45).
Hu. \{ -awẽhıat- \}, cf. <A8en'rati> 'passer par dessus q.c. ou qlq.' (MS 59:10).
[ cf. Lounsbury 1978:342]

PI * \{ -ate:hẽ:h- \} 'be ashamed, be embarrassed'
Ch. \{ -àtè:hò:h- \} in / à:tè:hǒ:hska̋: / 'he's embarrassed'
(cf. Feeling \& Pulte 1975:8).
PNI * \{ -atehẽh- \} 'be ashamed, be embarrassed'.
Mo. \{ -atehñh- \} in / ka'tehñhs / 'I am ashamed' (cf. Maracle 1990:32).
Oe. \{ -atehãh- \} in / la'tehãhse? / 'he feels ashamed'
(cf. Michelson \& Doxtator 2002:155).
Oo. \{ -atehẽh- \} in / ká'tehẽhs / 'I feel ashamed' (cf. Woodbury 2003:113).
Ca. \{ -atehẽh- \} in / ka'tehẽhs / 'I am embarrassed, ashamed'
(cf. Froman et al. 2002:463).
Se. \{ -atez̃h- \} in / ha'tez̃s / 'he gets embarrassed' (cf. Chafe 1967:41).
Hu. \{ -atehẽh- \}, cf. <Atehendi> 'avoir honte' (MS 59:22).
Wy. \{ -atehẽh \} in / a?'hatehẽh / 'he was ashamed' (cf. Barbeau 1960:253).

PNI * \{ -atek- \} 'be burning, burn'
Tu. \{ -a?nek- \} in / wa'Ro:?nek / 'it burned' (cf. Rudes 1999:525).
Mo. \{ -atek- \} in / jo'tekha? / 'it is burning, in flames, on fire' (cf. Maracle 1990:21).
Oe. \{ -atek- \} in / ãjo:'teke? / 'it will burn' (cf. Michelson \& Doxtator 2002:156).
Oo. \{ -atek- \} in / ó'tekha? / 'it burns' (cf. Woodbury 2003:116).
Ca. \{ -atek- \} in / o'te:kha? / 'fire; it is burning (cf. Froman et al. 2002:42).
Se. \{ -atek- \} in / ote:kha? / 'it's burning' (cf. Chafe 1967:41).
Hu. \{ -ateK- \}, cf. <Ateden > 'brusler, y avoir du feu' (MS 59:22).
Wy. \{ -ateK- \} in / u'wa?ta:te / 'she was burnt' (cf. Barbeau 1960:161).

PNI * \{ -atekaPt- \} 'burn, cause to burn, light a fire'
Tu. \{ -a?ncka?t- \} in / ro?nc'ka?tha? / 'he lights it' (cf. Rudes 1999:525).
Mo. \{ -ateka?t- \} in / kate'kâ:tha? / 'I make a fire, light a fire, I light up my pipe' (cf. Maracle 1990:32).
Oe. \{ -atekaßt- \} in / ajũte:'kâ:te? / 'she would make a fire'
(cf. Michelson \& Doxtator 2002:156).
Oo. \{ -atekaPt- \} in / ká'teka?tha? / 'I light fires' (cf. Woodbury 2003:112).
Ca. \{ -ateka?t- \} in / õ'tekPatha? / 's.o. burns up s.t.' (cf. Froman et al. 2002:42).
Se. \{ -ateka?t- \} in / akate'ka?ts̃h / 'I've made a fire' (cf. Chafe 1967:41).
Hu. \{ -atexa?t- \}, cf. <Ateati> 'fe. du feu, brusler q.c.' (MS 59:22), / 3 / assumed present.
Wy. \{ -atejaPt- \} in / aßjõ'waaPtate:ja?t / 'they burned her body' (cf. Barbeau 1960:157).

PNI * \{ -atekaPtahkw- \} 'use to light a fire'
Tu. \{ -aPncka?nahkw- \} in / jã?ncka?'nahkhwa? / 'lighter, match' (cf. Rudes 1999:526).
Mo. \{ -ateka?tahkw- \} in / jũteka?'tahkhwa? / 'matches, a lighter, flint' (cf. Maracle 1990:20).
Oe. \{ -ateka?tahkw- \} in / jũteka?'takhwa? / 'she or someone uses it to make a fire' (cf. Michelson \& Doxtator 2002:157).
Oo. \{ -ateka?tahkw- \} in / hateká?'takhwa? / 'he lights fires with it' (cf. Woodbury 2003:111).
Ca. \{ -ateka?tahkw- \} in / õteka?'tahkhwa? / 'fire-making tool; matches' (cf. Froman et al. 2002:194).
Se. \{ -ateka?tahkw- \} in / jõteka?'tahkwa? / 'fire-making tool' (cf. Chafe 1967:41).
Hu. \{ -atexa?tahkw- \} in / õtexa?'tahkhwa? / <onte, ata'k8a > 'batefeu' (MS 59:22), / $\mathrm{i} /$ and / h / assumed present.

PNI * \{ -atetsjẽ?t- \} 'be a doctor, cure, heal'
Mo. \{ -atetsjĩ̂t- \} in / ra'tetsjĩ̂ths / 'a doctor, healer' (cf. Maracle 1990:340).
Oe. \{ -atetsjĩ̃t- \} in / wa?shako'tetsjũhte? / 'he doctored her, he treated her for an illness' (cf. Michelson \& Doxtator 2002:167).
Oo. \{ -atetsjẽ?t- \} in / há'te:tsjẽ?ts / '(he is a) healer, (he is a) doctor' (cf. Woodbury 2003:116).
Ca. \{ -atetsẽ?t- \} in / ha'te:tsẽ?s / 'he is a doctor' (cf. Froman et al. 2002:93).
Hu. \{ -atetsẽ T - $\}$, cf. < Atetsenti> 'etre Medecin' (MS 59:161), / 3 / assumed present.
Wy. \{ -atets $\varepsilon$ 亿̃t- \} in / hõ'tets

PNI＊\｛－atẽna？tsh．I－\} 'food taken along, provisions'
Tu．\｛－aPnz̃tahtfr－\} in / o?nã'tahtfreh / 'provisions' (cf. Rudes 1999:92), final cluster anomalous．

Mo．\｛－atヘ̃na？tshed－\} in / atヘ̃'nâ:tsheлa? / 'food, groceries, provisions' （cf．Maracle 1990：5）．
Oe．\｛－atヘ̃na？tsl－\} in / atヘ̃'nâ:tsli? / 'groceries, lunch' （cf．Michelson \＆Doxtator 2002：182）．
Oo．\｛－atẽna？tshR－\} in / atế:'na?tshæ? / 'groceries' (cf. Woodbury 2003:139).
Ca．\｛－atẽna？tshd－\} in / a'tẽn?atshıa? / 'lunch; groceries'
（cf．Froman et al．2002：142）．
Se．\｛－atẽñ̃？shR－\} in / a'tẽnว?shæ? / 'food, lunch' (cf. Chafe 1967:42).
 viatique＇（MS 59：23），／ 1 ／assumed present，／I／lost in Rock dialect．
 （cf．Barbeau 1960：295）．

PNI＊\｛－athahjõni：h \} 'be a member of the Wolf Clan' (limited to Iroquoia )
Oe．\｛－athahjũni \} in / othahjũ:'ni / 'wolf' (cf. Michelson \& Doxtator 2002:697).
Oo．\｛－athahjũnih \} in / akathahjứ:'nih / 'I am a member of the Wolf Clan' （cf．Woodbury 2003：283）．
Ca．\｛－athahjõni：\} in / hothah'jõ.ni: / '(he is) Wolf clan' （cf．Froman et al．2002：609）．

PNI＊\｛－athod－\}, * \{ atho? \} 'be cold, be cold out, cold'
Tu．／＇a：tho？／＇cold＇（cf．Rudes 1999：59）．
No．＊\｛－athoa－\} in < Watorae > 'Cold' (cf. Rudes 1981a:47).
La．＜Athau＞＇Froyt＇（Biggar 1924：244）．
Mo．\｛－athoı－\} in / jo'tho:se? / 'it is cold (weather)' (cf. Maracle 1990:333).
Oe．\｛－athol－\} in / jotho:'lê: / 'it's cold' (cf. Michelson \& Doxtator 2002:197).
Oo．\｛－athoR－\} in / ó'tho:we? / 'it is cold [of weather or temperature in a room]' （cf．Woodbury 2003：287）．
Ca．\｛－athoR－$\}$ in／o＇tho：we？／＇it is cold＇（cf．Froman et al．2002：60）．
Se．\｛－athoR－\} in / otho:we? / 'it's cold' (cf. Chafe 1967:42).
Hu．／＇atho？／＜A日o＞＇froid＇（MS 59：30），
penultimate accent and／ 1 ／assumed present．
Wy．\｛ atu？\} in / a'tußjeh / 'north [lit. at the cold]' (cf. Barbeau 1960:69).
[ cf. Mithun 1979:182, Michelson 1988:173 ]

PI * \{ -athõ:- \} 'hear'
Ch. \{ -àthヘ̃̀:k- \} in / hàthй̀:kñ̀:ka̋: / 'hear it!' (cf. Feeling \& Pulte 1975:61).
PNI * \{ -athõt- \}, * \{ -athõta:t- \} 'agree, consent, hear, listen, pay attention'.
Tu. \{ -athə̃hna:t- \} in / ra'thz̃hna:t $\}$ / 'he listens' (cf. Rudes 1999:58),
partially reshaped by analogy with \{ -hãhn- \} 'ear'.
No. * \{ - $a^{2}$ thõta: $\left.{ }^{\text {² }} \mathrm{t}-\right\}$ in $<$ Satuntatag $>$ 'To listen' (cf. Rudes 1981a:48).
Mo. \{ -athũtat- \} in / ka'thũ:taths / 'I listen, consent, obey, hearken to' (cf. Maracle 1990:33).
Oe. \{ -athũtat- \} in / kathũ:'tats / 'I agree to it' (cf. Michelson \& Doxtator 2002:198).
Oo. \{ -athũtat- \} in / há'thũ:tats / 'he pays attention' (cf. Woodbury 2003:291).
Ca. \{ -athõta:t- \} in / ẽ'kathõ:ta:t / 'I will consent' (cf. Froman et al. 2002:419).
Se. \{ -athỹt- \} in / a'kaths̃:te? / 'I've heard it' (cf. Chafe 1967:42).

PNI * \{ -athsinh- \}, * \{ -athsinhatsh.I- \} 'garter' ( limited to Iroquoia )
Mo. \{ -athsinh- \} in / a'thsinha? / 'a garter' (cf. Maracle 1990:6).
Oe. \{ -atshinh- \} in / a'tshinha? / 'garter' (cf. Michelson \& Doxtator 2002:265).
Ca. \{ -atshinhahsth- \} in / o'tshinhahstha? / 'garters'
(cf. Froman et al. 2002:132), final cluster remade.
Se. \{ -atshihashR- \} in / a'tshihashæ? / 'garters' (cf. Chafe 1967:44).

PNI * \{ -aths?aht- \} 'be burnt, be consumed, be used up, burn, use oneself up'
Tu. \{ -at $\int$ Rahn- $\}$ in / watf'Rahnã / 'it drips' (cf. Rudes 1999:7).
Mo. \{ -athsa?aht- \} in / wathsa'Rahtũ / 'it is burnt' (cf. Maracle 1990:110).
Oe. \{ -atsha?aht- \} in / katsha'?atha? / 'I'm burning it' (cf. Michelson \& Doxtator 2002:262).
Oo. \{ -ats?aht- \} in / wats' $2 a t h a ? ~ / ~ ' i t ~ g e t s ~ u s e d ~ u p ' ~(c f . ~ W o o d b u r y ~ 2003: 305) . ~$
Ca. \{ -ats?aht- \} in / hawathne'kats?aht / 'water is all gone'
(cf. Froman et al. 2002:356).

PNI * \{ -ati- \}, * \{ -atj- \}, * \{ -õti- \}, * \{ -õtj- \} 'abandon, throw, throw out' Tu. \{ -aPni- \} in / wah'ro:?nip / 'he threw' (cf. Rudes 1999:420);
\{ -z̃?nj- \} in / ro?'tə̃:?njz̃hs / 'he shoots arrows' (cf. Rudes 1999:94).
Mo. \{ -atj- \} in / jewa'katjehs / 'I throw away, throw out, get rid of
(cf. Maracle 1990:15); \{ -ũtj- \} in / jekheja?'tũtjes /
'I throw, put someone out' (cf. Maracle 1990:14).
Oe. \{ -atj- \} in / jewa'katjehse? / 'I'm throwing it'
(cf. Michelson \& Doxtator 2002:295); \{ -ũti- \} in / ñtisa?kñhlũ:'tî: / 'you will throw dirt' (cf. Michelson \& Doxtator 2002:295).
Oo. \{ -atj- \} in / á'ka:tjũh / 'I've thrown it out' (cf. Woodbury 2003:188); \{ -ũti- \} in / waPakohné:'kũ:ti? / 'she threw out the water' (cf. Woodbury 2003:188).
Ca. \{ -ati- \} in / he?'sa:tih / 'throw it away from me'
(cf. Froman et al. 2002:338); \{ -õti- \} in / sẽni:'tskıõ:tih / 'spit' (cf. Froman et al. 2002:309).
Se. \{ -atj- \} in / hewakatjõ:h / 'I've thrown it' (cf. Chafe 1967:44); \{ -ว̃ti- \} in / waotwijõ:ti? / 'he abandoned his children' (cf. Chafe 1967:78).
Hu. \{ -ati- \}, \{ -atj- \}, cf. <Ation> 'jetter, laisser, abandonner q.c.' (MS 59:28);
\{ -õti- \}, \{ -õtj- \}, cf. < Ontion> 'laisser, abandonner, rejetter qlq. ou q.c.' (MS 59:194).
Wy. \{ -ati- \} in / ha'hu:ti? / 'he threw it' (cf. Barbeau 1960:250); \{ -s̃ti- \} in / a?sajuwa?'t̃̃ti? / 'he threw them out' (cf. Barbeau 1960:244).

PNI * \{ -ati.sõ:t- \} 'draw, pull, stretch'
Mo. \{ -atixũt- \} in / wati'xũtha? / 'it is stretchy, it pulls' (cf. Maracle 1990:110).
Oe. \{ -atilũt- \} in / tekati'lũtha? / 'I'm stretching it'
(cf. Michelson \& Doxtator 2002:205).
Oo. \{ -atijẽt- \} in / tkatí'jẽtha? / 'I pull it toward me' (cf. Woodbury 2003:157).
Ca. \{ -atijõ:t- \} in / tejo:'ti:jõ:t / 'it is stretched' (cf. Froman et al. 2002:319).
Se. \{ -atijo:t- \} in / tejoti:jõ:t / 'it's stretched' (cf. Chafe 1967:43).
Hu. \{ -ati.xõ:t- \}, cf. < Atiront > 'tirer, attirer a soy' (MS 59:29),
long vowel assumed present.
Wy. \{ -atisõt- \} in / tahatisõ:t $\tilde{\varepsilon}\} ~ / ~ ' h e ~ d r e w ~ i t ' ~(c f . ~ B a r b e a u ~ 1960: 233) . ~$
[ cf. Michelson 1988:173]

PNI * \{ -atja?tawi?t- \} 'get dressed, put on' ( limited to Iroquoia )
Mo. \{ -atja?tawirt- \} in / katja?ta'wîtha? / 'I put on my coat, shirt, dress, I get dressed' (cf. Maracle 1990:152).

Oe. \{ -atja?tawi?t- \} in / katja?ta'wîtha? / 'I'm putting on a dress, shirt, jacket, coat, or blouse' (cf. Michelson \& Doxtator 2002:301).

Oo. \{ -atja?tawi?t- \} in / ẽka:tjá?ta'wiPta? / 'I will put on my clothes' (cf. Woodbury 2003:194).

Ca. \{ -atjaPtawi?t- \} in / satja?ta'wi?tha? / 'you are always putting it on' (cf. Froman et al. 2002:589).

Se. \{ -atjaPtawi?t- \} in / atja?ta'wiPshæ? / 'smock' (cf. Chafe 1967:45).

PMO * \{ -atjenawahst- \} 'harbour, hold back, keep'
Mo. \{ -atjenawahst- \} in / wakatjena'wahstũ / 'I am harbouring, holding something back' (cf. Maracle 1990:103).

Oe. \{ -atjenawast- \} in / latjena'wasta? / 'he's holding onto it, he's keeping or preserving it, he's using it up' (cf. Michelson \& Doxtator 2002:307).

PNI * \{ -atjets- \} 'be cheap, be easy, be profligate, squander'
Tu. \{ -aPnje日- \} in / raPnje' $\theta a 3$ tha? / 'he is profligate, he squanders' (cf. Rudes 1999:104), with causative.
Mo. \{ -atjes- \} in / wa'tje:s̃̃ / 'it is easy' (cf. Maracle 1990:110).
Oe. \{ -atjes- \} in / watje:'s̃̃ / 'it's cheap' (cf. Michelson \& Doxtator 2002:308).
Oo. \{ -atjehs- \} in / watjeh'sa?keh / 'it is easy' (cf. Woodbury 2003:203).
Ca. \{ -atjes- \} in / wa'tje:sẽh / 'it is easy', Lower Ca. / wa'kje:sẽh / (cf. Froman et al. 2002:594).
Hu. \{ -atjes- \}, cf. < Atiesen > 'q.c. etre possib, facile' (MS 59:59).
Wy. \{ -akjes- \} in / a'kje:sa?s / 'it gets easy' (cf. Barbeau 1960:284), with inchoative.

PI * \{ -atkahthw- \} 'look at'
Ch. \{ -àkàhth- \} in / kàkà:thǒ:hstíi: / 'I'm looking at it' (cf. Feeling \& Pulte 1975:36).
PNI * \{ -atkahtho- $\}$, * \{ -atkahthw- $\}$ 'look at'.
Tu. \{ -atkahtho- \} in / ra'tkahthohs / 'he looks' (cf. Rudes 1999:62).
La. * \{ -atkahthw- \} in < Quatgathoma> 'Regardez moy' (Biggar 1924:243).
Mo. \{ -atkahtho- \} in / ka'tkahthohs / 'I look, I see' (cf. Maracle 1990:35).
Oe. \{ -atkatho- \} in / waka'tkathũ / 'I have seen it'
(cf. Michelson \& Doxtator 2002:213).
Oo. \{ -atkathw- \} in / ká'tkathwas / 'I look at it' (cf. Woodbury 2003:267).
Ca. \{ -atkahtho- \} in / hẽ'tshahtkahto? / 'you will look back'
(cf. Froman et al. 2002:415).

Hu. \{ -akahkw- \}, cf. < Aka'k8i> 'Regarder' (MS 59:4).
Wy. \{ -akahkw- \} in / 工̌'kahkwa? / 'someone looked' (cf. Barbeau 1960:233).
[ cf. Mithun 1981b:237 ]

PNI * \{ -atkẽhts.J- \} 'purulence, pus'
Tu. \{ -atkz̃h $\theta r-\}$ in / o'tkz̃h $\theta$ reh / 'purulence, pus, rot, slime' (cf. Rudes 1999:64).
Se. \{ -atkẽhsR- \} in / o'tk $\tilde{\text { h }}$ hæ? / 'pus' (cf. Chafe 1967:43).
Hu. \{ -akẽhfu- \} in / o'kẽhfıa? / <Okencha > 'pourriture' (MS 59:6),
/ h / assumed present, / I / has become / h / in Rock dialect.

PNI * \{ -atkõ? \} 'be a sorceror, be a spirit, have inherent power'
Tu. \{ -atkz̃? \} in / 'otkə̃? / 'inherent power' (cf. Rudes 1999:64).
No. * $\left\{-\mathrm{a}^{\mathrm{P}} \mathrm{tkõ}\right.$ \} $\}$ in <Otkum> 'Devil' (cf. Rudes 1981a:46).
Mo. \{ -atkũ? \} in / 'otkũ? / 'spirit' (cf. Maracle 1990:396).
Oe. \{ -atkũ? \} in / 'otkũ? / 'snake' (cf. Michelson \& Doxtator 2002:221).
Oo. \{ -atkũ? \} in / ó'natkũ? / 'witches' (cf. Woodbury 2003:276).
Ca. \{ -atkõ? \} in / kotkõ? / 'she is a witch' (cf. Froman et al. 2002:416).
Se. \{ -atkõ? \} in / otkõ? / 'evil power' (cf. Chafe 1967:43).
Hu. \{ -aki? \}, cf. <Aki> 'Ange ou Démon. hōe qui excéde en b. ou en mal' (MS 59:7), final vowel altered, / 1 / assumed present.
Wy. \{ -aki? \} in / hu'ki? / 'he is a witch' (cf. Barbeau 1960:179).
[ cf. Mithun 1984b:278, Rudes 1995:48]

PNI * \{ atokẽ? \} 'axe'
Tu. / aP'no:kz̃? / 'ax' (cf. Rudes 1999:99).
Su. <Adwgen > 'Axe' (cf. Mithun 1981a:23).
La. <Addogué> 'Ung achot' (Biggar 1924:243).
Mo. / a'to:kñ? / 'an axe' (cf. Maracle 1990:7).
Oe. / ato:'kî̀: / 'axe' (cf. Michelson \& Doxtator 2002:253).
Ca. / a'to:kẽ? / 'an axe; a tomahawk' (cf. Froman et al. 2002:397).
Se. / ato:k $\tilde{\varepsilon} \mathrm{P} /$ 'ax' (cf. Chafe 1967:43).
Hu. / a'to:xẽ? / <atoen > 'hache' (Fraser 1920:445),
penultimate accent and final / 1 / assumed present.
Wy. / a'tu:j $\tilde{\varepsilon}$ ? / 'axe' (cf. Barbeau 1960:239).
[ cf. Mithun 1979:181, Mithun 1981a:3, Mithun 1984b:277 ]

PNI * \{ -atokw- \}, * \{ -atokwa?tsh.I- \} 'spoon' ( limited to Iroquoia )
Mo. \{ -atokw- \} in / a'tokwa? / 'a spoon, ladle' (cf. Maracle 1990:7);
\{ -atokwaPtshex- \} in / watokwaPtshe'xi:jo / 'a good, useful spoon' (cf. Maracle 1990:123).
Oe. / a'tokwa?t / 'spoon' (cf. Michelson \& Doxtator 2002:255); \{ -atokwa?tsl- \}
in / swato'kwâtslat / 'one spoon, one spoonful'
(cf. Michelson \& Doxtator 2002:255).
Oo. \{ -atokwa?tshR- \} in / akató'kwa?tshæ? / 'my spoon' (cf. Woodbury 2003:165).

Se. \{ -atokwa?shR- \} in / a'tokwa?shæ? / 'spoon, ladle' (cf. Chafe 1967:75).
[ cf. Mithun 1984b:277 ]

PNI * \{ -ato.a:t- \} 'hunt'
Tu. \{ -atora:t- \} in / ra'tu:ra:t / 'he hunts' (cf. Rudes 1999:68), probably a borrowed word.
Mo. \{ -atoدat- \} in / ka'to:saths / 'I hunt, I am hunting, I am a hunter' (cf. Maracle 1990:36).

Oe. \{ -atolat- \} in / lato:'lats / 'he's hunting' (cf. Michelson \& Doxtator 2002:255).
Oo. \{ -atowæt- \} in / ká'to:wæts / 'I hunt' (cf. Woodbury 2003:167).
Ca. \{ -atowa:t- \} in / ha'to:wa:s / 'he is a hunter' (cf. Froman et al. 2002:398).
Se. \{ -atowæ:t- \} in / hato:wæ:s / 'he hunts, hunter' (cf. Chafe 1967:43).
[ cf. Mithun 1984b:269, Michelson 1988:173]

PI * \{ -atõ... $\}$ 'breathe'
Ch. \{ -àtヘ̂̀:l- \} 'breathe' (King 1975:182).
PNI * \{ -atõai- \}, * \{ -atõaj- \} 'breathe'.
Tu. \{ -a?nə̃rj- \} in / ka?'nə̃rrjə̃hs / 'I breathe' (cf. Rudes 1999:91).
No. * \{ -aT $\mathrm{t} \mathrm{o}_{\mathrm{xj}} \mathrm{j}$ \} in <Untures> 'The breath' (cf. Rudes 1981a:46).
OMo. \{ -atũxj- \}, cf. < Atonrion> 'respirer' (Bruyas 1863:40).
Oe. \{ -atũlj- \} in / ka'tũljehse? / 'I'm breathing'
(cf. Michelson \& Doxtator 2002:284).
Oo. \{ -atũ:j- \} in / sá'tũ:je?s / 'you are breathing' (cf. Woodbury 2003:182).
Ca. \{ -atõnj- \} in / sa'tõ:nje?s / 'you are breathing' (cf. Froman et al. 2002:400).
Se. \{ -atõnj- \} in / hat̃:nje?s / 'he breathes' (cf. Chafe 1967:44).

Hu. \{ -atõj- \}, cf. < Atonïon> 'Respirer' (MS 59:33).
[ cf. Michelson 1988:181]

PNI * \{ -atõtanikt- \} 'laugh, laugh out loud' ( limited to Iroquoia )
Mo. \{ -atũtaxikt- \} in / tekatũta' xiktha? / 'I laugh loudly at the top of my voice,
I guffaw' (cf. Maracle 1990:86).
Oo. \{ -atũ:taikt- \} in / tejũtứ'taiktha? / 'she laughs, she snickers'
(cf. Woodbury 2003:172), long / ũ: / anomalous.
Se. \{ -atõtaikt- \} in / o?thatõta:ik / 'he guffawed' (cf. Chafe 1967:44).

PNI * \{ -at.aap- \} 'meet, meet by chance'
Mo. \{ -ateaap- \} in / te'kateaa?s / 'I meet up with something'
(cf. Maracle 1990:369).
Oe. \{ -atlap- \} in / wa?tja'kjatlane? / 'we two (excl.) met'
(cf. Michelson \& Doxtator 2002:227).
Oo. \{ -atæ:P- \} in / té'tja:tæ:?s / 'we two (incl.) meet' (cf. Woodbury 2003:108).
Ca. \{ -atıaP- \} in / a'tkaõ:tıa? / 'they met' (cf. Froman et al. 2002:400).
Se. \{ -atæ1- \} in / o?thja:tæ?t / 'they (du.) met' (cf. Chafe 1967:47).
Hu. \{ -ataa?- \}, cf. <K8atrandi > '2 ou Pl. se rencontrer en chemin' (MS 59:135).
Wy. \{ -atıa?- \} in / tusa:za'tuaha? / 'they two met again' (cf. Barbeau 1960:162).

PNI * \{ -at..e- \} 'grandchild, have as grandchild'
Tu. \{ -aPre- \} in / 'k ${ }^{\mathrm{w}} \mathrm{a}$ :?reh / 'my grandchild, my grandniece, my grandnephew, my great grandchild (direct address)' (cf. Rudes 1999:106).
Mo. \{ -atexe- \} in / 'kwateue / 'grandchild! (term of affection)'
(cf. Maracle 1990:57).
Oe. \{ -atle- \} in / kheja'tleha / 'my granddaughter, I have her as a grandchild' (cf. Michelson \& Doxtator 2002:230).
Oo. \{ -ate:- \} in / khéja:te:? / 'my granddaughter' (cf. Woodbury 2003:124).
Ca. \{ -atte- \} in / khe'ja:tre? / 'my granddaughter' (cf. Froman et al. 2002:590).
Se. \{ -ate- \} in / kheja:te? / 'my granddaughter' (cf. Chafe 1967:41).
Hu. \{ -atie- \}, cf. <Atrea > 'etre Gr. pere ou Gr. Mére par sa fille' (MS 59:36).
Wy. \{ -atue- \} in / u'tee?a / 'her grandchild' (cf. Barbeau 1960:101).

PI * \{ -atse:? \} 'be green, be new'
Ch. / àtse̋:hî: / 'green, new' (King 1975:181), / ìtsê:?î: / 'green, new'
(cf. Feeling \& Pulte 1975:132).
PNI * / 'a:tse: / / 'green, new'.
Tu. / 'a: $\because \varepsilon: 1$ / 'new, green, raw, unripe' (cf. Rudes 1999:50).
No. <Osae> 'Young' (cf. Rudes 1981a:47).
Mo. / 'a:se? / 'new, fresh' (cf. Maracle 1990:1).
Oe. / a:'sê: / 'it's new' (cf. Michelson \& Doxtator 2002:117).
Oo. / ah'se? / 'it is new' (cf. Woodbury 2003:233).
Ca. / 'a:se:? / 'it is fresh, new' (cf. Froman et al. 2002:410).
Se. \{ -ase:? \} in / 'wa:se:? / 'it's new' (cf. Chafe 1967:45).
Hu. / 'a:se:? / cf. <Ase > 'neuf, recent, frais' (MS 59:14), long vowel and / 3 / assumed present.
[ cf. Mithun 1979:184, Rudes 1995:50 ]

PNI * \{ -atshẽnõni- \} 'be glad, be happy'
Tu. \{ -atfhə̃nãti- \} in / wa'Rãtfhã'nã:ti? / 'one was happy' (cf. Rudes 1999:4).
No. * \{ -atshẽnõti:h \} in < Thatchanunte> 'Happy' (cf. Rudes 1981a:47).
Mo. \{ -atshĩnũni \} in / wakatshĩ'nũ:ni / 'I am happy' (cf. Maracle 1990:104).
Oe. \{ -atshanũni \} in / wakatshanũ:'ni / 'I'm happy'
(cf. Michelson \& Doxtator 2002:260), with change of / $\tilde{\Lambda} /$ to / a /.
Oo. \{ -atshẽnũnih \} in / akatshẽnứ'nih / 'I am glad' (cf. Woodbury 2003:302).
Ca. \{ -atshẽnõni: \} in / akatshẽ'nõ:ni: / 'I am glad, happy'
(cf. Froman et al. 2002:148).

PNI * \{ -atst- \}, * \{ -atstathẽ- \} 'dry out, dry up, evaporate, run dry'
Tu. \{ -än- \} in / 'waӨnz̃hs / 'it runs dry, it evaporates' (cf. Rudes 1999:52).
Mo. \{ -ahst- \} in / 'wahstehs / 'it dries up' (cf. Maracle 1990:342).
Oe. \{ -astath $\tilde{\Lambda}\}$ in / jo'stath $\tilde{\Lambda}$ / 'it's dry' (cf. Michelson \& Doxtator 2002:122).
Oo. \{ -ast- \} in / ó'steh / 'it is dried up, it is evaporated'
(cf. Woodbury 2003:248).
Ca. $\{$-ahst- $\}$ in / oh'stehstõh / 'it has evaporated; it is all dried up' (cf. Froman et al. 2002:108).
Se. \{ -ast- \} in / oste:h / 'it's evaporated' (cf. Chafe 1967:40).
Hu. \{ -stathẽ- \}, cf. < gasta日en > 'etre Sec' (MS 59:152),
lack of initial / a / anomalous.
Wy. \{ -stat $\tilde{\varepsilon}-\}$ in / na'Rustat $\tilde{\varepsilon}$ ? / 'when it was dry' (cf. Barbeau 1960:284).

PNI * \{ -atwẽteht- \} 'abandon, lend, let go, spare' ( limited to Iroquoia )
Mo. \{ -atewñteht- \} in / katewñ'tehtha? / 'I abandon, reject, denounce, I leave behind, speak poorly of' (cf. Maracle 1990:33).
Oe. \{ -atwñteht- \} in / wakatwñ'tehtũ / 'I have spared some' (cf. Michelson \& Doxtator 2002:292).
Oo. \{ -atwẽteht- \} in / katwế'tetha? / 'I share it, I let go of it' (cf. Woodbury 2003:184).
Ca. \{ -atwẽteht- \} in / sa'twẽtehtha? / 'you forfeit things all the time' (cf. Froman et al. 2002:126).

Se. \{ -atwz̃teht- \} in / opkatwẽ:tet / 'I lent it' (cf. Chafe 1967:44).

PNI * \{ -at?ẽhı- \} 'fence, palisade'

Oe. \{ -atã Pãhl- \} in / atã' $1 \hat{\tilde{a}: l a ? ~ / ~ ' f e n c e ' ~(c f . ~ M i c h e l s o n ~ \& ~ D o x t a t o r ~ 2002: 186) . ~}$
Oo. \{ -atアẽhR- \} in / wat?ế'hæ:te? / 'fence [standing]' (cf. Woodbury 2003:862).
Hu. \{ -at?ẽhı- \} in / at'?ẽhıa? / <Aten'ra> 'Palissade, Fort' (MS 59:24), / 3 / assumed present.

PNI * \{ -awẽh \} 'belong to, own, possess'
Tu. \{ -awãh \} in / ro?'na:wãh / 'he possesses it' (cf. Rudes 1999:81).
Mo. \{ -aw $\tilde{\Lambda}\}$ in / a'k ${ }^{\mathrm{w}}$ a:w $\tilde{\Lambda}$ / 'it is mine' (cf. Maracle 1990:369).
Oe. \{ -awñ \} in / ak ${ }^{\text {w } a: ' w \tilde{\Lambda} / ~ ' m i n e ' ~(c f . ~ M i c h e l s o n ~ \& ~ D o x t a t o r ~ 2002: 311) . ~}$
Oo. \{ -awẽh \} in / á'ka:wẽh / 'it's mine, I own it' (cf. Woodbury 2003:309).
Ca. \{ -awẽh \} in / a'ka:wẽh / 'it is mine' (cf. Froman et al. 2002:421).
Se. \{ -aw $\check{h}\}$ in / aka:wẽh / 'it belongs to me' (cf. Chafe 1967:45).
Hu. \{ -wẽh \}, cf. <ga8an > 'avoir en propre, a soy' (MS 59:123), final / h / assumed present, lack of initial / a / anomalous.
Wy. \{ -w $\tilde{h}$ \} in / sa'n $\tilde{h s t a w \varepsilon ̃ h ~ / ~ ' t h e ~ s e e d s ~ y o u ~ h a v e ' ~(c f . ~ B a r b e a u ~ 1960: 182) . ~}$

PNI * \{ -awẽ.ıi- \}, * \{ -awẽxj- \} 'stir'
Tu. \{ -awə̃ri- \} in / neka'wã:rih / 'I stir it' (cf. Rudes 1999:74).
Mo. \{ -aw $\tilde{\Lambda} x j-\}$ in / teka'w $\tilde{n} x j e h s / ' I$ stir up, trouble something, change something, alter something, stir a liquid' (cf. Maracle 1990:87).
Oe. \{ -awñlj- \} in / teka'wñljehse? / 'I'm stirring it' (cf. Michelson \& Doxtator 2002:311).

Oo. \{ -awẽ:j- \} in / tejứ:'wẽ:jek / 'she stirs it' (cf. Woodbury 2003:311).

Ca. \{ -awẽnj- \} in / te'kawẽnjeh / 'I stir all the time' (cf. Froman et al. 2002:422).
Se. \{ -awẽnj- \} in / tejõwẽnjeh / 'she stirs it' (cf. Chafe 1967:45).
[ cf. Michelson 1988:181]

PI * \{ awẽ? \} 'water'
Ch. / àma̋: / 'water' (cf. Feeling \& Pulte 1975:43).
PNI * / 'a:wẽ? / 'water'.
Tu. / 'a:wã? / 'water' (cf. Rudes 1999:75).
No. <Auwa> 'Water' (cf. Rudes 1981a:46).
La. <Ame> 'Eaue' (Biggar 1924:242).
Mo. \{ awñ̂ \} in / a'w ̂̀: $: k e /$ 'on the water' (cf. Maracle 1990:115).
Oe. \{ aw $\tilde{\Lambda} ?\}$ in / a'wî̃:ke / 'in the water' (cf. Michelson \& Doxtator 2002:311).
Oo. \{ awẽp- \} in / á'wẽ?keh / 'on the surface of the water'
(cf. Woodbury 2003:312).
Hu. / 'a:wẽ? / <a8en > 'de leau' (MS 59:127),
penultimate accent and / 3 / assumed present.
Wy. \{ w $\tilde{\imath}$ - \} in / 'w $\tilde{\varepsilon}$ \}jeh / 'on the water' (cf. Barbeau 1960:269), with loss of initial vowel.
[ cf. Mithun 1979:186, Mithun 1984b:274, Rudes 1995:56 ]

PNI * \{ -ap- \}, * \{ -apa:h \} 'be small'
Tu. \{ -ap- $\}$ in / tiwa? $\theta^{\prime}$ Rah / 'it is small' (cf. Rudes 1999:110).
Mo. \{ -aPa \} in / ni'wâ:3a / 'it is small' (cf. Maracle 1990:393).
Oe. \{ -aP \} in / k $\tilde{\imath} ? ~ n i ' w a ̂: ~ / ~ ' i t ~(n) ~ i s ~ s m a l l ' ~.(c f . ~ M i c h e l s o n ~ \& ~ D o x t a t o r ~ 2002: 313) . ~$.
Oo. \{ -aPah \} in / niwá'?ah / 'it is small' (cf. Woodbury 2003:313).
Ca. \{ -a? \} in / ni:wa? /, \{ -a:Pah \} in / ni'wa:Pah / 'it is small'
(cf. Froman et al. 2002:388).
Se. \{ -aPa:h \} in / ni'waPa:h / 'it's small' (cf. Chafe 1967:46).

PNI * \{ -aPan- \} 'lace, net, netting, web' ( limited to Iroquoia )
Mo. \{ -aPax- \} in / 'â:Paxe? / 'a net, netting, lace' (cf. Maracle 1990:114).
Oe. \{ -apal- \} in / 'ô:ale? / 'net, lace, screen'
(cf. Michelson \& Doxtator 2002:314).
Oo. \{ -aPaR- \} in / ó'Ra:æ? / 'veil, net, netting, lace' (cf. Woodbury 2003:314).
Ca. \{ -aPaR- \} in / o'taPaõt / 'a web; a net' (cf. Froman et al. 2002:424).

Se. \{ -aPaR- \} in / o'taPææ? / 'veil, netting' (cf. Chafe 1967:46).

PNI * \{ -aPawj - \} 'dew'
Tu. \{ -aRawj- \} in / u'Ra:wjeh / 'dew' (cf. Rudes 1999:520).
Mo. \{ -a?awej- \} in / jo?a'we:j $\tilde{\Lambda}$ ? / 'dew, there is dew on the ground' (cf. Maracle 1990:17).
Oe. \{ -aPawj- \} in / jo'Rawi / 'dew' (cf. Michelson \& Doxtator 2002:835).
Oo. \{ -aPa:j- \} in / ó'Pa:je? / 'dew' (cf. Woodbury 2003:314).
Ca. \{ -aPawaj- \} in / op'awaje? / 'dew on s.t.' (cf. Froman et al. 2002:388).
Se. \{ -aPaj- \} in / opa:je? / 'dew' (cf. Chafe 1967:90).
Hu. \{ -aªj- \} in / o'Raja? / <o aia > 'Roseé' (MS 67:174), / 3 / assumed present.

PNI * \{ -aPe- \} 'strike'
Tu. \{ -aPe- \} in / 'raPehs / 'he strikes' (cf. Rudes 1999:268).
Mo. \{ -aPe- \} in / jehwihsta'Rekstha? / 'bell' (cf. Maracle 1990:324), with causative.

Oe. \{ -aPe- \} in / wahah'wâ:eke? / 'he struck it, he batted it' (cf. Michelson \& Doxtator 2002:414).

Oo. \{ -aPe- \} in / wa?kũnjẽtá'Re:kwa? / 'I hit your leg' (cf. Woodbury 2003:574).
Ca. \{ -aPe- \} in / kah'wihst?aehs / 'clock' (cf. Froman et al. 2002:57).
Se. \{ -aPe- \} in / ẽjetshi'nõ?tsaPes / 'they'll strike the drum for you' (cf. Chafe 1967:90).
Hu. \{ -aPe- \}, cf. <Aë> 'frapper sur ou contre q.c.' (MS 59:3), / 3 / assumed present.

PNI * \{ -apkaıap- \}, * \{ -apkıap- \} 'become dark, become night'
La. <Aiagla> 'Nuyt' (Biggar 1924:80).
Mo. \{ -apkaaap- \} in / 'jô:kaaaps / 'it becomes dark' (cf. Maracle 1990:18).
Oe. \{ -a?kala?- \} in / jopka'lâ:ũ / 'it's dark, it's evening or night' (cf. Michelson \& Doxtator 2002:315).
Oo. \{ -a?ka:?- \} in / tjór'ka:?ih / 'it has gotten dark' (cf. Woodbury 2003:318).
Hu. \{ -apxıap- \}, cf. <Arandi> 'faire nuit' (MS 59:11), / $1 /$ assumed present.
Wy. \{ -apaap- \} in / sa'uPaa? / 'it became night again' (cf. Barbeau 1960:88).
[ cf. Mithun 1981b:241 ]

PNI * \{ -apkı- \} 'snow, snowflake' ( limited to Iroquoia )
Mo. \{ -a?kex- \} in / 'ô:keıa? / 'a snowflake, snowflakes' (cf. Maracle 1990:59).
Oe. \{ -apkl- \} in / 'ô:kla? / 'snowflake' (cf. Michelson \& Doxtator 2002:317).
Oo. \{ -aPkR- \} in / 'ó?kæ:? / 'snow' (cf. Woodbury 2003:316).
Ca. \{ -aPkı- \} in / orkıa? / 'snow; a snowflake' (cf. Froman et al. 2002:303).
Se. \{ -apkR- \} in / opkæ? / 'snow, snowflake' (cf. Chafe 1967:90).
[ cf. Michelson 1988:180]

PNI * \{ -a?nowas- \}, * \{ -?nowa.ı- \} 'turtle' ( limited to Iroquoia)
Mo. \{ -a?nowad- \} in / a?'no:wasa? / 'turtle, tortoise' (cf. Maracle 1990:1).
Oe. / aPno:'wal / 'turtle' (cf. Michelson \& Doxtator 2002:319).
Oo. \{ -?nowaR- \} in / ha?'no:wa:? / 'turtle, member of the turtle clan' (cf. Woodbury 2003:964).
Ca. \{ -nowa- \} in / hanowahe:'tkẽ:s?ah / 'a mischevious turtle, a mud turtle' (cf. Froman et al. 2002:349).
Se. \{ -?nowaR- \} in / ha?no:wa:h / 'turtle' (cf. Chafe 1967:91).
[ cf. Mithun 1984b:267 ]

PNI * \{ -aptanihẽ:h \} 'be hot, be warm'
Tu. \{ -ąnarihz̃: \} in / jo?na'rihz̃: / 'it is warm' (cf. Rudes 1999:80).
No. * \{ -aP${ }^{\text {² }}$ taxihẽ:h $\}$ in $<$ Tariha $>$ 'Hot' (cf. Rudes 1981a:47).
La. * \{ -a?taihẽ:h \} in < Odaian> 'Chault' (Biggar 1924:245).
Mo. \{-aPtaxih $\tilde{\Lambda}\}$ in / joPta'xih $\tilde{\Lambda}$ / 'it is hot, warm' (cf. Maracle 1990:17).
Oe. $\{$-aPtalih $\tilde{\Lambda}\}$ in / jo?ta'lih $\tilde{\Lambda} /$ / it's hot' (cf. Michelson \& Doxtator 2002:326).
Oo. \{ -a?taihẽh \} in / ó?'taihẽh / 'it is hot' (cf. Woodbury 2003:314).
Ca. \{ -aPtaihẽ: \} in / o?'taihẽ: / 'it is hot' (cf. Froman et al. 2002:425).
Se. \{ -aPtaiẽ:h \} in / o?'taiẽ:h / 'it's hot' (cf. Chafe 1967:46).
Hu. \{ -aPtaxihẽ:h \} in / opta'xihẽ:h / <Otarihen > 'cela ē chaud' (MS 59:21), long vowel, / $\mathrm{P} /$ and final / $\mathrm{h} /$ assumed present.
Wy. \{ -aPtaxihz̃h \} in / kwaa?ta?'taxihz̃h / 'her body there is warm' (cf. Barbeau 1960:173).
[ cf. Mithun 1979:183, Mithun 1981b:239, Michelson 1988:175]

PNI * \{ -aPta.ıihẽhs.ı- \} 'heat, sweat'
Tu. \{ -aPnarihว̃hstr- \} in / o?nari'hว̃hstreh / 'heat' (cf. Rudes 1999:80).
Mo. \{ -aPtaxihũhseл- \} in / o?taxi'hũhseaa? / 'heat, warmth'
（cf．Maracle 1990：143）．

Hu．\｛－a？taxihẽhfa－\} in / optaxi'hẽhfua? / < Otarihencha > 'sueur' (MS 59:21), ／ $\mathrm{i} /$ and preconsonantal／h／assumed present，／I／has become／h／in Rock dialect．

PNI＊\｛－aPts． $\mathrm{I}^{-}$\} 'axe'
Tu．\｛－aP日r－\} in / 'oP日reh / 'adze, ax, hatchet, tomahawk' (cf. Rudes 1999:111).
Mo．\｛－aPse土－\} in / 'ô:seaa? / 'an axe, hatchet' (cf. Maracle 1990:60).
Hu．\｛－a？ $\int \mathrm{x}-\mathrm{\}}$ in／＇aP\｛ia？／＜Acha＞＇hache＇（MS 59：2），／ 1 ／assumed present， ／I／has become／h／in Rock dialect．
Wy．\｛－a？ $\mathrm{I}_{\mathrm{x}}$－ in／na＇hu？ $\int$ Iõta？s／＇now he put his axe by the fire＇ （cf．Barbeau 1960：239）．

PNI＊\｛－a？tsw－\} 'be extinguished, fire to go out'
Tu．\｛－aP日w－\} in / ' $\theta \mathrm{wa} \theta \mathrm{\theta wa} \theta$／＇it is extinguished＇（cf．Rudes 1999：112）．
Oe．\｛－aPsw－\} in / 'ò:swñ̃ / 'coal' (cf. Michelson \& Doxtator 2002:325).
Oo．\｛－a？sw－\} in / ó?'swa?ih / '[the fire] is extinguished' （cf．Woodbury 2003：323）．
Hu．\｛－a？skw－\}, cf. < Ask8an > 'le feu s'eteindre' (MS 59:16),
／ 3 ／assumed present．

PNI＊\｛－a？tswaht－\} 'extinguish, put out a fire'
Tu．\｛－aP日waht－\} in / ra?' $\theta$ wahtha？／＇he extinguishes it＇（cf．Rudes 1999：112）．
Oe．\｛－a？swaht－\} in / ka?'swatha? / 'I put out fires, I turn off the lights' （cf．Michelson \＆Doxtator 2002：324）．
Oo．\｛－aPswaht－\} in / ká?'swatha? / 'I put out fires' (cf. Woodbury 2003:323).
Ca．\｛－aPswaht－\} in / wa?'swahtõh / 'it is extinguished'
（cf．Froman et al．2002：111）．
Se．\｛－aPswaht－\} in / a'ka?swahtõh / 'I've put out the fire' (cf. Chafe 1967:46).
Hu．\｛－a？skwaht－\}, cf. <Ask8a'ti> 'eteindre le feu' (MS 59:16),
／ 1 ／assumed present．

PI＊\｛－e－\} 'come, go, go on foot, walk'
Ch．\｛－è－\} in / ké:ka̋: / 'I'm going' (cf. Feeling \& Pulte 1975:89).
PNI＊\｛－e－\} 'walk, go on foot'.

Tu. \{ -ع- \} in / 'i:kje? / 'I am walking' (cf. Rudes 1999:139); / 'iӨhre? 'he returned' (cf. Rudes 1999:139).
La. \{ -e- \} in <Canada undagueny> 'D'où venez vous?' (Biggar 1924:245).
Mo. \{ ee- \} in / 'i:ke? / 'I walk, I am in motion' (cf. Maracle 1990:9).
Oe. \{ -e- \} in / i:'kê: / 'I'm walking' (cf. Michelson \& Doxtator 2002:327).
Oo. \{ -e- \} in / 'ihe? / 'he is walking (cf. Woodbury 2003:372).
Ca. $\{$-e- $\}$ in / 'itshe?s / 'you wander (all the time), you are over there' (cf. Froman et al. 2002:431).
Se. \{ -e- \} in / i:ke? / 'I'm walking' (cf. Chafe 1967:48).
Hu. \{ -e- \}, cf. <Ennon > 'verba Motūs' (MS 59:170).
Wy. \{ ee- \} in / 'hesteh / 'you two go!' (cf. Barbeau 1960:84).
[ cf. Mithun 1981b:233, Rudes 1995:46]

PNI * \{ -ehjah.J- \} 'remember'

Mo. \{ -ehjahx- \} in / keh'jâ:iaps / 'I remember, have memory of' (cf. Maracle 1990:38).
Oe. \{ -ehjahl- \} in / 'kê:jale? / 'I remember' (cf. Michelson \& Doxtator 2002:331).
Hu. \{ -ehjah.- \}, cf. <Ehiarandi> 'Se Souvenir' (MS 59:165),
second / h / assumed present.
Wy. \{ -e:za:ג- \} in / usaje:'za:xaha? / 'I remembered back' (cf. Barbeau 1960:281).

PI * \{ -e:ı- $\}$ 'believe, think'
Ch. \{ -èll- \} in / kèlírả: / 'I think so' (cf. Feeling \& Pulte 1975:90).
PNI * \{ -ex- \} 'think, want'.
Tu. \{ -عr- \} in / 'scrha? / 'you are thinking, you are wanting' (cf. Rudes 1999:143).
Mo. \{ -ehi- \} in / 'i:kehie? / 'I think of, have an opinion of; I want to' (cf. Maracle 1990:9), where / h / has metathesized from aspectual suffix.
Oe. \{ -el- \} in / i:'kelhe? / 'I want' (cf. Michelson \& Doxtator 2002:335).
Oo. \{ -eR- \} in / na'je? 'ke:he? / 'that's what I want, that's what I assume [will happen]' (cf. Woodbury 2003:374).
Ca. $\{$-eR- $\}$ in / ihe: / 'he wants' (cf. Froman et al. 2002:336).
Se. \{ -eR- \} in / i:ke:h / 'I think, believe' (cf. Chafe 1967:48).
Hu. \{ -ed- \}, cf. <Eri > 'penser, vouloir, craindre' (MS 59:172).

Wy. \{ -eR- \} in / i'we:he? / 'she thinks' (cf. Barbeau 1960:67). [ cf. Rudes 1995:37 ]

PNI * \{ -e.jjahs- \} 'heart'
Tu. \{ -عrjahs- \} in / awe'rjahseh / 'heart' (cf. Rudes 1999:144).
Mo. \{ -exjahs- \} in / awe'xjahsa? / 'heart, heart-shaped' (cf. Maracle 1990:8).
Oe. \{ -eljahs- \} in / jakaweljahsi:'jo / 'she has good in her heart' (cf. Michelson \& Doxtator 2002:336).
Oo. \{ -e:jahs- \} in / awe:'jahsa? / 'heart' (cf. Woodbury 2003:386).
Ca. \{ -ẽjõhs- \} in / a'wẽjõhsa? / 'heart' (cf. Froman et al. 2002:152), vowels anomalous, / nj / expected in place of / $\mathrm{j} /$.
Se. \{ - $\tilde{n} j a h s-\}$ in / a'wẽnjahsa? / 'heart' (cf. Chafe 1967:50), nasal / $\tilde{\varepsilon} /$ anomalous.
Hu. \{ -ejahf- \} in / e'jahfa? / <Eiacha > 'le coeur' (MS 59:165), /h / assumed present.

PNI * \{ etso? \}, * \{ itso? \}, * \{ itswa? \} 'a lot, much'
Mo. / 'e:so? / 'many, much, a lot of' (cf. Maracle 1990:8).
Oe. / e:'sô: / 'lots, many' (cf. Michelson \& Doxtator 2002:340).
Oo. / 'ihswa? / 'much, lots' (cf. Woodbury 2003:599).
Ca. / i:so? / 'much, many, lots' (cf. Froman et al. 2002:686).
Se. \{ -eso? \} in / we:so? / 'it's a lot' (cf. Chafe 1967:49).

PNI * \{ e?nkẽh \}, * \{ he?nkẽh \} 'above, high, over'
Tu. / 'he?tkz̃h / 'high, on top, publicly' (cf. Rudes 1999:201)
Mo. / 'ê:nek̃̃ / 'up, overhead, over, above, west' (cf. Maracle 1990:8).
Oe. / 'ê:nik / 'up, above, upstairs, over' (cf. Michelson \& Doxtator 2002:337).
Oo. / 'he?tkẽh / 'above' (cf. Woodbury 2003:511).
Ca. / he:tkẽh / 'up, above' (cf. Froman et al. 2002:683).
Se. / hetkẽh / 'up in the air' (cf. Chafe 1967:53).

PNI * \{ -ẽh- \} 'flower' (limited to Iroquoia )
OMo. \{ - ̃̃h- \} in / a'wñha? / <A8enha> 'fleur' (cf. Bruyas 1863:24).
Oo. \{ -ẽh- \} in / á'wẽha? / 'flower' (cf. Woodbury 2003:395).
Ca. \{ -ẽh- \} in / a'wẽhẽ? / 'flower' (cf. Froman et al. 2002:123).


PNI＊\｛－ẽhnits．－\} 'day' (limited to Iroquoia )
Mo．\｛－̃̃hniseı－\} in / ñh'niseaa? / 'day, time of daylight' (cf. Maracle 1990:127).
Oe．\｛－ヘ̃hnisl－\} in / awãh'nisla? / 'day' (cf. Michelson \& Doxtator 2002:346).
Oo．\｛－ẽhnihsR－\} in / akếh'nihsæ:? / 'my season, my day'
（cf．Woodbury 2003：397）．
Ca．\｛－ẽhnihsı－\} in / wẽhnih'sxi:jo: / 'nice day' (cf. Froman et al. 2002:80), probably a borrowed root．
Se．\｛－z̃：nishR－\} in / ש̃:'nishæ? / 'day' (cf. Chafe 1967:49).

PNI＊\｛－ẽhwatẽ？\}, * \{ -jẽhwatẽ? \} 'be uncle to, have as nephew or niece'
Tu．\｛－jə̃hwa？nã？\} in / kz̃jə̃h'wa?nã? / 'my nephew' (cf. Rudes 1999:155).
La．＜Yuadin＞＇Mon nepveu＇（Biggar 1924：246）．
Mo．\｛－ũhwatヘ̃＾－\} in / xijũhwa'tヘ̂̀:Pa / 'my nephew' (cf. Maracle 1990:78), PMO change of＊／ẽ／to／u／anomalous．
Oe．\｛－ũhwatヘ̃̃？－\} in / lijũhwa'tヘ̃ha / 'my nephew'
（cf．Michelson \＆Doxtator 2002：748）．
Oo．\｛－ẽhwatẽ？－\} in / hejếh'wa:tẽ? / 'my nephew' (cf. Woodbury 2003:400).
Ca．\｛－ẽhwatẽ？\} in / kakhejõh'wa:tẽ? / 'my brother's children;
my nieces and nephews＇（cf．Froman et al．2002：616）．
Se．\｛－jẽ：wป̃t̃̃ \} in / hõ'wป̃jẽ:wõ:t $\tilde{\varepsilon}\} ~ / ~ ' t h e i r ~ n e p h e w ' ~(c f . ~ C h a f e ~ 1967: 51) . ~$.
Hu．\｛－ẽhwatẽ？－\} in / shõxwẽh'wa:tẽ? / <Son 8enh8aten >
＇Cest ne．oncle Maternel＇（MS 59：179），／ 3 ／assumed present．
Wy．\｛－$\tilde{\varepsilon}: w a t \tilde{\varepsilon}\}-\}$ in／taw $\tilde{\varepsilon}: w a ' t \tilde{\varepsilon}$ Pah／＇his nephew＇（cf．Barbeau 1960：205）．

PNI＊\｛－ẽnak．ıa：t－\} 'be born, establish oneself'
Mo．\｛－$n$ nakeaat－\} in / kñ'nakeaths / 'I am born, come into the world, establish myself，start living in an area＇（cf．Maracle 1990：41）．
Oe．\｛－anaklat－\} in / wakanakla:'tũ / 'I was born'
（cf．Michelson \＆Doxtator 2002：101），with change of／$\tilde{\text { a }} /$ to／a／．
Oo．\｛－ẽnakæ：t－\} in / honá:'kæ:tih / 'he has been born' (cf. Woodbury 2003:402).
Ca．\｛－ẽnakıa：t－\} in / akẽna'kua:tõh / 'I was born' (cf. Froman et al. 2002:35).
Se．\｛－ع̃nỹkæ：t－\} in / waẽnõkæ:t / 'he was born' (cf. Chafe 1967:72).
Hu．\｛－ẽnaxıa：t－\}, cf. < Endacrati> 'S'habituer' (MS 62:53), long vowel assumed present．

PNI * \{ -ẽt- \} 'day'
Tu. \{ -ə̃?n- \} in / a'wã:?nch / 'day, daytime' (cf. Rudes 1999:167).
No. * \{ -ẽt- \} in <Antyeke> 'Day-time' (cf. Rudes 1981a:47).

Oe. \{ -र̃t- \} in / swñ:'tat / 'one week' (cf. Michelson \& Doxtator 2002:349).
Oo. \{ -ẽt- \} in / wế'ta:te? / '(it is a) day' (cf. Woodbury 2003:390).
Ca. \{ -ẽt- \} in / ẽ'tehkha:? / 'day kind (things used during the day)'
(cf. Froman et al. 2002:80).
Se. \{ - $\varepsilon$ t- \} in / tawz̃tõ:tip / 'daybreak' (cf. Chafe 1967:50).
Hu. \{ -ẽt- \} in / 'skwẽ:ta:t / <Sk8entat> 'un seul jour' (MS 59:171).
Wy. \{ - $\check{t}-\}$ in / 'skwẽ:tat / 'one day' (cf. Barbeau 1960:310).

PNI * \{ -ẽta?- \} 'be finished, be over, be prepared, be ready, come to an end' Mo. \{ -ñtap- \} in / wã't̃̃:ta?s / 'the holiday, festival ends, comes to an end' (cf. Maracle 1990:125).
Oe. \{ - ̃̃tap- \} in / kewjũnñ:'tâ:se? / 'I'm getting something ready' (cf. Michelson \& Doxtator 2002:777).
Oo. \{ -ẽtap- \} in / gaíh'wẽ:ta?s / 'the matter is ending' (cf. Woodbury 2003:627).
Ca. \{ -ẽtap- \} in / ẽka:'khwẽ:ta? / 'it is going to finish eating'
(cf. Froman et al. 2002:504).
Se. \{ -z̃tap- \} in / akekhwẽ'taßõh / 'I've finished eating' (cf. Chafe 1967:50).
Hu. \{ -ẽtap- \}, cf. < Entandi> 'finir, Suzer, se terminer' (MS 59:172).

PI * \{ -ẽ?- \} 'drop, fall'
Ch. \{ -òh- \} in / kò̀òhska̋: / 'I'm falling' (cf. Feeling \& Pulte 1975:121), / kàtóhska̋: / 'it (a flexible object) is falling from a hanging position' (cf. Feeling \& Pulte 1975:93).
PNI * \{ -ẽp- \}' drop, fall, happen'; * \{ -aPtsẽp- \} 'drop, fall' when an incorporated noun is absent.

Tu. \{ -a?日ə̃२- \} in / wa?'ka?日ə̃ht / 'I dropped it' (cf. Rudes 1999:148).
Mo. \{ -âs $\tilde{\Lambda} 2-\}$ in / te'wahs $\tilde{\sim}$ ?s / 'it falls off something' (cf. Maracle 1990:93).
Oe. \{ -apsĩ̃- \} in / 'wâ:s̃̃hse? / 'it falls' (cf. Michelson \& Doxtator 2002:321).
Oo. \{ -apsẽp- \} in / 'twá?sẽ?s / 'it falls, it drops down' (cf. Woodbury 2003:321).
Ca. \{ -ẽp- \} in / ni'ja:wẽ?s / 'how it happens' (cf. Froman et al. 2002:148).
Se. \{ -aPs $\tilde{\varepsilon} 1-\}$ in / wa?ss̃̃s / 'it falls' (cf. Chafe 1967:46).
Hu. \{ -ẽp- \}, cf. <Endi > 'q.c. bon ou mauv. arriver a qlq.' (MS 59:167);
\{ -aPsẽ- \}, cf. < Asendi > 'tomber' (MS 59:15), / 3 / assumed present.
[ cf. Lounsbury 1978:342 ]

PNI * \{ ẽ?tıõ? \}, * \{ waPtıõh \}, * \{ waPtıõo \} 'nine'
Tu. / 'wa?rã? / 'nine (obsolete)' (cf. Rudes 1999:479).
Su. < Wáderom> '9' (cf. Mithun 1981a:23).
La. < Wadellon> 'Neuf' (Biggar 1924:241).
Oe. / 'wâ:tlũ / 'nine' (cf. Michelson \& Doxtator 2002:766).
Oo. / 'wáptẽ:h / 'nine' (cf. Woodbury 2003:863).
Hu. / 'ẽPttõ? / <entron> '9' (MS 66:133), penultimate accent and / 1 / assumed present.
Wy. / $\tilde{\varepsilon}$ 'tıõ? / 'nine' (cf. Barbeau 1960:304).
[ cf. Lounsbury 1978:339, Mithun 1981b:240, Michelson 1988:180 ]

PNI * \{ -hahs.I- \} 'council fire, flame, torch'
Mo. \{ -hahsed- \} in / o'hahsesa? / 'a light, lamp, candle, torch' (cf. Maracle 1990:60).

Oo. \{ -hahsR- \} in / ká'hahsæ:? / 'torch, flame' (cf. Woodbury 2003:488).
Ca. \{ -hahsı- \} in / ahẽnathah'sıõ:tẽ? / 'they (m.) carried a torch, lantern, flashlight' (cf. Froman et al. 2002:460).
Se. \{ -HashR- \} in / 'kaashæ? / 'flame, torch' (cf. Chafe 1967:51).
Hu. \{ -hahfi- \} in / xa'hahfaa? / <gahacha> 'Flamme. figurate, douleur, fiévre' (MS 59:72), preconsonantal / h / assumed present, / $\mathrm{x} / \mathrm{has}$ become / h / in Rock dialect.

PNI * \{ -he.J- \} 'cornstalk, grass'
Tu. \{ -her- \} in / o'he:reh / 'green, grass' (cf. Rudes 1999:199).
No. * \{ -hed- \} in <Oherag > 'Grass' (cf. Rudes 1981a:47).
Mo. \{ -hed- \} in / 'ohexe? / 'a corn stalk' (cf. Maracle 1990:60).
Oe. \{ -hel- \} in / 'oheli? / 'cornstalk' (cf. Michelson \& Doxtator 2002:366).
Oo. \{ -heR- \} in / o'he:jæ? / 'corn stalk' (cf. Woodbury 2003:504).
Ca. \{ -heR- \} in / o'he:ja? / 'a corn stalk' (cf. Froman et al. 2002:70).
Se. \{ -HeR- \} in / oeæ? / 'cornstalk' (cf. Chafe 1967:48).
Hu. \{ -hex- \} in / o'he:sa? / <ohera> 'Canne, tuyau de bled, chaume' (MS 59:75).

Wy. \{ -hex- \} in / ajehe'su:wa? / 'I would cut the stalks' (cf. Barbeau 1960:59).

PNI＊\｛－hẽıeht－\} 'shout, yell'
Tu．\｛－hə̃rchӨ \} in / ra'hã:rch日 / 'he shouts, he is shouting' (cf. Rudes 1999:203).
Mo．\｛－hヘ̃лeht－\} in / tewakhñ'rehtha? / 'I shout' (cf. Maracle 1990:391).
Oe．\｛－h̃̃leht－\} in / tewakh ${ }^{\prime}$＇letha？／＇I＇m yelling＇
（cf．Michelson \＆Doxtator 2002：369）．
Oo．\｛－hẽeht－\} in / tewá'khẽetha? / 'I am yelling' (cf. Woodbury 2003:514).
Se．\｛－heeht－\} in / tewa'kheehtõh / 'I've shouted' (cf. Chafe 1967:52).
Hu．\｛－hẽeeht－\}, cf. < Kahenre'ti> 'fe. un gr. cry' (MS 59:74).
Wy．\｛－hẽxeht－\} in / a?'tuhẽıeht / 'he gave a yell' (cf. Barbeau 1960:233).
［ cf．Michelson 1988：175 ］

PNI＊\｛－hẽt－\} 'clearing, field, meadow'
Tu．\｛－hã？n－\} in / o'hã?nch / 'clearing, field, grassy plot, meadow, pasture, sward＇（cf．Rudes 1999：16）．
Mo．\｛－hĩt－\} in / ka'hũ:ta? / 'a meadow, prarie, grassland' (cf. Maracle 1990:25).
Oe．\｛－hãt－\} in / kahñ'tâ:ke / 'in the fields or garden' （cf．Michelson \＆Doxtator 2002：370）．

Oo．\｛－hẽt－\} in / kahế:'ta?keh / 'on the field, on the clearing' （cf．Woodbury 2003：513）．

Ca．\｛－hẽt－\} in / ka'hẽtaẽ? / 'meadow; pasture; field' （cf．Froman et al．2002：118）．
Hu．\｛－hẽt－\} in / ohẽ'taßxehk / <ohenta ek > 'Bluets' (MS 59:74), literally＇the field ones＇．

PNI＊\｛－hjatõ－\} 'mark, write'
Mo．\｛－hjatũ－\} in / 'khja:tũhs / 'I write, am writing, I mark down, record' （cf．Maracle 1990：50）．
Oe．\｛－hjatũ－\} in / khja:'tũhe? / 'I'm writing'
（cf．Michelson \＆Doxtator 2002：418）．
Oo．\｛－hjatũ－\} in / ẽháh'ja:tũ? / 'he will write' (cf. Woodbury 2003:584).
Ca．\｛－hjatõ－\} in / eh'ja:tõh / 'she writes' (cf. Froman et al. 2002:375).
Se．\｛－Hjat乞̃－\} in / akhja:ts̃? / 'I've written it' (cf. Chafe 1967:58).
Hu．\｛－hjatõ－\}, cf. < gahiaton> 'Ecrire' (MS 59:75).
Wy．\｛－： 3 atõ－\} in / eh'Se:zats̃? / 'you will mark' (cf. Barbeau 1960:124).

PNI * \{ -hjatõhs.ı- \} 'book, something marked, something written'
Tu. \{ -hjatə̃hstr- \} in / ohja'tə̃hstřh / 'book, card, newspaper, paper' (cf. Rudes 1999:244), a borrowed word.

Mo. \{ -hjatũhsex- \} in / kahja'tũhseıa? / 'book, paper, written material, writing, script' (cf. Maracle 1990:25).
Oe. \{ -hjatũhsl- \} in / kahja'tũhsla? / 'paper, book, letter' (cf. Michelson \& Doxtator 2002:419).
Oo. \{ -hjatũhsR- \} in / kahjá'tũhsæ:? / 'book, paper, magazine' (cf. Woodbury 2003:584).

Ca. \{ -hjatõhsı- \} in / ohjatõh'sıõ:tõ? / 'book' (cf. Froman et al. 2002:35), perhaps a borrowed word.
Se. \{ -HjatõshR- \} in / ka:'jatõshæ? / 'paper, book, curtain' (cf. Chafe 1967:58).
Hu. \{ -hjatõh $\int$ x- \} in / xahja'tõh $\int \mathrm{xa}$ / / gahiatoncha > 'Ecriture' (MS 59:75), preconsonantal / h / assumed present, / $\mathrm{I} / \mathrm{has}$ become / h / in Rock dialect.

PI * \{ -hka.ı- \} 'claw'
Ch. \{ -á:hsù:hkàl- \} in / ú:hsùhkàlhヘ̂̃:?î: / 'his claw'
(cf. Feeling \& Pulte 1975:179), cf. \{ -atá:hsù:hkàl- \} 'cut one's nails' (King 1975:178), the first element is likely a reflex of PI * \{ -a:hs- \} 'foot'. PNI * \{ -ihkai- \} 'claw; tail'.
Tu. \{ -tjihskə̃hkar- \} in / otfih'skə̃hkar\&h / 'claw' (cf. Rudes 1999:564).
Se. \{ -ihkaR- \} in / kẽhka:a? / 'tail' (cf. Chafe 1967:59).

PNI * \{ -hnaw- \} 'current, moving water, rapids'
Tu. * \{ -htaw- \} in / 'ohtaweh / 'current of water, stream of water, rain shower' (cf. Rudes 1999:235).
Mo. \{ -hnaw- \} in / oh'na:wa? / 'current, rapids, waterfalls, cascade' (cf. Maracle 1990:61).
Oe. \{ -hnaw- \} in / johna:'wes / '(it's) a stream of water' (cf. Michelson \& Doxtator 2002:384).
Oo. \{ -hnaw- \} in / óh'na:wa? / 'rapids, current' (cf. Woodbury 2003:525).
Ca. \{ -hnaw- \} in / ohnawa'ta:se: / 'whirlpool' (cf. Froman et al. 2002:509).
Se. \{ -Hñ̃w- \} in / o:nว̃w工̃ta:se:h / 'whirlpool' (cf. Chafe 1967:55).
[ cf. Mithun 1984b:275 ]

PI * \{ -hnẽ:- \} 'arm, shoulder'
Ch. \{ -hnò:- \} in / khànò:ke̋: / 'arm, wing' (cf. Feeling \& Pulte 1975:141). PNI * \{ -hnẽ- \}, * \{ -hnẽhts- \} 'arm, shoulder'.
Tu. \{ -hñ̃- \} in / oh'nãhsteh / 'armful' (cf. Rudes 1999:548), where \{ -hst- \} is a reflex of a PNI nominalizer sequence * \{ -hsr- \};
Tu. / oh'nãhweh / 'upper shoulder' (cf. Rudes 1999:208).
Mo. \{ -hñ̃hs- \} in / oh'nũhsa? / 'shoulder' (cf. Maracle 1990:62).
Oe. \{ -hnñ̃s- \} in / oh'nũhsa? / 'shoulder' (cf. Michelson \& Doxtator 2002:389).
Oo. \{ -hnẽhs- \} in / óh'nẽhsa? / 'shoulder' (cf. Woodbury 2003:532).
Ca. \{ -hnẽhs- \} in / oh'nẽhsa? / 'shoulder' (cf. Froman et al. 2002:290).
Se. \{ -hnẽhs- \} in / khnẽh'sa?keh / '(on) my shoulder' (cf. Chafe 1967:54).
Hu. \{ -hnẽhs- \} in / xah'nẽhsa? / <gannensa> 'Bras' (MS 59:110), preconsonantal / h / assumed present.
[ cf. Rudes 1995:36]

PNI * \{ -hnhap- \} 'command, employ, hire'
Tu. \{ -nhap- \} in / ã'jenha? / 'one will be employed' (cf. Rudes 1999:372).
Mo. \{ -hnhap- \} in / 'kehnha?s / 'I command, have in service, I hire, employ, delegate' (cf. Maracle 1990:39).
Oe. \{ -nhap- \} in / sha'konhahse? / 'he hires her or them' (cf. Michelson \& Doxtator 2002:584).
Oo. \{ -hnha?- \} in / shứ'kwahnha?s / 'he hires us' (cf. Woodbury 2003:534).
Ca. \{ -nha?- \} in / ẽh'she:nha? / 'you will command, hire her' (cf. Froman et al. 2002:156).
Se. \{ -hap- \} in / wa'rõkeha?t / 'they hired me' (cf. Chafe 1967:52).
Wy. \{ -tap- \} in / sahu'taha? / 'he hired again' (cf. Barbeau 1960:228).

PNI * \{ -hnhoh- \}, * \{ -hnhohw- \} 'door'
Mo. \{ -hnhoh- \} in / kah'nhoha? / 'a door, doorway' (cf. Maracle 1990:25).
Oe. \{ -nhoh- \} in / ka'nhoha? / 'door' (cf. Michelson \& Doxtator 2002:586).
Oo. \{ -hnhohw- \} in / káh'nhohwa? / 'door' (cf. Woodbury 2003:536).
Ca. \{ -nhoh- \} in / kan'hoha? / 'door' (cf. Froman et al. 2002:94).
Se. \{ -hoH- \} in / ka'hoa? / 'door' (cf. Chafe 1967:55).
Hu. \{ -hnhohw- \} in / xah'nhohwa? / <gandh8a> 'Porte' (MS 59:96), preconsonantal / h / assumed present.
Wy. \{ -tu:w- \} in / jatu:'wa? / 'door' (cf. Barbeau 1960:245).

PNI * \{ -hnhotõ- \} 'close a door, door to be closed'
La. * \{ -hnhotõ- \} in <Asnodyan > 'Fermez la porte' (Biggar 1924:245).
Mo. \{ -hnhotũ- \} in / keh'nho:tũhs / 'I close the door, I close, imprison, shut something in' (cf. Maracle 1990:39).
Oe. \{ -nhotũ- \} in / kenho:'tũhe? / 'I'm closing the door' (cf. Michelson \& Doxtator 2002:587).
Oo. \{ -hnhotũ- \} in / éh'nho:tũk / 'she locks the door, she closes the door' (cf. Woodbury 2003:535).
Se. \{ -hot乞̃- \} in / kaho:tõ? / 'the door is closed' (cf. Chafe 1967:84).
Hu. \{ -hnhotõ- \}, cf. < gandhoton> 'fermer la P[orte].' (MS 59:96).

PNI * \{ -hnh(o/õ)hsk ${ }^{w}$ (a/e).õ:t \} 'have jowls protruding' [ $\rightarrow$ cattle, cow ]'
 a stable' (cf. Maracle 1990:97).
Oe. \{ -nhũsk ${ }^{\text {walunt }}$ \} in / tjo'nhũskwalũt / 'cow' (cf. Michelson \& Doxtator 2002:746).
Oo. \{ -hnhosk ${ }^{\mathrm{w}}$ aẽ:t \} in / tjoh'nhosk ${ }^{\mathrm{w}}$ aẽ:t / 'cow' (cf. Woodbury 2003:370).
Ca. \{ -nhohsk ${ }^{\mathrm{w}}$ aõ:t \} in / tjo'nhohsk ${ }^{\mathrm{w}}$ ão:t / 'cow' (cf. Froman et al. 2002:73).
Se. \{ -Hosk ${ }^{\mathrm{w}}$ añt \} in / 'tjo:sk ${ }^{\mathrm{w}}$ ã̃t / 'cow' (cf. Chafe 1967:75).
Wy. \{ -tõhsk ${ }^{\mathrm{w}}$ exõt $\}$ in / kju'tõhsk ${ }^{\mathrm{w}}$ enõt / 'cattle' (cf. Barbeau 1960:270).

PNI * \{ -hnhõtho- \}, * \{ -hnhõthw- \} 'feed, put in the mouth'
Tu. \{ -nhz̃tho- \} in / ratinhsa'nhã:thohs / 'he poisons it, he gives it poison' (cf. Rudes 1999:372).
Mo. \{ -hnhũtho- \} in / kheh'nhũthohs / 'I put something in someone's mouth' (cf. Maracle 1990:187).

Oo. \{ -nhũthw- \} in / ũkéh'nhũthwas / 'she feeds me' (cf. Woodbury 2003:537).
Hu. \{ -hnhõkhw- \}, cf. < gannhonk8i> 'mettre d. la b. a qlq.' (MS 59:113), preconsonantal / h / assumed present.

PNI * \{ -hni.t- \} 'be durable, be hard, be solid, be strong'
Tu. \{ -htir- \} in / joh'tirrz / 'it is hard, it is durable, it is solid' (cf. Rudes 1999:236).
Mo. \{ -hniu- \} in / joh'ni:aũ / 'it is hard, durable, solid, firm, strong, workable, authentic, legal' (cf. Maracle 1990:18).

Oe. \{ -hnil- \} in / johni:'lũ / 'it's hard, it's solid' (cf. Michelson \& Doxtator 2002:390).

Oo. \{ -hniR- \} in / oh'ni:h / 'it is hard, sturdy, solid' (cf. Woodbury 2003:538).
Ca. \{ -hniR- \} in / oh'ni:jõh / 'it is hard' (cf. Froman et al. 2002:148).
Se. \{ -HniR- \} in / o:ni:jõh / 'it's solid' (cf. Chafe 1967:54).
Hu. \{ -hnix- \}, cf. < ga'ndiri> 'etre dur, fort, stable' (MS 59:102).

PNI * \{ -hnitsh- \} 'thigh'
No. * \{ -htitfh- \} in <Otitchag > 'The thigh' (cf. Rudes 1981a:46).
Mo. \{ -hnitsh- \} in / oh'nitsha? / 'thigh' (cf. Maracle 1990:63).
Oe. \{ -hnitsh- \} in / oh'nitsha? / 'thigh' (cf. Michelson \& Doxtator 2002:393).
Oo. \{ -hnitsh- \} in / óh'nitsha? / 'thigh' (cf. Woodbury 2003:540).

PI * \{ -hnj- \} 'neck, throat'
Ch. \{ -hj- \} in / àhjàtsर̂́htî: / 'harness, collar, necklace' (King 1975:174), / à:hjàtlı̂̃́:tî: / 'necktie' (cf. Feeling \& Pulte 1975:27), the sequence that follows is possibly cognate with PNI * \{ -hnja?ts- \}, perhaps Pre-Cherokee * $\{$-hja?tsl- $\}$ 'neck'.

PNI * \{ -hnj- \}, * \{ -hnja?ts- \} 'neck, throat'.
Mo. \{ -hnjaPs- \} in / oh'njâ:sa? / 'throat, front of the neck' (cf. Maracle 1990:62).
Oe. \{ -hnja?s- \} in / oh'njâ:sa? / 'nape of the neck, collar' (cf. Michelson \& Doxtator 2002:394).
Oo. \{ -hnja?s- \} in / óh'njaPsa? / 'neck, throat' (cf. Woodbury 2003:541).
Ca. \{ -hnj- \} in / ohnja? / 'neck, throat' (cf. Froman et al. 2002:209), \{ -hnja?s- \} in / ohn'japsa? / 'neck' (cf. Froman et al. 2002:209).
Se. \{ -Hnja?s- \} in / o:'njaPsa? / 'neck, throat' (cf. Chafe 1967:55).
Hu. \{ -hnja?s- \} in / xah'nja?sa? / <ga‘ndiasa > 'Collum' (MS 59:97), / 3 / assumed present.

PNI * \{ -hn.a- \} 'tie'
Tu. \{ -htr- \} in / wah'rahtrz̃:? / 'he tied it' (cf. Rudes 1999:258).
Mo. \{ -hnex- \} in / 'ikhneañkhs / 'I tie, attach to, link to, harness to, connect to something' (cf. Maracle 1990:15).
Oo. \{ -hR- \} in / ẽ'khẽ:ka? / 'I will tie it' (cf. Woodbury 2003:515).
Hu. \{ -hnd- \}, cf. < gannren > 'lier, ligare' (MS 59:122), preconsonantal / h / assumed present.

Wy. \{ -Hnx- \} in / a?'je:nız / 'I tied it' (cf. Barbeau 1960:159).
[ cf. Rudes 1995:38 ]

PNI * \{ -hohs.ı- \}, * \{ -hots.I- \} 'basswood'
Tu. \{ -hohstr- \} in / o'hohstreh / 'basswood' (cf. Rudes 1999:238).
Mo. \{ -hosex- \} in / o'hoseaa? / 'basswood' (cf. Maracle 1990:323).
Oe. \{ -hosel- \} in / oho:'sela? / 'basswood' (cf. Michelson \& Doxtator 2002:634), presence of / e/anomalous.
Oo. \{ -hohsR- \} in / o'hóhsæ:? / 'basswood tree' (cf. Woodbury 2003:546).
Ca. \{ -hotsı- \} in / o'ho:tssa? / 'basswood', Lower Ca. / o'ho:tra? / (cf. Froman et al. 2002:24).
Se. \{ -HosR- \} in / o:osæ? / 'basswood' (cf. Chafe 1967:55).
[ cf. Mithun 1984b:270 ]

PNI * \{ -hıahk ${ }^{\text {w }}$ - \} 'bread'
La. * \{ -huahk ${ }^{\mathrm{w}}$ - \} in <Carraconny > 'Pain' (Biggar 1924:242).
Oo. \{ -hæ:hk ${ }^{\mathrm{w}}$ - \} in / ó'hæ:hkwa? / 'bread' (cf. Woodbury 2003:500), / ehæ:hkû́'njaha? / 'she is a baker' (cf. Woodbury 2003:499).

Se. \{ -Hæhk ${ }^{\mathrm{w}}$ - \} in / 'oæhk ${ }^{\mathrm{w}}$ a? / 'bread' (cf. Chafe 1967:52).
[ cf. Lounsbury 1978:340, Mithun 1981b:240 ]

PNI * \{ -hıapt- \} 'feather'
Tu. \{ -hraPn- \} in / oh'raPnch / 'feather' (cf. Rudes 1999:211).
Mo. \{ -hıa?t- \} in / oh'sâ:ta? / 'the feather stripped from the sides of a quill to feather an arrow' (cf. Maracle 1990:63).
Oo. \{ -hæPt- \} in / ó'hæPta? / 'feather' (cf. Woodbury 2003:502).
Ca. \{ -ha?t- \} in / o'haPta? / 'quill; plume; feather' (cf. Froman et al. 2002:116).
Se. \{ -HæPt- \} in / 'oæPta? / 'feather' (cf. Chafe 1967:52).
[ cf. Mithun 1984b:269 ]

PNI * \{ -h.enen- \} 'cut'
Tu. \{ -hren- $\}$ in / ' hre:n / 'cut it!' (cf. Rudes 1999:212).
No. * $\left\{\right.$-(ata $\left.\left.{ }^{2} t\right) h u e: n-\right\}$ in <Untatien > 'To cut' (cf. Rudes 1981a:48).
Mo. \{ -huen- \} in / 'khue:nahs / 'I cut, incise, slash, I make a cut, incision' (cf. Maracle 1990:50).

Oe. \{ -hlen- \} in / khle:'nas / 'I'm cutting into it'
(cf. Michelson \& Doxtator 2002:375).
Oo. \{ -hen- \} in / 'khe:nas / 'I cut' (cf. Woodbury 2003:507).
Ca. \{ -hue:n- \} in / 'ẽkhre:? / 'I will cut it' (cf. Froman et al. 2002:78).
Se. \{ -He:n- \} in / akhe:nz̃h / 'I'm cutting it' (cf. Chafe 1967:53), / or'katathe:? /
'I cut myself' (cf. Chafe 1967:53); with reflexive.
Hu. \{ -hue:n- \}, cf. <ga'rennen> 'couper, incizer, Scarifier' (MS 59:140), long vowel assumed present.

PNI * \{ -h.ıjenẽp- \}, * \{ -2.xhjenẽ?- $\}$ 'fall, fall over'
Tu. \{ -hrjenə̃?- \} in / 'rahrjenə̃?日 / 'he breaks down, he topples over' (cf. Rudes 1999:216).

Mo. \{ -hxjeñ̃̃- \} in / kah'xje:ñ̃2s / 'it falls in, crumbles, it falls over' (cf. Maracle 1990:26).

(cf. Michelson \& Doxtator 2002:849), with metathesis of / $\mathrm{j} /$.
Oo. \{ -Phjenẽ?- \} in / ha:ka?hjé'nẽhta? / 'it ought to get knocked over there' (cf. Woodbury 2003:950), with causative.


PNI * \{ -hıosi- \}, * \{ -hıosj- \} 'tell' ( limited to Iroquoia )
Mo. \{ -hıoxi- \} in / 'kh.o:sihs / 'I tell' (cf. Maracle 1990:50).
Oe. \{ -hloli- \} in / kũhlo:'lihe? / 'I keep telling you'
(cf. Michelson \& Doxtator 2002:379).
Oo. \{ -ho:j- \} in / hatho:'jaha? / 'he tells' (cf. Woodbury 2003:289), with semireflexive.
Ca. \{ -HRowi- \} in / she'ho:wih / 'tell her!' (cf. Froman et al. 2002:333).
Se. \{ -HRowi- \} in / o?'khe:owi? / 'I told them' (cf. Chafe 1967:58).

PNI * \{ -hsẽn- \} 'name, reputation'
Tu. \{ -hsãn- \} in / oh'sz̃ənch / 'name' (cf. Rudes 1999:219), probably a borrowed word.
Mo. \{ -hs̃̃n- \} in / oh'sĩ:na? / 'name, signature, reputation' (cf. Maracle 1990:64).
Oe. \{ -hss̃n- \} in / sahs̃̃̃'nâ: / 'your name' (cf. Michelson \& Doxtator 2002:402).
Oo. \{ -hsẽn- \} in / káh'sẽ:na? / 'name' (cf. Woodbury 2003:553).
Ca. \{ -hsẽn- \} in / kah'sẽ:na? / 'a name' (cf. Froman et al. 2002:208).

Se. \{ -hsc̃n- \} in / a'kehsc̃:nว̃? / 'my name' (cf. Chafe 1967:56).
Hu. \{ -hfẽn- \} in / xah'Sẽ:na? / < gachienda > 'nom, Personne Csiderab' (MS 59:47), preconsonantal / h / assumed present.

PNI * \{ -hshe?x- \}, \{ -hshe?sh- \} 'dough' ( limited to Iroquoia)
Mo. \{ -hshe?xh- \} in / oh'shê:sha? / 'dough, leaven, a thick liquid' (cf. Maracle 1990:64).
Oe. \{ -she?lh- \} in / o'shê:lha? / 'dough, paste, cream' (cf. Michelson \& Doxtator 2002:656).

Oo. \{ -she?R- \} in / ó'she?æ? / 'dough' (cf. Woodbury 2003:792).
Ca. \{ -hshe?R- \} in / oh'she?a? / 'dough' (cf. Froman et al. 2002:94).
Se. \{ -she?R- \} in / o'she?æ? / 'dough' (cf. Chafe 1967:79).
[ cf. Mithun 1984b:273 ]

PNI * \{ -hshõw- \} 'depression, depth, hole, hollow.
Tu. \{ -hshãw- \} in / oh'shə̃:weh / 'depth, hollow' (cf. Rudes 1999:222).
Mo. \{ -hshũw- \} in / oh'shũ:wa? / 'hole, pit' (cf. Maracle 1990:64).
Oe \{ -shũw- \} in / oshũ:'wakũ / 'in the hole'
(cf. Michelson \& Doxtator 2002:661).
Oo. \{ -shũw- \} in / ó'shũ:wa? / 'hollow, depression' (cf. Woodbury 2003:794).
Hu. \{ -hfhõw- \} in / oh'fhõ:wa? / <ochon8a> 'trou' (Fraser 1920:446), preconsonantal / h / assumed present.

PNI * \{ -hshwahẽ- \}, * \{ -hshwẽ- \} 'detest, dislike, hate'
Mo. \{ -hswĩ- \} in / 'ikhswãhs / 'I detest, dislike, hate, find distasteful' (cf. Maracle 1990:16).
Oe. \{ -shwñ- \} in / wa?'kheshwñ? / 'I dislike her' (cf. Michelson \& Doxtator 2002:663).
Oo. \{ -shwahẽ- \} in / há'shwahẽhs / 'he disapproves of it, he dislikes it' (cf. Woodbury 2003:795).
Ca. \{ -hswahẽ- \} in / kõh'swahẽhs / 'I hate you' (cf. Froman et al. 2002:149).
Se. \{ -swa
Hu. \{ -hskhwahẽ- \}, cf. < gask8ahendi > 'haïr q.c. ou qlq' (MS 59:150), preconsonantal / h / assumed present.
Wy. \{ -hskwahẽ- \} in / hõwah'skwahẽ? / 'they disliked him' (cf. Barbeau 1960:248).

PNI * \{ -hsinko?t- \} 'ankle, knee'
La. * \{ -hJinko?t- \} in <Agochinegodascon> 'Les genoilz' (Biggar 1924:242).
Mo. \{ -hsineko?t- \} in / ohsine'kô:ta? / 'the ankle' (cf. Maracle 1990:65).
Oe. \{ -hsiniko?t- \} in / ohsini'kô:ta? / 'ankle'
(cf. Michelson \& Doxtator 2002:404).
Hu. \{ -hfinxo?t- \} in / ohfi'nxo?ta? / <ochingota> 'genouil' (MS 59:48), / 1 / assumed present.
[ cf. Lounsbury 1978:340 ]

PI * \{ -hskanẽ- \} 'slow'
Ch. * \{ -hskànò- \} in / ù:hskànő:lîi / 'slow' (cf. Feeling \& Pulte 1975:179), with unidentified suffix.
PNI * \{ -hskanẽ- \}, * \{ -hskẽnõ- \} 'for free, slow, peace, peacful'.
Tu. \{ -hskãnã? \} in / ah'skz̃:nã? / 'slowly' (cf. Rudes 1999:648).
Su. <schaeaenu> 'for intet' (cf. Mithun 1981a:23).
Mo. \{ -hskññ̃̃- \} in / skñnñha?'shû̃:ha / 'slowly, quietly, softly' (cf. Maracle 1990:81).

Oe. \{ -skañ̃- \} in / oskañ̃̂'shũha / 'slowly' (cf. Michelson \& Doxtator 2002:642).
Oo. \{ -skẽnõp- \} in / skẽnứP'ah / 'slowly' (cf. Woodbury 2003:783).
Ca. / 'skẽ:nõ? / 'peace' (cf. Rudes 1995:54).
Se. \{ -skẽñ̃- \} in / skẽ'nõ $\frac{1}{}$ :̃h / 'slowly' (cf. Chafe 1967:80).
Wy. \{ -hskẽñ̃- \} in / skẽ'ñ̃:nje? / 'peaceful' (cf. Barbeau 1960:101).
[ cf. Mithun 1979:185, Rudes 1995:53 ]

PNI * \{ -hska:ths \} 'be good' (limited to Iroquoia)
Mo. \{ -hskaths \} in / 'johskaths / 'it is beautiful, attractive, handsome, desirable' (cf. Maracle 1990:19).
Se. \{ -ska:s \} in / oska:s / 'ref. to noise of pleasure made by woman in copulation' (cf. Chafe 1967:80).

PNI * \{ -hskẽnõtõ? \} 'deer'
La. <Asquenondo> 'De dains ilz dient que se sont moutons, \& les appellent' (Biggar 1924:244).
Mo. \{ -hskヘ̃nũtũ? \} in / ohskñ'nũ:tũ? / 'a deer, doe' (cf. Maracle 1990:65).

Oe. \{ -skヘ̃nũtũ? \} in / oskñnũ'tû̃: / 'deer' (cf. Michelson \& Doxtator 2002:642).
Oo. / skẽnũ'tũ? / 'deer' (cf. Woodbury 2003:783).
Hu. \{ -hskẽnõtõ? \} in / ohskẽ'nõ:tõ? / <oskennonton> 'cerf, chevreuil' (MS 59:148), / h / and / 3 / assumed present.
Wy. \{ -hskẽnõtõ? \} in / uhsk $\check{\text { 'n ̃̃:tõ? / 'deer' (cf. Barbeau 1960:108). }}$

PNI * \{ -hskẽ2ı- \} 'bone'; * \{ -hskẽ?ıakeht- \} 'be a warrior', lit. 'carry the bone'
Tu. \{ -hskã2r- \} in / oh'skz̃?reh / 'bone, skeleton' (cf. Rudes 1999:225), / rohskz̃Pra'kjehnє? / 'warrior' (cf. Rudes 1999:226).

Mo. \{ -hskñpx- \} in / rohskñ?ıa'kehte? / 'warrior, male' (cf. Maracle 1990:78).
Oo. \{ -skẽ?R- \} in / hoskế?æ'kehtah / 'young man' (cf. Woodbury 2003:783).
Se. \{ -sk $\tilde{\varepsilon}$ RR- \} in / hosk $\tilde{\varepsilon} \int \tilde{\varepsilon}$ 'kehta? / 'warrior' (cf. Chafe 1967:80).
Hu. \{ -hskẽpx- \} in / sahskẽ?aa'xehte? / <Saskenraec'te> 'tu es Soldat'
(MS 59:149), preconsonantal / h / assumed present.
Wy. \{ -hsk $\tilde{\varepsilon}^{2} \mathrm{x}-\mathrm{\}}$ in / tihsk $\tilde{\varepsilon}^{2} \mathrm{xa}$ jehta? / 'warriors' (cf. Barbeau 1960:300).
[ cf. Rudes 1995:38 ]

PI * $\left\{\right.$-hsk ${ }^{\mathbf{w}}$ - \} 'head'
Ch. \{ -hsk ${ }^{\text {w }}$ - \} in / kàlì:skwàlǔ:tíra̋: / 'I'm sticking my head out' (cf. Feeling \& Pulte 1975:42), / tsì:skwàl 1 ninìha̋: / 'I'm hitting someone on the head' (cf. Feeling \& Pulte 1975:53).
PNI * \{ -hsko?t- \}, with loss of rounding before * / o / .
Hu. \{ -hsko?t- \} in / oh'sko?ta? / <oskóta > 'caput' (MS 59:152), preconsonantal / h / and / ? / assumed present.
Wy. \{ -hsku?t- \} in / uh'skuPtaPje / 'on its head' (cf. Barbeau 1960:273).

PNI * \{ -hsnõhs- \}, * \{ -hsnõ? \} 'finger, hand'
No. * \{ -hsnõ? \} in <Gesnunke> 'Your hand' (cf. Rudes 1981a:46).
OMo. \{ -hsnũ? \} in / kah'snû̀:ke / <Gasnonge > 'doigt' (Bruyas 1863:99).
Mo. \{ -hsnũhs- \} in / oh'snũhsa? / 'a hand, hands, finger, fingers'
(cf. Maracle 1990:65).
Oe. \{ -shnũhs- \} in / o'shnũhsa? / 'hand, fingers'
(cf. Michelson \& Doxtator 2002:658).

PI * \{ -hsnu:ni? \} 'be fast, be quick'
Ch. \{ -hsìnû́lî: \} in / ù:hsìnúlili: / 'quickly' (Mooney 1891:355).

PNI * \{ -hsnoxe? \} 'be fast, be quick'.
Tu. \{ -hstore? \} in / juh'sto:re? / 'it is fast' (cf. Rudes 1999:583).
Su. * $\{$-hsnoxe? $\}$ in <Zatznuri > 'War snaar' (cf. Mithun 1981a:23).
Mo. \{ -hsnoxe? \} in / joh'sno:xe? / 'it is fast, quick, quickly'
(cf. Maracle 1990:19).
Oe. \{ -shnole? \} in / joshno:'lê: / 'it is fast' (cf. Michelson \& Doxtator 2002:658).
Oo. \{ -snowe? \} in / ó'sno:we? / 'it is fast, it is swift' (cf. Woodbury 2003:797).
Ca. \{ -hsnowe? \} in / oh'sno:we? / 'it is fast, quick' (cf. Froman et al. 2002:114).
Se. \{ -snowe? \} in / osno:we? / 'it's fast' (cf. Chafe 1967:40).
Hu. \{ -hstoxe? \}, cf. <ga'store> 'etre prompt, vit, expeditif' (MS 59:153), / P / assumed present.
Wy. \{ -hsture? \} in / uhstu:'土e? / 'quickly' (cf. Barbeau 1960:285).
[ cf. Mithun 1979:182, Rudes 1995:44]

PNI * \{ -hso:t \} 'be ancestor to, be grandparent to'
Tu. \{ -hso:t \} in / 'akso:t / 'my grandmother, my great grandmother, my female ancestor' (cf. Rudes 1999:231).
Mo. \{ -hsot- \} in / a'khsotha / 'my grandmother' (cf. Maracle 1990:3).
Oe. $\{$-hsot- $\}$ in / sah'sotha / 'your grandmother' (cf. Michelson \& Doxtator 2002:406).
Oo. \{ -hsot- \} in / akshota'hah / 'my grandmother' (cf. Woodbury 2003:558).
Ca. \{ -hso:t \} in / on'kehso:t / 'my grandmother' (cf. Froman et al. 2002:140).
Se. \{ -hso:t \} in / akso:t / 'my grandmother' (cf. Chafe 1967:57).
Hu. \{ -hJo:t- \}, cf. < gachiota > 'etre Grand P. ou gr. M. par la fille, av. pr. nepotes les Enf. de sa fille' (MS 59:48), long vowel and / h / assumed present.
Wy. \{ -hfut- \} in / uhfu'ta? / 'grandmother' (cf. Barbeau 1960:102).

PI * \{ -hs.ıõ:n- \} 'build, make, prepare'
Ch. * \{ -hslî̀:n- \} in / hò̀hlй̃:na̋: / 'he's making it' (cf. Feeling \& Pulte 1975:121).
PNI * \{ -hsıõni- \}, * \{ -hsıõnj- \}, * \{ -õni- \}, * \{ -õnj- \} 'prepare, make, create', the latter two forms generally occur with incorporated noun roots, but also occur independently in some languages.
Tu. \{ -hstrãni- \} in / raPrihwah'strõ:nih / 'he amends it' (cf. Rudes 1999:230).
La. * \{ -õni:h \} in <Carraconny > 'Pain' (Biggar 1924:242).
Mo. \{ -hseaũni- \} in / ikhse'uũ:nihs / 'I adorn, decorate, attire, touch up, fix,
accommodate' (cf. Maracle 1990:16); \{ -ũni- \} in / 'kũ:nis / 'I make, construct, fabricate, produce' (cf. Maracle 1990:55).
Oe. \{ -hslũni- \} in / khehslũ:'nihe? / 'I'm dressing her or them'
(cf. Michelson \& Doxtator 2002:406); \{ -ũni- \} in / kũ:'nihe? /
'I'm making it' (cf. Michelson \& Doxtator 2002:756).
Oo. \{ -hsẽ:nj- \} in / wa?kéh'sẽenja? / 'I made it' (cf. Woodbury 2003:554);
\{ -ũnj- \} in / wa?khǽ:h'kũ:nja? / 'I baked bread' (cf. Woodbury 2003:851).
Ca. \{ -hsıõni- \} in / ẽhseh'sıõ:ni? / 'you will create, make s.t.'
(cf. Froman et al. 2002:121); \{ -õni- \} in / 'kõ:nihs / 'I make, earn' (cf. Froman et al. 2002:191).
Se. \{ -sjõni- \} in / a'kesjõ:ni:h / 'I've made it, prepared it' (cf. Chafe 1967:81); \{ -õni- \} in / je'she?õ:nih / 'she makes dough' (cf. Chafe 1967:77).
Hu. \{ -hfã̃ni- \}, \{ -hfıõnj- \}, cf. < gachondi> 'accomoder, ajuster, orner q.c.' (MS 59:49), preconsonantal / h / assumed present, / $\mathrm{x} /$ has become / h / in Rock dialect; \{ -õni- \}, \{ -õnj- \}, cf. <Ondi> 'fe. q.c.' (MS 59:184).

Wy. \{ -hfıñnj- \} in / a?'hateh $\int \mathrm{I}$ ̃nja? / 'he got ready' (cf. Barbeau 1960:180);
\{ -כ̃nj- \} in / hate?'nõnjah / 'he makes arrows' (cf. Barbeau 1960:201), \{ -ว̃ni- \} in / uts̃ta'ıõ:nih / 'she has made a lake' (cf. Barbeau 1960:103).

PNI * \{ -hst- \} 'use'
Tu. \{ -hst- \} in / 'rahstha? / 'he employs it, he uses it' (cf. Rudes 1999:255).
Mo. \{ -hst- \} in / 'ikhstha? / 'I serve, am useful for, am good for'
(cf. Maracle 1990:16).
Oo. \{ -st- \} in / há'tistha? / 'they use it, they are using it, they wear it'
(cf. Woodbury 2003:798).
Ca. \{ -hst- \} in / ehstha? / 'she uses it; people use it'
(cf. Froman et al. 2002:356).
Hu. \{ -hst- \}, cf. < ga'sti > 'se servir d'une Ch. pr. q. usage' (MS 59:153).
Wy. \{ -hst- \} in / 'ehskwahst / 'you will use it' (cf. Barbeau 1960:154).

PNI * \{ -hstah.sõw- \} 'marrow'
Tu. \{ -hsnahrãw- \} in / ohsnah'rã:weh / 'glue, marrow, pith' (cf. Rudes 1999:228).
Mo. \{ -hstahıũw- \} in / ohstah'sũ:wa? / 'marrow' (cf. Maracle 1990:65).

Oe. \{ -stahlũw- \} in / otstahrũu''wâ: / 'marrow'
(cf. Michelson \& Doxtator 2002:645).
Se. \{ -sta:ว̃w- \} in / o'sta:ว̃wõ? / 'marrow' (cf. Chafe 1967:80).

PI * \{ -hsthwih \}, * \{ -hstwih \} 'be little, be small'
Ch. \{ -hstì̀ \} in / ùhstî: / 'little' (cf. Feeling \& Pulte 1975:178).
PNI * \{ -ahsthw- \}, * \{ -ahsto- \}, * \{ -hsthwih \}, * \{ -hstwih \} 'shrink, be small'
Tu. \{ -ahsthw- \} in / 'wahsthz̃ / 'it is small' (cf. Rudes 1999:648).
Mo. $\{$-ahsto- $\}$ in / 'wahstohs / 'it shortens up, becomes smaller, decreased in size' (cf. Maracle 1990:101).
Oe. \{ -asto- \} in / jo'stô:ũ / 'it has gotten smaller' (cf. Michelson \& Doxtator 2002:123), with inchoative.
Oo. \{ -sthwih \} in / 'ósthwih / 'it is less, it is smaller' (cf. Woodbury 2003:799).
Ca. \{ -ahsthw- \} in / wahsthwahs / 'it shrinks' (cf. Froman et al. 2002:291).
Hu. \{ -hskwih \}, cf. < gask8i> 'etre petit' (MS 59:51).

PNI * \{ -hsw- \} 'back'
Tu. \{ -hsw- \} in / 'ohsweh / 'back, bust, lower back' (cf. Rudes 1999:233).
Mo. \{ -hsw- \} in / 'ohswa? / 'the small of the back' (cf. Maracle 1990:65).
Oe. \{ -shw- \} in / 'oshwa? / 'back' (cf. Michelson \& Doxtator 2002:662).
Ca. \{ -hsw- \} in / oh'swe:na? / 'upper back' (cf. Froman et al. 2002:19).

PNI * \{ -hswẽpka.ı- \}, * \{ -hwẽ?kaı- \}, * \{ -hwẽ?khaı- \} 'board, wood'
Tu. \{ -hwz̃२khar- \} in / oh'wã?khareh / 'board, plank, timber, wood' (cf. Rudes 1999:243).
Mo. \{ -hswñ̂kax- \} in / oh'swî̀:kave? / 'lumber, boards, a chess board' (cf. Maracle 1990:66).
Oe. \{ -hsũ?kal- \} in / oh'sû̀:kale? / 'board' (cf. Michelson \& Doxtator 2002:661), shift of / w $\tilde{n} /$ to / $\tilde{\mathrm{u}} /$ anomalous.
Oo. \{ -shwẽ२kaR- \} in / ó'shwẽ?ka:? / 'board, flooring' (cf. Woodbury 2003:795).
Ca. \{ -hwẽ?kaR- \} in / oh'wẽ?ka:? / 'a splint; a wood chip'
(cf. Froman et al. 2002:583).


PNI * \{ -hs2- \}, * \{ -ihsp- \} 'complete, exhaust, finish'
Tu. \{ -hs?- \} in / 'rahs?ahs / 'he exhausts it' (cf. Rudes 1999:256); \{ -ihs?- \} in
/ ranãh'sihs?ahs / 'he finishes the house' (cf. Rudes 1999:256).
Mo. \{ -hsaP- \} in / 'ikhsaßs / 'I create, achieve, arrive at, perfect, finish, complete' (cf. Maracle 1990:15); \{ -ihsap- \} in / kerih'wihsa?s / 'I decree, order, decide' (cf. Maracle 1990:134).
Oe. \{ -hsa?- \} in / 'iksa?as / 'I'm finishing it' (cf. Michelson \& Doxtator 2002:400); \{ -isap- \} in / Ñhanũh'sisane? / 'he will finish building the house' (604), loss of / h / in incorporating form anomalous.
Oo. \{ -hs?- \} in / kéhs'Ras / 'I finish, I'm eating it all up' (cf. Woodbury 2003:561); \{ -ihs?- \} in / waknứh'sihs?a? / 'I finished a house' (cf. Woodbury 2003:561).
Ca. \{ -ihs?- \} in / õkwathẽ'tihs?õh / 'we finished the field' (cf. Froman et al. 2002:119).
Se. \{ -sP- \} in / he'jos?ahtõh / 'it's all gone' (cf. Chafe 1967:56).
Hu. \{ -ihfap- \}, cf. <ichai> 'achever, finir, conclurre' (MS 59:203), /h / and / $\mathrm{P} /$ assumed present.
Wy. \{ -ih $\left.\int \tilde{\varepsilon}\right\}$ \} in / na'hatekwih $\left.\int \tilde{\varepsilon}\right\}$ / 'when he has eaten (cf. Barbeau 1960:116).

PNI * \{ -htsi? \} 'have as older sibling, have as older maternal female cousin'
Tu. \{ -ht $\int \mathrm{i}$ \} \} in / 'akt i i / 'my older sister, my older maternal female cousin' (cf. Rudes 1999:195).
No. * $\left\{-h t \int i P\right\}$ in <ahkahchee > 'Sister' (cf. Rudes 1981a:48).
Mo. \{ -htsip \} in / a'khtsî:Pa / 'my older sister' (Deering \& Delisle 1976:31).
Oe. \{ -htsi- \} in / a'ktsiha / 'my older sister, she's my older sister' (cf. Michelson \& Doxtator 2002:729).
Oo. \{ -htsip- \} in / aktshí' $2 a h$ / 'my older sibling, my older brother or sister' (cf. Woodbury 2003:562).

Ca. \{ -htsip- \} in / kheh'tsiPah / 'my older sister' (cf. Froman et al. 2002:612).
Se. \{ -htsip \} in / hahtsi? / 'my older brother' (cf. Chafe 1967:54), / ahtsi? / 'my older sister' (cf. Chafe 1967:54).

PI * \{ -htsu:hw- \} 'colour, dye, paint'
Ch. \{ -hsù:hw- \} in / hìhsǔ:hwa̋: / 'paint it!' (cf. Feeling \& Pulte 1975:55).
PNI * \{ -ahtsoh- \}, * \{ -ahtsohw- \} 'colour, paint, dye', initial / a / anomalous, perhaps original.
Tu. \{ -ahӨoh- \} in / rah'Өohahs / 'he paints' (cf. Rudes 1999:28).

Mo. \{ -ahsoh- \} in / 'kahsohs / 'I dye something, I colour something' (cf. Maracle 1990:27).
Oe. \{ -ahsohw- \} in / wa'hahsowe? / 'he coloured' (cf. Michelson \& Doxtator 2002:74).
Oo. \{ -ahsohw- \} in / akáh'sohwih / 'I have painted it' (cf. Woodbury 2003:239).
Ca. \{ -ahsoh- \} in / wah'sohõ:t / 'it is coloured, dyed' (cf. Froman et al. 2002:99).
Se. \{ -ahsoh- \} in / a'kahsoõh / 'I've painted it' (cf. Chafe 1967:38).
Hu. \{ -ahsohw- \}, cf. <Asoh8i> 'Teindre' (MS 59:17),
preconsonantal / h / assumed present.
[ cf. Mithun 1984b:260, Rudes 1995:51]

## PNI * \{ -hwatsi.ı- \} 'family'

Tu. \{ -hwatfir- \} in / ohwa'tji:reh / 'clan segment, extended family' (cf. Rudes 1999:240).
Mo. \{ -hwatsix- \} in / oh'wa:tsixe? / 'a maternal family' (cf. Maracle 1990:66).
Oe. \{ -hwatsil- \} in / kahwa:'tsile? / 'family' (cf. Michelson \& Doxtator 2002:413).
Oo. \{ -hwatsiR- \} in / akhwá'tsi:jæ? / 'my family' (cf. Woodbury 2003:572).
Ca. \{ -hwatsiR- \} in / swahwa:'tsi:ja? / 'your (pl) families' (cf. Froman et al. 2002:114).
Se. \{ -HwatsiR- \} in / khwatsi:jæ? / 'my family' (cf. Chafe 1967:57).
Hu. \{ -hwatsix- \} in / xahwa'tsi:xa? / < gah8atsira > 'famille' (MS 59:78).
[ cf. Mithun 1984b:278 ]

PNI * \{ -hwe?nõni:h \} 'be round'
Tu. \{ -hwãhnãti:h \} in / tha?nعhwãh'nã:ti:h / 'it is round' (cf. Rudes 1999:438), / ə̃ / and / hn / anomalous.
No. * \{ -hwe?Ttõti:h \} in < Tatowetente> 'Round' (cf. Rudes 1981a:47).
Mo. \{ -hwe?nũni \} in / tejothwe?'nũ:ni / 'it is round, circular' (cf. Maracle 1990:83), with semireflexive.
Oe. \{ -hwe?nũni \} in / tejothwe?nũ:'ni / '(it's a) circle, it's round' (cf. Michelson \& Doxtator 2002:201), with semireflexive.
Oo. \{ -hwe?nũnih \} in / tejothwe?nứ'nih / 'it is round, it is a circle' (cf. Woodbury 2003:294), with semireflexive.
Ca. \{ -hwe?nõni: \} in / tejothwe?'nõ:ni: / 'it is round' (cf. Froman et al. 2002:273), with semireflexive.

Se. \{ -Hwe?nəni:h \} in / te'jothwe?nə:ni:h / 'it's round' (cf. Chafe 1967:57), with semireflexive.
Hu. \{ -hwe?nõni:h \}, cf. < gah8ennondi> 'plier en rond. en rouleau' (MS 59:78), long vowel and final / h / assumed present.

PNI * \{ -hwẽ?nst- \} 'foam'
Oe. \{ -hw $\tilde{\Lambda}$ ?tst- \} in / oh'wî̀tsta? / 'foam' (cf. Michelson \& Doxtator 2002:415).
Oo. \{ -hwẽ?st- \} in / óh'wẽ?sta? / 'foam, phlegm' (cf. Woodbury 2003:578).
Ca. \{ -hwẽTst- \} in / oh'wẽTsta? / 'foam' (cf. Froman et al. 2002:124).
Se. \{ -Hw 2 रst- \} in / o:'wẽ?sta? / 'foam' (cf. Chafe 1967:57).
Hu. \{ -hwẽ?st- \} in / kah'wẽ?sta? / <gah8ensta> 'ecume, pustule' (MS 59:79), / 3 / assumed present.
[ cf. Mithun 1984b:275 ]

PNI * \{ -hwihsh- \} 'force, strength'
Tu. \{ -hwihsh- \} in / rathwih'shã:tih / 'he forces it' (cf. Rudes 1999:60).
Mo. \{ -hwihsh- \} in / oh'wihsha? / 'energy of the body, vigour' (cf. Maracle 1990:66).
Oe. \{ -hwish- \} in / tekhwishãhe:'jû̃se? / 'I get tired' (cf. Michelson \& Doxtator 2002:416).
Oo. \{ -hwish- \} in / 'khẃishe? / 'I am strong, I am powerful' (cf. Woodbury 2003:581).
Se. \{ -hwihs- \} in / o:'wihsa? / 'muscle' (cf. Chafe 1967:58), loss of second rather than first / h / of PNI cluster anomalous.
Hu. \{ -hwih\}h- \} in / xah'wihfha? / <gah8icha > 'force, robur' (MS 59:79), preconsonantal / h / assumed present.
Wy. \{ -:wihf- \} in / ha:'wihfarjeh / 'his strength' (cf. Barbeau 1960:141).

PI * \{ hwihsk \} 'five'
Ch. / hìhskî́: / 'five' (cf. Feeling \& Pulte 1975:129).
PNI * / 'hwihsk / 'five'; Onondaga and Huron-Wyandot show reflexes of a form / 'hwiks / 'five'.
Tu. / 'wisk / 'five' (cf. Rudes 1999:585), with unexplained loss of second / h /.
No. < Whisk> 'Five' (cf. Rudes 1981a:47).
Su. < Wisck> '5' (cf. Mithun 1981a:23).
La. < Ouyscon > 'Cinq' (Biggar 1924:241).

Mo. / 'wihsk / 'five' (cf. Maracle 1990:111).
Oe. / 'wisk / 'five' (cf. Michelson \& Doxtator 2002:774).
Oo. / 'hwíks / 'five' (cf. Woodbury 2003:578).
Ca. / hwihs / 'five' (cf. Froman et al. 2002:605).
Se. / wis / 'five' (cf. Chafe 1967:85).
Hu. / 'wihs / <8ich > 'Cinq' (MS 59:138), preconsonantal / h / assumed present.
Wy. / u'wihf / 'five' (cf. Barbeau 1960:185).
[ cf. Lounsbury 1978:339, Mithun 1979:183, Mithun 1981a:3, Rudes 1995:45 ]

PNI * \{ -hwihst- \} 'metal, money'
Tu. \{ -hwihst- \} in / oh'wihsteh / 'cash, metal, money' (cf. Rudes 1999:243), a borrowed word.
Mo. \{ -hwihst- \} in / oh'wihsta? / 'money, metal, bell, silver' (cf. Maracle 1990:66).
Oe. \{ -hwist- \} in / oh'wista? / 'money, dollar' (cf. Michelson \& Doxtator 2002:416).
Oo. \{ -hwist- \} in / óh'wista? / 'money, metal object, bell' (cf. Woodbury 2003:579).
Ca. \{ -hwihst- \} in / oh'wihsta? / 'money' (cf. Froman et al. 2002:202).
Se. \{ -Hwist- \} in / o:'wista? / 'money' (cf. Chafe 1967:58).
Wy. \{ -kwihst- \} in / ajekwih'sta:ẽ? / 'I have money' (cf. Barbeau 1960:280), /k/anomalous.

PI * \{ -i:- \} 'be, be the one, exist'
Ch. \{ -ì:- \} in / tsîilkî: / 'who is' and / jìkî: / 'is not' (cf. Feeling \& Pulte 1975:345).
PNI * \{ -i:h \} 'be, exist'.
Tu. \{-i: \} in / 'i:kz̃: / 'it is' (cf. Rudes 1999:245).
La. * $\{$-i:h $\}$ in <Yca> 'Quello; Celuy' (BR80).
Mo. \{-i \} in / 'i:k $\tilde{n} /$ 'the one' (cf. Maracle 1990:40).
Oe. $\{$ - i$\}$ in / i'k $\tilde{\Lambda} /$ 'really' (cf. Michelson \& Doxtator 2002:425).
Oo. $\{$-ih \} in / íkẽh / 'it is' (cf. Woodbury 2003:588).
Se. \{ -i:h \} in / te?kẽ:h / 'not much' (cf. Chafe 1967:58).
Hu. \{ -ih \} in / 'e:xẽhk / <eenk > 'sera' (MS 59:32), / h / assumed present.
Wy. \{ -ih \} in / 'te2jẽh / 'it is not' (cf. Barbeau 1960:269).

PNI * $\{$-ihej- \} 'be dead, die'
Tu. \{ -ihej- \} in / ã'kihej? / 'I will die' (cf. Rudes 1999:249).
No. * $\{$-ihej- $\}$ in <Anseehe > 'Death' (cf. Rudes 1981a:46).
Mo. \{ -ihej- \} in / ki'he:jũhs / 'I die, I pass away, I become dead' (cf. Maracle 1990:53).
Oe. \{ -ihej- \} in / jaknñhe:'jũ / 'we two have died' (cf. Michelson \& Doxtator 2002:423).
Oo. \{ -ihej- \} in / ẽkí'he:ja? / 'I will die' (cf. Woodbury 2003:592).
Ca. \{ -ihej- \} in / ki'he:jõhs / 'I am dying' (cf. Froman et al. 2002:86).
Se. \{ -iej- \} in / a'ki:ejõ:h / 'I'm dead' (cf. Chafe 1967:59).
Hu. \{ -iheJ- \}, cf. < genheon > 'Mourir' (MS 59:174).
Wy. \{ -iheJ- \} in / a''jẽhe / 'she died' (cf. Barbeau 1960:311).

PNI * \{ -ihjaPk- \}, * \{ -jahjapk- \} 'cross over'
Tu. \{ -ihja?k- \} in / wah'rãhja?k / 'he crossed over it' (cf. Rudes 1999:259).
Mo. \{ -jahja?k- \} in / te'kjâ:ja?khs / 'I cross over' (cf. Michelson 1973:121).
Oe. \{ -jahja?k- \} in / tehojah'jâ:kũ / 'he has gone across' (cf. Michelson \& Doxtator 2002:780).
Oo. \{ -jahja?k- \} in / tehá'jahjapks / 'he crosses over' (cf. Woodbury 2003:876).
Se. \{ - ja:ja2k- \} in / tẽjakwa'ja:jaPk / 'we'll cross it' (cf. Chafe 1967:86).
Wy. \{ -Ja:za?K- \} in / sahi'za:za? / 'they crossed the field again' (cf. Barbeau 1960:215), / tehstih'ti:za? / 'you cross a field' (cf. Barbeau 1960:183).

PNI * \{ -ijhõh- \}, * \{ -ijhõhw- \}, * \{ -wjhõh- \} 'creek, river'
Tu. \{ -jhz̃h- \} in / o'jhz̃hch / 'river' (cf. Rudes 1999:264).
OMo. / ka'jhũha? / <Gaihonha> 'rivière' (Bruyas 1863:63, MS58:1098)
Mo. \{ -hjũh- \} in / kah'jũha? / 'a river, creek, stream' (cf. Maracle 1990:25).
Oe. \{ -wjhũh- \} in / ka'wjhũha? / 'river' (cf. Michelson \& Doxtator 2002:778).
Oo. \{ -ihjũhw- \} in / kếh'jũhwa? / 'river' (cf. Woodbury 2003:631).
Se. \{ -ihว̃H- \} in / kz̃hว̃:te? / 'a creek is there' (cf. Chafe 1967:59).
[ cf. Mithun 1984b:275 ]

PNI * \{ -ijo:h \} 'be beautiful, be good, be great'
Tu. \{ -ijo: \} in / 'wi:jo: / 'it is beautiful, it is great' (cf. Rudes 1999:265).

Mo. \{ -ijo \} in / kanũhk ${ }^{\text {wa }}$ atshe'si:jo / 'good medicine, a good remedy' (cf. Maracle 1990:273).

Oe. \{ -ijo \} in / kakhwi:'jo / 'good food' (cf. Michelson \& Doxtator 2002:441).
Oo. \{ -ijoh \} in / ohahí'joh / 'good road' (cf. Woodbury 2003:635).
Ca. \{ -ijo: \} in / ohne:'ki:jo: / 'good water' (cf. Froman et al. 2002:363).
Se. \{ -ijo:h \} in / wi:jo:h / 'it's good' (cf. Chafe 1967:46).
Hu. \{ -io:h \}, cf. <ïo> 'beau, bon, grand' (MS 59:204),
long vowel and / h / assumed present.

PNI * \{ -inkẽ?- \} 'emerge, go out, put out'
Tu. \{ -itkz̃२- \} in / we'ki:tkz̃२日 / 'it distills' (cf. Rudes 1999:263), / rawz̃'ti:tkz̃rӨ / 'he speaks' (cf. Rudes 1999:263).

Mo. \{ -inek $\tilde{1}$ - \} in / kewñ'ninekñ̃s / 'I utter, make speeches' (cf. Maracle 1990:153).
Oe. $\{$-inik $\tilde{\imath}$ - $\}$ in / waRewñ'ninikñne? / 'she spoke out' (cf. Michelson \& Doxtator 2002:771).
Oo. \{ -itkẽ?- \} in / kaǽh'kwitkẽ?s / 'the sun rises, the moon rises' (cf. Woodbury 2003:634).

Ca. \{ -itkẽ2- \} in / kawẽni'tkẽ२õ:? / 'a speech' (cf. Froman et al. 2002:584).
 (cf. Chafe 1967:60).
Hu. \{ -inxẽp- \}, cf. <ingendi> 'Sortir' (MS 59:203), / 3 / assumed present.

PI * \{ i:nõh \} 'far'
Ch. / înâ: / 'far' (cf. Feeling \& Pulte 1975:133), for final vowel cf. / ìnñ̀̀:hî: /
'too far' (cf. Feeling \& Pulte 1975:133).
PNI * / 'i:nõh / 'far'.
Tu. / 'i:nã / 'far' (cf. Rudes 1999:260).
Mo. / 'i:nũ / 'far, distant, a long ways off' (cf. Maracle 1990:10).
Oe. / i'nũ / 'it's far' (cf. Michelson \& Doxtator 2002:426).
Oo. / 'i:nũh / 'far' (cf. Woodbury 2003:633).
Ca. / 'i:nõh / 'far' (cf. Froman et al. 2002:686).
[ cf. Rudes 1995:44]

PNI * \{ -inska.ı- \} 'mattress, sheet, spread'
Tu. \{ -iӨkar- \} in / 'uөkarch / 'sheet, spread' (cf. Rudes 1999:261).

Mo. \{ -itskau- \} in / 'kñtskaue? / 'a mattress, cover, sheet, mat, carpet, flooring' (cf. Maracle 1990:43).
Oe. \{ -itskal- \} in / wa'kitskalũ? / 'I have put the sheet down' (cf. Michelson \& Doxtator 2002:434).
Ca. \{ -itskaR- \} in / kẽtska: / / 'mattress, sleeping mat' (cf. Froman et al. 2002:195).
Se. \{ -iskaR- \} in / kẽska:a? / 'mat, something to sleep on' (cf. Chafe 1967:60).

PNI * \{ -insko:t \} 'be sitting, sit' ( limited to Iroquoia )
Mo. \{ -itskot- \} in / 'kitskote? / 'I am seated' (cf. Maracle 1990:53).
Oe. \{ -itskot- \} in / 'jetskote? / 'she's sitting up'
(cf. Michelson \& Doxtator 2002:434).
Ca. \{ -itsko:t \} in / kitsko:t / 'I am sitting' (cf. Froman et al. 2002:295).

PNI * \{ -inskı- \} 'saliva, spit, spittle'
Tu. \{ -i $\theta \mathrm{kr}-\mathrm{\}}$ in / 'o $0 \mathrm{kr} \varepsilon \mathrm{h} / \mathrm{spittle}$ ' (cf. Rudes 1999:412),
unexpected lack of penultimate lengthening.
Mo. \{ -itsked- \} in / 'otskexi? / 'spit, spittle, saliva' (cf. Maracle 1990:76).
Oe. \{ -itskl- \} in / 'otskla? / 'spit, spittle, saliva'
(cf. Michelson \& Doxtator 2002:434).
Oo. \{ -itskR- \} in / 'ótskæ:? / 'saliva' (cf. Woodbury 2003:635).
Ca. \{ -itskx- \} in / 'otskıa? / 'saliva, spit, sputum' (cf. Froman et al. 2002:276).
Se. \{ -iskR- \} in / oskæ? / 'saliva' (cf. Chafe 1967:60).
Hu. \{ -isku- \} in / o'skıo:ta? / <oskrota> 'Crachat' (MS 59:154).

PNI * \{ -inst- \} 'fish scale'
Tu. \{ -i日n- \} in / 'o:Өnch / 'fishscales' (cf. Mithun 1984b:275).
Mo. \{ -itst- \} in / 'jotstave? / 'it has scales on it' (cf. Maracle 1990:22).
Oe. \{ -itst- \} in / ñkitstalũ:'kô: / 'I will remove the fish scales'
(cf. Woodbury 2003:437).
Oo. \{ -ist- \} in / 'kếsta:? / 'it has scales, it has a scab' (cf. Woodbury 2003:633).
Ca. \{ -ihst- \} in / ohsta:? / 'a scale (of a fish)' (cf. Froman et al. 2002:279).
Se. \{ -ist- \} in / osta? / 'scales' (cf. Chafe 1967:60).
[ cf. Mithun 1984b:275 ]

PNI＊\｛－instẽh．ı－\}, * \{ -nstẽh.土- \} 'cliff, rock, rock bank'
Tu．\｛－itftz̃hr－\} in / o'tftz̃hrch / 'stone', / jo'tftə̃hrch / 'cliff on land or in water' （cf．Rudes 1999：136），probably a borrowed root．
Mo．\｛－itstヘ̃hu－\} in / o'tst̂̂:.aa? / 'a rock, boulder, stone' (cf. Maracle 1990:76).
Oe．\｛－itstヘ̃hl－\} in / o'tst̂̂:la? / 'rock, mountain, outcropping'
（cf．Michelson \＆Doxtator 2002：437）．
Oo．\｛－stẽhR－\} in / ó'stẽhæ? / 'rock' (cf. Woodbury 2003:777).
Se．\｛－stẽ：R－\} in / o'stז̌̌: $\tilde{\varepsilon}\} /$＇cliff＇（cf．Chafe 1967：81）．

PNI＊\｛－ita？w－\}, * \{ -it?o- \} 'sleep'
Tu．\｛－it？o－\} in / wa'ki:t?ohs / 'I am sleeping' (cf. Rudes 1999:264).
No．＊\｛－ita2w－\} or * \{ -iitio- \} in <Kentus> 'Sleep' (cf. Rudes 1981a:48).
La．＊\｛－itaßw－\} in < Quasigno agnydahoa > 'Allons nous coucher'
（Biggar 1924：243）．
Mo．\｛－ita？w－\} in / wa'ki:ta?s / 'I am asleep' (cf. Maracle 1990:107).
Oe．\｛－ita？w－\} in / ũki:'tawe? / 'I fell asleep'
（cf．Michelson \＆Doxtator 2002：430）．
Oo．\｛－ita？w－\} in / kó'ta?wih / 'she is asleep' (cf. Woodbury 2003:589).
Ca．\｛－ita？w－\} in / sõ'ki:ta? / 'I went back to sleep' (cf. Froman et al. 2002:298).
Se．\｛－ita？w－\} in / õki:ta? / 'I went to sleep' (cf. Chafe 1967:60).
Hu．\｛－ita？w－\}, cf. < genta8i> 'dormir' (MS 59:176), / $1 /$ assumed present．
Wy．\｛－ita？w－\} in / hu'ta?wih / 'he is sleeping' (cf. Barbeau 1960:170).

PNI＊$\left\{\right.$－itjohk ${ }^{\mathrm{w}}$－$\}$＇crowd，group＇
Tu．\｛－i？njohk ${ }^{\mathrm{w}}$－\} in / or'njohk ${ }^{\mathrm{w}} \mathrm{\varepsilon h} /$／＇army，body，company，class，group，league，$^{2}$ organization，troop＇（cf．Rudes 1999：269）．
Mo．\｛－itjohk ${ }^{\mathrm{w}}$－\} in / k $\tilde{n}^{\prime}$ tjohk ${ }^{\mathrm{w}} \mathrm{a}$ ？／＇a band，assembly，company，collection， group＇（cf．Maracle 1990：43）．
Oe．\｛－itjohk ${ }^{\mathrm{w}}$－\} in / k $\tilde{\Lambda}^{\prime} \mathrm{tjoh}^{\mathrm{w}} \mathrm{a}$ ？／＇group，crowd＇
（cf．Michelson \＆Doxtator 2002：439）．
Oo．\｛－itjohk ${ }^{\mathrm{w}}$－\} in / kếtjohk ${ }^{\mathrm{w}}$ a？／＇crowd，group＇（cf．Woodbury 2003：591）．
Ca．\｛－itjohk ${ }^{\mathrm{w}}$－\} in / skẽ'tjohk ${ }^{\mathrm{w}}$ a：t／＇one crowd；one body＇，
Lower Ca．／skẽ＇kjohk ${ }^{\text {wa：t }}$／（cf．Froman et al．2002：488）．
Se．\｛－itjohk ${ }^{\mathrm{w}}$－\} in / kẽ'tijohk ${ }^{\mathrm{w}}$ a？／＇crowd＇（cf．Chafe 1967：60）．
Hu．\｛－itjohk ${ }^{\mathrm{w}}$－\} in / xẽ'tjohk ${ }^{\mathrm{w}}$ a？／＜gentiok8a＞＇Troupe assemblée＇ （MS 59：177），preconsonantal／h／assumed present．

Wy. \{ -ikjuhk ${ }^{\mathrm{w}}$ - $\}$ in / hu'kjuhk ${ }^{\mathrm{w}}$ a? / 'his crowd' (cf. Barbeau 1960:294).

PNI * $\{$ ists $\}$ 'you'
Tu. / 'i: $\theta$ / 'you, the two of you, you all' (cf. Rudes 1999:261).
Su. < Hiss > 'Du' (cf. Mithun 1981a:23).
Mo. / 'i:se? / 'you, yourself' (cf. Maracle 1990:10).
Oe. / i'sê: / 'you' (cf. Michelson \& Doxtator 2002:427).
Oo. / 'ís / 'you' (cf. Woodbury 2003:633).
Ca. / iss / 'you' (cf. Froman et al. 2002:686)
Se. / is / 'you' (cf. Chafe 1967:90).
Hu. / 'i:sa / <isa > 'tu' (MS 59:18), final / a / anomalous.

PNI * \{ -iجa:k- \}, * \{ -iPja:k- \}, * \{ - Tja:k- \} 'shoot'
Tu. \{ -iRak- \} in / wa'ktiPak / 'I shot it' (cf. Rudes 1999:267).
No. * \{ -(a $\left.\mathrm{a}^{2} \mathrm{ta}^{2} \mathrm{t}\right)$ Rja:k- \} in <Untatchag> 'To shoot' (cf. Rudes 1981a:48).
Mo. \{ -i i japk- \} in / 'kî:ja?khs / 'I shoot a bow, I discharge arrows' (cf. Maracle 1990:52).
Ca. \{ -Rja:K- \} in / ha'tijRa:s / 'they (m) are shooting' (cf. Froman et al. 2002:289).
Se. \{ -i२ja:K- \} in / 'tsiłja:k / 'shoot it!' (cf. Chafe 1967:61).
Hu. \{ -i $1 \mathrm{ja:K}-\}$ or $\{$-2ja:K- $\}$, cf. < gaiaci> 'tirer fuzil' (MS 59:40), long vowel and / $\mathrm{P} /$ assumed present.
Wy. \{ -ißzaK- \} / 'tsi2弓ah / 'shoot!' (cf. Barbeau 1960:70).

PNI * \{ -iptas- \}, * \{ -3taл- \} 'clan, clay, hearth'
Mo. \{ -iPtax- \} in / o?'ta:aa? / 'clay, clan, tribe, chimney, pottery, crockery' (cf. Maracle 1990:59).

Oe. \{ -iPtal- \} in / niwakißta'lô:tã / 'it's my clan' (cf. Michelson \& Doxtator 2002:443).
Oo. \{ -?taR- \} in / ó?'ta:æ? / 'mud, clay, mortar' (cf. Woodbury 2003:943).
Ca. \{ -i?taR- \} in / o?ta:? / 'clay; mud; mortar' (cf. Froman et al. 2002:56).
Se. \{ -3taR- \} in / ka?ta:a? / 'chimney, fireplace' (cf. Chafe 1967:93).
Hu. \{ -Ptax- \} in / o?'ta:ıa? / <otara> 'terre, fange' (MS 59:155), / 3 / assumed present.
Wy. \{ -Ptax- \} in / huti?ta'sa:ẽ? / 'they have a clan' (cf. Barbeau 1960:100). [ cf. Mithun 1984b:278 ]

PNI * \{ -i?tıõo- \} 'abide, dwell, reside, sit'
Tu. \{ -i?rz̃- \} in / 'rz̃حrว̃? / 'he abides, he is placed, he is seated, he remains' (cf. Rudes 1999:270).
Mo. \{ -i?texũ- \} in / 'kî:texũ? / 'I reside, live, stay somewhere, I am present' (cf. Maracle 1990:52).
Oe. \{ -îtlũ̃- \} in / 'kî:tlũ? / 'I'm sitting, I'm at home'
(cf. Michelson \& Doxtator 2002:444).
Oo. \{ -iPtẽ:- \} in / 'kế?tẽ:? / 'it is sitting [there], it is in place' (cf. Woodbury 2003:640).
Ca. \{ -iPtıõ- \} in / ha'tiPtıõ? / 'they (m) are at home'
(cf. Froman et al. 2002:487).
Se. \{ -iPtjõ- \} in / kißtjõ? / 'I'm settled, I dwell' (cf. Chafe 1967:61).
Hu. \{ -iPtiõ- \}, cf. <gentron> 'etre en q. lieu' (MS 59:178),
/ 3 / assumed present.
Wy. \{ -i?tıõ- \} in / ti'hẽ?tiõ? / 'there he sits' (cf. Barbeau 1960:275).

PNI * \{ -jakẽ2- \} 'exit, go out, leave'
Tu. \{ -jakz̃२- \} in / 'kja:kz̃२日 / 'I go out' (cf. Rudes 1999:494).
Mo. \{ -jak $\tilde{n}$ - \} in / 'kja:kñ̂s / 'I exit, leave a building, place' (cf. Maracle 1990:52).
Oe. \{ -jakñ?- \} in / wa?kja:'kñne? / 'I went out'
(cf. Michelson \& Doxtator 2002:782).
Oo. \{ -jakẽp- \} in / há'ja:kẽ?s / 'he goes out' (cf. Woodbury 2003:873).
Ca. \{ -jakẽp- \} in / 'kja:kẽ?s / 'I am going out' (cf. Froman et al. 2002:591).
Se. \{ -jak $\tilde{\imath}-\}$ in / hewakja'k $\tilde{\varepsilon}$ ว̃h / 'I've gone out' (cf. Chafe 1967:85).
Hu. \{ -Jaxẽ?- \}, cf. < gaaendi> 'Sortir' (MS 59:39).
Wy. \{ -Jajẽp- \} in / etiza'jẽha? / 'we went out' (cf. Barbeau 1960:186).

PNI * \{ -jan- \} 'footprint, gait, track'
Tu. \{ -jat- \} in / o'ja:tch / 'gait' (cf. Rudes 1999:497).
Mo. \{ -jan- \} in / o'ja:na? / 'track, pace, path, couple, pair' (cf. Maracle 1990:66).
Oe. \{ -jan- \} in / oja:'nâ: / 'track' (cf. Michelson \& Doxtator 2002:785).
Oo. \{ -jan- \} in / kája:na:? / '(it is a) footprint, (it is a) track' (cf. Woodbury 2003:877).
Ca. \{ -jan- \} in / o'ja:na? / 'a tire; its track; anything that leaves tracks'
(cf. Froman et al. 2002:591).
Se. \{ -jan- \} in / o'ja:nõ? / 'footprint, track, tire' (cf. Chafe 1967:86).

PNI * \{ -jan.a- \} 'be a chief, be good, be lawful, be proper' (limited to Iroquoia )
Mo. \{ -janea- \} in / jo'janexe? / 'it is good, righteous, proper'
(cf. Maracle 1990:19).
Oe. \{ -janl- \} in / jo'janle? / 'it's good' (cf. Michelson \& Doxtator 2002:7687).
Oo. \{ -janR- \} in / ó'ja:ne:? / 'it is good' (cf. Woodbury 2003:879).
Ca. \{ -janı- \} in / o'ja:nue? / 'it is nice, good, beautiful'
(cf. Froman et al. 2002:592).
Se. \{ -janR- \} in / hoja:ne:h / '(he's a) chief' (cf. Chafe 1967:86).

PNI * \{ -janıehsı- \}, * \{ -janrẽhsı- \} 'law'
Tu. \{ -janrãhstr- \} in / oja'nrãhstreh / 'institutes, law, statute'
(cf. Rudes 1999:496), probably a borrowed word.
Mo. \{ -janesũhsea- \} in / kajane'ıũhseıa? / 'the law' (cf. Maracle 1990:27).
Oe. \{ -janlи̃hsl- \} in / kaja'nlñhsla? / 'law' (cf. Michelson \& Doxtator 2002:787).
Oo. \{ -janẽ:hsR- \} in / kajá:'nẽ:hsæ:? / 'law' (cf. Woodbury 2003:879).
Ca. \{ -janıẽhsr- \} in / ka'janıẽhsra? / 'rights; laws; code'
(cf. Froman et al. 2002:647).
Se. \{ -janeshR- \} in / ka'janeshæ? / 'law' (cf. Chafe 1967:86).

PNI * \{ -ja2k- \} 'break, cut'
Tu. \{ -ja?k- \} in / 'iikjapks / 'I am breaking it' (cf. Rudes 1999:497),
/ nã'wa?nja?k / 'it will break in two' (cf. Rudes 1999:558);
with semireflexive and duplicative.
Mo. \{ -ja?k- \} in / 'ikja?khs / 'I cut up, cut off, through, across, I break up, off' (cf. Maracle 1990:16).
Oe \{ -jaPk- \} in / 'ihsja?ks / 'you're cutting it'
(cf. Michelson \& Doxtator 2002:790), / te'watja?ks / 'it breaks'
(cf. Michelson \& Doxtator 2002:297); with semireflexive and duplicative.
Oo. \{ -ja?k- \} in / 'hárjapks / 'he cuts it off, he breaks it off'
(cf. Woodbury 2003:902).
Ca. \{ -ja?k- \} in / te'kajẽtja?s / 'it cuts wood' (cf. Froman et al. 2002:38).
Se. \{ -jaPk- \} in / a'kja?kõh / 'I've broken it' (cf. Chafe 1967:86).
Hu. \{ -Ja?K- \}, cf. < gaai > 'couper, rompre, casser' (MS 59:40),
/ 3 / assumed present.
Wy. \{ -JaPK- \} in / eh'fã̃:kja? / 'you will cut down the tree' (cf. Barbeau 1960:204).

PNI * \{ -jaPt- \} 'being, body, carcass, corpse, person'
Tu. \{ -jain- \} in / o'ja?nch / 'carcass, corpse, dead body' (cf. Rudes 1999:499).
Mo. \{ -jât- \} in / o'jâ:ta? / 'body, being, person' (cf. Maracle 1990:66).
Oe. \{ -ja?t- \} in / o'jâ:ta? / 'body, blouse, shirt'
(cf. Michelson \& Doxtator 2002:792).
Oo. \{ -jaPt- \} in / ó'jaPta? / 'body' (cf. Woodbury 2003:882).
Ca. \{ -jaPt- \} in / o'jaPta? / 'body' (cf. Froman et al. 2002:34).
Se. \{ -jaPt- \} in / ka'ja?ta? / 'body, doll' (cf. Chafe 1967:86).
Hu. \{ -Ja?t- \} in / xa'a?ta? / < gaata> 'chose vivante' (MS 59:42), / ? / assumed present.
Wy. \{ -JaPt- \} in / ja'aPtajẽhtsih / 'old woman' (cf. Barbeau 1960:163).

PI * $\{$-je- $\}$ 'wake up'
Ch. \{ -jè- \} in / hìjè:kí: / 'wake up!' (cf. Feeling \& Pulte 1975:63).
PNI * \{ -je- \} 'wake up, be awake'.
Tu. $\{-\mathrm{j} \varepsilon-\}$ in / ra'jehwat / 'he is awake, he is aware, he is an early riser' (cf. Rudes 1999:503).
Mo. \{ -je- \} in / 'ikje?s / 'I wake up' (cf. Maracle 1990:16), with inchoative.
Oe. \{ -je- \} in / wa'kjê:ũ / 'I'm awake' (cf. Michelson \& Doxtator 2002:806), with inchoative.
Oo. \{ -je- \} in / 'ha:jes / 'he is waking up' (cf. Woodbury 2003:905).
Ca. \{ -je- \} in / 'iitseh / 'wake up' (cf. Froman et al. 2002:360).
Hu. \{ -Je- \}, cf. < gaë> 'séveiller, etre éveillé' (MS 59:50).
Wy. \{ -Je- \} in / eha:'e? / 'he will wake up' (cf. Barbeau 1960:208).

PNI * \{ -jehst- $\}$ 'add, contribute, mix'
Mo. \{ -jehst- $\}$ in / 'kjehstha? / 'I add to, contribute, join, I mix into something' (cf. Maracle 1990:53).
Oe. \{ -jest- \} in / te'kjesta? / 'I'm adding it in, I'm mixing it' (cf. Michelson \& Doxtator 2002:818).
Oo. \{ -jest- \} in / tehá'jestha? / 'he mixes' (cf. Woodbury 2003:913).
Ca. \{ -jehst- \} in / tẽhsjehs / 'you will mix them all together'
(cf. Froman et al. 2002:201).
Se. \{ -jest- \} in / twa'kjestõh / 'I've given, contributed' (cf. Chafe 1967:87).
Hu. \{ -Jehst- \}, cf. < gaesti> 'amasser, assembler' (MS 59:59),
preconsonantal / h / assumed present.

PNI * \{ -jena- \}, * \{ -jenaw- \}, 'capture, catch, grab'
Tu. \{ -jenə̃- \} in / ə̃hra'je:nə̃:? / 'he will capture it' (cf. Rudes 1999:503), remade from perfective base.
Mo. \{ -jena- \} in / 'kje:nahs / 'I receive, accept, catch, I take' (cf. Maracle 1990:53).
Oe. \{ -jena- \} in / tekje:'nas / 'I'm catching it' (cf. Michelson \& Doxtator 2002:814).
Oo. \{ -jena- \} in / hajénaũs / 'he grabs, he catches, he accepts' (cf. Woodbury 2003:910).
Ca. \{ -jena- \} in / 'kje:nahs / 'I catch it' (cf. Froman et al. 2002:594).
Se. \{ -jeñ̃- \} in / akje:nõ? / 'I've grabbed it' (cf. Chafe 1967:87).
Hu. \{ -Jena- \}, cf. < gaendaon > 'prendre' (MS 59:52).
Wy. \{ -Jena- \} in / ąhuwe'na:ว̃? / 'he was caught' (cf. Barbeau 1960:196).

PNI * \{ -je.ı- \} 'act, do, happen to'
Tu. \{ -jer- \} in / 'kjerha? / 'I am doing it' (cf. Rudes 1999:504).
Mo. \{ -jex- \} in / ni'kjesha? / 'I act upon something' (cf. Maracle 1990:317).
Oe. \{ -jel- \} in / ni'kjelha? / 'the way I'm doing it' (cf. Michelson \& Doxtator 2002:809).
Oo. \{ -jeR- \} in / nihá:'tje:ha? / 'how he acts, what he does' (cf. Woodbury 2003:199), with semireflexive.
Ca. \{ -jeR- \} in / ni'jo:jẽ: / 'what it is doing' (cf. Froman et al. 2002:93).
Se. \{ -jeR- \} in / niwakje: $\check{\text { h / 'how I have done it, what I have done' }}$ (cf. Chafe 1967:87).
Hu. \{ -Jed- \}, cf. < gaeren > 'faire q.c. agir, soccuper' (MS 59:55).
Wy. \{ -Jex- \} in / sa'e:دع̃h / 'it happened to you' (cf. Barbeau 1960:163).

PNI * \{ -jeai- $\}$ 'be complete, be just, be perfect, be right'
Tu. $\{$ - jeri- \} in / tka'je:rip / 'it is complete, it is fit, it is just, it is perfect' (cf. Rudes 1999:506).
Mo. \{ -jexi- \} in / tka'je:xi / 'it is right, proper' (cf. Maracle 1990:206).

Oe. \{ -jeri- \} in / tkaje:'lî: / 'it's right' (cf. Michelson \& Doxtator 2002:812).
Oo. \{ -jei- \} in / tká'je:i? / 'it is right' (cf. Woodbury 2003:909).
Ca. \{ -jei- \} in / tka:'jei: / 'it is right, correct' (cf. Froman et al. 2002:268).
Se. \{ -jei- \} in / tkaje:i? / 'it's right, in fact, really' (cf. Chafe 1967:87).
Hu. \{ -Jexi- \}, cf. < gaerihen > 'etre Droit, egal, uni' (MS 59:56).

PI * \{ -je:añop- $\}$ 'body'
Ch. \{ -jè:lǹ̀p- \} in / àjèlıи̃:?î̀: / 'his body' (cf. Feeling \& Pulte 1975:63).
PNI * \{ -jesõ? \}, * \{ -jesõ?t- \} 'body, corpse, flesh'.
Tu. \{ -jerã? \} in / 'kje:rã? / 'my flesh' (cf. Rudes 1999:504).
Mo. \{ -jexũ?t- \} in / oje'sû̃:ta? / 'the physical structure of the body, a body, a dead body' (cf. Maracle 1990:66).
Oe. \{ -jelũ?t- \} in / oje'lû̂ta? / 'corpse, body, figure' (cf. Michelson \& Doxtator 2002:814).
AOo. \{ -jerũ? \} in / kje'rũ?keh / 'mon Corps' (Shea 1860:36).
Oo. \{ -jeẽ?t- \} in / ojé'ẽ?ta? / 'body, corpse' (cf. Woodbury 2003:907).
Ca. \{ -jõ?t- \} in / o'jõ?ta? / 'a dead body; a cadaver' (cf. Froman et al. 2002:44).
Hu. \{ -Jeıõ? \} in / xa'e:ıõ? / < gaeron > 'Corpus' (MS 59:57), / 3 / assumed present.
Wy. \{ -Je„õ? \} in / skwae's̃̃วje / 'your flesh' (cf. Barbeau 1960:95).
[ cf. Rudes 1995:38 ].

PI * $\{$-je:ts- \} 'smile'
Ch. \{ -jè:ts- \} 'smile' (King 1975:224).
PNI * \{ -jetshõ- \} 'laugh, smile', perhaps with distributive \{ -hõ- \}.
Mo. \{ -jehshũ- \} in / wa'kjehshũ / 'I laugh, am laughing' (cf. Maracle 1990:108).
Oe. \{ -jeshũ- \} in / wa'kjeshũhe? / 'I'm smiling' (cf. Michelson \& Doxtator 2002:818).
Hu. \{ -jeshõ- \}, cf. < gaeson > 'rire, badiner, f[air]e le jovial, etre de bel humor' (MS 59:59), postconsonantal / h / assumed present.

PNI * \{ -jẽ- \} 'be situated, exist, have, put down, set down, sit down'
Tu. \{ -jz̃- \} in / 'ro:jã? / 'he has' (cf. Rudes 1999:512).
Su. * \{ -jẽ- \} in <Gáije> 'Har tu' (cf. Mithun 1981a:23).
Mo. \{ -j $\tilde{\Lambda}-\}$ in / 'ikjũhs / 'I set, lay, put something down' (cf. Maracle 1990:16). Oe. \{ -j̃̃̄-$\}$ in / 'lotj$\tilde{\Lambda}$ ? / 'he has sat down' (cf. Michelson \& Doxtator 2002:308),
with semireflexive.
Oo. \{ -jẽ- \} in / hájẽẽa? / 'he sets it down' (cf. Woodbury 2003:915).
Ca. \{ -jẽ- \} in / 'ka:jẽ̃ / 'it is lying on the ground' (cf. Froman et al. 2002:595).
Se. \{ -j $\tilde{\varepsilon}-\}$ in / akjẽ $/$ / 'I have it, I've put it down' (cf. Chafe 1967:87).
Hu. \{ -Jẽ- \}, cf. < gaen> 'y avoir q.c. en q.l; mettre q.c. en q.l.' (MS 59:51).
Wy. \{ -Jẽ- \} in / ajekwih'sta: $\tilde{\varepsilon}$ / / 'I have money' (cf. Barbeau 1960:280).
[ cf. Mithun 1979:185, Mithun 1981a:3]

PNI * \{ -jẽht- \} 'hit, strike'
Mo. \{ -jũht- \} in / jeka'jĩhtha? / 'it strikes, hits at' (cf. Maracle 1990:13).
Oe. \{ -jũht- \} in / waho:'jũhte? / 'he hit him with it' (cf. Michelson \& Doxtator 2002:825).

Oo. \{ -jẽht- \} in / há'jẽtha? / 'he hits it' (cf. Woodbury 2003:927).
Se. \{ -jẽht- \} in / a'kjẽhtõh / 'I've hit it, it's hit me' (cf. Chafe 1967:87).
Hu. \{ -Jẽht- \}, cf. < gaen'ti > 'frapper qlq.' (MS 59:54).
Wy. \{ -Jẽht- \} in / saju'wẽhtih / 'he has hit someone' (cf. Barbeau 1960:73).

PNI * \{ -jẽt- \} 'firewood, wood' ( limited to Iroquoia )
Mo. \{ -jĩt- \} in / 'o:j̃̃̃te? / 'firewood, wood for fuel' (cf. Maracle 1990:59).
Oe. \{ -jू̃t- \} in / o:'j̃̃̃te? / 'wood' (cf. Michelson \& Doxtator 2002:826).
Oo. \{ -jẽt- \} in / ó'jẽ:ta? / 'wood' (cf. Woodbury 2003:919).
Ca. \{ -jẽt- \} in / o'jẽ:ta? / 'wood; firewood' (cf. Froman et al. 2002:596).
Se. \{ -jẽt- \} in / ojẽ:ta? / 'wood, firewood' (cf. Chafe 1967:88).

PNI * \{ -jẽtaP- \} 'accumulate, beget, get, obtain'
Tu. \{ -jã?na?- \} in / ra'jã:?na?日 / 'he begets' (cf. Rudes 1999:512).
Mo. \{ -jヘ̃ta?- \} in / kajñ'tâ:?ũ / 'property' (cf. Maracle 1990:27).
Oe. \{ -jĩta?- \} in / wakjũ':tâ:se? / 'I keep getting it, I keep obtaining it' (cf. Michelson \& Doxtator 2002:827).
Oo. \{ -jẽta?- \} in / kajẽ''ta?ih / 'it has been accumulated' (cf. Woodbury 2003:920).
Ca. \{ -jẽta?- \} in / ẽsa'jẽ:ta? / 'you will acquire, obtain' (cf. Froman et al. 2002:596).

Se. \{ -jẽtaP- \} in / õkjẽ:taßt / 'I (just) obtained it' (cf. Chafe 1967:87).
Hu. \{ -Jẽta?- \}, cf. < gaentandi> 'y av. q.c. ou qlq. de plus, de trop, de Reste' (MS 59:52), / 3 / assumed present.

PNI * \{ -jẽted- \} 'know'
Tu. \{ -jã?ner- \} in / kjãح'ne:rih / 'I know' (cf. Rudes 1999:518).
Mo. \{ -jñtex- \} in / khejヘ̃'te:xi / 'I know someone' (cf. Maracle 1990:207).
Oe. \{ -jũtel- \} in / jũkhijñte:'li / 'they know of us'
(cf. Michelson \& Doxtator 2002:830).
Oo. \{ -jẽteR- \} in / etshijẽ'te:ih / 'you (cf. Rudes 1981a:n-singular) know them' (cf. Woodbury 2003:921).
Se. \{ -jz̃teR- \} in / kjẽte:ih / 'I know it' (cf. Chafe 1967:88).
Hu. \{ -Jẽtex- \}, cf. < gaenteri > 'connoitre q.c. ou qlq. y etre accoutumé par usage, experience' (MS 59:54).
Wy. \{ -Jẽtea- \} in / te?3ẽ'te:xih / 'I don't know' (cf. Barbeau 1960:127).

PNI * \{ -jẽtho- \}, * \{ -jẽthw- \} 'plant, sow'
Tu. \{ -jz̃tho- \} in / ra'jã:thohs / 'he is planting' (cf. Rudes 1999:515).
Mo. \{ -jũtho- \} in / 'kjũthohs / 'I plant, sow' (cf. Maracle 1990:53).
Oe. $\{$-jũtho- \} in / lati'jũthos / 'they (m.) plant'
(cf. Michelson \& Doxtator 2002:830).
Oo. \{ -jẽthw- \} in / 'kjếthwas / 'I plant' (cf. Woodbury 2003:928).
Ca. \{ -jẽthw- \} in / ka'jẽ:thwahs / 'it is planted' (cf. Froman et al. 2002:597).
Se. \{ -jẽtho- \} in / o?'kjẽ:tho? / 'I planted it' (cf. Chafe 1967:88).
Hu. \{ -Jẽkhw- \}, cf. < gaen $\chi 8 \mathrm{i}>$ 'fe. un champ, y travailler' (MS 59:53).

[ cf. Mithun 1984b:272 ]

PNI * \{ -jẽts.I- \} 'flay, skin'
Tu. \{ -jãӨr- \} in / ra'jã:Өrchs / 'he flays' (cf. Rudes 1999:511).
Mo. \{ -jĩsed- \} in / 'kjũseaũhs / 'I skin something, I take the skin off something' (cf. Maracle 1990:53).
Oe. \{ -jũsl- \} in / shako'jũslũs / 'he's skinning them' (cf. Michelson \& Doxtator 2002:826).
Oo. \{ -jẽshR- \} in / há'jẽshæ:s / 'he skins it' (cf. Woodbury 2003:927), appearance of / $\mathrm{h} /$ anomalous.
Ca. \{ -jẽs- \} in / 'sjẽ:sehs / 'you skin animals all the time' (cf. Froman et al. 2002:597), probably a borrowed root.

Se. \{ -jẽsR- \} in / a'kjẽ:sjõ:h / 'I've skinned it' (cf. Chafe 1967:88).

Hu. \{ -JẽJx- \}, cf. < gaenchon> 'écorcher' (MS 59:52),
/ a / has become / h / in Rock dialect.


PNI * \{ -jẽe- \} 'have as child'
Mo. $\{-\mathrm{j} \tilde{\Lambda} 2-\}$ in / khe'j $\hat{\tilde{\Lambda}: 3 a ~ / ~ ' m y ~ d a u g h t e r ' ~(c f . ~ M a r a c l e ~ 1990: 47) . ~}$
Oe. \{ -jũ̃- \} in / khe'jĩhha / 'my daughter' (cf. Michelson \& Doxtator 2002:823).
Hu. \{ -Jẽ?- \}, cf. < gaen> 'avoir pr. fils; ou fille' (MS 59:51),
/ 1 / assumed present.
Wy. \{ -Jə̃ొ- \} in / aju'wẽRah / 'her child' (cf. Barbeau 1960:125).

PNI * \{ -jẽ $\mathbf{e k}^{\mathrm{w}}$ - \} 'smoke, tobacco'

Su. * $\left\{\right.$-jẽحk ${ }^{\mathrm{w}}$ - $\}$ in <Ojeengqua > 'Toback' (cf. Mithun 1981a:23).
Mo. \{ -j $\left.\tilde{\Lambda} \uparrow k^{\mathrm{w}}-\right\}$ in / o'j$\hat{\tilde{\Lambda}}: \mathrm{k}^{\mathrm{w}} \mathrm{a}$ / / 'tobacco, cigarette' (cf. Maracle 1990:66).
Oe. \{ -jũ?kw ${ }^{\mathrm{w}}$ \} in / o'jû̃:kwap / 'tobacco' (cf. Michelson \& Doxtator 2002:845),
/ un / anomalous.

Ca. \{ -jẽpk ${ }^{\mathrm{w}}$ - \} in / o'jẽ̃ $2 \mathrm{k}^{\mathrm{w}}$ a? / 'tobacco; cigarettes' (cf. Froman et al. 2002:597).
Se. \{ -j $\left.\tilde{\varepsilon} \mathrm{rk}^{\mathrm{w}}-\right\}$ in / o'j${ }^{\prime} \mathrm{\varepsilon}^{2} \mathrm{k}^{\mathrm{w}} \mathrm{a}$ / / 'tobacco' (cf. Chafe 1967:88).
Hu. \{ -Jẽ?xw- \} in / o'ẽ?xwa? / <oen 8a> 'Tabac' (MS 59:54),
/ 1 / assumed present.
[ cf. Mithun 1979:185, Mithun 1984b:274]

PI * $\{$-jõo $\}$ 'enter'
Ch. $\{$-jі̀̀ -$\}$ in / à̀j jì̀:híha̋: / 'he's entering it' (cf. Feeling \& Pulte 1975:65).
PNI * \{ -jõ- \} 'arrive, enter, return'
Tu. \{ -jã- \} in / 'Өhra:jã? / 'he reenters' (cf. Rudes 1999:508).
OMo. \{ -jũ- \}, cf. < Gaion > 'entrer' (Bruyas 1863:63).
Oo. \{ -jũ- \} in / ho'jũh / 'he has arrived, he is here' (cf. Woodbury 2003:936).
Ca. \{ -jõ- \} in / 'sha:jõ? / 'he returned' (cf. Froman et al. 2002:267).
Se. $\{$-jõ- \} in / a'kjõ:h / 'I've arrived' (cf. Chafe 1967:89).
Hu. \{ -Jõ- \}, cf. < gaon> 'arriver en q.l. y entrer' (MS 59:122).
Wy. \{ -Jõ- \} in / te?su:'wõh / 'he has not returned' (cf. Barbeau 1960:272), / uta'za?kjõ? / 'I am bringing [the dog] in' (cf. Barbeau 1960:230).
[ cf. Rudes 1995:43 ]

PI * \{ -k- \} 'eat'
Ch. \{ -k- \} in / tsìkíRa̋: / 'I'm eating it' (cf. Feeling \& Pulte 1975:16).
PNI * \{ -k- \}, * \{ -a:k- \}, * \{ -e:k- \} 'eat'.
Tu. \{ -k- \} in / jo't $f$ iPra:ks / 'one eats embers' (cf. Rudes 1999:275).
Mo. \{ -k- \} in / 'iikekhs / 'I eat something' (cf. Maracle 1990:15).
Oe. \{ -k- \} in / i:'keks / 'I'm eating' (cf. Michelson \& Doxtator 2002:447).
Oo. \{ -k- \} in / 'ế:jek / 'she will eat' (cf. Woodbury 2003:381).
Ca. \{ -k- \} in / 'ẽ:ke:k / 'I will eat' (cf. Froman et al. 2002:441).
Se. \{ -k- \} in / ake:kõh / 'I've eaten it' (cf. Chafe 1967:63).
Hu. \{ -K- \}, cf. < gaic > 'manger' (MS 59:70).

PI * \{ kahna:wẽ:h \} 'butterfly'
Ch. / khàmà:ma̋: / 'butterfly' (cf. Feeling \& Pulte 1975:138), /n / assimilated, / h / metathesized.
PNI * / kah'na:wẽh / 'butterfly'.
Mo. / tsi?ktsi'nâ:naw̃̃ / 'butterfly' (cf. Maracle 1990:99), reshaped, lit. 'the wet fly'.
Oe. / kana:'wã / 'butterfly' (cf. Michelson \& Doxtator 2002:461).
Oo. / há'na:wẽh / 'butterfly, moth' (cf. Woodbury 2003:488), with unusual 3SGM:3 pronominal prefix / ha /, here taken to reflect original presence of $/ \mathrm{h} /$.
Ca. / tsi?ta'na:wẽ: / 'butterfly' (cf. Froman et al. 2002:44), reshaped, lit. 'the wet bird'.
Se. / o'tsiPtanõ:wẽ:? / 'butterfly (cf. Chafe 1967:63), reshaped, lit. 'the wet bird'. [ cf. Mithun 1984b:268, Rudes 1995:39]

PNI * \{ -kahn.ı- \} 'look at' (limited to Iroquoia)
Mo. \{ -kahned- \} in / te'kkâ:nexe? / 'I look at something, I envisage, I am an eye-witness' (cf. Maracle 1990:91).
Oe. \{ -kahnl- \} in / te'kkâ:nle? / 'I'm looking at it, I'm fixing my sight on it' (cf. Michelson \& Doxtator 2002:452).
Se. \{ -ka:nR- \} in / te'keka:ne:? / 'I'm looking at it' (cf. Chafe 1967:64).

PNI * \{ -kah.J- \} 'eye'
Tu. \{ -kahr- \} in / o'kahreh / 'eye, glasses, spectacles' (cf. Rudes 1999:277).

Mo. \{ -kahx- \} in / o'kâ:دa? / 'eye, view, look' (cf. Maracle 1990:66).
Oe. \{ -kahl- \} in / o'kâ:la? / 'eye' (cf. Michelson \& Doxtator 2002:449).
Oo. \{ -kahR- \} in / ó'kahæ? / 'eye' (cf. Woodbury 2003:428).
Ca. \{ -kahR- \} in / o'kaha? / 'eye' (cf. Froman et al. 2002:111).
Se. \{ -kaHR- \} in / ka'kaa? / 'its eye' (cf. Chafe 1967:63).
Hu. \{ -Kahı- \} in / o'xahıa? / <ocara > 'oeil' (MS 59:63), / h / assumed present.
Wy. \{ -Ka:ı- \} in / harkwaka:'ıi:3 $\tilde{\varepsilon} ? ~ / ~ ' s h e ~ o p e n e d ~ h e r ~ e y e s ' ~$
(cf. Barbeau 1960:167).
[ cf. Mithun 1979:182 ]

PNI * \{ kaje.iih \} 'four'
Su. < Kajére> '4' (cf. Mithun 1981a:23).
Mo. / ka'je:si / 'four' (cf. Maracle 1990:27).
Oe. \{ kajelih \} in / kajeliha'tû̃:thne / 'fourth'
(cf. Michelson \& Doxtator 2002:464).
Oo. / ka'je:ih / 'four' (cf. Woodbury 2003:445).
Ca. / 'kei: / 'four' (cf. Froman et al. 2002:605), form anomalous, cf. reflex of PNI * \{ -jeai- \}.
Se. / ke:ih / 'four' (cf. Chafe 1967:65), form anomalous, cf. reflex of PNI * $\{$-jeai- \}.
[ cf. Lounsbury 1961:13]

PI * \{ -kajõ- \} 'be old'
Ch. \{ -kàjù̃̀- \} in / àkàjû̃:lî: / 'old (inanimate)' (cf. Feeling \& Pulte 1975:16).
PNI * \{ -akajõ:? \}, * \{ -kajõh \} 'be old (of objects)'.
Tu. \{ -akajã:? \} in / wa'ka:jã:? / 'it is old' (cf. Rudes 1999:620).
Mo. / a'ka:jũ / 'it is old, old' (cf. Maracle 1990:3).
Oe. / aka:'jũ / 'it's old' (cf. Michelson \& Doxtator 2002:90).
Oo. \{ -kajũh \} in / ó'ka:jũh / 'it is old' (cf. Woodbury 2003:447).
Ca. \{ -kajõh \} in / o'ka:jõh / 'it is old' (cf. Froman et al. 2002:217).
Se. \{ -akajõh \} in / waka:jõh / 'it's old' (cf. Chafe 1967:39).
Hu. \{ -xaõ- \}, cf. < gaaaon> 'vieux' (MS 59:62).
[ cf. Rudes 1995:51]

PNI * \{ kanka? \} 'anywhere, somewhere' ( limited to Iroquoia )
Mo. \{ kaneka? \} in / 'jah 'kaneka? / 'not anywhere, nowhere'
(cf. Maracle 1990:373).
Oe. / 'kanike? / 'wherever' (cf. Michelson \& Doxtator 2002:461), change of / a / to / e / anomalous.
Se. \{ katka? \} in / ka'tka?hõh / 'somewhere, anywhere' (cf. Chafe 1967:64).

PI * \{ kanõ:nowẽ? \} 'pipe'
Ch. / kàn ̂̀:nòwâ: / 'pipe' (cf. Feeling \& Pulte 1975:114).
PNI * \{ kanõnawẽ? \}, * \{ -nõnawẽ?t- \} 'pipe'.
Tu. \{ -nãtawã- \} in / kanãtawã'tja:nã / 'pipe' (cf. Rudes 1995:52).
Su. <Chanoona> 'Tobakspipa' (cf. Mithun 1981a:23).
Mo. / ka'nũ:nawñ? / 'pipe, calumet' (cf. Maracle 1990:29).
Oe. / kanũ:'nawñ? / 'pipe' (Mithun 1984:276).
Oo. / kanứna'wẽ?ta? / 'pipe' (cf. Woodbury 2003:731), an incorporating form that has become the independent form.
Hu. / xa'nõnawẽ? / <gannonda8an > 'Calumet, Pipe' (MS 59:117), / 1 / assumed present.
[ cf. Mithun 1981a:3, Mithun 1984b:276, Rudes 1995:52 ]

PI * \{ -ka.ı- \} 'bite'
Ch. \{ -hskàl- \} in / hìhskàla̋: / 'bite it!' (cf. Feeling \& Pulte 1975:50); first element $\{$-hs- $\}$ anomalous.
PNI * \{ -kaui- $\}$, * \{ -kaxj- $\}$ 'bite, devour'.
Tu. \{ -karj- \} in / ra'ka:rjahs / 'he devours it' (cf. Rudes 1999:574).
Mo. \{ -kaxj- \} in / 'kkaxjahs / 'I bite, pillage, devastate, cause havoc' (cf. Maracle 1990:54).
Oe. \{ -kali- \} in / wahũwaka:'lì: / 'she bit him' (cf. Michelson \& Doxtator 2002:459).

Ca. \{ -kai- \} in / ẽsa:'kai:? / 'you will bite s.o., s.t.' (cf. Froman et al. 2002:31).
Se. \{ -kanj- \} in / akekanjas / 'it bites me' (cf. Chafe 1967:64).

PNI * \{ -kan- \} 'account, price, story'
Tu. \{ -kar- \} in / 'o:karch / 'cost, debt, expense, price' (cf. Rudes 1999:279).
Mo. \{ -kax- \} in / o'ka:دa? / 'story, tale, debt, arrears' (cf. Maracle 1990:67).
Oe. \{ -kar- \} in / oka:'lâ: / 'story' (cf. Michelson \& Doxtator 2002:454).
Oo. \{ -kaR- \} in / ká'ka:æ? / 'story' (cf. Woodbury 2003:423).
Ca. \{ -?kaR- \} in / opka:? / 'a parable; a tale; a story; a legend'
(cf. Froman et al. 2002:318), glottal stop anomalous.
Se. \{ -kaR- \} in / kaka:æ? / 'story' (cf. Chafe 1967:63).

PNI * \{ -ka.shateni- \}, * \{ -ka.hhatenj- \} 'roll, turn around' ( limited to Iroquoia )
Mo. \{ -kaxhatenj- \} in / kkaxha'tenjehs / 'I turn upside down, empty out, pour out, turn around' (cf. Maracle 1990:54).
Oe. \{ -kalhatenj- \} in / tekkalha'tenjehse? / 'I'm turning it around' (cf. Michelson \& Doxtator 2002:457).
Oo. \{ -ka:hateni- \} in / tẽhka:há'te:ni? / 'I will turn it around' (cf. Woodbury 2003:430).
Ca. \{ -kahateni- \} in / tesatkaha:'te:nih / 'turn around' (cf. Froman et al. 2002:348).
Se. \{ -kahatenj- \} in / 'wa:kahatenja?t / 'he rolled it' (cf. Chafe 1967:64).

PNI * \{ -kashatho- \}, * \{ -kashathw- \} 'invert, roll over, turn over'
Tu. \{ -karhatho- \} in / raka'rha:thohs / 'he turns it over, he inverts it' (cf. Rudes 1999:282).
Mo. \{ -kaxhatho- \} in / kka'shathohs / 'I turn it over, upside down' (cf. Maracle 1990:54).

Oe. \{ -kalhatho- \} in / kka'lhathos / 'I'm plowing' (cf. Michelson \& Doxtator 2002:458).
Oo. \{ -ka:hathw- \} in / haká:'hathwas / 'he turns it over' (cf. Woodbury 2003:432).
Ca. \{ -kahatho- \} in / sa'tkahathoh / 'roll over' (cf. Froman et al. 2002:348).
Se. \{ -kahatho- \} in / o?'kekaha:tho? / 'I turned it inside out' (cf. Chafe 1967:64).
[ cf. Michelson 1988:181]

PNI * \{ ka.shit \}, * \{ ke.ıhit \}, * \{ keshi? \}, * \{ kuahe:t \}, * \{ kuahit \} 'tree'
Tu. / 'kjerhi? / 'standing tree, the tree' (cf. Rudes 1999:318).
No. < Geree> 'A Tree' (cf. Rudes 1981a:47).
Mo. / ke'shi:te? / 'a tree, a fruit tree' (cf. Maracle 1990:44).
Oe. / 'kelhite? / 'forest, trees' (cf. Michelson \& Doxtator 2002:470).
Ca. / kuahe:t / 'living tree' (cf. Froman et al. 2002:346).
Se. / kæ:it / 'tree' (cf. Chafe 1967:47), from a form * / krahit /.
Hu. / 'xaxhit / <garhit> 'y avoir un arb. fruitier' (MS 59:142).
Wy. / ti'ja.hhi? / 'a tree stands here' (cf. Barbeau 1960:223).

PNI * \{ katsih \} 'come here!'
Tu. / 'ka:t 5 i / 'come!' (cf. Rudes 1999:275).
Su. < Kaatzie> 'Kom hijt' (cf. Mithun 1981a:23).
Mo. / 'ka:ts / 'come here!' (Deering \& Delisle 1976:43).
Oe. / ka:'ats / 'Come here!' (cf. Michelson \& Doxtator 2002:448), doubled vowel anomalous.
Ca. / 'ka:tsih / 'come here' (cf. Froman et al. 2002:62).
Se. / ka:tsih / 'come here!' (cf. Chafe 1967:64).
[ cf. Mithun 1981a:3 ]

PI * \{ -kawe:- \} 'paddle, row'
Ch. \{ -kàwè:- \} in / hì:kàwě:híi / 'row! paddle!' (cf. Feeling \& Pulte 1975:94).
PNI * \{ -kawe:- \} 'row, paddle'.
Mo. \{ -kawe- \} in / 'kka:wes / 'I paddle' (cf. Maracle 1990:53).
Oe. \{ -kawe- \} in / jekawe?'takhwa? / 'oar' (cf. Michelson \& Doxtator 2002:808).
Oo. \{ -kawe- \} in / hká'wek / 'I paddle' (cf. Woodbury 2003:442).
Ca. \{ -kawe: \} in / ẽh'sekawe:? / 'you will row' (cf. Froman et al. 2002:223).
Se. \{ -kawe:- \} in / akekawe:h / 'I'm rowing' (cf. Chafe 1967:64).
Hu. \{ -xawe:- \}, cf. < gaa8e> 'Ramer' (MS 59:62), long vowel assumed present. [ cf. Mithun 1984b:274 ]

PNI * \{ -kensko- \}, * \{ -kensk ${ }^{\text {w}}$ - \} 'lift, raise'
Tu. \{ -kje 1 ko- \} in / wa?'kkje: $\theta$ ko? / 'I raised it up' (cf. Rudes 1999:291).
Mo. \{ -ketsk ${ }^{\mathrm{w}}$ - \} in / 'kketsk ${ }^{\mathrm{w}}$ ahs / 'I raise, lift up something that was lying down' (cf. Maracle 1990:54).
Oe. \{ -ketsk ${ }^{\mathrm{w}}$ - \} in / lo'ketsk ${ }^{\mathrm{w}} \tilde{\Lambda}$ / 'he has raised it upright' (cf. Michelson \& Doxtator 2002:470).
Oo. \{ -ketsk ${ }^{\mathrm{w}}$ - \} in / ta'sketsk $^{\mathrm{w}}$ ah / 'Raise it up!' (cf. Woodbury 2003:456).
Ca. \{ -ketsko- \} in / ẽh'seketsko? / 'you will lift things up to a vertical position'
(cf. Froman et al. 2002:255), \{ -ketsk ${ }^{\mathrm{w}}$ - \} in / se'ke:tsk ${ }^{\mathrm{w}}$ ahs /
'you are lifting it to a vertical position' (cf. Froman et al. 2002:255).
Se. \{ -kesk ${ }^{\mathrm{w}}$ - \} in / hake:sk ${ }^{\mathrm{w}}$ as / 'he lifts it' (cf. Chafe 1967:65).

PI * \{ -kẽ- \}, * \{ -kẽ:h \} 'see'
Ch. \{ -kò- \} in / tsìkò:whthìha̋: / 'I see it' (cf. Feeling \& Pulte 1975:18);
perfective \{ -kò:- \} in / ù:kò:hñ̌:T̂̂: / 'he saw it' (cf. Feeling \& Pulte 1975:18).
PNI * \{ -kẽ- \} 'see'; perfect * \{ -kẽ:h \} 'have seen'.
Tu. \{ -kz̃- \} in / 'i:kkz̃h / 'I see it' (cf. Rudes 1999:293); / 'ro:kz̃: / 'he has seen it' (cf. Rudes 1999:293).
Mo. \{ -k $\tilde{\Lambda}-\}$ in / 'ikk $\bar{n} h s$ / 'I see, perceive, have the ability to see' (cf. Maracle 1990:16).

Oo. \{ -kẽ- \} in / wá'Re:kẽ? / 'she saw it' (cf. Woodbury 2003:456).
Ca. \{ -kẽ- \} in / a'ha:kẽ? / 'he saw' (cf. Froman et al. 2002:283).
Se. \{ -k $\tilde{\varepsilon}-\}$ in / ake:k $\tilde{\varepsilon}: h /$ 'I've seen it' (cf. Chafe 1967:65), / ake:k $\tilde{\varepsilon}: h /$
'I've seen it' (cf. Chafe 1967:65).
Hu. \{ -Kẽ- \}, cf. < gacen > 'voir' (MS 59:65).
Wy. \{ -K $\tilde{\varepsilon}-\}$ in / apha: $\mathfrak{j} \tilde{\varepsilon}\}$ / 'he saw' (cf. Barbeau 1960:53).
[ cf. Lounsbury 1978:343, Rudes 1995:53 ]

PNI * \{ -kẽhtsi- \} 'be old'
Ca. \{ -kẽhtsi- \} in / e'kẽhtsih / 'she is an old woman (referring to one's wife)' (cf. Froman et al. 2002:450).
Se. \{ -k $\varepsilon$ htsi- \} in / ha'kẽhtsih / 'old man' (cf. Chafe 1967:65).
Hu. \{ -Kẽhtsi- \} in / xaa?ta'xẽhtsihk / 'old woman', cf. < Aataentsic> (Thwaites 1896-1901, 10:125), preconsonantal / h / assumed present, / x / lost in Northern Bear dialect.
Wy. \{ -Kẽhtsi- \} in / ja'aPtajẽhtsih / 'old woman' (cf. Barbeau 1960:163).

PNI * \{ -kẽnh- \} 'summer'
Tu. \{ -kə̃nh- \} in / kə̃'nha?kjє / '(in the) summer' (cf. Rudes 1999:297).
No. * \{ -kẽnh- \} in <Genheke > 'Summer' (cf. Rudes 1981a:47).
Mo. \{ -akñnh- \} in / a'kñnhe? / 'the summer season' (cf. Maracle 1990:3), initial / a / of PMO anomalous.
Oe. \{ -ak $n ̃ n h-\}$ in / swa'kãnhat / 'one season'
(cf. Michelson \& Doxtator 2002:90).
Oo. \{ -kẽhnh- \} in / kakếh'nha?keh / 'summer, warm weather' (cf. Woodbury 2003:459), / h / anomalous.
Ca. \{ -kẽnh- \} in / kẽn'hehneh / 'summer' (cf. Froman et al. 2002:604).
Se. \{ -kẽh- \} in / kẽ'he:neh / 'in the summer' (cf. Chafe 1967:65).

Hu．\｛－xẽnh－\} in / xẽ'nhe?xeh / < ennhee > 'été' (MS 59:32).
Wy．\｛－Kẽt－\} in / u'jẽ̃tz̃has̃? / 'in the summer' (cf. Barbeau 1960:253).

PNI＊\｛－kẽıat \} 'be white'
Tu．\｛－kə̃rat \} in / kanãha'kz̃:rat / 'white corn, flour corn' (cf. Rudes 1999:354).
Mo．\｛－k $\left.\tilde{\Lambda}_{\mathrm{sat}}\right\}$ in／kaPtara＇k $\tilde{n}$ ．ıat／＇plaster，whitewash，clay，white earth＇ （cf．Maracle 1990：226）．
Oe．\｛－kñlat－\} in / onahsakñ:'late? / 'goose' (cf. Michelson \& Doxtator 2002:640), possibly a borrowed word．

Oo．\｛－kẽæt－\} in / kanếha'kẽætah / 'white corn' (cf. Woodbury 2003:457).

Hu．\｛－Kẽıat \}, cf. < gaenrat > 'etre blanc' (MS 59:68).

PNI＊\｛－kẽts．ı－\} 'peel, scrape' ( limited to Iroquoia )
Mo．\｛－kヘ̃sed－\} in / te'kkñse」ũhs / 'I scrape, scratch at, I scrape off, skin' （cf．Maracle 1990：91）．
Oe．\｛－k̃̃sl－\} in / te'kkヘ̃slũs / 'I'm peeling it' （cf．Michelson \＆Doxtator 2002：478）．

Oo．\｛－kẽhsR－\} in / téh'kẽhsæ:s / 'I scrape, I am scraping it off' （cf．Woodbury 2003：460）．
Ca．\｛－kẽts．－\} in / tẽsewi'tsıakẽtsıõ:? / 'you will take the cream off, skim the milk＇，Lower Ca．／tẽsewi＇taakẽtıõ：？／
（cf．Froman et al．2002：449）．
Se．\｛－kẽsR－\} in / tewakekẽ:sjõ:h / 'I've scraped it' (cf. Chafe 1967:66).
［ cf．Michelson 1988：180］

PNI＊\｛－kh－\}, * \{ -khahsi- \}, * \{ -khahsj- \}, * \{ -khahsk- \} 'divide, separate'
Tu．\｛－kh－\} in / neh'ra:khahs / 'he divides it' (cf. Rudes 1999:576).
Mo．\｛－khahsj－\} in / teke'khahsjũhs / 'I take apart, separate things joined together，I divide up＇（cf．Maracle 1990：83）．
Oe．\｛－khahsi－\} in / wa?teke'khahsi? / 'I divided it, I separated it in half' （cf．Michelson \＆Doxtator 2002：480）．
Oo．\｛－kh－\} in / tékekhas / 'I separate things' (cf. Woodbury 2003:664).
Ca．\｛－kh－\} in / te'kakhahsõ: / 'division; it is separated' （cf．Froman et al．2002：92）．

Se．\｛－khahsi－\} in / op'thakhahsi? / 'he divided it in two' (cf. Chafe 1967:66).

Hu. \{ -khahsk- \}, cf. <gaxaska8an > 'Séparer q.c. d'une autre' (MS 59:83), preconsonantal / h / assumed present.
Wy. \{ -kahsk- \} in / a'hatikahska? / 'they are divided' (cf. Barbeau 1960:98).

PI * \{ -khju:hs- \} 'elbow'
Ch. \{ -khìjù:hs- \} in / àkhìjù:hske̋: / 'elbow' (cf. Feeling \& Pulte 1975:33).
PNI * \{ -khjohs- $\}$, * \{ -hjohs- $\}$, * \{ -hjo2x- \} 'elbow'.
Tu. \{ -hkjohs- \} in / oh'kjohsch / 'elbow' (cf. Rudes 1999:579), with apparent metathesis of the cluster * / kh /.

Mo. \{ -hjohs- \} in / oh'johsa? / 'elbow, angle' (cf. Maracle 1990:61).
Oe. \{ -whjo?lh- \} in / o'whjô:lha? / 'elbow' (cf. Michelson \& Doxtator 2002:422), / w / anomalous.
Oo. \{ -hjoPR- \} in / óh'jo?æ? / 'elbow' (cf. Woodbury 2003:586).
Ca. \{ -hjohs- \} in / khjoh'sa?keh / 'on my elbow' (cf. Froman et al. 2002:102).
Se. \{ -hjostaR- \} in / ka:'jostææ? / 'elbow' (cf. Chafe 1967:58).
Hu. \{ -hjohf- \} in / xah'johfa? / <gahiochia > 'Le Coude' (MS 59:76), preconsonantal / h / assumed present.
[ cf. Rudes 1995:43 ]

PNI * \{ -khw- \} 'food, meal'
Tu. \{ -khw- \} in / 'okhweh / 'food, meal' (cf. Rudes 1999:300).
Mo. \{ -khw- \} in / 'kakhwa? / 'food, edibles, nourishment' (cf. Maracle 1990:28).
Oe. \{ -khw- \} in / 'kakhwa? / 'food' (cf. Michelson \& Doxtator 2002:482).
Oo. \{ -khw- \} in / 'kakhwa? / 'food' (cf. Woodbury 2003:667).
Ca. \{ -khw- \} in / kakhwa? / 'food' (cf. Froman et al. 2002:124).
Se. \{ -khw- \} in / kakhwa? / 'food' (cf. Chafe 1967:66).
Hu. \{ -khw- \} in / 'xakhwa? / < a a 8a > 'repas' (Fraser 1920:448).
Wy. \{ -kw- \} in / ekjatekwihfẽ? / 'we will finish our meals' (cf. Barbeau 1960:227).

PI * \{ kih.jjupkẽh \} 'chipmunk'
Ch. / khìjû:ka̋: / 'chipmunk' (cf. Feeling \& Pulte 1975:144).

Tu. / tfoh'rjo?kz̃ / 'chipmunk' (cf. Rudes 1999:563).
La. <Caioguen > 'Ung escureul' (Biggar 1924:243).
Mo. / oh'xjô:k̃ / 'chipmunk' (cf. Maracle 1990:63).

Oe. / tsjo'lhjohk ${ }^{\mathrm{w}} \mathrm{a}$ / / or / tsih'ljô•k ${ }^{\mathrm{w}}{ }^{\text {ã }}$ / 'chipmunk'
(cf. Michelson \& Doxtator 2002:742), partially reshaped, cf. Seneca form.
Ca. / tsih'njo?kẽ:? / 'chipmunk' (cf. Froman et al. 2002:470).
Se. / tsi'ho?k ${ }^{\text {waes }}$ / 'chipmunk' (cf. Chafe 1967:55), reshaped.
Hu. / oh'jo?xẽh / <ohio.en > 'Escurieux' (MS 62:7),
/ $\mathrm{i} /$ and /h / assumed present.
Wy. / u:'ुułjẽh / 'ground squirrel' (cf. Barbeau 1960:148).
[ cf. Mithun 1979:181, Mithun 1984b:265, Rudes 1995:40 ]

PI * \{ ki:. $\}$ 'dog'
Ch. / kìllhî: / 'dog' (cf. Feeling \& Pulte 1975:119).
PNI * / 'tsis / 'dog'.
Tu. / 'tJir / 'dog' (cf. Rudes 1999:576).
No. <Cheer > 'A dog' (cf. Rudes 1981a:46).
Oo. \{ -tsiR- \} in / 'tsííhah / 'dog' (cf. Woodbury 2003:644).
Se. / tsi:jæh / 'dog' (cf. Chafe 1967:63).
[ cf. Mithun 1984b:266 ]

PI * \{ -kipıh- \} 'hair'
Ch. \{ -kìrlh- \} in / kì̀lha̋: / 'loose hair' (cf. Feeling \& Pulte 1975:119).
PNI * \{ -ke3xh- $\}$ 'hair, messy hair'.
Tu. \{ -kje?w- \} in / o'kje?weh / 'hair' (cf. Rudes 1999:592),
with unexplained change of $/ \mathrm{r} / \mathrm{to} / \mathrm{w} /$.
Mo. \{ -?kexh- \} in / o?'kexha? / 'uncombed, messy hair' (cf. Maracle 1990:58), with methathesis of glottal stop.
Ca. \{ -ke2- \} in / o'ke?a:? / 'hair, rag' (cf. Froman et al. 2002:145).
Se. \{ -ke?R- \} in / a'keke?æ? / 'my hair' (cf. Chafe 1967:65).
[ cf. Rudes 1995:47]

PI * \{ ko:hka:? \} 'crow'
Ch. / khó:ka̋: / 'crow' (cf. Feeling \& Pulte 1975:145), with metathesis of / h /.
PNI * / kahka:? /, * / kapka:? / 'crow'.
Oe. / 'kâ:ka? / 'crow' (cf. Michelson \& Doxtator 2002:453).
Oo. / 'kahkah /, / ka?'ka? / 'crow' (cf. Woodbury 2003:448).
Ca. / ka?ka:? / 'crow, raven' (cf. Froman et al. 2002:76).
Se. / 'ka?ka:? / 'crow (Corvus brachyrynchos)' (cf. Chafe 1967:65).

Wy. / jah'ka? / 'crow' (cf. Barbeau 1960:198).
[ cf. Mithun 1984b:261, Rudes 1995:41 ]

PI * \{ -ko?ti? \} 'be a lot, be many, be much'
Ch. \{ -kô:tî́ \} in / ǔ:kò:tíi / 'much, a lot of (cf. Feeling \& Pulte 1975:164).
PNI * \{ -atka?te? \} 'be much, be many, be often, be plentiful',

* \{ -ka?te? \} 'have much'.

Tu. \{ -kaPne? \} in / wa'kka?ne? / 'I have an abundance, I have much' (cf. Rudes 1999:284).

Mo. \{ -atka?te? \} in / jo'tkâ:te? / 'it is often, frequent, often, frequently' (cf. Maracle 1990:21), with semireflexive.
Oe. \{ -atka?te? \} in / jo'tkâ:te? / 'often' (cf. Michelson \& Doxtator 2002:835), with semireflexive.
Oo. \{ -atkaPte? \} in / ó'tkaPte? / 'it is plentiful, it is often' (cf. Woodbury 2003:269), with semireflexive.
Ca. $\{$-atka?te? $\}$ in / nijona'tka?te? / 'there are so many' (cf. Froman et al. 2002:414), with semireflexive.

Se. \{ -atka?te? \} in / J'kwatka?te? / 'there are many of us' (cf. Chafe 1967:65), with semireflexive.
Hu. \{ -aka?te? \} in / hona'ka?te? / <hondakate > 'Sunt plures' (MS 59:5), / 3 / assumed present.
Wy. \{ -Ka?te? \} in / utui:wa'jaPte? / 'many stories, customs' (cf. Barbeau 1960:290).
[ cf. Rudes 1995:36 ]

PI * \{ -kõ:hs- \} 'face'
Ch. \{ -kî̀:hs- \} in / kàk ̂̀:skwóra̋: / 'I'm washing my face' (cf. Feeling \& Pulte 1975:19).
PNI \{ -kõhs- \} 'face'.
Tu. \{ -kə̃hs- \} in / o'kz̃hsعh / 'face' (cf. Rudes 1999:582).
Mo. \{ -kũhs- \} in / ka'kũhsa? / 'mask, face' (cf. Maracle 1990:28).
Oe. \{ -kũhs- \} in / o'kũhsa? / 'face, mask' (cf. Michelson \& Doxtator 2002:492).
Oo. \{ -kũhs- \} in / ó'kũhsa? / 'face, mask' (cf. Woodbury 2003:470).
Ca. \{ -kõhs- \} in / o'kõhsa? / 'face' (cf. Froman et al. 2002:112).
Se. \{ -kว̃hs- \} in / ka'kõhsa? / 'face' (cf. Chafe 1967:67).
Hu. \{ -Kõhf- \} in / xa'xõhfa? / <ga_onchia > 'visage' (MS 59:70),
preconsonantal / h / assumed present.
Wy. \{ -Kõhf- \} in / ąjõjõhfu'土ẽha? / 'I found your face' (cf. Barbeau 1960:178).
[ cf. Mithun 1979:182 ]

PNI * \{ kõteh \} 'eel'
Tu. / 'kə̃:?nch / 'eel' (cf. Rudes 1999:268).
No. <Kunte> 'An Eel' (cf. Rudes 1981a:46).
Mo. \{ -kũten- \} in / okũ'te:na? / 'an eel' (cf. Maracle 1990:68).
Oo. \{ -kũten- \} in / okứ'te:na? / 'eel, eel clan' (cf. Woodbury 2003:749).
Ca. / 'kõ:teh / 'eel' (cf. Froman et al. 2002:102).
[ cf. Mithun 1984b:275, Rudes 1995:43]

PNI * \{ -kts- \} 'bowl, dish, plate'
Tu. \{ -k $\theta-\}$ in / 'uk $\theta \varepsilon h$ / 'cup, dish, plate, cymbal' (cf. Rudes 1999:285).
Mo. \{ -khs- \} in / 'kakhsa? / 'a plate, dish' (cf. Maracle 1990:28),
/ h / anomalous or perhaps original.
Oe. \{ -ks- \} in / 'kaksakũ / 'on the plate' (cf. Michelson \& Doxtator 2002:448).
Oo. \{ -ks- \} in / 'káksa? / 'dish' (cf. Woodbury 2003:669).
Ca. \{ -ks- \} in / 'skaksa:t / 'one dish' (cf. Froman et al. 2002:90).
Se. \{ -ks- \} in / oksa? / 'dish' (cf. Chafe 1967:67).
Hu. \{ -hs- \}, cf. <gasa> 'plat, Ecuélle, Cuiller' (MS 59:147),
/h / assumed present.
Wy. \{ -hs- \} in / sah'sõ:tih / 'throw the bowl' (cf. Barbeau 1960:181).

PI * \{ ku:seh \} 'acorn, oak'
Ch. / kù:lê: / 'acorn' (cf. Feeling \& Pulte 1975:125).
PNI * / 'ko:seh / 'acorn, oak'.
Tu. / 'ko:rch / 'acorn, black oak, beech, red oak' (cf. Rudes 1999:303).
No. < Coree > 'A red oak' (cf. Rudes 1981a:47).
Ca. / 'ko:wih / 'red oak' (cf. Froman et al. 2002:215), from a proto-form * / 'ko:xih /.
Se. / oko:wæ? / 'red oak, acorn' (cf. Chafe 1967:66), from a proto-form * / o'korra? /.
[ cf. Mithun 1984b:270, Rudes 1995:36]

PI * \{ -kuwa- \}, * \{ - $\mathbf{k}^{\mathrm{w}} \mathbf{a -}$ \} 'be big, be large'
Ch. \{ -kwà- \} in / ê:kwâ: / 'huge, large' (cf. Feeling \& Pulte 1975:89).
PNI * \{ -kowa- \} 'big', * \{ -kowanẽh \} 'be big',

* \{ -owanẽh \} with incorporated nouns.

Tu. / 'k ${ }^{\mathrm{w}}$ a:ñ̃ / 'a lot, great, many, much' (cf. Rudes 1999:305), loss of * / o / anomalous, possibly a borrowed word.
Su. <Koonæ> 'Stoor' (cf. Mithun 1981a:23).
La. * \{ -kowanẽh \} in <Agouhanna> 'quant ilz le veullent appeller seigneur ilz l'appellent' (Biggar 1924:245).

Mo. \{ -kowañ̃ \} in / kko'wa:ñ̃ / 'I am big, large' (cf. Maracle 1990:54).
Oe. \{ -kwañ̃ \} in / lak ${ }^{\mathrm{w}} \mathrm{a}$ :'ñ̃ / 'he's big' (cf. Michelson \& Doxtator 2002:498), loss of * / o / anomalous.
Oo. \{ -kowanẽh \} in / hkó'wa:nẽh / 'I am big' (cf. Woodbury 2003:466); / hakó:'wa:nẽh / 'he is a chief' (cf. Woodbury 2003:466).
Ca. \{ -kowanẽh \} in / ka'kowanẽh / 'it is big' (cf. Froman et al. 2002:30).
Se. \{ -kowanẽh \} in / kakowanẽh / 'it's big, important' (cf. Chafe 1967:66).
Hu. \{ -Kowanẽh \}, cf. <ga\&annen> 'etre aagé' (MS 59:72), /h / assumed present.
Wy. \{ -Kuwanẽh \} in / taju'wa:nz̃h / 'he is the eldest' (cf. Barbeau 1960:169). [ cf. Mithun 1979:183, Mithun 1981a:3, Rudes 1995:37]

PI * $\left\{-\mathbf{k}^{\mathbf{w}}-\right\}$ 'pick up'
Ch. \{ -kì- \} in / hìkîi / 'pick it up!' (cf. Feeling \& Pulte 1975:16).
PNI * \{ -ko- \}, * \{ -kw- \}, * \{ -kw- \}, * \{ -hkw- \} 'gather, lift, pick up, raise, take'.
Tu. \{ -kw- \} in / 'wa:kkw̃ / 'I have picked it up' (cf. Rudes 1999:626), \{ -hkw- \}
in / neh'rahkwa? / 'he raises, lifts it' (cf. Rudes 1999:330); with duplicative.

Mo. \{ -hkw- \} in / te'kehkhwa? / 'I pick up, lift from the ground, bottom, lowest point' (cf. Maracle 1990:88); with duplicative.
Oe. \{ -hkw- \} in / te'kekhwa? / 'I pick it up' (cf. Michelson \& Doxtator 2002:371); with duplicative.
Oo. \{ -kw- \} in / 'há:kwas / 'he is getting it, he picks it, he gathers it, he accomplishes it' (cf. Woodbury 2003:474).
Ca. \{ -hkw- \} in / atkehk / 'I picked s.t. up' (cf. Froman et al. 2002:232).
Se. \{ -hkw- \} in / te'wakehkwẽh / 'I've lifted it' (cf. Chafe 1967:54); with duplicative.

Hu. \{ -hkw- \}, cf. < ka'k8an> 'prendre, Saissir q.c, la ramasser, lenlever, la Retirer chez soy, la Retenir' (MS 59:83).
Wy. \{ -hkw- \} in / tewa'jehkwẽh / 'I have picked it up' (cf. Barbeau 1960:288); with duplicative.

PNI * $\left\{-\mathbf{k}^{\mathrm{w}}\right.$ eni- $\}$, * $\left\{-\mathbf{k}^{\mathrm{w}} \mathbf{e n j} \mathbf{-}\right\}^{\prime}$ 'be able'
Tu. \{ - $\mathrm{k}^{\mathrm{w}}$ enj- \} in / jo'kwenjã / 'it is able, it is possible' (cf. Rudes 1999:308).
Mo. $\left\{-k^{\mathrm{w}}\right.$ enj- $\}$ in / ' $\mathrm{kk}^{\mathrm{w}}$ enjehs / 'I am able to, capable of, I can, I dare to' (cf. Maracle 1990:54).

Oe. \{ -kweni- \} in / waPek ${ }^{\mathrm{w}}$ e:'nî: / 'she's able' (cf. Michelson \& Doxtator 2002:501).
Oo. \{ - $\mathrm{k}^{\mathrm{w}} \mathrm{enj}$ - \} in / ok ${ }^{\mathrm{w} e ́: ' n j u ̃ h ~ / ~ ' i t ~ i s ~ p o s s i b l e, ~ i t ~ i s ~ a ~ p o s s i b i l i t y ' ~}$ (cf. Woodbury 2003:479).
Ca. \{ -kweni- \} in / ẽha:'k ${ }^{\mathrm{w}}$ e:ni? / 'he can do it' (cf. Froman et al. 2002:1).
Se. \{ -kweni- \} in / orkak ${ }^{\mathrm{w}}$ enin / 'it was possible' (cf. Chafe 1967:68).

PI * $\{\mathbf{n V}(\mathbf{H})$ \} 'that, the, this'
Ch. / ná: / 'that, those' (cf. Feeling \& Pulte 1975:146).
PNI * / ne? / 'that, that one, the, the one, this, this one'
Tu. / te? / 'what' (cf. Rudes 1999:436).
Mo. / ne? / 'the, that' (cf. Maracle 1990:57).
Oe. \{ ne? \} in / ne? 'thô:ne? / 'at that time' (cf. Michelson \& Doxtator 2002:576).
Oo. / ne? / 'nominal marker' (cf. Woodbury 2003:695).
Ca. / ne? / 'that, the' (cf. Froman et al. 2002:687).
Se. / ne? / 'it is, this is' (cf. Chafe 1967:68).
Hu. / ne? / < de > '[the, that]' (MS 59:1), / 3 / assumed present.
Wy. / ne? / 'the' (cf. Barbeau 1960:105).

PNI * \{ -nahsk ${ }^{\text {w}}$ - \} 'domestic animal, prisoner, slave'
Tu. \{ -tahsk ${ }^{\mathrm{w}}$ - \} in / o'tahsk ${ }^{\mathrm{w}} \varepsilon \mathrm{h} /$ / domestic animal, pet, prisoner, slave' (cf. Rudes 1999:425).
Mo. \{ -nahsk ${ }^{\text {w }}$ - \} in / ka'nahsk ${ }^{\mathrm{w}} \mathrm{a}$ ? / 'a domestic animal, a prisoner' (cf. Maracle 1990:28).
Oe. $\left\{\right.$-nask $^{\mathrm{w}}$ - \} in / kanask ${ }^{\mathrm{w}} \mathrm{i}:$ 'jo / 'it's a nice pet' (cf. Michelson \& Doxtator 2002:553).

Oo. \{ -nask ${ }^{\mathrm{w}}$ - \} in / ká'naskwa? / 'domesticated animal' (cf. Woodbury 2003:679).

Ca. \{ -nahsk ${ }^{\mathrm{w}}$ - \} in / ka'nahsk ${ }^{\mathrm{w}}$ a? / 'tame animal; pet; domestic animal' (cf. Froman et al. 2002:94).
Se. \{ -nõsk ${ }^{\mathrm{w}}$ - \} in / kanõ:sk ${ }^{\mathrm{w}}$ a / 'domestic animal' (cf. Chafe 1967:72), penultimate lengthening anomalous.
Hu. \{ -nahsk ${ }^{w}$ - \} in / xa'nahskwa? / <gandask8a> 'Esclave, Captif, animal domestique' (MS 59:89), preconsonantal / h / assumed present. Wy. \{ -nahsk ${ }^{\mathrm{w}}$ - \} in / hunahsk ${ }^{\mathrm{w}} \mathrm{a} \tilde{\varepsilon}$ ? / 'he has a slave' (cf. Barbeau 1960:210).

PI * \{ -nakı- \} 'be autochthonous, dwell, reside'
Ch. \{ -nàkìl- \} 'reside' (King 1975:200).
PNI * \{ -naku- \} 'dwell, live, occur in abundance, reside'.
Tu. \{ -takr- \} in / je'ta:kre? / 'one resides' (cf. Rudes 1999:637).
Mo. \{ -naked- \} in / ke'nakexe? / 'I live, exist at, am of the country of, I am common, occur in abundance' (cf. Maracle 1990:40).
Oe. \{ -nakl- \} in / 'knakle? / 'I live, I reside'
(cf. Michelson \& Doxtator 2002:550).
Oo. \{ -nakR- \} in / hatî''na:ke:? / 'they live [there]' (cf. Woodbury 2003:674).
Ca. \{ -nakı- \} in / kae:'nakue? / 'where they (f/m) live; an area' (cf. Froman et al. 2002:506).
Se. \{ -nõkR- \} in / hatinõke? / 'they dwell in a village' (cf. Chafe 1967:72).
Hu. \{ -naxa- \}, cf. < andare> 'Habiter' (MS 67:110).
Wy. \{ -nax- \} in / jana:'ıe? / 'it lives' (cf. Barbeau 1960:118), / tati'na:ıe? / 'they live there' (cf. Barbeau 1960:270).

PNI * \{ -nakt- \}, * \{ -nak $\left.{ }^{\mathbf{w}} \mathbf{t}-\right\}$ 'bed, place, room, space'
Tu. \{ -tak ${ }^{\mathrm{w}} \mathrm{n}$ - \} in / o'tak ${ }^{\mathrm{w}} \mathrm{n} \varepsilon \mathrm{h} /$ 'apartment, bed, position, room, space, stage' (cf. Rudes 1999:428), cluster / k ${ }^{\mathrm{w}} \mathrm{t} /$ anomalous, limited to roots $\left\{-\mathrm{ak}^{\mathrm{w}} \mathrm{t}-\mathrm{\}}\right.$ 'be next to' and $\left\{-\operatorname{tak}^{\mathrm{w}} \mathrm{n}-\right\}$ 'space, the latter perhaps a derivative of the former.

No. * \{ -tak( ${ }^{2}$ t)- $\}$ in <Sattaak > 'A Bed' (cf. Rudes 1981a:47).
Mo. \{ -nakt- \} in / ka'nakta? / 'a place, space, area, a bed' (cf. Maracle 1990:28).
Oe. \{ -nakt- \} in / ka:'nakte? / 'bed' (cf. Michelson \& Doxtator 2002:551).
Oo. \{ -nakt- \} in / ká'nakta? / 'bed, seat, space' (cf. Woodbury 2003:677).
Ca. \{ -nakt- \} in / ka'na:kta? / 'a bed, a seat' (cf. Froman et al. 2002:507).
Se. \{ -nכkt- \} in / onõ:kta? / 'space, room, area, time (for something), bed, State (of the U.S.)' (cf. Chafe 1967:72).

Hu. \{ -naht- \} in / xa'nahta? / <ganda'ta> 'chambre, place a coucher, natte' (MS 59:90).

PNI * \{ -nat- \} 'camp, city, settlement, town, village'
Tu. \{ -taPn- \} in / o'ta:?nch / 'camp, city, settlement, village' (cf. Rudes 1999:430).
Su. * \{ -nat- \} in <Cannadago> 'city' (Alsop 1666:79).
La. * \{ -nat- \} in < Canada > 'Ilz appellent une ville' (Biggar 1924:245).
Mo. \{ -nat- \} in / ka'na:ta? / 'a town, village, city, a camp, an encampment' (cf. Maracle 1990:28).

Oe. \{ -nat- \} in / kana'tâ:ke / 'in town, at the town, to town' (cf. Michelson \& Doxtator 2002:554).
Oo. \{ -nat- \} in / kaná:'tapkeh / 'at the village, town, settlement' (cf. Woodbury 2003:672).
Ca. \{ -nat- \} in / ka'na:ta? / 'a town; a community' (cf. Froman et al. 2002:504).
Se. \{ -nỹt- \} in / kanỹtakõ:h / 'in the town' (cf. Chafe 1967:72).
Hu. \{ -nat- \} in / xa'na:ta? / <gandata > 'Bourg, vilage, ville' (MS 59:90).
Wy. \{ -nat- \} in / janata $\tilde{\varepsilon}$ / / '[there is a] village' (cf. Barbeau 1960:220).
[ cf. Lounsbury 1978:340, Mithun 1979:186, Mithun 1981a:3,
Mithun 1981b:238 ]

PNI * \{ -natsj- \} 'grain, wheat'
Mo. \{ -natsj- \} in / o'natsja? / 'wheat' (cf. Maracle 1990:68).
Oo. \{ -natsj- \} in / ká'na:tsja? / 'grain' (cf. Woodbury 2003:677).
Ca. \{ -nats- \} in / ka'nats?aehs / 'a grain threshing machine' (cf. Froman et al. 2002:507).

Se. \{ -nõts- \} in / onõ:tsa? / 'wheat' (cf. Chafe 1967:71).
Hu. \{ -nats- \} in / o'natsa? / <ondatsa > 'bled francois' (MS 59:90).
[ cf. Mithun 1984b:273 ]

PI * \{ -nawẽ:h \} 'be melted, be warm, be wet'
Ch. \{ -nàwò:h- \} in / à:kà:nàwò:hska̋: / 'it's getting warm' (cf. Feeling \& Pulte 1975:15).
PNI * \{ -nawẽ:h \}, * \{ -naßnawẽ:h \} 'be warm, be wet, melt', the second form occurring when no incorporated noun is present.

Tu. \{ -ta?tawã: \} in / jota'?ta:wã: / 'humid; it is melted' (cf. Rudes 1999:428).

Mo. \{ -naPnawñ \} in / jo'nâ:naw̃̃ / 'it is wet, soaked' (cf. Maracle 1990:20).
Oe. \{ -naPnawĩ \} in / jo'nâ:nawñ / 'it's wet'
(cf. Michelson \& Doxtator 2002:562).
Oo. \{ -na?nawẽh \} in / oná?na'wẽh / 'it is damp, it is wet'
(cf. Woodbury 2003:690).
Ca. \{ -naPnawẽh- \} in / ona?na'wẽhtõh / 'it has been melted'
(cf. Froman et al. 2002:367), with causative.
Se. \{ -nว̃?nว̃wẽh \} in / o'nõ?nธ̃wẽ:h / 'it has melted, soaked' (cf. Chafe 1967:73).
Hu. \{ -nawẽ:h \}, cf. <ganda8an > 'etre chaud, temperé' (MS 59:87),
long vowel and / h / assumed present.
Wy. \{ -naw $\tilde{\varepsilon}-\}$ in / usahua?ta'na:w $\tilde{\varepsilon}$ / 'he became warm again' (cf. Barbeau 1960:249), with inchoative.
[ cf. Rudes 1995:49 ]

PNI * \{ -napka.ı- \} 'antler, horn'
Mo. \{ -na?kax- \} in / o'nâ:kaja? / 'a horn, antler' (cf. Maracle 1990:68).
Oe. \{ -naPkal- \} in / o'nâ:kala? / 'horn' (cf. Michelson \& Doxtator 2002:559).
Oo. \{ -na?kaR- \} in / ó'na?ka:? / 'horn, antler' (cf. Woodbury 2003:685).
Ca. \{ -na?kaR- \} in / o'na?ka:? / 'horns; antlers' (cf. Froman et al. 2002:505).
Se. \{ -nõ?kaR- \} in / o'nõ?kææ? / 'horn' (cf. Chafe 1967:73).
Hu. \{ -na?xad- \} in / xa'naPxaлa? / <ganda ara> 'Corne' (MS 59:85), / 1 / assumed present.
Wy. \{ -naPx- \} in / aPhuna?'xi:za? / 'he cut the horn' (cf. Barbeau 1960:263), loss of / a / anomalous.
[ cf. Michelson 1988:177]

PNI * \{ -naPke._ \} 'imitate'
Tu. \{ -taPkjer- \} in / rota?'kje:rã / 'he followed an example, he imitated it' (cf. Rudes 1999:170).

Mo. \{ -na?kex- \} in / tha?tena?ke'sahtũ / 'it is artifical, fake, phoney' (cf. Maracle 1990:96), with causative.
Oe. \{ -na?kel- \} in / tekhena?kela:'nihe? / 'I'm imitating her or someone' (cf. Michelson \& Doxtator 2002:560), with dative.
Oo. \{ -na?keR- \} in / ẽjoná?'ke:ẽ? / 'it will pattern after it'
(cf. Woodbury 2003:687).
Ca. \{ -na?kjeR- \} in / ẽtisa'na?kjẽ:? / 'it will mock, imitate you'
(cf. Froman et al. 2002:163), presence of / $\mathrm{j} /$ anomalous.
Se. \{ -nõpkeR- \} in / was̃wõ'nõ?ke:c̃? / 'they imitated him' (cf. Chafe 1967:73), with dative.
Hu. \{ -naקxeл- \}, cf. < gandagerandi> 'imiter qlq.' (MS 59:85), with dative, / 3 / assumed present.
[ cf. Michelson 1988:174]

PNI * \{ -naPtas- \} 'bread'
Tu. \{ -taßnar- \} in / o'taßnareh / 'biscuit, bread, cake' (cf. Rudes 1999:431).
No. * \{ -tatai- \} in < Gotatera > 'Bread' (cf. Rudes 1981a:47).
Su. * \{ -naPtai- \} in <Mnádra, Canadra> 'Brod' (cf. Mithun 1981a:23).
Mo. \{ -naPtax- \} in / ka'nâ:tanũ?k / 'bread' (cf. Maracle 1990:28).
Oe. \{ -na?tal- \} in / ka'nâ:talok / 'bread' (cf. Michelson \& Doxtator 2002:564).
Se. \{ -nõ?taR- \} in / o'nõ?tææ? / 'lead, sinker, crock, type of bread' (cf. Chafe 1967:73).
Hu. \{ -naPtax- \} in / xa'naPtaıa? / <gandatara > 'Pain' (MS 59:90), / 3 / assumed present.
Wy. \{ -na?tax- \} in / u'na?taja? / 'bread' (cf. Barbeau 1960:78).
[ cf. Lounsbury 1978:340, Mithun 1979:181, Mithun 1984b:273 ]

PNI * \{ -naptõhk ${ }^{\mathbf{w}}$ - $\}$ 'call' (limited to Iroquoia )
Mo. \{ -naPtũhk ${ }^{\text {w}}$ - \} in / khena?'tũhk ${ }^{\text {wap }}$ / 'I call someone by a name, I give a name to someone' (cf. Maracle 1990:48).
Oe. \{ -naPtũhkw ${ }^{w}$ - \} in / kũna?'tũhk ${ }^{w}$ a? / 'I call you'
(cf. Michelson \& Doxtator 2002:570).
Oo. \{ -naPtũhk ${ }^{\text {w }}$ - \} in / kaná?'tũhk ${ }^{\text {wih }}$ / 'it is named' (cf. Woodbury 2003:683).

PNI * \{ -naPtsj- \} 'cauldron, kettle, pail, pot'
Tu. \{ -naPtf- \} in / ka'na?tfa? / 'pail' (cf. Rudes 1999:321), a borrowed word.
Mo. \{ -na?tsj- \} in / ka'nâ:tsja? / 'a pot, boiler, cauldron' (cf. Maracle 1990:28).
Oe. \{ -na?tsj- \} in / kana?'tsjâ:ke / 'on the pail'
(cf. Michelson \& Doxtator 2002:568).
Oo. \{ -na?tsj- \} in / ká'na?tsja? / 'bucket, pail, kettle' (cf. Woodbury 2003:688).
Ca. \{ -naPts- \} in / ka'na?tsa? / 'a pail' (cf. Froman et al. 2002:506).
Se. \{ -nỹ?ts- \} in / ka'nỹ?tsa? / 'pail, kettle, boiler' (cf. Chafe 1967:73).
Hu. \{ -na?ts- \} in / xa'na?tsa? / <gandatsa> 'Chaudiere' (MS 59:90),
/ 3 / assumed present.
Wy. \{ -na?ts- \} in / ja'na?tsa? / 'kettle' (cf. Barbeau 1960:170).
[ cf. Mithun 1984b:277 ]

PI * \{ -ne:- $\}$ 'liquid'
Ch. \{ -nè:- \} in / kànè:kí:جa̋: / 'he's picking up some liquid'
(cf. Feeling \& Pulte 1975:105) and / kànè:hwàhthíha̋: /
'he's finding some liquid' (cf. Feeling \& Pulte 1975:106).
PNI * \{ -nehk $\left.{ }^{\text {w }}-\right\}$, * \{ -hnek- $\}$ 'liquid', the first meaning 'water' in Huron, the second 'liquid' in Susquehannock and the Five Nations languages.

Tu. \{ -hnck- \} in / uh'ne:kjeh / 'alcohol, liquor, juice, sap, water' (cf. Rudes 1999:207).
Su. * \{ -hnek- \} in < Oneegha, Caneega> 'Watn' (cf. Mithun 1981a:23).
Mo. \{ -hnek- \} in / oh'ne:ka? / 'water, liquid' (cf. Maracle 1990:61).
Oe. \{ -hnek- \} in / ohne:'kâ: / 'liquid, liquor'
(cf. Michelson \& Doxtator 2002:386).
Oo. \{ -hnek- \} in / óh'ne:ka? / 'liquid, water, alcohol' (cf. Woodbury 2003:526).
Ca. \{ -hnek- \} in / ohne:'ki:jo: / 'good water' (cf. Froman et al. 2002:363).
Se. \{ -hnek- \} in / o:ne:ka? / 'whiskey' (cf. Chafe 1967:54).
Hu. \{ -nehk $\left.{ }^{\text {w }}-\right\}$, cf. <gandek8a > 'Eau, aqua' (MS 59:92), / h / assumed present.
Wy. \{ -nehk ${ }^{\text {w }}$ - \} in / ja'nehk ${ }^{\text {w }}$ atẽtsih / 'the water is that deep, thick' (cf. Barbeau 1960:269).
[ cf. Cook 1979:186 ]

PI * \{ -ne:hst- \}, * \{ -ne:hstwa. $\}$ 'ice'
Ch. \{ -nè:hstàl- \} in / ù:ně:stála̋: / 'ice' (cf. Feeling \& Pulte 1975:127),
/ kàně:stálàtìra̋: / 'it's freezing' (cf. Feeling \& Pulte 1975:107) and
/ hìnè:stàlàta̋: / 'freeze!' (cf. Feeling \& Pulte 1975:107).
PNI * \{ -nehsto- \}, * \{ -nehstwar- \} 'ice'.
OOo. \{ -nehft- \} in / ó'nehftoh / 'Congelé' (Shea 1859:35).
Se. \{ -nest- \} in / o'nestoh / 'it is frozen' (cf. Chafe 1967:68).
Hu. \{ -nehst- \}, cf. < gandestonti > 'fe. geler' (MS 59:95), / h / assumed present; \{ -nehskwax- \} in / xa'nehskwaja? / < gandesk8ara > 'Glace' (MS 62:45), /h / assumed present.
[ cf. Rudes 1995:48 ]

PI * \{ -nẽh- \} 'corn, grain, kernel'
Ch. \{ -nòh- \} in / kànòhê:nâ: / 'rice' (King 1975:192), / kànòhê:nî: / 'hominy grits' (King 1975:193), both meaning literally 'long grain'.
PNI * \{ -nẽh- \}, * \{ -nẽhst- \} 'corn, grain, kernel, seed'.
Tu. \{ -nãh- \} in / o'nãheh / 'corn (Zea mays)' (cf. Rudes 1999:351).
No. * \{ -nẽh- \} in <ohnehahk > 'Corn, maize' (cf. Rudes 1981a:48).
Su. * \{ -nẽhst- \} in <Onaesta> 'Sod eller Magiiz' (cf. Mithun 1981a:23).
Mo. \{ -nヘ̃h- \} in / 'ka:ñ̃h / 'seed, seeds (for planting, sowing) (cf. Maracle 1990:24).

Oe. \{ -ñ̃h- \} in / ka:'nヘ̃he? / 'seed, pit (of a fruit), grain, oats' (cf. Michelson \& Doxtator 2002:576).

Oo. \{ -nẽh- \} in / ó'nẽha? / 'corn' (cf. Woodbury 2003:698).
Ca. \{ -nẽh- \} in / o'nẽhẽ:? / 'corn' (cf. Froman et al. 2002:70).

Hu. \{ -nẽh- \} in / o'nẽha? / <onnenha> 'bled' (MS 59:32).
Wy. \{ -nẽh- \} in / u'nẽha? / 'corn' (cf. Barbeau 1960:59).
[ cf. Mithun 1979:184, Mithun 1984b:272 ]

PI * \{ nẽh \} 'now'
Ch. \{ -nò- \} in / nǒ:kwĩ̃: / 'now' (cf. Feeling \& Pulte 1975:148), final syllable / -k ${ }^{\mathrm{w}} \tilde{\Lambda ̃}^{\text {: }}$ / meaning 'only, just'.
PNI * / 'o:nẽ / 'now'.
Tu. / 'o:nə̃ / 'at this time, at that time, now, when' (cf. Rudes 1999:469).
Su. < Hoona> 'nu' (cf. Mithun 1981a:23).
Mo. / 'o:ñ̃ / 'now, already, goodbye' (cf. Maracle 1990:56).
Oe. / o'ñ̃ / 'now, then' (cf. Michelson \& Doxtator 2002:640).
Oo. / 'ó:nẽh / 'now' (cf. Woodbury 2003:761).
Ca. / 'o:nẽh / 'now' (cf. Froman et al. 2002:691).
Se. / o:n ̃̌h / 'now, at the time' (cf. Chafe 1967:92).
Hu. / 'o:nẽh / <onnen > '[maintenant]' (MS 59:57), / h / assumed present.
Wy. / u'nẽh / 'now' (cf. Barbeau 1960:103).
[ cf. Mithun 1979:184, Mithun 1981a:3, Rudes 1995:50 ]

PI * \{ -nẽ:hsk ${ }^{\text {w }}$ - $\}$ 'steal'
Ch. \{ -nò:hsk- \} in / kànò:hskí:Ra̋: / 'he's stealing it' (cf. Feeling \& Pulte 1975:110).

PNI＊\｛－nẽhsko－\}, * \{ -nẽhsk ${ }^{\mathrm{w}}$－\} 'steal'.
Tu．\｛－nə̃hsk ${ }^{\mathrm{w}}$－\} in / ra'nə̃hsk ${ }^{\mathrm{w}}$ ahs／＇he steals＇（cf．Rudes 1999：362）．
 （cf．Maracle 1990：40）．
Oe．$\left\{\right.$－nヘ̃sk $\left.{ }^{\mathrm{w}}-\right\}$ in／＇knũsk ${ }^{\mathrm{w}}$ as／＇I steal＇（cf．Michelson \＆Doxtator 2002：578）．
Oo．\｛－nẽsk $\left.{ }^{\mathrm{w}}-\right\}$ in／hatí＇nẽsk ${ }^{\mathrm{w}}$ as／＇they steal＇（cf．Woodbury 2003：701）．
Ca．\｛－nẽhsko－\} in / ẽh'snẽhsko? / 'you will steal s.t.'
（cf．Froman et al．2002：315）．
Se．\｛－nõsk ${ }^{\mathrm{w}}$－\} in / ha'ñ̃sk ${ }^{\mathrm{w}}$ as／＇he steals，thief＇（cf．Chafe 1967：72）， change of vowel anomalous．
Wy．\｛－nẽhsk ${ }^{\mathrm{w}}$－\} in / aPha'nẽhsk ${ }^{\mathrm{w}} \mathrm{a}$ ？／＇he stole＇（cf．Barbeau 1960：271）．
［ cf．Rudes 1995：54 ］

PI＊\｛－nẽ：j－\} 'sand; stone'
Ch．\｛－nò：j－\} in / nò:já: / 'sand' (cf. Feeling \& Pulte 1975:148).
PNI＊\｛－nẽj－\} 'stone'.
OMo．\｛－ñ̃j－\} in / o'ñ̃̃:ja? / <Onnenja> 'pierre' (Bruyas 1863:71).
Oe．\｛－nヘ̃j－\} in / oñ̃:'jâ: / 'stone' (cf. Michelson \& Doxtator 2002:583).
Oo．\｛－nẽj－\} in / ó'nẽ:ja? / 'stone' (cf. Woodbury 2003:704).

PNI＊\｛－nẽtsh－\} 'arm'
Tu．\｛－nãtfh－\} in / o'nãtfheh / 'arm, sleeve' (cf. Rudes 1999:350).
No．＊\｛－nẽtfh－\} in <ohnunchahk > 'Arm' (cf. Rudes 1981a:48).
Mo．\｛－ñ̃tsh－\} in / o'n ̃̃tsha? / 'an arm, forearm' (cf. Maracle 1990:70).
Oe．\｛－ñ̃tsh－\} in / o'ñ̃tsha? / 'arm' (cf. Michelson \& Doxtator 2002:580).
Oo．\｛－nẽtsh－\} in / ó'nẽtsha? / 'arm' (cf. Woodbury 2003:702).
Ca．\｛－nẽtsh－\} in / o'nẽ:tsha? / 'arm' (cf. Froman et al. 2002:14).
Se．\｛－nẽsh－\} in / ha'nẽ:sha? / 'his arm' (cf. Chafe 1967:69).
Hu．\｛－nẽsh－\}, cf. <gannensa> 'Bras' (MS 59:110), / h / assumed present.

PNI＊\｛－nip－\} 'be stingy' ( limited to Iroquoia )
Mo．\｛－nip－\} in / wake'nî:?ũ / 'I am stingy, a miser, avaricious' （cf．Maracle 1990：104）．
Oe．\｛－nip－\} in / wa'knî:ũ / 'I'm stingy' (cf. Michelson \& Doxtator 2002:594).
Oo．\｛－nip－\} in / hó'ni२ũk / 'he is stingy, he is cheap' (cf. Woodbury 2003:714).
Ca．\｛－nip－\} in / ko'ni々õh / 'she is stingy' (cf. Froman et al. 2002:522).

PNI * \{ -nja:k- \} 'marry'
Tu. \{ -tja:k- \} in / ka'tja:kz̃ / 'husband, spouse, wife' (cf. Rudes 1999:457), / ãjã'kti:tja:k / 'the two of us will marry one another' (cf. Rudes 1999:457).
Mo. \{ -njak- \} in / wake'nja:kũ / 'I am married' (cf. Maracle 1990:105).
Oe. \{ -njak- \} in / 'lonjaks / 'he's getting married'
(cf. Michelson \& Doxtator 2002:621).
Oo. \{ -njak- \} in / hó'ti:njaks / 'they are marrying' (cf. Woodbury 2003:740).
Ca. \{ -nja:k- \} in / a'ke:nja:s / 'I am getting married right now' (cf. Froman et al. 2002:531).
Se. \{ -nja:k- \} in / waotinja:k / 'they got married' (cf. Chafe 1967:74).
Hu. \{ -nja:K- \}, cf. < gandiaci> 'Se Marier' (MS 59:96),
long vowel assumed present.
Wy. \{ -nja:K- \} in / aje'nja:ih / 'I am married' (cf. Barbeau 1960:67), / sahu'njaka? / 'he married again' (cf. Barbeau 1960:135).
[ cf. Mithun 1984b:278 ]

PNI * \{ -nja.- \} 'neck'
Mo. \{ -njax- \} in / o'nja:sa? / 'the nape of the neck, collar' (cf. Maracle 1990:71).
Oe. \{ -njal- \} in / onja:'lâ: / 'neck' (cf. Michelson \& Doxtator 2002:621).
Oo. \{ -njaR- \} in / ó'nja:æ? / 'neck' (cf. Woodbury 2003:739).
Ca. \{ -njaR- \} in / athõwa'njaoha:k / 's.o' squeezed his neck'
(cf. Froman et al. 2002:532).
Se. \{ -njaR- \} in / onja:a? / 'neck, collar' (cf. Chafe 1967:73).

PNI * \{ -njata. - \} 'lake'
Tu. \{ -njatar- \} in / o'nja:tarch / 'lake, sea' (cf. Rudes 1999:376), a borrowed word.
Mo. \{ -njatax- \} in / ka'nja:taxe? / 'a lake, bay, sea, ocean' (cf. Maracle 1990:29).
Oe. \{ -njatal- \} in / kanjata'lâ:ke / 'lake' (cf. Michelson \& Doxtator 2002:621).
Oo. \{ -njataR- \} in / kanjá:'ta:?keh / 'on the lake, at the ocean'
(cf. Woodbury 2003:739).
Ca. \{ -njataR- \} in / kanja'ta:?keh / 'to, at, on the lake'
(cf. Froman et al. 2002:176).
Se. \{ -njotaR- \} in / kanjotae? / 'lake' (cf. Chafe 1967:74),
change of vowel anomalous.
[ cf. Lounsbury 1961:13, Mithun 1984b:274 ]

PNI * \{ -nkoPı- \}, * \{ -nkoPsh- \} 'wampum'
Su. * \{ -nkoPu(h)- \} in <Ahghââra> 'Ur the Barbarers penningar' (cf. Mithun 1981a:23).
Mo. \{ -neko?xh- \} in / one'kô:xha? / 'a wampum string' (cf. Maracle 1990:409).
Oe. \{ -niko?lh- \} in / oni'kô:lha? / 'wampum'
(cf. Michelson \& Doxtator 2002:641).
Oo. \{ -tko?R- \} in / ó'tko?æ? / 'wampum' (cf. Woodbury 2003:807).
Se. \{ -tko?R- \} in / o'tko?æ? / 'wampum' (cf. Chafe 1967:83).
[ cf. Lounsbury 1978:340, Mithun 1981b:242 ]

PNI * \{ -nk̃̃- \}, * \{ -nk ${ }^{\mathbf{w}}$ ẽhs- $\}$ 'blood'
Tu. \{ -tkz̃- \} in / 'ka:tkz̃? / 'blood, gore' (cf. Rudes 1999:449).
No. * \{ -tkõ- \} in < Gatkum > 'Blood' (cf. Rudes 1981a:46).
Mo. \{ -nek $\left.{ }^{\mathrm{w}} \tilde{\Lambda} h s-\right\}$ in / one'k ${ }^{\mathrm{w}} \tilde{\Lambda} h s a$ / 'blood' (cf. Maracle 1990:69).
Oe. \{ -nik $\left.{ }^{\mathrm{w}} \tilde{\Lambda} h s-\right\}$ in / oni'k ${ }^{\mathrm{w}} \tilde{\Lambda} h s a ? ~ / ~ ' b l o o d ' ~(c f . ~ M i c h e l s o n ~ \& ~ D o x t a t o r ~ 2002: 591) . ~$.
Oo. \{ -tk ${ }^{\mathrm{w}}$ ẽhs- $\}$ in / ó'tk ${ }^{\mathrm{w}} \mathrm{en}^{\mathrm{h}} \mathrm{sa}$ ? / 'blood' (cf. Woodbury 2003:808).
Ca. \{ -tk ${ }^{\text {wẽhs- }}$ \} in / katk ${ }^{\text {wẽhsa'nahnõh / 'pure-bred' (cf. Froman et al. 1967:575). }}$
Se. \{ -tk $\left.{ }^{w} \tilde{\varepsilon} h s-\right\}$ in / a'ketk ${ }^{\mathrm{w}} \mathrm{\varepsilon}_{\mathrm{c}}^{\mathrm{h}} \mathrm{sa}$ ? / 'my blood' (cf. Chafe 1967:83).
Hu. \{ -nxõ- \} in / 'xanxõh / < angon > 'Sang' (MS 59:108).
Wy. \{ -njõ- \} in / ja'njõh / 'blood' (cf. Barbeau 1960:283).
[ cf. Lounsbury 1978:340 ]

PNI * \{ -nk ${ }^{\text {wenhhta.l- }}$ \} 'red' (limited to Iroquoia )
Mo. \{ -nek $\left.{ }^{\mathrm{w}} \tilde{\Lambda} h t a x-\right\}$ in / one'k ${ }^{\mathrm{w}} \tilde{\mathrm{n} h t a x a ? ~ / ~ ' r e d ' ~(c f . ~ M a r a c l e ~ 1990: 69) . ~}$
Oe. \{ -nik $\left.{ }^{w} \tilde{\Lambda} h t a l-\right\}$ in / jũtnik ${ }^{\mathrm{w}} \tilde{\Lambda} h t \operatorname{la}^{\prime}$ lalhos / 'she puts on lipstick'
(cf. Michelson \& Doxtator 2002:247).
Oo. \{ -tk ${ }^{\text {wẽhhtaR- }\} \text { in / ó'tkwẽhta:? / 'red' (cf. Woodbury 2003:807). }}$
Se. \{ -tkwẽhtaR- \} in / o'tkwẽhtæætsih / 'dark red' (cf. Chafe 1867:83).

PNI * \{ -nk ${ }^{\text {w }}$ ẽ2- $\}$ 'begin to snow'
Tu. \{ -tk ${ }^{w}$ ว̃ $\mathrm{P}-\mathrm{\}}$ in / wa?'ka:tkwã? / 'it began to snow' (cf. Rudes 2002:191).
Hu. \{ -nx ${ }^{w}$ ẽp- \}, cf. < ang8endi > 'neger, faire de la nege' (Fraser 1920:300), / 3 / assumed present.
[ cf. Rudes 2002:191]

PNI * \{ -no:h \} 'be cold'
Mo. \{ -no \} in / joh'nekano / 'the water is cold' (cf. Maracle 1990:238).
Oo. \{ -noh \} in / ohnéka'noh / 'cold water' (cf. Woodbury 2003:691).
Ca. \{ -no: \} in / o'wa:no: / 'it is a cold wind' (cf. Froman et al. 2002:60).
Se. \{ -no:h \} in / ohsỹtano:h / 'cold night' (cf. Chafe 1967:73).
Hu. \{ -nohst- \}, cf. < gand8sti > 'avoir, sentir du froid' (MS 59:106), causative form, / h / assumed present.
Wy. \{ -nuhst- \} in / aPha'a?tanuhst / 'he was cold' (cf. Barbeau 1960:249), causative form.

PNI * \{ -noPts- \}, * \{ -no?tsj- \} 'tooth'
Tu. \{ -tore- \} in / o'to $2 \theta \mathrm{ch} /$ /tooth' (cf. Rudes 1999:177).
No. * $\{$-toTs- $\}$ in <Otosag > 'The teeth' (cf. Rudes 1981a:46).
Mo. \{ -no?tsj- \} in / ka'nô:tsja? / 'a stake, a spike, a tooth, teeth' (cf. Maracle 1990:174).
Oo. \{ -no?tsj- \} in / knó?'tsja?keh / 'my tooth' (cf. Woodbury 2003:718).
Ca. \{ -no?ts- \} in / o'no?tsa? / 'tooth' (cf. Froman et al. 2002:523).
Se. \{ -noPts- \} in / o'no?tsa? / 'tooth' (cf. Chafe 1967:70).

Tu. \{ -nãhk ${ }^{\text {w }}$ ât \} in / jo'nãhk ${ }^{\text {w }}$ apt / 'anodyne, antidote, drug, medicine' (cf. Rudes 1999:356).
Mo. \{ -nũhk ${ }^{\mathrm{w}}$ - \} in / o'nũhk ${ }^{\mathrm{w}}$ a? / 'medicine, remedy, a herbal infusion medicine' (cf. Maracle 1990:72).
Oe. \{ -nũhk ${ }^{\mathrm{w}} \mathrm{a}$ at $\}$ in / o'nũhk ${ }^{\mathrm{w}}$ aPt / 'medicine, pepper' (cf. Michelson \& Doxtator 2002:600).

(cf. Woodbury 2003:726).
Se. \{ -nõhk ${ }^{\text {w }}$ a?shR- $\}$ in / o'nõhk ${ }^{w}$ a?shæ? / 'medicine' (cf. Chafe 1967:71).
Hu. \{ -nõhk ${ }^{\text {wa }}$ art $\}$ in / ẽ'nõhk ${ }^{\mathrm{w}} \mathrm{a}$ at / <Ennonk8at > 'ame, Médecine' (MS 59:170), / h / and / $1 /$ assumed present.
Wy. \{ -nõhk ${ }^{\mathrm{w}} \mathrm{a}$ at $\}$ in / 'nõhk ${ }^{\mathrm{w}}$ a?t / 'medicine' (cf. Barbeau 1960:132).
[ cf. Mithun 1984b:278, Rudes 1995:49]

PI * \{ -nõhs- \} 'house'
Ch. \{ -nầhs- \} in / kànhsù:kàhlヘ̂̃:?î: / 'wall' (King 1975:193), / khànñ́:sù:lヘ̂̃:?î: / 'room' (cf. Feeling \& Pulte 1975:142), / h / in second form likely metathesized, literal meaning of word perhaps 'the house is divided', cf. / à:jâ:tòhlй̃:?îi: / 'portion, chapter, share' (cf. King 1975:182, Feeling \& Pulte 1975:63).
PNI * \{ -nõhs- \} 'house'.
Tu. \{ -nãhs- \} in / o'nãhsch / 'cage, cottage, house, hut, umbrella' (cf. Rudes 1999:357), / nekanãh'sa:kje: / 'there are two houses' (cf. Rudes 1999:37), / ka'nə̃hso:t / 'the house stands' (cf. Rudes 1999:472).
No. * \{ -nõhs- $\}$ in <Onushag> 'A House' (cf. Rudes 1981a:47).
La. * \{ -nõhf- \} in <Canocha> 'Une maison' (Biggar 1924:245).
Mo. \{ -nũhs- \} in / ka'nũhsa? / 'house, dwelling, residence, home, hut, cabin, lair' (cf. Maracle 1990:30), / teka'nũhsake / 'two houses' (cf. Maracle 1990:174), / rao'nũhsa? / 'his house' (cf. Deering \& Delisle 1976:198), / ka'nũhsote? / 'a house is standing there' (cf. Deering \& Delisle 1976:500).

Oe. \{ -nũhs- \} in / ka'nũhsa? / 'house, building'
(cf. Michelson \& Doxtator 2002:602), / lao'nũhsa? / 'his house' (cf. Michelson \& Doxtator 2002:602).
Oo. \{ -nũhs- \} in / kanû́h'sa?keh / 'at the house' (cf. Woodbury 2003:726).
Ca. \{ -nõhs- \} in / ka'nõhsa? / 'house' (cf. Froman et al. 2002:159).
Se. \{ -nõhs- \} in / ka'nõhso:t / 'house' (cf. Chafe 1967:71).
Hu. \{ -nõhf- \} in / xa'nõhfa? / <gannoncha> 'Cabane' (MS 59:116), preconsonantal / h / assumed present.

Wy. \{ -nỹhf- \} in / ja'nỹhfa? / 'house' (cf. Barbeau 1960:171).
[ cf. Mithun 1979:183, Mithun 1981a:3, Rudes 1995:52 ]

PNI * \{ -nõhwakt- \} 'be painful, be sore, hurt'
Tu. \{ -nãhwakn- \} in / jonə̃h'wa:knع? / 'it is painful' (cf. Rudes 1999:365).
Mo. \{ -nũhwakt- \} in / jo'nû̃:wakte? / 'it is sore, sensitive, painful' (cf. Maracle 1990:293).
Oe. \{ -nũhwakt- \} in / jonũh'wakte? / 'it hurts' (cf. Michelson \& Doxtator 2002:607).
Oo. \{ -nũhwakt- \} in / onứh'wakte? / 'it hurts' (cf. Woodbury 2003:730).

Ca. \{ -nõhõkt- \} in / o'nohõkte? / 'it is painful' (cf. Froman et al. 2002:223), borrowed from Seneca.
Se. \{ -nỹว̃kt- \} in / o'ñ̃ว̃kte? / 'it's sore' (cf. Chafe 1967:72).
Hu. \{ -nõhwaht- \}, cf. < gannonh8a'ti> 'etre pris de mal, sentir du mal' (MS 59:118).

PNI * \{ -nõhwe?- \} 'admire, like'
Mo. \{ -nũhwe?- \} in / ke'nû:we?s / 'I like, admire' (cf. Maracle 1990:42).
Oe. \{ -nũhwe?- \} in / 'knû̃:wehse? / 'I like it' (cf. Michelson \& Doxtator 2002:607).
Oo. \{ -nũhwe?- \} in / 'knû́hwe?s / 'I like it' (cf. Woodbury 2003:730).
Ca. \{ -nõhwe?- \} in / e'nõhwe?s / 'she likes it' (cf. Froman et al. 2002:529).
Se. \{ -nว̃e?- \} in / ha'nว̃e?s / 'he likes it' (cf. Chafe 1967:71).
Hu. \{ -nõhwe?- \}, cf. <gannonh8endi> 'aimer q.c. ou qlq.' (MS 59:118).
Wy. \{ -nõ:we?- \} in / te?hu'nõ:we?s / 'he does not like him' (cf. Barbeau 1960:135).

PNI * \{ -nõt- $\}$ 'hill, mountain'
Tu. \{ -nã?n- \} in / o'nã:?nch / 'hill, mountain' (cf. Rudes 1999:368).
No. * \{ -nõt- \} in <Yenuntenunte> 'a mountain' (cf. Rudes 1981a:46),
<newntehs> 'Mountain' (cf. Rudes 1981a:48).
Mo. \{ -nũt- \} in / o'nũ:ta? / 'mountain, hill' (cf. Maracle 1990:72).
Oe. \{ -nũt- \} in / jonũ:'tê: / '(it's) a little hill, a little mound'
(cf. Michelson \& Doxtator 2002:613).
Oo. \{ -nũt- \} in / onứ:'ta?keh / 'on the hill' (cf. Woodbury 2003:719).
Ca. \{ -nõt- \} in / onõta'hõ:njõ? / 'hills' (cf. Froman et al. 2002:525).
Se. \{ -nõt- \} in / o'nõta?keh / 'on the hill, Onondaga Reservation' (cf. Chafe 1967:72).
Hu. \{ -nõt- \} in / o'nõ:ta? / < Onnonta> 'Montagne' (MS 59:120).
Wy. \{ -ñ̃t- \} in / kju'ñ̃:tut / 'the hill sticks up there' (cf. Barbeau 1960:306).

PNI * \{ -nõta.土- \} 'corn soup, hominy' (limited to Iroquoia )
Mo. \{ -nũtax- \} in / o'nũtaxa? / 'soup' (cf. Maracle 1990:72).
Oe. \{ -nũtal- \} in / onũ:'tala? / 'thick soup, mush'
(cf. Michelson \& Doxtator 2002:641).
Oo. \{ -nũtaR- \} in / ó'nũ:ta:? / 'thick soup, cracked corn soup'
(cf. Woodbury 2003:720).
Se. \{ -nת̃taR- \} in / oñ̃tææ? / 'hominy' (cf. Chafe 1967:72).

PI * \{ -nõ:tsi:- \} 'brain, head'
Ch. \{ -nй̌tsí:- \} in / ù:nй:tsíita̋: / 'brain' (cf. Feeling \& Pulte 1975:177).
PNI * \{ -nõtsi- \}, \{ -nõtsihst- \} 'brain, head'.
La. * $\{$-nõtsi $\}$ in <Aggonozy > 'La teste' (Biggar 1924:241).
Mo. \{ -nũtsi \} in / o'nũ:tsi / 'head' (cf. Maracle 1990:72).
Oe. \{ -nũtsi \} in / onũu'tsi / 'head, cabbage' (cf. Michelson \& Doxtator 2002:615).
Hu. \{ -nõtsihst- \}, cf. <gannontsistiaci > 'Couper la Tête a qlq.' (MS 59:121), preconsonantal / h / assumed present.
Wy. \{ -nỹtsihst- \} in / a:runõ'tsihskja? / 'he would cut his head off' (cf. Barbeau 1960:182).
[ cf. Rudes 1995:47 ]

PI * \{ -nõ?t- \} 'breast, milk'
Ch. \{ -nヘ̃̃:t- \} in / ùnñ̌:tî́: / 'milk' (cf. Feeling \& Pulte 1975:177).
PNI * \{ -nõ?t- \} 'milk, breast'.
Mo. \{ -nũ?t- \} in / o'nû̃:ta? / 'milk, breast' (cf. Maracle 1990:72).
Oe. \{ -nũ?t- \} in / o'nû̃:ta? / 'milk, breast' (cf. Michelson \& Doxtator 2002:618).

PNI * \{ -n.sahs- \} 'fungus, mushroom'
Tu. \{ -trahs- \} in / o'trahseh / 'fungus, mushroom' (cf. Rudes 1999:452).
OMo. \{ -nexahs- \} in / one'xahsa? / <Onnerasa> 'tondre champignons' (Bruyas 1863:72).
Oe. \{ -nlahs- \} in / o'nlahsa? / 'comb of a rooster' (cf. Michelson \& Doxtator 2002:641).

Oo. \{ -næ:hs- \} in / ká'næ:hsaks / 'mud turtle' (cf. Woodbury 2003:439).
Ca. \{ -nẽhs- \} in / o'n $\tilde{h s a}$ / 'fungus, also visor, comb of a fowl' (cf. Chafe 1967:69).
Hu. \{ -nıahf- \} in / o'nuahfa? / < Onnrachia > 'Champignon' (MS 59:121), /h / assumed present.

PNI * \{ -nıaht- \} 'leaf
Tu. \{ -trahn- \} in / o'trahneh / 'plant, sprout; leaf (archaic)' (cf. Rudes 1999:452).

Mo. \{ -neaaht- \} in / 'oneaahte? / 'a leaf, leaves, foliage' (cf. Maracle 1990:231).
Oe. \{ -nlaht- \} in / 'onlahte? / 'leaf' (cf. Michelson \& Doxtator 2002:594).
Oo. \{ -næ:ht- \} in / ó'næ:hta? / 'leaf, leafy vegetable' (cf. Woodbury 2003:693).
Ca. \{ -nuaht- \} in / o'nuahta? / 'leaf' (cf. Froman et al. 2002:179).
Se. \{ -nz̃ht- \} in / o'nẽhta? / 'leaf' (cf. Chafe 1967:69).
Hu. \{ -nıaht- \} in / o'nıahta? / <Onnrata> 'feuille' (MS 59:121), /h / assumed present.
Wy. \{ -nıaht- \} in / nuah'ta?jeh / 'on the leaves' (cf. Barbeau 1960:112). [ cf. Michelson 1988:180]

PI * \{ -nste!a- \} 'get involved, help'
Ch. \{ -hstèll- \} in / hì̀hstě:lả: / 'help him!' (cf. Feeling \& Pulte 1975:47).
PNI * \{ -anstexihst- \} 'get involved with, become involved with, manage, look after', with addition of causative; initial / a / anomalous, perhaps original.
Mo. \{ -atstexihst- \} in / katste'xihstha? / 'I get involved with, am busy with, I meddle, govern, rule' (cf. Maracle 1990:37).
Oe. \{ -atstelist- \} in / katste'lista? / 'I look after things' (cf. Michelson \& Doxtator 2002:269).
Se. \{ -asteist- \} in / aka'steistə̃h / 'I've managed, arranged it' (cf. Chafe 1967:40).

PI * \{ -nu:i- \} 'corn husk'
Ch. \{ -nù:l- \} in / kànǔll̂̃̃: / 'grass, weed' (cf. Feeling \& Pulte 1975:112), \{ -nù:làkí- \} 'shuck corn' (King 1975:202).
PNI * $\{$-nox- $\}$ 'corn husk'.
Tu. \{ -tor- \} in / o'torreh / 'chaff, cornhusk, husk, stalk' (cf. Rudes 1999:454).
Mo. \{ -noa- \} in / tka'no:sa? / 'cornhusk mattress' (cf. Maracle 1990:98).
Oe. \{ -nol- \} in / ono:'lâ: / 'mat, cornhusk mat or rug' (cf. Michelson \& Doxtator 2002:597).
Se. \{ -now- \} in / hatinowi:jais / 'they're husking corn' (cf. Chafe 1967:70).
[ cf. Mithun 1984b:272, Rudes 1995:48]

PI * \{ -nu:añ- \} 'be difficult, be unable to, fail to do'
Ch. \{ -nù:lî̀hヘั̀- \} 'fail, be unable to' (King 1975:202).
PNI * \{ -nonõ- \} 'be unable to, fail to do, find difficult; be dear, be expensive, be valuable'.

Tu. \{ -torə̃- \} in / ra'to:rə̃h / 'he fails to do it' (cf. Rudes 1999:582), / ka'no:rə̃? / 'it is expensive' (cf. Rudes 1999:581).

Mo. \{ -noxũ- \} in / ka'no:sũ2 / 'it is dear, expensive, costly, precious, valuable, hard to come by' (cf. Maracle 1990:29).
Oe. \{ -nolũ- \} in / ũkno:'lû̀: / 'I got stuck, I couldn't quite make it, it got me down' (cf. Michelson \& Doxtator 2002:598), / kano:'lû̀: / 'it's expensive' (cf. Michelson \& Doxtator 2002:598).
Oo. \{ -nowẽ- \} in / hó'no:wẽk / 'he fails' (cf. Woodbury 2003:716), / ká'no:wẽ? / 'it is valuable' (cf. Woodbury 2003:716).

Ca. \{ -nõ:? \} in / ẽ'wa:khnõ:? / 'I will fail' (cf. Froman et al. 2002:525), / kanõ:? / 'it is expensive, dear, precious' (cf. Froman et al. 2002:525).
Se. \{ -nõ̃- \} in / kano:õ? / 'it's difficult, expensive' (cf. Chafe 1967:70).
Hu. \{ -noљõ- \}, cf. < gandóron> 'trouver q.c. ou qlq. difficile' (MS 59:104).
Wy. \{ -nuı̃̃- \} in / te?ja'nu:sõh / 'it is not difficult' (cf. Barbeau 1960:284).
[ cf. Michelson 1988:173]

PNI * \{ -ohs.ı- \} 'winter, year'
Tu. \{ -ohstr- \} in / a'wohstreh / 'year' (cf. Rudes 1999:465).
No. * \{ -ohs.土- \} in < Goshera> 'Winter' (cf. Rudes 1981a:47).
Mo. \{ -ohsea- \} in / 'ohseaa? / 'winter, year' (cf. Maracle 1990:64).
Oe. \{ -ohsl- \} in / ohsla:'sê: / 'it's a new year'
(cf. Michelson \& Doxtator 2002:634).
Oo. \{ -ohsR- \} in / kóh'sæ:?keh / 'winter' (cf. Woodbury 2003:755).
Ca. \{ -ohs.- \} in / koh'sıehneh / 'winter time' (cf. Froman et al. 2002:604).
Se. \{ -osR- \} in / ko'she:neh / 'in the winter' (cf. Chafe 1967:75).
Hu. \{ -oh $\int \mathrm{d}-\mathrm{\}}$ in / 'oh $\int \mathrm{sa}$ ? / < Ocha > 'hyver' (MS 59:181), preconsonantal / h /
assumed present, / I / has become / h / in Rock dialect.
Wy. \{ -uhfa- \} in / 'juhfaat / 'this winter' (cf. Barbeau 1960:221).

PNI * \{ -ojRa:k- $\}$ 'throw' ( limited to Iroquoia )
Mo. \{ -oja?k- \} in / ja?te'koja?khs / 'I hit the target, I hit the mark'
(cf. Maracle 1990:11).
Oe. \{ -ojaPak- \} in / tũtah'lojaPake? / 'he threw it this way'
(cf. Michelson \& Doxtator 2002:647).
Ca. \{ -ojRa:k- \} in / tewate'tsihstojRa:s / 'static' (cf. Froman et al. 2002:539).
Se. \{ -o?ja:k- \} in / tẽjakja'twẽno?ja:k / 'we'll throw in a word'

PNI * \{ -o.Iẽ- \} 'split'
Tu. \{ -orə̃- \} in / neh'rorrə̃hs / 'he splits it' (cf. Rudes 1999:471).
Mo. \{ -od̃̃̃- \} in / te'ko:añhs / 'I split, cut, saw lengthwise' (cf. Maracle 1990:91).
Oe. \{ -ol̃̃̃- \} in / teko:'1ñs / 'I'm splitting it' (cf. Michelson \& Doxtator 2002:638).
Oo. \{ -owẽ- \} in / tẽjó'to:wẽh / 'it is cracked, it is split' (cf. Woodbury 2003:168).
Ca. \{ -owẽ- \} in / a'tko:wẽ:? / 'I split it open' (cf. Froman et al. 2002:541).
Se. \{ -ow $\tilde{\varepsilon}-\}$ in / tewako:w $\tilde{\varepsilon}$ / /'I've split it' (cf. Chafe 1967:76).
Hu. \{ -oıẽ- \}, cf. <Oren > 'fendre en deux, q.c. Se fendre' (MS 59:196).
Wy. \{ -uıธ̃ -$\}$ in / apkỹ'waa?tuız̃? / 'they split her open' (cf. Barbeau 1960:157).
[ cf. Michelson 1988:173]

PNI * \{ -o:t \} 'be, be standing, exist, stand upright'
Tu. \{ -o:t \} in / ka'nz̃hso:t / 'the house stands' (cf. Rudes 1999:472).
Mo. \{ -ot- \} in / jo'دahkote? / 'it is sunny' (cf. Maracle 1990:20).
Oe. \{ -ot- \} in / ka'nũhsote? / '(it's a) house'
(cf. Michelson \& Doxtator 2002:605).
Oo. \{ -ot- \} in / óh'njo:ta? / 'it is protruding from the ground, it is growing out of the ground' (cf. Woodbury 2003:543).
Ca. \{ -o:t \} in / tka'nõhso:t / 'a house is over there' (cf. Froman et al. 2002:535).
Se. \{ -o:t \} in / wa? :no:t / 'a post standing upright' (cf. Chafe 1967:55).
Hu. $\{$-o:t $\}$, cf. $<8$ t $>$ 'etre au dessus, paroitre, au dehors, au debout'
(MS 59:200), long vowel assumed present.
Wy. \{ -ut \} in / kju'nõ:tut / 'the hill sticks up there' (cf. Barbeau 1960:306).

PNI * \{ -opkt- \} 'be at the end, end'
Tu. \{ -o?kt \} in / 'jo:?no?kt / 'it came to an end, the end' (cf. Rudes 1999:474), with semireflexive.
Mo. \{ -o?kt- \} in / 'jo:to?kte? / 'it comes to an end, it is finished, at an end' (cf. Maracle 1990:18), with semireflexive.
Oe. \{ -o?kt- \} in / wako?'ktâ:ũ / 'I have finished it' (cf. Michelson \& Doxtator 2002:648).
Oo. \{ -o?kt- \} in / ẽwế:'to?ktẽ? / 'it will be the end of the day' (cf. Woodbury 2003:772).

Ca. \{ -o?kt- \} in / he'jothaho?k / 'the end of the trail, path, row'
(cf. Froman et al. 2002:539).
Se. \{ -opkt- \} in / o:to?k / 'it's at the end' (cf. Chafe 1967:76), with semireflexive.

PNI * \{ -opk ${ }^{\text {wa:ats- }}$ \} 'dig' (limited to Iroquoia )
Mo. \{ -o?kwat- \} in / 'kô:kwaths / 'I dig a hole, I dig into something'
(cf. Maracle 1990:55).
Oe. \{ -o?k ${ }^{\text {wat }}$ - in / katathna?'tslô: $\mathrm{k}^{\mathrm{w}}$ ats / 'I'm digging around in my pocket'
(cf. Michelson \& Doxtator 2002:138).
Oo. \{ -o?kwat- \} in / ó ${ }^{\prime} \mathrm{k}^{\mathrm{w}}$ a:tih / 'it is dug' (cf. Woodbury 2003:771).
Ca. \{ -ork ${ }^{\mathrm{w}}$ a:t- \} in / o?k ${ }^{\mathrm{w}}$ a:s / 'it digs' (cf. Froman et al. 2002:538).
Se. \{ -ork ${ }^{\mathrm{w}}$ a:t- $\}$ in / o?'ko?k ${ }^{\mathrm{w}}$ a:t / 'I dug' (cf. Chafe 1967:76).

PI * \{ oopnj- \} 'hand'
Ch. \{ -oj- \} in / ùwô:jé:nî: / 'his hand' (cf. Feeling \& Pulte 1975:185),
\{ -ò2jếnî: \} 'hand' (King 1975:204).
PNI * \{ -a?nj- \}, * \{-Pnj- \} 'hand, finger'.
La. * $\{-\mathrm{Pnj}-\}$ in <Aignoascon > 'Les mains' (Biggar 1924:242).
Mo. \{ -aPnj- \} in / 'apnja? / 'hand, inside of the hand' (cf. Maracle 1990:1).
Oe. \{ -apnj- \} in / apnja:'nawñ? / 'glove, mitten'
(cf. Michelson \& Doxtator 2002:320).
Ca. \{ -Pnj- \} in / o?nja? / 'fingers' (cf. Froman et al. 2002:119).
Se. \{-Pnj- \} in / ke?nja? / 'my finger, my hand' (cf. Chafe 1967:92).
Hu. \{ -Pnj- \} in / 'xa?nja? / <gandia > 'Doigt, Bague' (MS 59:96),
/ $\mathrm{P} /$ assumed present.
Wy. \{ -Pnj- \} in / ha?'njaRje / 'on his finger' (cf. Barbeau 1960:237).
[ cf. Mithun 1981b:234]

PNI * \{ -optẽ:h \} 'be of a kind, be of a sort'

(cf. Maracle 1990:316).
Oe. \{ -o?t $\tilde{\Lambda}\}$ in / niwaki?ta'lô:t̃̃ / 'it's my clan'
(cf. Michelson \& Doxtator 2002:443).
Oo. \{ -o?tẽh \} in / hihohsẽnó?'tẽh / 'what his name is' (cf. Woodbury 2003:769).
Ca. \{ -o?tẽ: \} in / nikaẽ'no?tẽ: / 'a type of song' (cf. Froman et al. 2002:536).
Se. \{ -o?tẽ:h \} in / nika $\tilde{\varepsilon}^{\prime}$ no?tẽ::h / 'the kind of song it is' (cf. Chafe 1967:76).
Hu. \{ -o?tẽ:h \}, cf. <8ten> 'etre de telle maniere, figure, humeur \&c.'
(MS 59:202), / 3 / assumed present.
Wy. \{ -uPtz̃h \} in / hutiPtauu?t $\tilde{\varepsilon} h$ / 'they are that kind of clan' (cf. Barbeau 1960:243).

PNI * $\{$-õhwẽtsj- $\}$ 'earth, land, world'
Mo. $\{$-ũhwñtsj- \} in / ũh'wñtsja? / 'earth, land, ground, terrestrial, nation, world' (cf. Maracle 1990:70).
Oe. \{ -ũhwñtsj- \} in / ũh'wĩtsja? / 'land, ground' (cf. Michelson \& Doxtator 2002:749).
Oo. \{ -ũhwẽtsj- \} in / ứh'wẽ:tsja? / 'the earth, the land' (cf. Woodbury 2003:844).
Ca. \{ -õhwẽts- \} in / otõhwẽ'tsa:te? / 'country' (cf. Froman et al. 2002:548).

Hu. \{ -õhwẽts- \} in / õh'wẽtsa? / <Onh8entsa > 'le Monde, la Terre' (MS 59:188).
 / iзõ:wẽ'tsu?tẽh / 'that kind of land' (cf. Barbeau 1960:270).

PI * \{ -õ:ku:h- \} 'go beyond, go through, leak, pass through, penetrate, reach' Ch. \{ -ヘ̃̀:kù:h- \} in / kĩ̀:kǔ:hska̋: / 'it's leaking' (cf. Feeling \& Pulte 1975:126).
PNI * \{ -õkoh- \} 'go through, pass through, reach', more often * $\{$-õkoht- $\}$, with causative.
Tu. \{ -ə̃koht- \} in / rã'kohtha? / 'he sifts it' (cf. Rudes 1999:156), / wehra?nã'kohtha? / 'he goes beyond' (Rudes 1999:490), with semireflexive.
Mo. \{ -ũkoh- \} in / te'kũ:kohs / 'I touch, reach something by throwing' (cf. Maracle 1990:91).

Oe. \{ -ũkoht- \} in / tejũ'kotha? / 'it's coming through (e.g. water is coming through a hole in the roof)' (cf. Michelson \& Doxtator 2002:751).
Oo. \{ -ũkoht- \} in / aú́'kohtih / 'it is too much, it has gone beyond it' (cf. Woodbury 2003:839).
Ca. \{ -õkoht- \} in / teh'sõ:koht / 'filter it, strain it' (cf. Froman et al. 2002:544).
Se. \{ -ว̃koht- \} in / a'kõkohts̃h / 'I've put it through an opening' (cf. Chafe 1967:77).
Hu. \{ -õxoh- \}, cf. <On^o> 'penetrer, passer au Travers' (MS 59:188), / h / assumed present.
[ cf. Rudes 1995:46]

PI * \{ -õ:ku:hst- \} 'sift'
Ch. \{ -ヘ̃̀:kù:hst- \} in / kĩ̀:kǔ:hstíha̋: / 'he's sifting it'
(cf. Feeling \& Pulte 1975:126).
PNI * \{ -õkohst- $\}$ 'sift'.
Tu. \{ -ə̃kohst- \} in / kõ'kohstha? / 'sifter' (cf. Rudes 1999:646).
[ cf. Rudes 1995:46]
 Tu. / 'ว̃:kw ${ }^{\mathrm{w}} \mathrm{h}$ / 'human being' (cf. Rudes 1999:156); \{ -z̃k $\left.{ }^{\mathrm{w}} \varepsilon h s t r-\right\}$ in / awz̃'k ${ }^{\mathrm{w}} \varepsilon$ hstrعh / 'person' (cf. Rudes 1999:158).
OMo. / 'ũ:kwe / <Ong8e > 'homme', \{ -ũkwehser- \} in / hũk wehse'ri:jo /
<Hong8eserio> 'bel homme', \{ -ũk ${ }^{\mathrm{w} e 2 t-\}}$ in / hũk ${ }^{\mathrm{w} e} \mathrm{e}^{\prime}$ taksã /
$<$ Hong8etaksen > 'laid homme' (Bruyas 1863:119).
Mo. / 'ũ:k ${ }^{\mathrm{w}} \mathrm{e} /$ 'a person, human being' (cf. Maracle 1990:68); \{ -ũk ${ }^{\mathrm{w}}$ e?t- $\}$ in / ũk ${ }^{\mathrm{w}} \mathrm{e}^{2} \mathrm{ta}^{\prime} \mathrm{k}^{\mathrm{w}} \mathrm{e}$ :kũ / 'national' (cf. Maracle 1990:262).
Oe. / ũ:'k ${ }^{\mathrm{w}} \mathrm{e} /$ 'person' (cf. Michelson \& Doxtator 2002:752); \{ -ũk ${ }^{\mathrm{w} e ? t-\}}$ in / akũ'k ${ }^{\mathrm{w}} \mathrm{e}:$ ta? / 'my relative' (cf. Michelson \& Doxtator 2002:753).
Oo. / 'ứ:kweh / 'person' (cf. Woodbury 2003:841); \{ -ũkwe?t- \} in / sứ'kwe?ta? / 'your people, your relatives' (cf. Woodbury 2003:842).
Ca. / 'õ:k ${ }^{\mathrm{w}}$ eh / 'a person; a human' (cf. Froman et al. 2002:544).
 'young people' (cf. Chafe 1967:77).
Hu. \{ -õxweh \}, cf. < Onc8e> 'etre homme' (MS 59:187), / h / assumed present.
Wy. \{ -ว̃weh \} in / ajõ:'weh / 'she is a person' (cf. Barbeau 1960:279).
[ cf. Mithun 1979:184, Mithun 1984b:260, Rudes 1995:48]

PI * \{ -õ:nh- \} 'be alive, life, live'
Ch. \{ - ̃̀:hn- \} in / k ̃̀:hna̋: / 'he is alive' (cf. Feeling \& Pulte 1975:126).
PNI * \{ -õnh- \} 'be alive, live.
Tu. \{ -z̃nh- \} in / 'rãnhe? / 'he is alive' (cf. Rudes 1999:162).
Mo. \{ -ũnh- \} in / 'kũnhe? / 'I live, exist, survive' (cf. Maracle 1990:55).
Oe. \{ -ũnh- \} in / 'kũnhe? / 'I'm alive, I live'
(cf. Michelson \& Doxtator 2002:755).
Oo. \{ -ũnh- \} in / 'kû́nhe? / 'I am alive' (cf. Woodbury 2003:849).

Ca．\｛－õnh－\} in / a'kõ:nhe? / 'she is alive' (cf. Froman et al. 2002:546).
Se．\｛－ร̃h－\} in / kõhe? / 'I'm alive' (cf. Chafe 1967:77).
Hu．\｛－õnh－\}, cf. < Onnhe > 'vivre' (MS 59:189).
Wy．\｛－s̃t－\} in / ih'ऽ̃̃:te? / 'your life' (cf. Barbeau 1960:178).
［ cf．Rudes 1995：36］

PNI＊\｛－õno：t－\} 'rain'
Tu．\｛－z̃to：t－\} in / 'wã:to:t $\int$／＇it rains＇（cf．Rudes 1999：177）．
No．＊$\left\{\right.$－õto：t $\left.\int\right\}$ in＜Yountouch＞＇Rain＇（cf．Rudes 1981a：46）．
La．＊\｛－õno（t）－\} in < Onnoscon > 'Pluye' (BR81), with facilitative.
Hu．\｛－õno：t－\}, cf. < Ond8ti > 'pleuvoir, fe. de la pluye' (MS 59:186), long vowel assumed present．
Wy．\｛－s̃nut－\} in / aßõ'nut / 'it is raining' (cf. Barbeau 1960:124).

PI＊\｛－õ：t－\} 'pot'
Ch．\｛－ヘ̃̀：t－\} in / tè:kヘ̂́:tǐ:jéRa̋: / 'I'm washing dishes' (cf. Feeling \& Pulte 1975:78), ／ू̃：tī：／＇pot＇（Mooney 1900：544）．
PNI＊／＇õ：ta？／，＊／＇õ：tak／＇pot＇，origin of／k／unclear．
Su．＊\｛－õtak \} in < Ownntack> 'Grnta/Kittil' (cf. Mithun 1981a:23).
La．＊\｛－õt－\} in <Undaccon > 'Ung pot de terre' (Biggar 1924:245).
Mo．／＇ũ：ta？／＇pot，pail＇（cf．Maracle 1990：73）．
Oe．／ũ：＇tak／＇pail，a big pail with a handle，kettle＇ （cf．Michelson \＆Doxtator 2002：759）．
［ cf．Mithun 1984b：276 ］

PI＊\｛－õ：t－$\}$＇put into the fire＇
Ch．\｛－ヘ̃̀：t－\} in / kヘ̃̀:thर̃́hska̋: / 'he's putting it into a fire' （cf．Feeling \＆Pulte 1975：128）．
PNI＊\｛－õt－\} 'put into fire'.
Tu．\｛－ə̃t－\} in / ranã'hã:thohs / 'he puts the corn in the fire' （cf．Rudes 1999：168）．
Mo．\｛－ũt－\} in / 'kũtha? / 'I put over the fire' (cf. Maracle 1990:55).


PNI＊\｛－õ：t \} 'be attached, have as a body part'
Tu．\｛－ã：t \} in / ra'taPrə̃:t / 'he has a head' (cf. Rudes 1999:168).

Mo. \{ -ũt- \} in / 'kjâ:tũte? / 'I have a body, I am mortal' (cf. Maracle 1990:52).
Oe. \{ -ũt- \} in / johna?'tatslũte? / 'it has a pocket'
(cf. Michelson \& Doxtator 2002:386).
Oo. \{ -ũt- \} in / á'ũ:ta? / it is attached, it has something attached to it'
(cf. Woodbury 2003:855).
Ca. \{ -õ:t \} in / tejon?a'kaõ:t / 'sheep; lams; elk [lit. it has horns]'
(cf. Froman et al. 2002:505).
Se. \{ -ั̃:t \} in / a'wẽ:̃̃:t / 'there's a flower on it' (cf. Chafe 1967:78).
Hu. \{ -õ:t \}, cf. <Ont> 'etre, y avoir' (MS 59:192), long vowel assumed present.
Wy. \{ -ธ̃t \} in / te?ha'nõ:tõt / 'he has no legs' (cf. Barbeau 1960:199).

PI * \{ -õ:tak ${ }^{\text {w }}$ - $\}$ 'remove from the fire'
Ch. \{ -ヘ̀̀:tàkì- \} 'take off fire' (King 1975:221).
PNI * \{ -õtako- \}, * \{ -õtakw- \} 'remove from fire'.
Tu. \{ -ə̃?nakw- \} in / jakz̃'?na:kwahs / 'one took it out of the fire' (cf. Rudes 1999:168).
Mo. \{ -ũtakw- \} in / kũ'takwahs / 'I remove something from the fire' (cf. Maracle 1990:19).
Se. \{ -ว̃takw- \} in / ko'thæhkỹta:kwẽh / 'she has taken the bread out of the oven' (cf. Chafe 1967:78).

PI * \{ -õ:taniil \} 'be a lake, lake'
Ch. / î̀:tàlít / 'pond, lake' (cf. Feeling \& Pulte 1975:186).
PNI * \{ -õtax- \} 'lake', * \{ -õtaxe? $\}$ 'be a lake'.
Hu. \{ -õtau- \} in / 'õtaxa? / < Ontara> 'lac, Mer' (MS 59:194).
Wy. \{ -s̃ane? \} in / jõ'ta:se? / 'lake' (cf. Barbeau 1960:105), \{ -s̃tax- \} in
/ utõta'sõ:nih / 'she has made a lake' (cf. Barbeau 1960:103);
/ jə̃ta'sa2jeh / 'at the lake' (Barbeau 1960:269).
[ cf. Lounsbury 1961:13, Mithun 1984b:274, Rudes 1995:49]

PNI * $\{$ - $\mathbf{-}$ - $\}$ 'be in, be on'
Tu. \{ -r- \} in / wa'?o:ra? / 'it touched upon it, it got into it' (cf. Rudes 1999:377).
Mo. \{ -x- \} in / 'ikeee? / 'I am in a cradleboard' (cf. Maracle 1990:15).
Oe. \{-1- \} in / i:'kale? / 'there's something in it'
(cf. Michelson \& Doxtator 2002:504); / kaja?'talha? / 'it's pictured' (cf. Michelson \& Doxtator 2002:796).

Oo. \{ -R- \} in / kajá?'ta:ha? / 'movie, camera [lit. there are beings in it]' (cf. Woodbury 2003:443).
Ca. \{ -R- \} in / ka'ja?ta:? / 'a picture [lit. there is a being in it]' (cf. Froman et al. 2002:587).
Se. \{ -R- \} in / ha:nekaha? / 'he puts water in it' (cf. Chafe 1967:47).
Hu. \{ -л- \}, cf. < gar> 'q.c. etre dedans, etre avec les autres' (MS 59:130).
Wy. \{-x- \} in / i'jau / 'it is in it' (cf. Barbeau 1960:96).

PNI * \{ -I- \} 'moon to be present, planet to be present, sun to be present'
Tu. \{ -r- \} in / áka:ra:k / 'it [the sun, the moon, a planet] will be present' (cf. Rudes 1999:378).
OMo. \{ -л- \}, cf. < Gar > 'paroitre, reluire', / 'o:ñ̃ 'ihskas / < Onne iskar> 'nous avons nouvelle lune', / 'ñtjek nñ'ka:دak / < Entiek négárák > 'à midy' (Bruyas 1863:85).
Hu. \{ - - - \}, cf. < gar > 'signif. ostum Solis, lunae', / 'o:nz̃ 'i:xar / <onne iar> 'le Soleil ē levé' (MS 59:129).

PNI * \{ -rahk ${ }^{\mathbf{w}}$ - \} 'moon, planet, sun'
Mo. \{ - $\operatorname{sahk}^{\mathrm{w}}$ - \} in / ka'sahk ${ }^{\mathrm{w}} \mathrm{a}$ ? / 'the celestial light, sun, moon' (cf. Maracle 1990:30).
Oo. \{ -Ræhk ${ }^{\mathrm{w}}$ - \} in / kaǽh' $\mathrm{k}^{\mathrm{w} i t k e ̃ ? s ~ / ~ ' t h e ~ s u n ~ r i s e s, ~ t h e ~ m o o n ~ r i s e s ' ~}$ (cf. Woodbury 2003:329).
Ca. $\left\{-\right.$ Rak $\left.^{\mathrm{w}}-\right\}$ in / ka:' $\mathrm{k}^{\mathrm{w}}$ a:kje?s / 'the sun and moon' (cf. Froman et al. 2002:324), lack of / h / anomalous.
Se. \{ -Ræhk ${ }^{\text {w }}$ - \} in / tjoæhk ${ }^{\text {w }}$ 'tk $\tilde{\varepsilon}$ 亿õh / 'the sun (or moon) has come out' (cf. Chafe 1967:60).
 /h / assumed present.
Wy. \{ - $\mathrm{zahk}^{\mathrm{w}}$ - \} in / nuxah'ku:ta? / 'when the sun shines' (cf. Barbeau 1960:74), with loss of rounding before $/ \mathrm{u} /$.
[ cf. Lounsbury 1978:340 ]

PNI * \{ -rakew- \} 'erase, rub out, wipe out'
Tu. \{ -rakjew- \} in / rara'kje:wahs / 'he wipes it' (cf. Rudes 1999:38).
Mo. \{ - aakew- \} in / ke'دakewahs / 'I wipe clean, rub off something, brush off, dust off, brush' (cf. Maracle 1990:43).

Oe. \{ -lakew- \} in / waklake'wâ:thũ / 'I have used it to wipe something' (cf. Michelson \& Doxtator 2002:508), with causative.
Oo. \{ -Rækew- \} in / kaǽ:'ke:wẽh / 'it is wiped' (cf. Woodbury 2003:326).
Ca. \{ -Rakew- \} in / kua'ke:wahs / 'I am erasing it, wiping it' (cf. Froman et al. 2002:370).
[ cf. Michelson 1988:180 ]

PNI * \{ -лako- \}, * \{ - лakw- \} 'choose, pick out, select'
Tu. \{ -rakw- \} in / ra'ra:kwahs / 'he chooses, he prefers, he unloads' (cf. Rudes 1999:380).
Mo. \{ - zakw- \} in / ke'_akwahs / 'I choose, pick out, select' (cf. Maracle 1990:43).
Oe. \{ -lakw- \} in / 'klakwas / 'I'm choosing it' (cf. Michelson \& Doxtator 2002:508).
Oo. \{ -Rækw- \} in / 'kǽ:kwas / 'I choose' (cf. Woodbury 2003:327).
Ca. \{ -Rako- \} in / ẽh'ssa:ko? / 'you will choose it, take it out' (cf. Froman et al. 2002:54).
Hu. \{ - aaw- \}, cf. <gara8an > 'ôter de dedans, d'avec. Choisir parmi pl: Ch:' (MS 59:136), reflex of * / k / absent as in the reversive suffix.
Wy. \{ -saw- \} in / e'sa:wa? / 'I choose' (cf. Barbeau 1960:219).

PNI * \{ -ıan- \} 'sap, syrup'
Mo. \{ -san- \} in / o'sa:na? / 'sap' (cf. Maracle 1990:73).
Oe. \{ -lan- \} in / ola:'nâ: / 'corn coup' (cf. Michelson \& Doxtator 2002:508), with semantic shift.
Ca. \{ -Ran- \} in / ẽhssana'wẽ?toh / 'you will sweeten' (cf. Froman et al. 2002:327).
Se. \{ -Ræn- \} in / owæ:nõ? / 'sugar, maple sugar, candy' (cf. Chafe 1967:47).
Hu. \{ - san- \} in / o'دa:na? / <oranda> 'leau d'Erables, ou de \&c' (MS 59:134).
Wy. \{ -san- \} in / uxa:'na? / 'syrup' (cf. Barbeau 1960:123).

PNI * \{ -rat- \} 'heel'
Mo. \{ - xat- \} in / o'xa:ta? / 'heel of the foot, shoe' (cf. Maracle 1990:73).
Oe. \{ -lat- \} in / ola:'tâ: / 'heel' (cf. Michelson \& Doxtator 2002:509).
Oo. \{ -Ræt- \} in / ó'wæ:ta? / 'heel of a shoe' (cf. Woodbury 2003:325).
Se. \{ -Ræt- \} in / 'oætahsa? / 'heel' (cf. Chafe 1967:47).

Hu．\｛－ıat－\} in / Sa'taixeh / <chratace 'a ton Talon' (MS 59:137).

PNI＊\｛－．athẽe $\}$ ，＊\｛－－a apthẽ－$\}$＇climb＇
Tu．\｛－rathz̃－\} in / wa?ka'ra:thã? / it climbed' (cf. Rudes 1999:381).
Mo．\｛－－ath $\left.\tilde{\Lambda}^{-}\right\}$in／ke＇土athũhs／＇I climb something＇（cf．Maracle 1990：43）．
Oe．$\{$－lath $\tilde{\Lambda}-\}$ in／＇klath $\tilde{s}$／＇I keep climbing up＇
（cf．Michelson \＆Doxtator 2002：510）．
Oo．\｛－RæPthẽ－\} in / haǽ?'thẽs / 'he climbs' (cf. Woodbury 2003:333).
Ca．\｛－Rathẽ－$\}$ in／kıathẽhs／＇I climb＇（cf．Froman et al．2002：57）．
Se．\｛－RæPthẽ－\} in / 'hæ:?thẽs / 'he climbs' (cf. Chafe 1967:48).
Hu．\｛－sa？thẽ－\}, cf. < garaӨen > 'monter' (MS 59:137), / 1 ／assumed present．
Wy．\｛－лa？t $\tilde{\varepsilon}-\}$ in／aPha＇ıa？tז̃ $/$／＇he climbed＇（cf．Barbeau 1960：216）．

PNI＊\｛－raPnẽta：k－\} 'adhere, stick, stick on'
Mo．\｛－دa？nñtak－\} in / josa?'ñ̃:takhs / 'it is attached to, glued to, stuck to, adjacent to，it adheres to something＇（cf．Maracle 1990：20）．
Oe．\｛－la？ñ̃tak－\} in / kla?ñ̃.'taks / 'I'm sticking something on something' （cf．Michelson \＆Doxtator 2002：514）．

Oo．\｛－Ræ？nẽtak－\} in / owæPnế'ta:kih / 'it is stuck to it' （cf．Woodbury 2003：332）．
Ca．\｛－Ra？nẽta：k－\} in / owa?'nẽ:ta:s / 'it sticks to it; it adheres to it' （cf．Froman et al．2002：315）．
Se．\｛－RæPnẽta：k－\} in / o?'kæ?nẽ:ta:k / 'I stuck it on' (cf. Chafe 1967:48).
Hu．\｛－ıa？nẽta：K－\}, cf. < garannentai > 'q.c. etre attachée' (MS 59:135), long vowel and／ 3 ／assumed present．
Wy．\｛－лanẽtaK－\} in / tauti'ıa?nẽta / 'they stuck' (cf. Barbeau 1960:257).
［ cf．Michelson 1988：173 ］

PNI＊\｛－rẽn－\} 'incantation, song, spell, witchcraft'
Tu．\｛－rãt－\} in / o'rã:tch / 'witchcraft' (cf. Rudes 1999:385).
Mo．\｛－ıñn－\} in / ka'土ñ:na? / 'tune, song, chant' (cf. Maracle 1990:30).
Oe．\｛－lñn－\} in / kal̃̃:'nâ: / 'song' (cf. Michelson \& Doxtator 2002:516).
Oo．\｛－Rẽn－\} in / ká'ẽ:na? / 'wheel, song' (cf. Woodbury 2003:402).
Ca．\｛－Rẽn－\} in / 'kaẽ:na? / 'a song' (cf. Froman et al. 2002:305).
Se．\｛－Rz̃n－\} in / 'kaẽnธ̃? / 'song' (cf. Chafe 1967:50).
Hu．\｛－sẽn－\} in / xa'土ẽ:na? / <garenda > 'danse, céremonie, festin, Sort, priére'
(MS 59:139).
Wy. \{ -זẽn- \} in / tehuti's $x n u 3 t \varepsilon ̃ h k ~ / ~ ' t h e i r ~ s o n g ~ w i l l ~ b e ~ o f ~ t h a t ~ s o r t ' ~$ (cf. Barbeau 1960:104).
[ cf. Michelson 1988:175 ]

PNI * \{ -. shat- \} 'bush, forest, woods'
Tu. \{ -rhain- \} in / o'rha?neh / 'forest, woods' (cf. Rudes 1999:390).
Mo. \{ -xhat- \} in / kaxhata?'keha / 'small forest berries and fruits' (cf. Maracle 1990:178).
Oo. \{ -hat- \} in / sahatí'ja?kih / 'you have crossed the forest' (cf. Woodbury 2003:486).
Ca. \{ -hat- \} in / ka'ha:ta? / 'forest' (cf. Froman et al. 2002:126).
Se. \{ -hat- \} in / kaha:ta? / 'forest' (cf. Chafe 1967:51).

PMO * \{ -sho- $\}$ 'coat with, put on'
Mo. \{ -xho- \} in / kaPta'saxhohs / 'I plaster, put on a layer of plaster' (cf. Maracle 1990:188).
Oe. \{ -lho- \} in / jũtnik ${ }^{\mathrm{w}} \tilde{\mathrm{N} h t a ' l a l h o s ~ / ~ ' s h e ~ p u t s ~ o n ~ l i p s t i c k ' ~}$ (cf. Michelson \& Doxtator 2002:247).

PI * \{ -shok \} 'be paternal aunt to'
Ch. \{ -lhòkî́ \} in / ù:lhòkî́: / 'his aunt' (cf. Feeling \& Pulte 1975:166).
PNI * \{ -xhak \}, * \{ -a.ahak \} 'be paternal aunt to'
Tu. \{ -arhak \} in / 'rorhak / 'his paternal aunt' (cf. Rudes 1999:49).
Ca. / a'ke:ha?k / 'my aunt (old word)' (cf. Froman et al. 2002:458), glottal stop anomalous.
Se. \{ -Rhak \} in / ake:hak / 'she is aunt to me, my aunt' (cf. Chafe 1967:51).
Hu. \{ -axhak \}, cf. < Arhak > 'etre Tante' (MS 59:10), retention of / k / anomalous.
[ cf. Lounsbury 1961:13 ]

PI * \{ - .ii:- \} 'socks, leggings'
Ch. \{ -à:lì̀: \} in / à:lǐijő: / 'sock' (cf. Feeling \& Pulte 1975:40), initial / à: / anomalous, perhaps from semireflexive * \{ -àr- \}.
PNI * \{ -xihs \}, * \{ -xihsr- \} 'socks, leggings'.
Tu. \{ -rihstr- \} in / o'rihstreh / 'leggings' (cf. Rudes 1999:607).

No. * \{ -rihsı- $\}$ in <Orisrāg> 'Stockings' (cf. Rudes 1981a:47).
Su. * \{ -xis \} in <Khaalis> 'Strumpor' (cf. Mithun 1981a:23).
Mo. \{ -xihs \} in / 'ka:xihs / 'stocking' (cf. Maracle 1990:398).
Oe. \{ -lisl- \} in / o'lisla? / 'pant leg' (cf. Michelson \& Doxtator 2002:536).
Oo. \{ -Ris- \} in / 'káiis / 'leggings' (cf. Woodbury 2003:437).
Ca. \{ -Riss- \} in / ka'i:sıa? / 'leggings' (cf. Froman et al. 2002:180), lack of / h/anomalous.
Se. \{ -RishR- \} in / 'kaishæ? / 'leggings' (cf. Chafe 1967:54).
Hu. \{ -xih \} \} in / 'xa:xihf / < garich > 'Chausses' (MS 59:143), /h / assumed present.
Wy. \{ -xih $\int \mathrm{d}-\mathrm{\}}$ in / jaxih'SxuPtẽh / 'kind of leggings' (cf. Barbeau 1960:89).
[ cf. Mithun 1979:184, Mithun 1984b:275 ]

PNI * \{ -rihw- \} 'affair, business, thing, matter'
Tu. \{ -rihw- \} in / o'rihweh / 'affair, business, event, habit, matter, news, song, theme, tune' (cf. Rudes 1999:394).
Su. * \{ -rihw- $\}$ in <Serwquácksi> 'Tu ast ond' (cf. Mithun 1981a:23).
Mo. \{ -xihw- \} in / o'xî:wa? / 'matter, affair, deal, business, reason, thing, concern' (cf. Maracle 1990:73).

Oe. \{ -lihw- \} in / o'lî:wa? / business, matter' (cf. Michelson \& Doxtator 2002:524).
Oo. \{ -Rihw- \} in / o'wihwa? / 'matter, thing, reason, thought, word' (cf. Woodbury 2003:601).
Ca. \{ -Rihw- \} in / o'ihwa? / 'a word; an affair; business' (cf. Froman et al. 2002:556), accent anomalous.
Se. \{ -Ri:w- \} in / 'oiwa? / 'thing, etc' (cf. Chafe 1967:61), vowel length appears in other morphological forms.

Hu. \{ -xihw- \} in / xa'xihwa? / <garih8a> 'Chose, aff.e, discours, nouvelle' (MS 59:144).
Wy. \{ -xi:w- \} in / nusa:za'tui:wah $\int x$ ñnja? / 'now again they made an agreement' (cf. Barbeau 1960:110).

PNI * \{ - xijo- \}, * \{ -xjo- \} 'fight, kill'
Tu. \{ -rijo- \} in / waPka?'ri:jo? / 'I fought' (cf. Rudes 1999:405), with semireflexive; \{ -rjo- \} in / ja'korrjohs / 'it kills someone' (cf. Rudes 1999:405).

No. * \{ - iijo- $\}$ in < Wauntrehu > 'To fight', <Untatreeyou> 'To kill' (cf. Rudes 1981a:48).

Mo. \{ -xijo- \} in / kate'xi:johs / 'I fight, battle' (cf. Maracle 1990:33), with semireflexive; \{ - jjo- \} in / 'kexjohs / 'I kill, vaniquish' (cf. Maracle 1990:44).
Oe. \{ -lijo- \} in / katli:'jos / 'I fight, I'm a fighter' (cf. Michelson \& Doxtator 2002:240), with semireflexive; \{-ljo- \} in / kli:'jos / 'I'm beating it, I'm killing it' (cf. Michelson \& Doxtator 2002:545).
Oo. \{ -Rjo- \} in / 'ké:jos / 'I am killing it' (cf. Woodbury 2003:932).
Ca. \{ -Rijo- \} in / ẽh'sxi:jo? / 'you will kill s.t.' (cf. Froman et al. 2002:173);
\{ -njo- \} in / a'ha:njo? / 'he killed it' (cf. Froman et al. 2002:173).
Se. \{ -Rijo- \} in / opkati:jo? / 'I fought' (cf. Chafe 1967:74), with semireflexive; \{ -njo- \} in / hanjos / 'he's killing it' (cf. Chafe 1967:74).
Hu. \{ - xio- \}, \{ -jo- \}, cf. < gario>, < gaïo> 'frapper, battre, prendre' (MS 59:82).
Wy. \{ -xizu- \} in / exi:'3uhf / 'I kill it' (cf. Barbeau 1960:284), / usahõtui:'3u? / 'they fought again' (cf. Barbeau 1960:309), with semireflexive; \{ -3u- \} in / e: $3^{\prime}$ :'zu? / 'he will kill you' (cf. Barbeau 1960:82).

PNI * \{ -.djo: $\boldsymbol{P}$ \}'animal'
Tu. \{ -rjo:? \} in / 'ka:rjo:? / 'beast, prey, wild animal' (cf. Rudes 1999:405).
La. * \{ -jo:? \} in <Aggayo> 'Ung chian' (Biggar 1924:244).
Su. * \{ - xjo:? \} in <Abgârijw> 'Hund' (cf. Mithun 1981a:23).
Mo. \{ - xjo? \} in / 'kaxjo? / 'a wild animal' (cf. Maracle 1990:319).
Oe. \{ -ljo? \} in / 'kaljo? / 'wild animal' (cf. Michelson \& Doxtator 2002:460).
Oo. \{ -Rjo? \} in / 'ká:jo? / 'animal, game' (cf. Woodbury 2003:932).
Ca. \{ -njo:? \} in / kanjo:? / 'wild animal(s)' (cf. Froman et al. 2002:11).
Se. \{ -njo:? \} in / kanjo:? / 'it's wild, ref. to plant or animal' (cf. Chafe 1967:74).
Hu. \{ -jo:? \} in / 'xajo:? / < gaïo > 'Bête, animal' (MS 59:82),
long vowel and / 3 / assumed present.
Wy. \{ - fup \} in / ja'fu? / 'animals' (cf. Barbeau 1960:99), \{ -3uP \} in / atizu? / 'animals' (cf. Barbeau 1960:253).
[ cf. Mithun 1981b:240, Mithun 1984b:271 ]

PNI * \{ -sõhj- \} 'blue, sky'
Tu. \{ -rə̃hj- \} in / o'rə̃hjeh / 'sky, blue' (cf. Rudes 1999:384).
La. * \{ -Rõhj- \} in <Quemhya> 'Le ciel' (Biggar 1924:244).
Mo. \{ -xũhj- \} in / o'土û̂:ja? / 'blue' (cf. Maracle 1990:73); / ka'sû:ja? / 'sky, heavens, atmosphere' (cf. Maracle 1990:30).
Oo. \{ -Rẽhj- \} in / ó'wẽhja? / 'blue' (cf. Woodbury 2003:400); / kaếh'ja?keh / 'in the sky' (cf. Woodbury 2003:400).
Ca. \{ -Rõhj- \} in / 'aõhjaẽ:? / 'blue' (cf. Froman et al. 2002:33);
/ 'kaõhj2akeh / 'in the heavens; in the sky' (cf. Froman et al. 2002:297).

Hu. \{ -sõhj- \} in / xa'sõhja? / < garonhia > 'le Ciel' (MS 59:146).
Wy. \{ -זว̃:3- \} in / hatixõ:3õ? / 'they are many in the sky' (cf. Barbeau 1960:77). [ cf. Lounsbury 1978:340, Mithun 1979:185 ]

PNI * \{ -sõt- \} 'log, tree'
Tu. \{ -rã?n- \} in / o'rã:?nch / 'ax, log' (cf. Rudes 1999:386).
La. * \{ -Rõt- \} in < Conda> 'Ils appellent le boys' (Biggar 1924:243).
Mo. \{ -xũt- \} in / ka'uũ:ta? / 'a log, beam, trunk of a tree, a tree' (cf. Maracle 1990:30).

Oe. \{ -lũt- \} in / ka:'lũte? / 'log, tree, a cut-down tree'
(cf. Michelson \& Doxtator 2002:542).
Oo. \{ -Rẽt- \} in / ká'ẽ:ta? / 'tree, log' (cf. Woodbury 2003:388).
Ca. \{ -Rõt- \} in / 'kaõ:ta? / 'log' (cf. Froman et al. 2002:186).
Se. \{ -Rõt- \} in / kẽ ̃̃ta? / 'tree, log, trunk, stem, post' (cf. Chafe 1967:89).
Hu. \{ -sõt- \} in / xa'sõ:ta? / <garonta > 'arbre' (MS 59:147).
Wy. \{ -лว̃T- \} in / eh'§ıs̃:kja? / 'you will cut down the tree' (cf. Barbeau 1960:204).
[ cf. Lounsbury 1978:340, Mithun 1981b:240 ]

PNI * \{ -л?о- \}, * \{ -s?ok- \} 'chop'
Mo. \{ -ıo?k- \} in / 'keıo?khs / 'I chop (with an axe)' (cf. Michelson 1973:99).
Oe. \{ -lo?ok- \} in / 'ikloRoks / 'I'm chopping'
(cf. Michelson \& Doxtator 2002:540).
Oo. \{ -R?o- \} in / 'ke?os / 'I chop into it, I notch it' (cf. Woodbury 2003:970).
Ca. \{ -Ro- \} in / ke?ohs / 'I am a chopper' (cf. Froman et al. 2002:54).
Hu. \{ -ı?o- \}, cf. <garo> 'buscher' (MS 59:145), / 3 / assumed present.

Wy. \{ -ı?u- \} in / a?'jex?u / 'I chopped' (cf. Barbeau 1960:227).

PNI * \{ -t- \} 'be present, exist'
Mo. \{ -t- \} in / jo'tû̃:njate? / 'there is a peninsula' (cf. Maracle 1990:141).
Oe. \{ -t- \} in / i:'kete? / 'I'm standing' (cf. Michelson \& Doxtator 2002:673).
Oo. \{ -t- \} in / ó'ha:te? / '(it is a) road' (cf. Woodbury 2003:216).
Ca. \{ -t- \} in / otõhwẽ'tsa:te? / 'country [lit. land exists]'
(cf. Froman et al. 2002:72).
Se. \{ -t- \} in / jõ $\tilde{\varepsilon} t s a t e ? ~ / ~ ' t h e ~ e a r t h ~(i s ~ p r e s e n t) ' ~(c f . ~ C h a f e ~ 1967: 77) . ~ . ~$
Hu. \{ -t- \}, cf. < gate > 'etre présent' (MS 59:156).
Wy. \{ -t- \} in / kỹtaate? / 'the lake is there' (cf. Barbeau 1960:59).

PMO * $\{$ tahnũ $\boldsymbol{P}$ \} 'and, besides'
Mo. / 'tahnũ? / 'and, besides' (cf. Maracle 1990:82).
Oe. / tah'nû̃: / 'and, besides' (cf. Michelson \& Doxtator 2002:676).

PNI * \{ -takh- \} 'run'
Mo. \{ -takh- \} in / 'ktakhe?s / 'I run, trot, go faster than a walk' (cf. Maracle 1990:56).
Oe. \{ -takh- \} in / 'ktakhe? / 'I'm running' (cf. Michelson \& Doxtator 2002:677).
Oo. \{ -takh- \} in / 'ktákhe? / 'I am running' (cf. Woodbury 2003:339).
Se. \{ -takh- \} in / $\tilde{\varepsilon}$ 'jetakhe? / 'she'll be running' (cf. Chafe 1967:84).
Hu. \{ -takh- \}, cf. < gata $\chi$ on > 'aller venir courant' (MS 59:155).
Wy. \{ -tak- \} in / eje'take? / 'I will run' (cf. Barbeau 1960:92).
[ cf. Mithun 1981b:233 ]

PI * \{ ta.a:.ı \} 'woodpecker'
Ch. / tàlà:lâ: / 'woodpecker' (cf. Feeling \& Pulte 1975:72).
PNI * / 'ta:دa:د / 'woodpecker'.
Tu. / 'na:raPr / 'red headed woodpecker' (cf. Rudes 1999:320).
[ cf. Rudes 1995:56]

PI * \{ tawi:hska.a? \} 'flint'
Ch. / tàwǐ:hskála̋: / 'flint' (cf. Feeling \& Pulte 1975:77).
PNI * \{ tawihskaja? \} 'flint'.
Mo. / sha'wihskaaa? / 'flint' (cf. Rudes 1995:45), with 3SGM:3 prefix and
repetitive, refers to evil twin of / thaxũhja'wa:kũ /, a creator god.
Oe. / ta'wiskala? / 'devil or the Evil twin' (cf. Rudes 1995:45).
Hu. / ata'wihskaua? / <ata8iskara > 'Pierre a fusil' (MS 67:155),
/h / assumed present, word-initial / t/recast as reflexive \{ at \}.
Wy. / ta'wihska:sa? / 'flint' (cf. Barbeau 1960:206).
[ cf. Rudes 1995:45 ]

PNI * \{ tekni:h \} 'two'
Tu. / 'ne:kti: / 'two' (cf. Rudes 1999:347).
No. < Dekanee> 'Two' (cf. Rudes 1981a:47).
Su. < Tiggene> '2' (cf. Mithun 1981a:23).
La. < Tigueny > 'Deux' (Biggar 1924:241)
Mo. / 'tekeni / 'two' (cf. Maracle 1990:88).
Oe. / 'tekni / 'two' (cf. Michelson \& Doxtator 2002:686).
Oo. / 'téknih / 'two' (cf. Woodbury 2003:347).
Ca. / te'khni: / 'two' (cf. Froman et al. 2002:605), accent anomalous.
Se. / tekhni:h / 'two' (cf. Chafe 1967:82).
Hu. / 'teni:h / <tendi> 'deux' (MS 59:18),
long vowel and / h / assumed present.
Wy. / te'nih / 'two' (cf. Barbeau 1960:185).
[ cf. Lounsbury 1978:339, Mithun 1979:186, Mithun 1981b:237]

PNI * \{ tekıõ? \} 'eight'
Tu. / 'ne:krz̃? / 'eight' (cf. Rudes 1999:347).
No. < Dekra> 'Eight' (cf. Rudes 1981a:47).
Su. < Tickerom> '8' (cf. Mithun 1981a:23).
Oe. / 'teklũ? / 'eight' (cf. Michelson \& Doxtator 2002:686).
Oo. / 'té:kẽ:? / 'eight' (cf. Woodbury 2003:346).
Ca. / tekıõ? / 'eight' (cf. Froman et al. 2002:605).
Se. / tekjõ? / 'eight' (cf. Chafe 1967:82).
[ cf. Lounsbury 1978:339]

PNI * \{ -teni- \}, * \{ -tenj- \} 'change'
Tu. \{ -?netj- \} in / jotkz̃?ne'tja?nə̃ / 'it is changeable, it is mutable' (cf. Rudes 1999:336).

Mo. \{ -tenj- \} in / te'ktenjehs / 'I change, alter something, reverse'
(cf. Maracle 1990:92).
Oe. \{ -tenj- \} in / te'ktenjehse? / 'I'm changing it' (cf. Michelson \& Doxtator 2002:687).
Oo. \{ -tenj- \} in / té'kte:njũs / 'I change things, I make changes' (cf. Woodbury 2003:349).
Ca. \{ -teni- \} in / ẽhsatk ${ }^{\text {w }}$ njaa:'te:ni? / 'you will change your clothes' (cf. Froman et al. 2002:426).
Se. \{ -tenj- \} in / akte:njõ:h / 'I've changed it' (cf. Chafe 1967:82).
Hu. \{ -teni- \}, \{ -tenj- \}, cf. < gatendi> 'changer' (MS 59:158).
Wy. \{ -tenj- \} / tute'te:njõh / 'it has changed there' (cf. Barbeau 1960:288), with semireflexive.

PI * \{ -tẽ:hs- $\}$ 'mosquito'
Ch. / tò:hsa̋: / 'mosquito' (cf. Feeling \& Pulte 1975:86).
PNI * / 'tẽhse? / 'mosquito'.
Hu. / 'tẽh $\int$ e? / <ten'chié> 'maringoins' (MS 67:128).
[ cf. Mithun 1984b:267 ]

PNI * $\{$-tih- $\}$ 'alternate, differ'
Tu. \{ -?nih- \} in / nejot?'nihã / 'the two of them differ' (cf. Rudes 1999:70), with semireflexive.
Mo. \{ -tih- \} in / tekũ'ttiha? / 'there is a difference between things' (cf. Maracle 1990:92), with semireflexive.
Oe. \{ -tih- \} in / tetja'ttihz̃ / 'you and I are different' (cf. Michelson \& Doxtator 2002:274), with semireflexive.
Oo. \{ -tih- \} in / tejotí'ha?tih / 'it is uneven' (cf. Woodbury 2003:361).
Ca. \{ -tih- \} in / te'wahtihẽh / 'the difference; it is different' (cf. Froman et al. 2002:87), with semireflexive.
Se. \{ -tiH- \} in / tewah'tia?tha? / 'it alternates' (cf. Chafe 1967:83), with semireflexive and causative.

PI * $\{$ tiP.I $\}$ 'skunk'
Ch. / tíllîi: / 'skunk' (King 1975:210), / típlả: / 'skunk' (Mooney 1900:516).
PNI * / 'tePsõ /, * / ẽ'tiPsõ / 'skunk', with sementic shift to 'raccoon' in languages other than Tuscarora.

Tu. / 'ner?ã / 'skunk' (cf. Rudes 1999:347), with metathesis of cluster / Pr /.

Mo. / a'tî:Iũ / 'raccoon' (cf. Maracle 1990:6).
Oe. / ñti:'lũ / 'raccoon' (cf. Michelson \& Doxtator 2002:351), unexpected loss of glottal stop.
Hu. / ẽ'tipıõ / <Entiron > 'Chat Sauvage' (MS 62:7), / 1 / assumed present.
[ cf. Mithun 1984b:265, Rudes 1995:53]

Hu. \{ tjohskẽẽe $\}$ 'nearby'
Hu. / tjoh'skẽ:ẽ? / <tioskenhen > 'proche' (MS 59:149), preconsonantal / h / assumed present, orthographic / h / assumed to separate nasal vowels in succession.
Wy. / kjuh'sk $\tilde{\varepsilon}: 3 \tilde{\varepsilon}\}$ / 'it is nearby' (cf. Barbeau 1960:109).

Hu. \{ tjo?xjẽtsihk \} 'snake'
Hu. / tjo?'xjẽtsihk / <Tiogentsik > 'serpent' (MS 59:32), / $\mathrm{i} /$ and cluster / $\mathrm{xj} /$ assumed present.


PI * \{ -tkẽ:- \} 'decay, rot, spoil'
Ch. \{ -kò:- \} in / ù:kò:hska̋: / 'it's decaying, it's spoiling' (cf. Feeling \& Pulte 1975:165).
PNI * \{ -tkẽ:- \}, * \{ -atkẽ- \} 'be decayed, be spoiled, be rotten'.
Tu. \{ -atkz̃- \} in / 'jo:tkz̃h / 'it is rotten' (cf. Rudes 1999:64).
Mo. $\{$-atk $\tilde{\Lambda}\}$ in / 'jotk $\tilde{\Lambda}$ / 'it is rotten, spoiled, mouldy, sour' (cf. Maracle 1990:22).
Oe. \{ -atk $\tilde{\Lambda}\}$ in / 'jotk $\tilde{\Lambda} /$ 'it's rotten, it's spoiled' (cf. Michelson \& Doxtator 2002:217).
Oo. \{ -tkẽ- \} in / ó'tkẽh / 'it is rotten' (cf. Woodbury 2003:805).
Ca. \{ -tkẽ- \} in / ẽ'johjatkẽ? / 'the fruit will spoil' (cf. Froman et al. 2002:273), with inchoative.
Se. \{ -tk $\left.\tilde{\varepsilon}^{-}\right\}$in / taka:tk $\tilde{\varepsilon}$ ?t / 'it got worse' (cf. Chafe 1967:83), with inchoative.
Hu. \{ -akẽ- \}, cf. < Aken > 'pourri, gâté, aigre' (MS 59:6).
[ cf. Rudes 1995:42]

PNI * \{ to:h \} 'how, how many, how much' ( limited to Iroquoia )
Mo. / 'to: / 'how' (cf. Maracle 1990:98).
Oe. / 'to: / 'how many, how much' (cf. Michelson \& Doxtator 2002:712).

Oo. / 'to: / 'how, how much' (cf. Woodbury 2003:362).
Ca. / to: / 'how (or other terms involving measurement)'
(cf. Froman et al. 2002:676).
Se. / to:h / 'how many?' (cf. Chafe 1967:84).

PNI * \{ -tokẽ:h \} 'be certain, be exact, be true'
Mo. \{ -tok $\tilde{\Lambda}\}$ in / ka'to:k $\tilde{\Lambda}$ / 'it is certain, not doubtful' (cf. Maracle 1990:36).
Oe. \{ -tok $\tilde{\Lambda}-\}$ in / akato:'kñne? / 'it may become certain, it's possible' (cf. Michelson \& Doxtator 2002:713), with inchoative.

Oo. \{ -tokẽh \} in / ká'to:kẽh / 'it is certain, it is a certain one, it is the same' (cf. Woodbury 2003:363).
Ca. \{ -tokẽ: \} in / ka'to:kẽ: / 'a certain way; together; a certain thing' (cf. Froman et al. 2002:428).
Se. \{ -tok $\tilde{\varepsilon}: h\}$ in / kato:k $:$ /h / 'it's exact, a specific one, the same one' (cf. Chafe 1967:84).
Hu. \{ -toxẽ:h \}, cf. < gato.en > 'etre vray' (MS 59:159),
long vowel and / h / assumed present.
Wy. \{ -tujẽh \} in / jatu:'jẽh / 'it is certain' (cf. Barbeau 1960:65).

PI * \{ -to?n- \} 'stand'
Ch. * \{ -tò?n- \} in / à:nì:tô:nà?a̋: / 'they are standing (congregation)' (cf. Feeling \& Pulte 1975:45).
PNI * \{ -tap- \}, * \{ -taPn- \} 'stand up, stop', final */n / preserved in punctual and imperative in some Northern languages.
Mo. \{ -ta2n- \} in / 'tehstaPn / 'stand! stop! (Deering \& Delisle 1976:499).
Oe. \{ -ta?n- \} in / wa?'tektane? / 'I stood up, I stopped in my tracks' (cf. Michelson \& Doxtator 2002:682).

Oo. \{ -taPn- \} in / té'sta?nah / 'Stand up! Stop!' (cf. Woodbury 2003:341).
Ca. \{ -taP- \} in / tehsta? / 'stand up; stop' (cf. Froman et al. 2002:423).
Se. \{ -tap- \} in / 'optkta?t / 'I stood up' (cf. Chafe 1967:81).
Hu. \{ -tap- \}, cf. < Katandi> 'Se tenir debout' (MS 59:154).
Wy. \{ -tap- \} in / a?'tataha? / 'he stood up' (cf. Barbeau 1960:213).

PNI * \{ tuiptaii: \} 'bluejay' ( limited to Iroquoia )
Mo. / te'î̂:texi? / 'a bluejay' (cf. Maracle 1990:92).
Oo. / ti?ti:? / 'blue jay' (cf. Froman et al. 2002:33), borrowed from Seneca.

Se. / 'tiPti:? / 'bluejay (Cyanocitta cristata)' (cf. Chafe 1967:83).
[ cf. Mithun 1984b:268 ]

PNI * \{ tsahe? \}, * \{ -tsahe?t- \} 'beans'
Tu. / 'Өahe? / 'beans' (cf. Rudes 1999:410).
La. <Sahé> 'Ilz appellent leur febves' (Biggar 1924:245).
Mo. \{ -sahe?t- \} in / osa'hê:ta? / 'bean' (cf. Michelson 1973:101).
Oe. \{ -sahe?t- \} in / osa'hê:ta? / 'bean' (cf. Michelson \& Doxtator 2002:652).
Oo. \{ -hsahe?t- \} in / ohsá'he?ta? / 'bean' (cf. Woodbury 2003:550).
Ca. \{ -hsahe?t- \} in / oh'sahe?ta? / 'beans' (cf. Froman et al. 2002:25), cluster / hs / anomalous.
Se. \{ -saePt- \} in / o'saePtaP / 'beans' (cf. Chafe 1967:79).
[ cf. Mithun 1984b:274 ]

PNI * \{ -tshe? \}, * \{ -tshe?t- \}, * \{ -tshe?w- \} 'bottle, gourd, jar'
Tu. \{ -tfhe?w- \} in / o'tfhe?weh / 'bottle, gourd, melon, pumpkin, squash, yam' (cf. Rudes 1999:120).
No. * $\left\{\right.$-t $\int$ he?w- $\}$ in <Chewag > 'A Bottle' (cf. Rudes 1981a:47).
Su. * \{ -tshe? \} in < Kaatzie > 'Faat' (cf. Mithun 1981a:23).
Mo. \{ -tshe? \} in / 'katshe? / 'a bottle, container, jar, flask' (cf. Maracle 1990:37).
Oe. \{ -tshe? \} in / 'katshe? / 'bottle, jar' (cf. Michelson \& Doxtator 2002:719).
Oo. \{ -itshe?t- \} in / kếtshe?ta? / 'bottle, jar' (cf. Woodbury 2003:635), initial / i / anomalous.
Ca. \{ -tshe?t- \} in / ka'tshe?ta? / 'bottle; jar' (cf. Froman et al. 2002:36).
Se. \{ -she?t- \} in / ka'she?ta? / 'bottle' (cf. Chafe 1967:80).
Hu. \{ -she?t- \} in / xa'she?ta? / <gaseta > 'courge, bouteille' (MS 59:148), /h / and / $\mathrm{i} /$ assumed present.
Wy. \{ -se?t- \} in / ja'se?tajõh / 'in the bottle' (cf. Barbeau 1960:96).
[ cf. Mithun 1979:183, Mithun 1981a:3, Mithun 1984b:276, Rudes 1995:47]

PNI * \{ -tsihk ${ }^{\mathbf{w}}$ - \} 'club, fist, knot'
Tu. \{ -tfihk ${ }^{\mathrm{w}}$ - \} in / o'tfihk ${ }^{\mathrm{w}} \mathrm{\varepsilon h} /$ / 'club' $^{\text {(cf. Rudes 1999:565). }}$
Mo. \{ -tsihk ${ }^{\mathrm{w}}$ - \} in / o'tsihk ${ }^{\mathrm{w}}$ a? / 'knot, button, fist, mallet, warclub, beet, a root crop' (cf. Maracle 1990:75).
Oe. \{ -tsihk ${ }^{\mathrm{w}}$ - \} in / o'tsihk ${ }^{\mathrm{w}}$ a? / 'button, fist, knuckle, turnip'
(cf. Michelson \& Doxtator 2002:730).
Oo. \{ -tsihk ${ }^{\mathrm{w}}$ - \} in / ó'tsihk ${ }^{\mathrm{w}}$ a? / 'fist, knot, button' (cf. Woodbury 2003:645).
Hu. \{ -tsihk ${ }^{\mathrm{w}}-\mathrm{\}}$ in / o'tsihk ${ }^{\mathrm{w}} \mathrm{a}$ ? / <otsik8a> 'casse-tete' (Fraser 1920:454), preconsonantal / h / assumed present.
Wy. \{ -tsihk ${ }^{\mathrm{w}}$ - \} in / ha?'utsihku:t $\tilde{\varepsilon}$ / / 'it became a knot on a tree' (cf. Barbeau 1960:183), loss of rounding before $/ \mathrm{u} /$.

Ch. / tsǐ:hsk ${ }^{w}$ ô:k ${ }^{w}$ ő: / 'robin' (cf. Feeling \& Pulte 1975:134).
PNI * / tsih'sko?ko? / 'robin', with simplification of * / k ${ }^{\mathrm{w}} \mathrm{o}$ : / to * / ko /.
Tu. / tfih'sko?ko? / 'robin' (cf. Rudes 1999:128).
Mo. / tsih'skô:ko / 'robin' (cf. Maracle 1990:99).
Oe. / tsi'skô:ko? / 'robin' (cf. Michelson \& Doxtator 2002:732).
Oo. / tsíska?ka? / 'robin' (cf. Woodbury 2003:651),
reshaped by analogy with Oo. / ká?'ka? / 'crow'.
Ca. / 'tsihskoko? / 'robin' (cf. Froman et al. 2002:271).
[ cf. Mithun 1984b:268 ]

PI * \{ tsi:jẽ̃h \} 'otter, seal'
Ch. / tsì̀jő: / 'otter' (King 1975:213), / tsì̀jû̃: / 'otter' (Mooney 1900:538).
PNI * / 'tsi:jẽh / 'seal'.
Mo. / o'tsi:jo / 'seal', / 'tsiijĩ / 'seal (the animal)' (cf. Maracle 1990:75).
Oo. / 'tsíjiẽh / 'seal [aquatic mammal]' (cf. Woodbury 2003:651).

PNI * \{ -tsikhe?t- \} 'salt'
Tu. \{ -tjikhe?n- \} in / otjikhe?'na:kri? / 'brine' (cf. Rudes 1999:129).
Mo. \{ -tsikhe?t- \} in / otsi'khê:ta? / 'sugar, candy, honey, seasoning' (cf. Maracle 1990:75).
Oo. \{ -tsikhe?t- \} in / otsí'khe?ta? / 'salt' (cf. Woodbury 2003:647).
Ca. \{ -tsikhe?t- \} in / o'tsikhe?ta? / 'salt' (cf. Froman et al. 2002:276).
Se. \{ -tsikhe?t- \} in / o'tsikhe?ta? / 'salt' (cf. Chafe 1967:62).
Hu. \{ -tsikhe?t- \} in / otsi'khe?ta? / <otsixéta> 'Sel' (MS 67:263), / 3 / assumed present.
Wy. \{ -tsike?t- \} in / u'tsike?ta? / 'sugar lump' (cf. Barbeau 1960:123).

PNI * \{ -tsin \} 'be male'
Su. * $\{$-tsin $\}$ in < Ræætsin > 'En Mann' (cf. Mithun 1981a:23).
Mo. \{ -tsin \} in / 'دa:tsin / 'a male, it is male' (cf. Maracle 1990:77).
Oe. \{ -tsin \} in / ke:'tsin / 'I'm industrious, determined, aggressive' (cf. Michelson \& Doxtator 2002:731).
Oo. \{ -tsin- \} in / hatsíi'nah / 'he is a male, he is a man'
(cf. Woodbury 2003:647).
Ca. \{ -tsin- \} in / ha'tsi:nah / 'he is masculine, brave'
(cf. Froman et al. 2002:192).
Se. \{ -tsin- \} in / hatsi:nõh / 'he's a male' (cf. Chafe 1967:62).

PI * $\{$-tsis. $\}$ 'fire'
Ch. \{ -tsìll- \} in / àtš̌:la̋: / 'fire' (cf. Feeling \& Pulte 1975:31).
PNI * \{ -tsid- \} 'fire, ember'.
Tu. \{ -tfiPr- \} in / o'tfirreh / 'candle, ember, flash of light, lamp, light, spark, taper' (cf. Rudes 1999:134), the glottal stop is possibly a noun suffix $/-? /$ that metathesized before another noun suffix / -ch / was added, i.e. * / 'o:tfir? / (cf. Nottoway) > * / 'o:tji2r / > / o'tjiPrch / .

No. * \{ -tfix- \} in <Auteur> 'Fire' (cf. Rudes 1981a:46).
Mo. \{ -tsix- \} in / 'o:tsise? / 'fire, embers of a fire' (cf. Maracle 1990:60).
[ cf. Mithun 1979:182, Rudes 1995:44]

PNI * \{ -tsist- \} 'coal, ember, fire, spark'
( lack of / h / before / s / possibly due to derivation from * \{ -tsirr- \} 'fire' ${ }^{000}$, i.e. * / rst / > * / st / )

Tu. \{ -t $\int$ isn- $\}$ in / o't fi isneh / 'ember, glowing coal, spark' (cf. Rudes 1999:131).
La. * \{ -tsist- \} in <Azista> 'Feu' (Biggar 1924:245).
Su. * \{ -tsist- \} in <uthsysta> 'eld' (cf. Mithun 1981a:23).
Oe. \{ -tsist- \} in / o:'tsiste? / 'light' (cf. Michelson \& Doxtator 2002:732).
Oo. \{ -tsist- \} in / ó'tsista? / 'fire, ember' (cf. Woodbury 2003:648).
Ca. \{ -tsist- \} in / ka'tsihsta? / 'a lamp' (cf. Froman et al. 2002:499).
Se. \{ -tsist- \} in / ka'tsi:sta? / 'ember, etc.' (cf. Chafe 1967:62).
Hu. \{ -tsist- \} in / xa'tsista? / < gatsista > 'feu, ignis' (MS 59:163).
Wy. \{ -tsist- \} in / u'tsista? / 'live coals' (cf. Barbeau 1960:161).
[ cf. Mithun 1981a:3, Rudes 1995:40 ]

PNI * \{ tsitsho? \} 'fox, lynx'
Tu. / 'tJitfho / 'small fox, lynx' (cf. Rudes 1999:127).
Su. < Tzídtze> 'Katta' (cf. Mithun 1981a:23).
Mo. / 'tsitsho? / 'a fox' (cf. Maracle 1990:100).
[ cf. Mithun 1984b:265, Rudes 1995:46]

PNI * \{ -tsi?nk ${ }^{\text {wa...- }}$ \} 'bile, green, yellow'
Tu. / 'tjiPtkwar / 'bile, yellow stuff' (cf. Rudes 1999:135).
Mo. \{ -tsiPnek ${ }^{\text {wau }}$ \} in / o'tsîinek ${ }^{\text {wau }}$ / 'yellow, bile, jaundice' (cf. Maracle 1990:75).

Oe. \{ -tsiPnkwal \} in / o'tsî:nkwal / 'yellow, orange' (cf. Michelson \& Doxtator 2002:737).
Oo. \{ -tsi?tkwaR- \} in / ó'tsi?tkwa:? / 'bile, yellow' (cf. Woodbury 2003:654).
Ca. \{ -tsitk ${ }^{\mathrm{w}}$ aR- \} in / o'tsittk ${ }^{\mathrm{w}}$ a:? / 'yellow' (cf. Froman et al. 2002:500).
Se. \{ -tsitk ${ }^{\mathrm{w} a R}$ - \} in / o'tsitk ${ }^{\mathrm{w}} æ æ$ ? / 'bile' (cf. Chafe 1967:62).
Hu. \{ -tsi?nxwax- \} in / o'tsi?nxwasa? / <otsinguara> 'Bile' (MS 59:162), / 3 / assumed present.
Wy. \{ -tsipnwax- \} in / tsi?nwaxa? / 'green' (cf. Barbeau 1960:261).

PNI * \{ tsiptẽ? \} 'bird'
Tu. / 'tJiPnã? / 'bird' (cf. Rudes 1999:134).
No. < Cheeta> 'A bird' (cf. Rudes 1981a:46).
Mo. \{ -tsipt $\tilde{\Lambda}$ र- $\}$ in / otsip'tî̀:ha? / 'a bird' (cf. Maracle 1990:75).
Oe. $\{$-tsiptヘ̃̌- $\}$ in / otsip't̂̂̃:ha / 'bird' (cf. Michelson \& Doxtator 2002:738).
Ca. \{ -tsiPtẽP- \} in / tsi'tẽ::ẽh / 'bird' (cf. Froman et al. 2002:31).


PI * \{ -tsi:Ptsi:? \} 'corn tassel'
Ch. \{ -tsì?tsí: \} 'Scottish thistle, blowgun dart' (King 1975:213).
PNI * \{ -tsi?tsi? \}, * \{ -tsi?tsj- \} 'corn tassel, flower'.

La. * \{ -tsi2tsi? \} in <Ozisy> 'Ilz appellent leur bled' (Biggar 1924:242).
Mo. \{ -tsiPtsj- \} in / o'tsî:tsjaP / 'flower, blossom' (cf. Maracle 1990:75).
Oe. \{ -tsiîtsj- \} in / o'tsîtsja? / 'flower' (cf. Michelson \& Doxtator 2002:738).
Oo. \{ -tsiPtsj- \} in / o'tsiPtsja? / 'cider, hops' (cf. Woodbury 2003:759).
Se. \{ -tsiPts- \} in / o'tsiPtso:t / 'corn tassel' (cf. Chafe 1967:63).

Hu. \{ -tsi?ts- \} in / o'tsiPtsa? / <Otsitsa> 'Fleur' (MS 67:99), / 3 / assumed present.
[ cf. Mithun 1984b:263, Rudes 1995:41]

PNI * \{ tsjatahk \} 'seven'
Tu. / 'tJa:?nahk / 'seven' (cf. Rudes 1999:116).
No. <Chatag> 'Seven' (cf. Rudes 1981a:47).
Su. < Tzadack > '7' (cf. Mithun 1981a:23).
Mo. / 'tsja:tahk / 'seven' (cf. Maracle 1990:99).
Oe. / tsja:'tak / 'seven' (cf. Michelson \& Doxtator 2002:741).
Oo. / 'tsjá:tak / 'seven' (cf. Woodbury 2003:655).
Ca. / 'tsa:tahk / 'seven' (cf. Froman et al. 2002:605).
Se. / tsa:tak / 'seven' (cf. Chafe 1967:62).
[ cf. Lounsbury 1961:13, Lounsbury 1978:339]

PI * \{ -tsjo:a- $\}$ 'tobacco'
Ch. \{ -tsò:l- \} in / tsò:lả: / 'tobacco' (cf. Feeling \& Pulte 1975:135).
PNI * \{ -tsjax- \} 'tobacco'.
 (cf. Rudes 1999:116).

OMo. \{ -tsjax- \} in / take'tsjaxhois / < Tagetsiarhos> 'donne moi a petuner' (MS 58:900).
Hu. \{ -tsax- \} in / xa'tsa:ra? / < gatsara>, / taxetsa'xoho?s / <ta etsarohos > 'donne moy a petuner' (MS 59:160).
[ cf. Rudes 1995:55 ]

PNI * \{ tsjota.se? \} 'six; seven'
La. < Judaié> 'Six' (Biggar 1924:241).
Hu. / tso'ta:xe? / < tsotare> '7' (MS 66:133), / 1 / and penultimate accent assumed present.
Wy. / tsu'ta:se? / 'seven' (cf. Barbeau 1960:76).
[ cf. Lounsbury 1961:13, Lounsbury 1978:339, Rudes 1995:53 ]

PI * \{ -tsjõ?t- \} 'fish'
Ch. \{ -tsà?t- \} in / àtsà?tí: / 'fish' (cf. Feeling \& Pulte 1975:30); nasal * / õ / reduced to short / à /, but reflex retained in the form / àtsĩ̀ntìijả: /
'minnow', lit. 'real fish'.
PNI * \{ -itsjõh \}, incorporating form * \{ -itsj- \}, * \{ -itsjõ?t- \} 'fish';
origin of * / i / unclear.
Tu. \{ -itjz̃h \} in / 'kã:tfõh / 'fish' (cf. Rudes 1999:246).
No. * $\{$-itfõh \} in <Kaintu> 'A fish' (cf. Rudes 1981a:46).
La. * \{ -itsõh \} in <Quejon > 'Poisson' (Biggar 1924:242).
Mo. \{ -itsjũ? \} in / 'kãtsjũ? / 'fish' (cf. Maracle 1990:43).
Oe. \{ -itsj- \} in / 'kãtsi? / 'fish' (cf. Michelson \& Doxtator 2002:438).
Oo. \{ -itsjũ?t- \} in / ó'tsjũ?ta? / 'fish' (cf. Woodbury 2003:632).
Ca. \{ -itsõ?t- \} in / o'tsõ?ta? / 'fish' (cf. Froman et al. 2002:121).
Se. \{ -itsõh \} in / kẽtsõh / 'fish' (cf. Chafe 1967:59).
Hu. \{ -itsõh \} in / 'xẽtsõh / <gentson > 'Poisson' (MS 59:179),
final / h / assumed present.
[ cf. Lounsbury 1978:342, Mithun 1979:182, Mithun 1981b:238 and 1984b:274, Rudes 1995:45]

PI * \{ -tso? \} 'be daughter-in-law'
Ch. \{ -tső:Tî: \} 'daughter-in-law' (King 1975:213).
PNI \{ -tsa?w \} 'be daughter-in-law', 'have as in-law', origin of / w / unclear, perhaps original to PI.
Tu. \{ - $\theta a \uparrow w\}$ in / 'ak $\begin{gathered}\text { aPw / 'my daughter-in-law' (cf. Rudes 1999:572). }\end{gathered}$
Mo. \{ -saPw- \} in / khe'sâ:wha / 'my daughter-in-law'
(Deering \& Delisle 1976:32).
Oo. \{ -hsa?wah \} in / kheh'sa?wah / 'my daughter-in-law'
(cf. Woodbury 2003:551).
Se. \{ -sa? \} in / khe:sa? / 'I have her as daughter-in-law, my daughter-in-law' (cf. Chafe 1967:79).
[ cf. Rudes 1995:42 ]

PNI * \{ -tsııẽht- \} 'dream, sleep'
Tu. \{ - $r$ rãhn- \} in / o'Өrz̃hnch / 'dream, sleep' (cf. Rudes 1999:413).
Mo. \{ -seנñht- \} in / ose'دи̃hta? / 'sleep' (cf. Maracle 1990:276).
Oe. \{ -slũht- \} in / o'slũhta? / 'dream' (cf. Michelson \& Doxtator 2002:666).

PI * $\{-\mathbf{u}:-\}$ 'put into the water'
Ch. \{ -ù:- \} in / kù:hớhska̋: / 'he's putting it in water'
(cf. Feeling \& Pulte 1975:125).
PNI * \{ -o:- \} 'put into water'.
Tu. \{ -o:- \} in / waleh'scharo:? / 'one put lye in water'
(cf. Feeling \& Pulte 1975:462).
Mo. \{ -o- \} in / 'je:kohs / 'I put, immerse, throw something into a liquid' (cf. Maracle 1990:12).
Oe. \{ -o- \} in / wa'kitsjo? / 'I'm boiling fish'
(cf. Michelson \& Doxtator 2002:630).
Oo. \{ -o- \} in / 'wá?kok / 'I immersed it in water, I dipped it into water' (cf. Woodbury 2003:742).

Ca. \{ -o:- \} in / shõ'na?to: / 'boil the potatoes' (cf. Froman et al. 2002:535).
Se. \{ -o- \} in / a'koõh / 'I've put it in the water' (cf. Chafe 1967:74).
Hu. \{ -o:- \}, cf. < O > 'dans leau' (MS 59:180), long vowel assumed present.
Wy. \{ -u- \} in / tawa'te?skuh / 'she got into the water' (cf. Barbeau 1960:89).
[ cf. Mithun 1984b:274]

PI * \{ -u:k $\left.{ }^{\mathbf{w}}-\right\}$ 'remove from the water'
Ch. \{ -ù:kì- \} 'take from water' (King 1975:216).
PNI * \{ -okw- \}, * \{ -oko- \} 'remove from water'.
Tu. \{ -okw- \} in / ranã'ho:kwahs / 'he takes corn from the water' (cf. Rudes 1999:461).
Mo. \{ -okw- \} in / kataPa'ıokwahs / 'I draw a net from the water' (cf. Maracle 1990:155).
Oe. \{ -okw- \} in / 'kokwas / 'I'm taking something out of the water' (cf. Michelson \& Doxtator 2002:637).
Oo. \{ -okw- \} in / wá?'ko:kwa? / 'I took it out of the water' (cf. Woodbury 2003:749).

Se. \{ -okw- \} in / ka:okwẽh / 'he's taken it out of the water' (cf. Chafe 1967:74).
Hu. \{ -ow- \}, cf. < O8an> 'Retirer ex aquâ' (MS 59:180),
loss of * / k /, as with reversive.

PI * \{ -u:. $\mathbf{I}$ - $\}$ 'cover'
Ch. \{ -ù:l- \} in / hǜlhńņ̛̈:ka̋: / 'cover it!' (cf. Feeling \& Pulte 1975:125).
PNI * \{ -ox- \}, * \{ -oxok- \}, * \{ -oxe:k- \}, * \{ -Rxhox- \}, * \{ -2xhoxe:k- \},

* \{ -2xhoıok- \} 'cover, cover over, cover up', forms in * / 2xh / occurring
in certain languages where no incorporated noun root is present.

Tu. \{ -orok- \} in / 'ro:roks / 'he covers it' (cf. Rudes 1999:569).
Mo. \{ -Pxhoxok- \} in / ke?'sho:sokhs / 'I cover up, cover over' (cf. Maracle 1990:44).

Oe. \{ -?lholok- \} in / ke?lho:'loks / 'I'm covering it up'
(cf. Michelson \& Doxtator 2002:849).
Oo. \{-Rhow- \} in / ó?'ho:wih / 'it is covering it, it has covered it' (cf. Woodbury 2003:1063).
Ca. \{ -Rhowek- \} in / ke?'ho:we:s / 'I am covering s.t.'
(cf. Froman et al. 2002:73).
Se. \{ -Rhowek- \} in / wa?'eRho:we:k / 'she covered it' (cf. Chafe 1967:90).
Hu. \{ -3xhor- \}, cf. < garhori> 'empaqueter, envelopper' (MS 59:142),
/ 3 / assumed present; \{ -oa- \}, cf. < Ori > 'couvrir, se couvrir, etre couvert' (MS 59:197).
Wy. \{ -ux- \} in / aPhakja?'tu:si? / 'he covered his body' (cf. Barbeau 1960:258).

PI * \{ -u:ts.s- $\}$ 'splash water, sprinkle'
Ch. \{ -ǔtsl- \} in / tà:hstù:tlípa̋: / 'he's sprinkling it (with a liquid)'
(cf. Feeling \& Pulte 1975:76), \{ -hstù:tsì:t- \} 'sprinkle [around]' (King 1975:187).
PNI * \{ -ots. - \} 'sprinkle'.
Tu. \{ -ohӨr- \} in / rahnc'kohӨraws / 'he sprinkles it' (cf. Rudes 1999:652), / h / anomalous.
Mo. \{ -osex- \} in / kehne'koseaa?s / 'I sprinkle, splash water on something' (cf. Maracle 1990:154).
Oe. \{ -osl- \} in / lũwahne'koslas / 'they're sprinkling him with water, they're baptizing him' (cf. Michelson \& Doxtator 2002:389).
Oo. \{ -ohsR- \} in / ẽkhehné'kohsæ:k / 'I will sprinkle her with water, I will baptize her' (cf. Woodbury 2003:531).
Ca. \{ -ots.ı- \} in / ẽ'hẽnotsıahs / 'they will sprinkle on', Lower Ca. / ẽ'hẽnotuahs / (cf. Froman et al. 2002:310).
Se. \{ -osR- \} in / 'haosæõh / 'he has sprinkled it' (cf. Chafe 1967:75).

PI * \{ wapkuhnii:? \} 'whippoorwill'
Ch. * / wàpkù:lí: / 'whippoorwill' (King 1975:222).
PNI * / wa?'kohxi(:)? /, * / kwa?'kohxjV? / 'whippoorwill'.
Tu. / kwa?'korhjeh / 'whippoorwill' (cf. Rudes 1999:672).

Mo. / wa?'kô:xja? / 'whippoorwill' (cf. Maracle 1990:411).
Oe. / kwa?'kô:li / 'whippoorwill' (cf. Mithun 1981:268).
Ca. / kwẽ?'kohnjẽ? / 'whippoorwill' (cf. Froman et al. 2002:368), partially reshaped, perhaps borrowed from Seneca.
Se. / 'kw $\tilde{z}$ ko:njẽ̃ / 'whippoorwill (Caprimulgus vociferus)' (cf. Chafe 1967:68), partially reshaped.
[ cf. Mithun 1984b:268 ]

PI * \{ -we- \} 'say, speak'
Ch. \{ -wè- \} in / nìkàwèráa: / 'he's saying it, it's barking, meowing, whinnying, etc.' (cf. Feeling \& Pulte 1975:147).
PNI * \{ -we- \} 'speak'.
Tu. \{ -we- \} in / 'ka:weh / 'it speaks' (cf. Rudes 1999:479).
No. * \{ -we- \} in < Wasweke> 'To speak' (cf. Rudes 1981a:48).
[ cf. Rudes 1995:54 ]

PNI * \{ -wẽn- \} 'language, voice, word'
Tu. \{ -wz̃t- \} in / o'wã:tch / 'command, language, letter (postal), message, music, order, speech, voice, word' (cf. Rudes 1999:483), / rawã'ti:tkz̃?日 / 'he speaks' (cf. Rudes 1999:263).
Mo. \{ -w $n$ n- \} in / o'wĩnna? / 'word, voice, tone, speech, pronunciation' (cf. Maracle 1990:77).
Oe. \{ -wñn- \} in / owñ:'nâ: / 'word' (cf. Michelson \& Doxtator 2002:769), / waPewñ'ninik̃̃ne? / 'she spoke out' (cf. Michelson \& Doxtator 2002:771).
Oo. \{ -wẽn- \} in / á'kwẽ:na? / 'my word, my voice' (cf. Woodbury 2003:864).
Ca. \{ -wẽn- \} in / o'wẽ:na? / 'a word' (cf. Froman et al. 2002:372).
Se. \{ -wẽn- \} in / owẽ:nõ? / 'word' (cf. Chafe 1967:85).
Hu. \{ -wẽn- \} in / xa'wẽ:na? / <ga8enda > 'vox' (MS 59:127);
/ 'wẽ:na:t / 'Huron', cf. < 8endat > 'le huron' (MS 59:13).
Wy. \{ -wẽn- \} in / ihati'w $\mathbf{\varepsilon}: n a j e h ~ / ~ ' t h e i r ~ l a n g u a g e s ' ~(c f . ~ B a r b e a u ~ 1960: 98) ; ~ ;$
/ wẽ:'nat / 'Wyandot' (cf. Barbeau 1960:299).
[ cf. Rudes 1995:55 ]

PNI * \{ -whjõhka.- \} 'thumb' ( limited to Iroquoia )
Mo. \{ -wejũhkad- \} in / owe'jũhkaja? / 'thumb' (cf. Maracle 1990:76).

Oe. \{ -whjũhkar- \} in / kewhjũhka'lâ:ke / '(on) my thumb' (cf. Michelson \& Doxtator 2002:771).
Oo. \{ -WjũhkaR- \} in / ke:jứh'ka:?keh / 'my thumb' (cf. Woodbury 2003:939).
Ca. \{ -wẽچjõhkaR- \} in / kw?ẽjõh'ka:?keh / 'on my thumb'
(cf. Froman et al. 2002:338), probably recast.
Se. \{ -jõhkaR- \} in / kjõh'kææ?keh / 'on my thumb' (cf. Chafe 1967:89).
[ cf. Michelson 1988:177]

PI * \{ -wi:nõ:h \} 'young person'
Ch. \{ -wí:nâ: \} in / àwí:nâ: / 'young man' (cf. Feeling \& Pulte 1975:62).
PNI * \{ -winõ:h \} 'young woman'.
Tu. \{ -winə̃: \} in / ka'wi:nã: / 'virgin' (cf. Rudes 1999:486).
OMo. \{ -winũ \} in / ka'wi:nũ / 'young woman', cf. < Ga8innon > 'monialis, jeune fille pas encore mariée' (Bruyas 1863:65).
Hu. \{ -winõ:h \} in / xa'wi:nõ:h / <ga8innon > 'jeune fille nubile, ou jeune f[ill]e marieé' (MS 59:129), long vowel and / h / assumed present.
Wy. \{ -wiñ̃ \} in / jawi:'nõh / 'young woman' (cf. Barbeau 1960:234).
[ cf. Rudes 1995:55 ]

PNI * \{ -wis- \} 'baby, child, infant, offspring'
Tu. \{ -wir- \} in / o'wi:rch / 'bud, embryo, infant, offspring' (cf. Rudes 1999:486).
Mo. \{ -wis- \} in / o'wi:دa? / 'a baby, child, infant, newborn' (cf. Maracle 1990:77).
Oe. \{ -wil- \} in / owi:'lâ: / 'baby, offspring' (cf. Michelson \& Doxtator 2002:771).
Oo. \{ -wiR- \} in / ó'wi:jæ? / 'infant, baby' (cf. Woodbury 2003:869).
Ca. \{ -wiR- \} in / o'wi:ja? / 'young; offspring (for example, of an animal); baby' (cf. Froman et al. 2002:586).
Se. \{ -wiR- \} in / jewi:jæ? / 'her offspring' (cf. Chafe 1967:85).
Hu. \{ -wix- \} in / 'xa:wix / <ga8ir > 'petit, Faon' (MS 59:129).
[ cf. Michelson 1988:173]

PNI * \{ -wj- \} 'arm, fin, wing'
Tu. \{ -wj- \} in / 'o:wjeh / 'fan, wing, armspan, wingspan' (cf. Rudes 1999:488).
La. * $\{$-j- \} in <Agaiascon> 'Les bras' (Biggar 1924:241).
Mo. \{ -wej- \} in / o'we:ja? / 'a wing, an arm' (cf. Maracle 1990:76).
Ca. \{ -waj- \} / o'wa:ja? / 'a fish fin; wings' (cf. Froman et al. 2002:581).

Hu. \{ -j- \} in / 'xaja? / < gaïa > 'aile' (MS 59:79); \{ -jahf- \} in / xa'jahfa? / < gaïachia > 'bras' (MS 59:79), / h / assumed present.
Wy. \{ -zahf- \} in / ha'zahfa? / 'his arm' (cf. Barbeau 1960:125).

PMO * \{ -wjahũtsh- \} 'wing'
Mo. \{ -wejahũtsh- \} in / oweja'hũtsha? / 'wing, an arm of a bird' (cf. Maracle 1990:76).
Oe. \{ -wjahũtsh- \} in / owja'hũtsha? / 'wing'
(cf. Michelson \& Doxtator 2002:780).

PNI * \{ -wjẽhst- \} 'learn, teach'
Mo. \{ -wejヘ̃hst- \} in / katewe'jĩ̃hstha? / 'I learn, study something' (cf. Maracle 1990:33).
Oo. \{ -Wjẽst- \} in / ẽshakó:'jẽstẽ? / 'he will teach them'
(cf. Woodbury 2003:927).
Ca. \{ -wajẽhst- \} in / ẽhsate'wa:jẽ:s / 'you will learn'
(cf. Froman et al. 2002:581), long vowel anomalous.
Se. \{ -jẽst- \} in / ha'tejz̃stha? / 'he's trying to learn it, he's reading' (cf. Chafe 1967:87).
Hu. \{ -jẽhst- \}, cf. < gaïensti > 'Enseigner' (MS 59:81), / h / assumed present.

PNI * \{-wjẽhw- \}, * \{ -wjẽw- \}, * \{ -wjẽè- \} 'know how, learn how'
Tu. \{ -wjõw- \} in / 'ra:wjãws / 'he learns' (cf. Rudes 1999:488).
Mo. \{ -wejũ̃- \} in / kewe'jũ̃:hũ / 'I am good at, know how to, have a knack for' (cf. Maracle 1990:44).
Oo. \{ -Wjẽ̃- \} in / hó:'jẽ?ih / 'he has learned how, he is accomplished' (cf. Woodbury 2003:932).
Se. \{ -jz̃̌- \} in / akejẽ̃'he2z̃h / 'I've learned it' (cf. Chafe 1967:87).
Hu. \{ -jẽhw- \}, cf. < gaïenh8i > 'Savoir faire q.c.' (MS 59:80).
Wy. \{ -3 $\mathfrak{\varepsilon}: w-\}$ in / je'zẽ:wih / 'I know how' (cf. Barbeau 1960:262).

PNI * \{ -wjẽn- \} 'craft, manner, skill, way'
Tu. \{ -wjãn- \} in / o'wjã:neh / 'craft, manner, skill' (cf. Rudes 1999:488), perhaps a borrowed word.
Mo. \{ -wejヘ̃n- \} in / owe'jĩ̃:na? / 'conduct, mien, posture, way of doing, acting' (cf. Maracle 1990:76).

Oe. $\{-w j \tilde{\Lambda} n-\}$ in / kewjũnñ̃:'tâ:se? / 'I'm getting something ready' (cf. Michelson \& Doxtator 2002:777).

Oo. \{ -Wjẽn- \} in / ká:'jẽ:na? / 'task, manner, way' (cf. Woodbury 2003:924).
Ca. \{ -wajẽn- \} in / aRewajẽ:'nẽ:ta? / 'she finished' (cf. Froman et al. 2002:581).
Hu. \{ -jẽn- \} in / xa'jẽẽna? / < gaïenda > 'maniere dagir b.' (MS 59:80).

PMO * \{ -wjũtehta?- \} 'become capable, learn how'
Mo. \{ -wej $\tilde{\Lambda} t e h t a 2-\}$ in / kewej $\tilde{\Lambda}^{\prime}$ tehta?s / 'I become capable, I make progress' (cf. Maracle 1990:282).

Oe. $\{$-wjũtehtap- $\}$ in / $\tilde{\Lambda} h s e w j \tilde{\Lambda}$ 'tehtane? / 'you will learn' (cf. Michelson \& Doxtator 2002:829).

PI * \{ -wohst \} 'be good'
Ch. \{ -ö:hst- \} in / ő:hstâ: / 'good, well' (cf. Feeling \& Pulte 1975:150).
PNI * \{ -wahstih \}, * \{ -akwahst \} 'be good'; syllable * / ak / anomalous or perhaps original.
Tu. \{ -akwahst \} in / 'wakwahst / 'it is good' (cf. Rudes 1999:590).
No. * \{ -akwahst $\}$ in < Waquast > 'Good' (cf. Rudes 1981a:47).
Se. \{ -akwast- \} in / o'kwastõh / 'it's auspicious' (cf. Chafe 1967:68).
Hu. \{ -wahstih \}, cf. < ga8asti > 'avoir beau Temps' (MS 59:124), / h / assumed present.
Wy. \{ -wahstih \} in / ja'wahstih / 'it is good' (cf. Barbeau 1960:78).

PNI * \{-w.t- \} 'air, wind'
Tu. \{ -wr- \} in / 'owreh / 'air, wind' (cf. Rudes 1999:482).
Mo. \{ -weл- \} in / o'we:sa? / 'air, wind, thunder' (cf. Maracle 1990:76).
Oe. \{ -wel- \} in / 'owela? / 'air, wind' (cf. Michelson \& Doxtator 2002:768).
Oo. \{ -R- \} in / 'ó:wæ? / 'wind' (cf. Woodbury 2003:69).
Ca. \{-R- \} in / o'wa:no: / 'it is a cold wind' (cf. Froman et al. 2002:60).
Se. \{ -R- \} in / tejoæwz̃:njõ:h / 'the breeze is stirring' (cf. Chafe 1967:47).
Hu. \{ - d- $\}$ in / 'oja? / < ora > 'vent, air' (MS 59:131).

PI * \{ - $\mathbf{P n} \mathbf{n}$ \} 'arrow'
Ch. \{ -?n- \} in / ká?níi: / 'bullet, lead' (cf. Feeling \& Pulte 1975:108); according to King (1975:191), the Cherokee term also refers to Mountain Cane (Phyllostachys violescens), from which arrow shafts were made.

PNI * \{-2n- \} 'arrow'.
Tu. \{ -3t- \} in / 'a?tch / 'arrow, bullet, dart, projectile' (cf. Rudes 1999:112).
Ca. $\{-\mathrm{Pn}-\}$ in / kPanõh / 'arrow' (cf. Froman et al. 2002:15),
borrowed from Seneca.
Se. \{ -2n- \} in / ka?nõ? / 'arrow' (cf. Chafe 1967:91).
Hu. \{ -2n- \} in / 'xaPna? / <ganda > 'fléche' (MS 59:84), / ? / assumed present.
Wy. \{ -2n- \} in / 'u?na? / 'arrow' (cf. Barbeau 1960:154).
[ cf. Mithun 1979:181, Mithun 1984b:269]

PNI * \{ -?nẽj- \} 'bone'
Oo. \{ -?nẽj- \} in / ó?'nẽ:ja? / 'human remains' (cf. Woodbury 2003:948).
Se. \{ -Rnẽj- \} in / opnẽ:ja? / 'bone' (cf. Chafe 1967:91).
Hu. \{ -?nẽJ- \} in / op'nẽ:a? / <onnea > 'os' (MS 59:109), / $1 /$ and / ẽ / assumed present.
Wy. \{ -?nẽJ- \} in / uP'nẽ:a? / 'bone' (cf. Barbeau 1960:157).

PNI * \{ -?nhõhs- \} 'egg'
Tu. \{ -?nhz̃hs- \} in / op'nhz̃hsعh / 'egg, testicle' (cf. Rudes 1999:528).
Mo. \{ -?nhũhs- \} in / op'nhũhsa? / 'egg' (cf. Maracle 1990:58).
Oe. \{ -?nhũhs- \} in / op'nhũhsa? / 'egg' (cf. Michelson \& Doxtator 2002:853).
Oo. \{ -?nhũhs- \} in / ó?'nhũhsa? / 'egg' (cf. Woodbury 2003:948).
Ca. \{ -Rnhõhs- $\}$ in / o?'nhõhsa? / 'eggs' (cf. Froman et al. 2002:102).
Se. \{ -Phõhs- \} in / o?'hõhsa? / 'egg' (cf. Chafe 1967:90).
Hu. \{ -?nhõhf- \} in / op'nhõhfa? / <Onnhonchia> 'ovum' (MS 59:112), / $\mathrm{P} /$ and preconsonantal /h / assumed present.
Wy. \{ -tỹhf- \} in / u'tõhfa? / 'egg' (cf. Barbeau 1960:274).

PNI * \{ -?nikõh.J- \} 'mind, spirit'
Tu. \{ -Ptikə̃hr- \} in / oPti'kə̃hreh / 'mind, reason, temper' (cf. Rudes 1999:184).
Mo. \{ -?nikũhd- \} in / o?ni'kû̃:aa? / 'spirit, character, thought, opinion, brain, mind, belief, intention' (cf. Maracle 1990:598).
Oe. \{ -?nikũhl- \} in / opni'kû̃:la? / 'mind, spirit'
(cf. Michelson \& Doxtator 2002:855).
Oo. \{ -?nikũhR- \} in / ka?ní'kũhæ:? / 'mind, thought, spirit' (cf. Michelson \& Doxtator 2002:952).
Ca. \{ -?nikõhR- \} in / kPa'nikõha? / 'the mind' (cf. Froman et al. 2002:200).

Se. \{ -2nikว̃HR- \} in / ho?'nikj̃̃̃? / 'his mind' (cf. Chafe 1967:91).
Hu. \{ -?nixõhJ- \} in / xa?ni'xõhıa? / <gandigon'ra > 'esprit, ame, pensée' (MS 59:100), / 3 / assumed present.
Wy. \{ -?nijว̃:ı- \} in / hu?nijõ:ıu'wa:nẽh / 'his mind is great' (cf. Barbeau 1960:266).

PNI * \{ -?nitsko- \}, * \{ -?nitsk ${ }^{\mathbf{w}}$ - \} 'be late, delay'
Tu. \{ - 3 ti $\theta$ ko- $\}$ in / jo?'tiөko? / 'it is late' (cf. Rudes 1999:536), \{ - $3 \mathrm{ti} \theta \mathrm{k}^{\mathrm{w}}-\mathrm{\}}$ in / ro? ${ }^{\prime} \mathrm{ti} \theta \mathrm{k}^{\mathrm{w}}$ ahs / 'he delays' (cf. Rudes 1999:573).
Mo. \{ -?nihsk ${ }^{\mathrm{w}}$ - \} in / wake?'nihsk ${ }^{\mathrm{w}}$ ahs / 'I am late (not on time)' (cf. Maracle 1990:363).
Oe. \{ -Rnisk ${ }^{\mathrm{w}}$ - \} in / jo?'nisk ${ }^{\mathrm{w}} \tilde{\mathrm{N}}$ / / 'it's late' (cf. Michelson \& Doxtator 2002:861).
Oo. \{ -?nisk ${ }^{\mathrm{w}}$ - \} in / ó?'nisk ${ }^{\mathrm{w}} \mathrm{e} \mathrm{h} /$ / 'it is late' (cf. Woodbury 2003:964).
Ca. \{ -?nihsko- \} in / ẽ'wakhnihsko? / 'I will be late' (cf. Froman et al. 2002:178).

PNI * \{ -?njakẽp- \} 'escape, flee, run away'
Mo. \{ -Rnjak $\tilde{1} \boldsymbol{P}-\}$ in / ke?'nja:kñ̂s / 'I run away, escape' (cf. Maracle 1990:38).
 (cf. Michelson \& Doxtator 2002:864).
Oo. \{ -Rnjakẽ2- \} in / ké?'nja:kẽ?s / 'I escape, I run away' (cf. Woodbury 2003:969).
Ca. \{ -Pnjakẽ?- \} in / ke?'nja:kẽ?s / 'I'm an escaper' (cf. Froman et al. 2002:107).

Hu. \{ -Rnjaxẽ?- \}, cf. < gandiagendi> 'Séchapper des Ennemis' (MS 59:96), / 1 / assumed present.
Wy. \{ -Pnjajẽ̃- \} in / nusaha'ti2njajẽha? / 'that they escaped again' (cf. Barbeau 1960:311).

PI * \{ -Pnjõ:hs- \} 'nose'
Ch. \{ -\{jî̀:hs- \} in / khàjĩ̀:hső́lî: / 'his nose' (cf. Feeling \& Pulte 1975:143).
PNI * \{ -Pnjõhs- \} 'nose'.
Tu. \{ -Ptjãhs- \} in / 'ktjãhsعh / 'my nose' (cf. Rudes 1999:537).
No. * \{-3tjõhs- \} in <Oteusag > 'The nose' (cf. Rudes 1981a:46).
Mo. \{ -?njũhs- \} in / o?'njũhsa? / 'nose' (cf. Maracle 1990:58).
Oe. \{ -?njũhs- \} in / o?'njũhsa? / 'nose' (cf. Michelson \& Doxtator 2002:866).

Oo．\｛－？njũhs－\} in / ke?njû́h'saPkeh / 'my nose' (cf. Woodbury 2003:970).
Ca．\｛－？njõhs－\} in / o?'njõhsa? / 'nose' (cf. Froman et al. 2002:213).
Se．\｛－Rnjõhs－\} in / o?'njõhsa? / 'nose' (cf. Chafe 1967:92).
［ cf．Rudes 1995：50 ］

PNI＊\｛－？nonsh－\} 'be envious, be jealous, envy'
Tu．\｛－3to日h－\} in / ral'to: $\theta$ hahs／＇he begrudges，he envies＇（cf．Rudes 1999：536）．
Mo．\｛－？nosh－\} in / ke?'noshahs / 'I envy, am envious of, I am jealous' （cf．Maracle 1990：42）．

Oo．\｛－？nũsh－\} in / hũwá?'nũshas / 'he or she envies him' （cf．Woodbury 2003：967），change of vowel anomalous．

Ca．\｛－？nosh－\} in / se?'no:shahs / 'you are envious' (cf. Froman et al. 2002:170).
Se．\｛－Pnosh－\} in / ko?no:shẽ:h / 'she's jealous' (cf. Chafe 1967:91).
Hu．\｛－？nosh－\}, cf. < gand8sandi > 'porter envie a qlq.' (MS 59:105), dative－benefactive form，／ 1 ／and／h／assumed present．

PNI＊\｛－？nshanst－\} 'be powerful, be strong'
Tu．\｛－$\because \theta$ ha日n－\} in / ka?' $\theta$ ha：$\theta n \varepsilon$ ？／＇it is potent，it is powerful＇ （cf．Rudes 1999：273）．

Mo．\｛－Rshatst－\} in / jo?'shatste? / 'it is strong, tough, durable, brutal, violent' （cf．Maracle 1990：17）．
Oe．\｛－？shatst－\} in / ke?'shatste? / 'I'm strong' （cf．Michelson \＆Doxtator 2002：867）．
Oo．\｛－Pshast－\} in / ho?shastẽhse:'wa:nẽh / 'the Creator' [lit. 'his power is great'] （cf．Woodbury 2003：548）．
Ca．\｛－？shahst－\} in / tshẽh ni'ka?shahste? / 'exponents' （cf．Froman et al．2002：387）．
Hu．\｛－2shast－\}, cf. < gasaste> 'une ch. etre chere, qlq. vend. cher' (MS 59:147), ／ $\mathrm{P} /$ and／h／assumed present．

PNI＊\｛－2tskop－\} 'drown, fall into water'
Tu．\｛－ $2 \theta$ kop－$\}$ in／＇raP日ko $2 \theta$／＇he drowns＇（cf．Rudes 1999：274）．
Mo．\｛－2sko？－\} in / 'kê:sko?s / 'I drown, fall into the water'
（cf．Maracle 1990：38）．
Oe．\｛－？sko？－\} in / wa'kê:skone? / 'I fell in the water' （cf．Michelson \＆Doxtator 2002：869）．

Oo. \{ - Pskop- \} in / hó?'sko?ih / 'he has drowned, he has fallen into the water' (cf. Woodbury 2003:975).
Ca. \{ -3sko?- \} in / ahõwa'tiPsko? / 'they (m) have baptized him, them' (cf. Froman et al. 2002:387).
Se. \{ -Psko?- \} in / o?'ke?sko?t / 'I fell in the water' (cf. Chafe 1967:93).
Hu. \{ -2skop- \}, cf. < gasko> 'tomb. a leau, enfoucer, fe. naufrage' (MS 59:149), / 1 / assumed present.
Wy. \{ -2skup- \} in / e'he?skuhk / 'I will drown him' (cf. Barbeau 1960:249).

PNI * \{ -?ts.ı- \} 'drag, drive, pull, ride'

Mo. \{ -Rseл- \} in / 'kâ:seıe? / 'a vehicle, car, wagon, cart' (cf. Maracle 1990:135).
Oe. \{ -2sl- \} in / 'lâ:sle? / 'he's dragging it' (cf. Michelson \& Doxtator 2002:870).
Oo. \{ -PsR- \} in / ká'se:hta? / 'car, vehicle' (cf. Woodbury 2003:971), with causative.
Ca. \{ -Pts.- \} in / Ra'ke?ts.e:? / 'I dragged it', Lower Ca. / Ra'ke?tre:? / (cf. Froman et al. 2002:95).
Se. \{ -2sR- \} in / a'ke?sjõ:h / 'I've dragged it' (cf. Chafe 1967:93).

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[^0]:    * \{ -n \}, habitual * \{ -hsk \}, and perfect * \{ -õ:h \}. PNI also seems to have had a

